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Timber Land Notice.

Timber Land, Act June 3, 1878.—Notice for Publication.

United States Land Office, Lakeview, Oregon, July 6, 1906.

Notice is hereby given that in compliance with the provisions of the act of Congress of June 3, 1878, entitled "An act for the sale of timber lands in the States of California, Oregon, Nevada, and Washington Territory," as extended to all the Public Land States by act of August 4, 1892. Ciprius E. Reeder, of Keno, county of Klamath, state of Oregon, has this day filed in this office his sworn statement No. 311, for the purchase of the $\frac{1}{2}$ sec. 14 of Section No. 8, in Township No. 40 S., Range No. 7 E. W. M., and will offer proof to show that the land sought is more valuable for its timber or stone than for agricultural purposes, and to establish his claim to said land before Geo. Chastain, Clerk of Klamath County, Oregon, at his office at Klamath Falls, Oregon, on Monday, the 1st day of October, 1906.

He names as witnesses:
G. B. Morgan, of Keno, Oregon,
Eddie Morgan, "
B. W. McCormick, "
C. Madison, of "

Any and all persons claiming adversely the above-described lands are requested to file their claims in this office on or before said 1st day of October, 1906. J. S. WATSON, Register.

Bargains.
Having a large stock of vehicles to arrive soon and being crowded for room I offer special prices on all Farm and Spring wagons that are in stock at present; will save you from \$5 to \$20 on every vehicle. Baldwin, the Hardware and Vehicle Dealer.

A Solution of the Servant Difficulty

"I AM going to found an Order of Domestic Servants, and call it the Order of St. Zita," announced the enterprising Mrs. Hartley-Dunne, when I went to call upon her the other day.

"And will it be a success, do you think?" asked I.

"It must be," answered she with confidence. "Good servants are the things above all others that the world is crying out for now, and my order, coming just at the right moment, is quite certain to achieve a great success."

During the winter Mrs. Hartley-Dunne had already organized a course of lectures for soldiers' wives, instituted a Ladies' club in her country town, opened a vegetarian restaurant near Charing Cross, and subscribed half the funds towards a home for summer cats, so she felt entirely justified in speaking with decision about her present venture.

"But why name it Zita?" I demanded, wondering.

"My dear, I don't suppose you've ever heard of St. Zita," she returned; and I confessed my total ignorance with shame.

"Well, never mind," said Mrs. Hartley-Dunne, encouragingly, "between ourselves I don't think anybody does know anything about her, although her life is published by the Truth Society for a penny."

"It must have been very clever of them to have written it if they do not know anything at all about her!" marveled I.

"Oh, no! I don't mean that," exclaimed my friend, precipitately; "of course the Truth Society always does know everything about everybody."

"Do they, really?" How extremely awkward! I shall have to be more careful for the future.

"What I meant was that you and people in our set, as a rule, are all in the dark where the Acta Sanctorum is concerned."

"Put me out of my misery quickly," pleaded I.

"If you care to know, St. Zita was an Italian peasant," Mrs. Hartley-Dunne explained, "born 1218, died 1278, who for nearly 50 years worked in the household of Patinelli at Lucca, and is the only domestic servant who has ever been canonized."

"Really? Indeed? Exactly so?" said I. "I don't quite know which is the most appropriate comment to make, but I wish to convey to your mind that I am tremendously impressed by what you tell me."

"And do you want to hear all about my order?"

"I am simply dying of curiosity," I replied.

"To begin with," she began, "a cousin of mine is going to lend me his country house in Hertfordshire for the Novitiate house, and there Lady Abbess, and the Choir Zittines (called mothers of the congregation) will reside, and train the lay Zittines for service."

"But how to obtain the Postulants?" asked I.

"I have thought of that; orphans and foundlings can be easily supplied for that purpose by the cardinal."

"Of course they can," said I.

"And the rules are all drawn up."

"Oh! Let me hear the rules."

"1. A Zittine will be taught from the earliest years that she is the happiest and most fortunate of women.

"2. She will take the greatest care of the property of others, while never degrading any property of her own.

"3. She will dress in a simple manner, incapable of attracting the admiration of the opposite sex.

whilst they are working; and they will have to build a chapter of faults every Saturday morning, when the Zittines will come by one, accuse themselves of any breakages or acts of disobedience that may have occurred during the week. The mistress will be allowed, if necessary, to administer a gentle reprimand, but they will have no power to inflict penance on those under their care. If it ever should happen that a Zittine turns out to be really unsatisfactory, she will have to be returned immediately to the Novitiate house, where suitable penance will be inflicted upon her by the mothers of the congregation, and in this case, as in that of illness, her place will be at once refilled by another sister."

"I am glad to know that somebody is going to give her what for," said I.

Mrs. Hartley-Dunne looked at me disapprovingly, and went on: "During sickness and old age the Zittine will receive every care and attention at the Novitiate house, she will be surrounded by home comforts, waited on by bright young orphans, and allowed to sit unoccupied with her hands clasped in her patron saint. This is the great feature of the order, which will be constantly alluded to, made the most of, and held out as an inducement to perseverance by the lady abbess and all the mothers of the congregation; and the thought of those folded hands in the future will cheer the young lay sister through many a working day."

"It would," said I.

"The motto of the order is Laborare est Orare, but the Zittine will not be required to study Latin; for all practical purposes a general idea of the meaning of the expression *Faça non Verba* will be considered sufficient. She will divide the 24 hours of her working day into seven parts, corresponding to the seven canonical hours, and she will be educated to understand that a proper performance of her duties from six a. m. till eight is equivalent to a course of devotional exercises."

"How systematically arranged!" I cried with admiration. "But are you never going to let her have any playtime at all?"

"She will be allowed a little modest recreation during her dinner hour, and again a little while just before she retires to rest; but should bells ring during that recreation she will be trained to answer them with cheerfulness and alacrity."

"Her price will be above rubies, as King Solomon observed."

"My dear, I cannot quite feel that you are entering into the spirit of the order with an unbiased seriousness," said its founder, doubtfully.

"Oh, please, yes. Really I am. Do tell me more." I hastened to assure her. "Should you think she will remain long in her situation?" asked I.

"Yes, I should say, that as a rule, the Zittine will always remain in the same place," said Mrs. Hartley-Dunne, thoughtfully, "and mistresses will soon discover that this is one of the great advantages of having a nun for a servant—being already in a state of perfection she can never have any intention of leaving to better herself."

"—Lady's Victrola."

TIPPING BECOMES AN EVIL.
Discovery of Instance Where Gifts Were Pooled Brings About a Much-Needed Reform.

It is not surprising that 2,000 Paris waiters should meet and adopt resolutions calling for the abolition of tipping, says the New York Sun. The real victims of the tipping system are those who receive them. The beneficiary is the man who owns the restaurant, the hotel or barber shop where the tip is given. It is anything more absurd than for a man who goes into a barber shop having to pay 15 cents for the shave, give the barber ten cents gratuity, and drop a nickel into the open palm of the boy who dances around him with a brush? The recent Carlton hotel case, in London, showed how there the tips were pooled so that when a guest thought he was paying for some little personal service by a particular employee, he was really helping to pay the wages of a stoker or cook whom he had never seen. Really, the hotel reaped all the benefit. It is good for the first man who tipped that he is to-day beyond the reach of the tippers and tippees on whom he has wrought so much evil. The Paris waiters are to be commended.

The Earth's New Girdle.
The completion last May of the determination of the difference of longitude between San Francisco and Manila, by means of the new Pacific cables, finishes the "longitude girdle" of the earth. In other words, the whole globe has now been circled with electric time signals, by means of which the exact longitudes of important points round its entire circumference are known. The accuracy of the work is so great that the distance between the observatory at Greenwich, England, and the dome of the cathedral in Manila, measuring across the Atlantic ocean, the American continent and the Pacific ocean, is known within a possible error of about 60 feet.

He Was "Off and On."
Minister Van Swinderen, of the Netherlands, is an excellent horseman, and like all excellent horsemen he is apt to criticize trenchantly those who do not ride with skill. At a musicale in Washington the other day the minister, in the course of conversation with a senator's wife, said: "I saw young Blank at Chevy Chase this morning." "Was he on horseback?" the lady asked. "Well, off and on," was the reply.

Carries Mirror in State.
A mirror, a crystal and a sword are carried before the emperor of Japan on all state occasions. "Know thyself," is the message of the mirror; "Be pure and shine," is the crystal's injunction, while the sword is a reminder to "Be strong."

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SOCIETIES OF KLAMATH FALLS

A. O. U. W.—Lakewood Lodge No. 111 meets in the A. O. U. W. hall every Tuesday evening. Visiting Brothers always welcome. Bro. Hamaker, M. W. J. W. Siemens, Recorder.

Essex Lodge No. 88 Degree of Honor Lodge meets in the A. O. U. W. hall every second and fourth Thursdays in the month. Nancy N. White, C. of H. Jesse Marple, Recorder.

W. O. W. Ewanna Camp No. 798 W. O. W. meets every Wednesday evening at 7:30 o'clock at Sanderson's hall. All neighbors cordially invited.

C. K. Brandenburg, Clerk.

A. F. & A. M.—Klamath Lodge No. 77. Meets Saturday evening on or before the full moon of each month in the Masonic Hall. Alex. Martin Jr., W. M., W. E. Bowdoin, Secretary.

I. O. O. F.—Klamath Lodge No. 137. Meets every Saturday evening in the A. O. U. W. hall. Jasper Bennett, N. G., Geo. L. Humphrey, Secretary.

Ewanna Encampment No. 46, I. O. O. F. Encampment meets second and fourth Saturdays in the month in the A. O. U. W. hall. Jasper Bennett, C. P., Geo. L. Humphrey, Scribe.

Prosperity Rebekah Lodge No. 1045. I. O. O. F. meets in the A. O. U. W. hall every first and third Thursdays in the month. Jennie Hays, N. G., Lornida M. Sauler, Secretary.

K. of P.—Klamath Lodge No. 904 meets in the A. O. U. W. hall every Monday evening. Bert Bamber, C. O., John Hamilton, K. of R. and S.

M. W. of A.—Lodge meets in the A. O. U. W. hall every first and third Wednesdays in the month.

W. B. McLaughlin, Consul.
W. A. Phelps, Clerk.

Foresters of America—Ewanna Camp No. 61, meets in the A. O. U. W. hall every second and fourth Fridays in the month. C. D. Willson, C. R., E. E. Jamison, Rec. Sec.

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