

MELVIN D. WILLIAMS
Civil and Irrigation Engineer,
LAND SURVEYOR.

KLAMATH FALLS, : : OREGON
BAUDIN BUILDING

Official engineer Klamath Water Users' Association.

BONNEY & NICHOLAS
LEGAL, REAL ESTATE AND ABSTRACTING BUSINESS

Will furnish abstracts of title and pay taxes for non residents.

The examination, registration and perfecting of titles a specialty.

OFFICE, NEW WONDERS BUILDING MAIN STREET

KLAMATH BARBER SHOP

L. W. SIEMENS, Proprietor.

Cleanliness and Good Work Guaranteed.

Also Agent for LONDON AND LANCASHIRE FIRE INS. CO.

SODA WATER

USE
KLAMATH FALLS SODA WATER
THE MOST
REFRESHING SUMMER DRINK

Manufactured in all Flavors

Telephone Main 33

ESPY, the Soda Water Man

Homesteads Located

BUTTE CREEK VALLEY the only place in the Klamath Basin where good homesteads can be had. One line of California & Northeastern R. R., now building. Governmental irrigation contemplated. Fine vegetables, all kinds of grain and domesticated grasses. Un-limited range.

Farming, Dairying, Stockraising and Lumbering

Write for descriptive pamphlet. Conveyance furnished if desired. Terms reasonable. Phone.

Address **J. H. WHITCOMB,**
PICARD, CAL.

SOCIETIES OF KLAMATH FALLS

A. O. U. W.—Linkville Lodge No. 110 meets in the A. O. U. W. hall every Tuesday evening. Visiting Brothers always welcome. W. O. Smith, M. W., J. W. Siemens, Recorder.

Evangeline Lodge No. 88, Degree of Honor Lodge meets in the A. O. U. W. hall every second and fourth Thursdays in the month. Nancy N. White, U. of H. Jessie Marple, Recorder.

W. O. W.—Ewanna Camp, No. 799, W. O. W., meets every Wednesday evening at 7:30 o'clock Sanderson's hall. All neighbors cordially invited. C. K. Brandenburg, Clerk.

A. F. & A. M.—Klamath Lodge No. 77. Meets Saturday evening on or before the full moon of each month in the Masonic Hall. Alex Martin Jr., W. M., W. E. Bowdoin, Secretary.

I. O. O. F.—Klamath Lodge No. 137 meets every Saturday evening in the A. O. U. W. hall. E. E. Jamison, N. G., C. C. Brower, Secretary.

Evangeline Encampment No. 46, I.O.O.F. Encampment meets second and fourth Saturdays in the month in the A. O. U. W. hall. Jasper Bennett, C. P. Geo. L. Humphrey, Scrivener.

Prosperity Rebekah Lodge No. 104 I. O. O. F. Meets in the A. O. U. W. hall every first and third Thursdays in the month. Jessie Hurn, N. G. Lorinda M. Sauber, Secretary.

K. of P.—Klamath Lodge No. 99 meets in the A. O. U. W. hall every Monday evening. Bert Bamforth, C. C. John Hamilton, K. of K. and S.

M. W. of A.—Lodge meets in the A. O. U. W. hall every first and third Wednesdays in the month. W. B. McLaughlin, Consul W. A. Phelps, Clerk.

Foresters of America—Ewanna Camp, No. 61, meets in the A. O. U. W. hall every second and fourth Fridays in the month. C. D. Williams, C. K. E. E. Jamison, Rec. See.

KLAMATH LAKE RAILROAD CO.

IN EFFECT MAY 1st 1895.

Leave Thrall	6 A. M.
Arrive Bogus	6:25 A. M.
" Steel Bridge	6:45 "
" Fall Creek	7:05 "
" Klamath Springs	7:10 "
" Dixie	8:10 "
" Pokemana	8:20 "
Leave Pokemana	10:45 A. M.
Arrive Dixie	10:55 A. M.
" Klamath Springs	11:40 "
" Fall Creek	11:45 "
" Steel Bridge	12:00 "
" Bogus	12:20 P. M.
" Thrall	12:45 "

Leave Thrall	1:30 P. M.
Arrive Bogus	1:45 P. M.
" Steel Bridge	2:05 "
" Fall Creek	2:25 "
" Klamath Springs	2:30 "
" Loyal Lake & Springs	2:45 P. M.
Arrive Fall Creek	2:50 P. M.
" Steel Bridge	3:30 "
" Bogus	3:50 "
" Thrall	4:25 "

Herron Lindley President.

For Sale.

So acres 9 miles from Klamath Falls on Merrill stage road, mostly improved, and 40 acres of good timber land 3 miles from Klamath Falls. For prices and particulars inquire of C. C. Low, Bellmont Feed stables.

"Against the Government" and disposed to unite in an attempt to overthrow it, will he "exempt" himself? Will he refrain from joining an insurrection force on the ground that he is over age and not in robust health?

Youth or age, lungs or no lungs, that man is a power to be reckoned with; and this is why he is allowed to vote, in order that when the ballots are counted he may see that he and his kind are in the minority and it would be hopeless for them to attempt an overthrow of the government.

When the good Prince Albert in 1851 invented world's fairs and organized the first one, it was hoped that the brotherhood of man had been demonstrated and the era of universal peace begun, but in three years there was a bloody war that involved more than half of Europe, in which the only thing contended for was commercial supremacy.

And many who read this have seen in our freest of all free countries a million men fighting to the death and spending their last dollar.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

WHAT WOULD THEY DO WITH IT?

What Part of the Work of Government Would Women Do Any Better Than Men? — "Taxation Without Representation" an Argument Dangerous to its Advocates.

The one argument upon which the advocates of woman suffrage fall back as being unanswerable is that women are taxed without representation. This would seem to mean that whoever is taxed should have a vote, and the only conclusion of this reasoning is that whoever is not taxed should not vote. If the argument is worth anything it must mean that:

"I own property," says a woman who seeks to be a voter, "and I pay taxes on it, and I cannot think that taxation without representation is just."

This plea has been repeated so often that it is time to point out its fallacy.

There are two kinds of taxes—a money tax and a service tax. The money tax is levied on property, men's and women's alike, pro rata.

The service tax is levied on men alone. It calls for jury service, police service, military service, and every man takes his chances on it.

Sometimes one goes through his service years without suffering from it at all. Again, he spends weary hours in the jury room, or he is sworn in as a special constable to.

Quell a Riot and Fight a Mob, or he is called to camp and battlefield, where he may lose a limb or an eye or his life.

Representation goes with this kind of taxation and not with the other. Property is protected by the government, as women are. But property, whether man's or woman's, has no representation.

If it had, it must necessarily be in some degree proportional. Mr. Astor would have hundreds of times as many votes as the man that sweeps out his office. Instead of that, Mr. Astor has one vote, the sweeper has none.

And the reason is plain and unanswerable; it is because Mr. Astor can carry one musket, the sweeper can carry one musket. All are equal on the ballot because all are equal on what the ballot represents.

Mr. Astor enjoys his great property because the sweeper is ready to shoulder a musket and protect him in it; the sweeper is secure in his little earnings because Mr. Astor is ready to stand by him with his musket; we find it worth while to be industrious because Mr. Astor is ready to be dangerous for anybody to molest us.

Without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.

Frequently an election is for the purpose of determining under what laws and in what manner this protection shall be exercised, and those

without this protection our possessions would be of no value. This protection we contribute in equal measure, man for man, and this same protection we extend to our sisters, our cousins and our aunts.