## ELECTRIC CASH STORE．

| Ciot Your |  |
| :---: | :---: |
| Winter | Union Suits． |
| W00lens | Two－piece Suits． Hose，Sox． |
| Vet？ | Felt Boots，etc．，etc． |

いたいる

## L．F．WILLITS，Proprietor．

Whinath Falls，Dregoon．．


Merchandise．

Call And See US．

| ${ }^{3} \text { ion. } 18$ | TimSer Land，Act June 3， 187 Notice for Publication． |
| :---: | :---: |
| stated <br> Onaros， |  |
| Stiesi herely yiven that，in comm |  |
|  |  |
|  |  |
|  |  |
| $\begin{gathered} \text { coic } \\ \text { the } \\ \text { the } \end{gathered}$ |  |
|  |  |
|  |  |
|  |  |
| d |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| claiming atverely the atovereteribed |  |
| in this oftice on or betore said 17th day of February <br> E．M．Biattain，kegister． |  |
|  |  |
| Notice for Publication． | Timber Land，Act June 3，： |
| united states land office， |  |
|  |  |
|  |  |
| Conytess of Jone 3，1578，enititd＇Au |  |
| ，Cal |  |
|  |  |
|  |  |
| oftice his sworn |  |
|  |  |
| he |  |
| ber or tomell | abl |
| md |  |
| of this |  |
| mriay |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

