 $9: 46 \mathrm{a} . \mathrm{m}$. Sunday school.
$11: 00 \mathrm{am}$. , Sunday service. 11:00 a m., Sanday service
subject for Sunday. 24, "Probation after Death."
Yree seading room and free Ing Hbrary open from 2:30 to 4:30
i. m. on Tuesday, Thuredays, asd i. $m$. on Tuesdays, Thandays, asd Church op the vazanese FIRST PRESBYTERLAN chuEC
 Arhar L. Riee, Minister.
10 a. m. Classes for all in our
Church wehool George Melvyre Church sehool
superintendent.
 son, Organ program: "Trolude"
Chopin: "Larko," Dvorak. Chopin: "Largo," Dverak.
$7: 30$ p $m$ Evening worahip Sermon: - Sone of Thundor., Solo
"My Lored Oase Reat" mird. Mry: My Roved One Rest" Mrd. Mry
C. R Lacas. Orgam program:
"Songes in the meetine a. m. Sunday, boliness "Nocturne," Chopla,
i p. m. Monday, Junalor C. mects. A. F. Simmons. Fastor.
Eighilh and Wash iagtoa Sts. 9:45 a. m. Brats school. Mrs. Holbrook Surt., Mrn
ower junior supertutendeat 11:00 $\mathbf{a}, \mathrm{m}, \mathrm{M}$. Morning worshtp.
6:30 D. m. B. Y. P. V.
No preaching service in evening.

worahtp with us.
er. PAUL'S EPISCOPAL CHURCH The Friendly Church EXJhth and Jefferson The triendly chareb, where the
atranger is welcome: where the etranger is welcome: where the
onlld is wanted; and where every member to invited to attend regy-
tarly, and to take an active interest in at least one of its organita$8: 30 \mathrm{a}, \mathrm{m}$. Holy Communion. 10:00 oelock Church achool.
11:0e a, m. Morning prajer. Hotel gueats and strangers town eapectally welcome sacred heart church

Eighth and Hight Sts. Father Loescer in Chargo 6:30 m. m. Communlon mask.
$\begin{aligned} & \text { 9.00 } \\ & 9: 00\end{aligned} \mathrm{~m}_{\mathrm{m}} \mathrm{m}$. Parish mass, 9:00 a. m. Parish mass.
Benediction after the lato mass A cordial welcome extended to
first chinistian cherch 3. I. Petelle, Pastor.

10:00 Minth and Ptine
for all a, ases.
11:00 a. . m. Morning worship
Sermon: "The Parting of the Ways. 6:30 p. m. Endeavor service. Ratph Adamson, president. all young people.
7:30 D. m. Evening service,
mon: "Seriptural Difficnities, A welcome to all the services, a the the.
dmantel baptist chirch Elerenth and Hish Sts.
R. R, Mulholland, Pasto
Bible school, $9: 45$.

Bible school, $9: 45$.
Mass. Letha Parker, Supt.
11:00 a. m. Morning wornhip.
7:30 p. m. Evening prate
Visitors and friends are fnvited
to these services,
Rally Day in
Rally Day in the mible school
zios Lutheran church 1025 Hiech Strect
W. Hoffman, Pastor G. W. Hoffman, Pastor 9:30 a, m. Sunday school.
10:30 a. m., Morniag ser Sermon: "The Obstactes Which
Belleving Bartimanous Overcame. 10n: "The Moral Law of God." FIRST METHODST CHURCH 10th and High Sts.
9:45 a, m. Church seboo
C. H. Barnstable, Sup
$\begin{aligned} & \text { C. H. Barnstable, Supt } \\ & \text { 11:00 }\end{aligned} \mathrm{a}_{\mathrm{a}} \mathrm{m}$. $11: 00 \mathrm{a}, \mathrm{m}$. Morning worship.
$6: 30 \mathrm{p}$. m. Senior and Intermed$7: 30 \mathrm{p} . \mathrm{m}$. Evagues,
The wing worship. mate rellyion goes on apace. Some day. And bowever novet or fantastic its reaching, there appears
to be to lack of peole to espouse and propakate the coetrine. Man is
incurably religious. The presence of a scare or more of ectleanticat
groups in Klamath Falle | a atrik. log sukgestion of the
here, as elewins ink sukgestios of the
here, as elewhiere.
demtand the Norwesian language MARRIAGE, DIVORCE
Youra for the Lord.


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