# LEGAL NOTICE

NOTICE OF SCHOOL BUDGET HEARING

NOTICE is hereby given that a meeting of the governing body of Klamath County School District No. C-11, of Klamath County, State of Oregon, will be held at the Klamath County School District Board Room on the 8th day of April, 1965, at 3:00 P.M. o'clock for the purpose of discussing with interested persons the budget for the fiscal year beginning July 1, 1965, and ending June 30, 1966, hereinafter set forth.

The budget was prepared on a basis of accounting consistent with that used in the previously [illegible] changes, if any, and their effect on the budget are set forth in the explanatory statements.

A copy of the budget document is available for inspection at the Klamath County School District [illegible] 8:00 a.m. and 5:00 p.m. The budget document may be obtained for $1.00; or parts of it may be obtained for $.10 per sheet.

Signed
B. M. Antle
District School Board Chairman

For the Ensuing Fiscal Year Beginning July 1, 1965

| | Total All Funds | General Fund | Secondary Current Fund | Elementary Serial Levy Fund | Secondary Serial Levy Fund | School Lunch Fund |
|---|---|---|---|---|---|---|
| Tax Levy Computation, 1963-64 | | | | | | |
| Total Budget Requirements | $4,179,280.51 | $2,572,618.70 | $ 437,641.81 | $ 350,000.00 | $ 180,000.00 | $ 290,000.00 |
| Deduct: Total Budget Resources Except Tax to be Levied | 2,441,185.29 | 1,516,217.76 | 245,143.13 | 150,000.00 | None | 250,000.00 |
| Revenue Necessary to Balance Budget | 1,929,095.22 | 996,400.94 | 192,498.68 | 180,000.00 | 180,000.00 | |
| Add: Est. of taxes to be levied but not received in ending year | 196,999.51 | 97,662.09 | 39,627.41 | 20,000.00 | 20,000.00 | |
| Taxes to be Levied for Ensuing Year | 2,126,094.43 | 1,094,283.03 | 231,721.60 | 200,000.00 | 200,000.00 | |
| Analysis of Taxes to be Levied | | | | | | |
| Within 6% Limitation | 623,868.29 | 372,479.64 | 251,128.62 | | | |
| Outside 6% Limitation | 1,502,226.12 | 721,803.39 | 180,593.18 | | | |
| Not Subject to 6% Limitation | 200,000.00 | | | 200,000.00 | 200,000.00 | |
| Total Taxes to be Levied | 2,126,094.43 | 1,094,283.03 | 431,721.60 | 200,000.00 | 200,000.00 | |
| For the Current Fiscal Year Beginning July 1, 1964 | | | | | | |
| Tax Levy Computation, 1964-65 | | | | | | |
| Total Budget Requirements | $3,782,556.75 | $2,436,310.57 | $238,746.38 | $ 573,000.00 | | $ 35,500.00 |
| Ded: Total Budget Resources Ex. Tax to be Levied | 2,189,122.63 | 1,440,649.42 | 249,992.40 | 251,000.00 | | 35,500.00 |
| Revenue Necessary to Balance Budget | 1,593,434.12 | 995,661.15 | 488,753.98 | 322,000.00 | | |
| Add: Est. of Taxes to be Levied but not Received in Ensuing Year | 153,343.41 | 78,468.12 | 48,891.20 | 34,000.00 | | |
| Taxes to be Levied for Ensuing Year | 1,740,777.53 | 863,169.23 | 537,628.28 | 360,000.00 | | |
| Within 6% Limitation | 607,177.46 | 352,716.68 | 254,460.78 | | | |
| Outside 6% Limitation | 793,600.07 | 509,452.57 | 93,167.50 | | | |
| Not Subject to 6% Limitation | 360,000.00 | | | 360,000.00 | | |
| Total Taxes to be Levied | 1,760,777.53 | 863,169.25 | 537,627.28 | 360,000.00 | | |

Statement of Interdistrictrs - [illegible]

Approved by Budget Committee March 8, 1965

Signed Dwight Fletcher Secretary
Earl Wilson Chairman

BUDGET SUMMARY

GENERAL FUND

July 1, 1965 to June 30, 1966
Budget for Ensuing Year

| Historical Data Actual 1963-64 | Actual 1964-65 | Budgeted 1964-65 | Budget Resources | Approved | Elementary | High |
|---|---|---|---|---|---|---|
| $ 287,493.81 | $ 377,400.07 | $ 455,000.00 | Available Cash Balance | $ 250,000.00 | $ 221,000.00 | $ 39,000.00 |
| 218,962.15 | 228,650.85 | 200,000.00 | Revenue from Local Sources ex. Tax to be Levied | 211,000.00 | 182,750.00 | 31,250.00 |
| 314,171.00 | 349,870.50 | 285,000.00 | Revenue from Intermediate Sources | 340,000.00 | 334,000.00 | 12,000.00 |
| 820,808.91 | 923,124.40 | 861,622.63 | Revenue from State Sources | 900,185.39 | 759,887.76 | 140,497.63 |
| 121,170.70 | 136,245.68 | 130,000.00 | Revenue from Federal Sources | 120,000.00 | 102,000.00 | 18,000.00 |
| 3,140.00 | 4,437.46 | | Proceeds from Sales | | | |
| 29,404.51 | | | Transfers from other Funds | | | |
| 1,778,111.48 | 2,129,728.96 | 1,899,622.63 | Total Budget Resources except tax to be levied | 1,821,185.39 | 1,599,637.76 | 221,547.63 |
| 1,398,833.63 | 1,413,313.63 | 1,413,313.63 | District Tax required to be levied | 1,519,591.53 | 774,147.74 | 745,443.79 |
| | | | Required to Balance Budget | | | |
| $3,176,945.11 | $3,543,042.59 | $3,312,936.26 | Total Budget Requirements | $3,340,776.92 | $2,373,785.50 | $966,991.42 |

HISTORICAL DATA

| Actual 1963-64 | Actual 1964-65 | Budgeted 1964-65 | Budget Requirements | Proposed | Elementary | High |
|---|---|---|---|---|---|---|
| $ 33,432.43 | $ 36,214.15 | $ 39,730.00 | Administration-Salaries | $ 39,300.00 | $ 35,755.00 | $ 3,545.00 |
| 8,918.36 | 8,918.36 | 8,918.36 | Other | 12,080.00 | 9,840.00 | 2,240.00 |
| 2,789,014.14 | 3,000,286.92 | 2,847,755.00 | Instruction - Salaries | 2,113,260.00 | 1,663,420.00 | 553,840.00 |
| 104,813.30 | 94,842.51 | 104,008.52 | Other | 109,270.00 | 93,420.00 | 15,850.00 |
| 910.00 | 910.00 | 910.00 | Attendance & Health Service-Salaries | 910.00 | 455.00 | 455.00 |
| 6,870.75 | 6,811.99 | 7,757.00 | Other | 8,650.00 | 7,195.00 | 1,455.00 |
| 99,230.27 | 103,148.15 | 111,769.50 | Transportation-Salaries | 112,957.50 | 92,757.50 | 20,200.00 |
| 102,270.18 | 94,860.03 | 110,000.00 | Other | 106,000.00 | 91,000.00 | 15,000.00 |
| 104,355.27 | 111,746.43 | 117,149.34 | Operation of Plant-Salaries | 122,000.00 | 99,000.00 | 23,000.00 |
| 213,253.50 | 219,406.00 | 241,555.71 | Other | 234,700.00 | 208,500.00 | 26,200.00 |
| 31,223.79 | 29,831.34 | 31,800.00 | Maintenance of Plant-Salaries | 35,000.00 | 31,250.00 | 3,750.00 |
| 40,312.84 | 39,862.41 | 54,237.61 | Other | 52,000.00 | 46,243.63 | 5,757.37 |
| 182,263.37 | 191,375.62 | 191,000.00 | Fixed Charges - Salaries | 224,000.00 | 198,000.00 | 26,000.00 |
| 21,000.00 | 19,534.31 | 20,000.00 | Food Service-Salaries | 20,000.00 | 16,000.00 | 4,000.00 |
| | | 23,000.00 | Other | 21,000.00 | 17,000.00 | 4,000.00 |
| 5,776.00 | 6,000.00 | 6,300.00 | Capital Outlay-Salaries | 6,300.00 | 5,800.00 | 500.00 |
| 9,204.39 | 9,241.39 | 9,241.80 | Sites | 11,110.00 | 9,083.00 | 2,027.00 |
| 9,215.29 | 9,248.25 | 9,248.25 | Buildings | 7,770.00 | 2,900.00 | 5,850.00 |
| 32,818.24 | 33,213.35 | 33,213.35 | Equipment | 33,280.00 | 31,413.15 | 1,866.85 |
| 12,847.33 | 12,571.83 | 12,500.00 | Tuition | 13,000.00 | 10,000.00 | 3,000.00 |
| | | 35,000.00 | Operating Contingency | 35,000.00 | 28,000.00 | 7,000.00 |
| $2,955,002.22 | $2,952,995.52 | $3,173,056.75 | TOTAL ESTIMATED EXPENDITURES | $3,110,280.51 | $2,572,318.78 | $537,961.85 |
| $2,955,002.22 | $2,952,995.52 | $3,173,056.75 | TOTAL BUDGET REQUIREMENTS | $3,110,280.51 | $2,572,318.78 | $537,961.85 |

BUDGET REQUIREMENTS AND RESOURCES-IN DETAIL

SCHOOL LUNCH

July 1, 1965 to June 30, 1966
Budget for ensuing year

| Historical Data Actual 1963-64 | Actual 1964-65 | Budgeted 1964-65 | | Approved |
|---|---|---|---|---|
| | | | ESTIMATED RECEIPTS | |
| $ 34,162.29 | $ 39,914.39 | $ 35,500.00 | Federal Money Received Through State | $ 35,000.00 |
| | | | Beginning Cash Balance | 500.00 |
| 34,162.29 | 39,914.39 | 35,500.00 | | 35,500.00 |
| | | | SCHOOL LUNCH RECEIPTS | |
| | | | Total Budget Resources | 35,500.00 |
| | | | | 35,500.00 |
| | | | ESTIMATED EXPENDITURES | |
| $ 35,000.00 | 35,000.00 | 35,000.00 | Transfer to Cafeteria | 35,000.00 |
| | | 500.00 | Cold Storage | 500.00 |
| | | | Cafeteria Expenditures | 35,500.00 |
| $ 35,000.00 | $ 35,000.00 | $ 35,500.00 | Clearing Account | $35,500.00 |

BUDGET SUMMARY

SERIAL LEVY FUND

July 1, 1965 to June 30, 1966
Budget for ensuing year

| Historical Data Actual 1963-64 | 1964-65 | Budgeted 1964-65 | | Elementary Approved | Secondary Approved |
|---|---|---|---|---|---|
| $ 377,159.83 | $ 132,621.11 | $ 230,000.00 | ESTIMATED BUDGET RESOURCES<br>1. Available cash on hand | $150,000.00 | |
| 23,839.27 | 22,944.39 | 20,000.00 | 2. Prior years's taxes | | |
| | 2,842.39 | | 3. Trailer taxes | | |
| 24,259.08 | 18,726.20 | | 4. Timber severance tax | | |
| 3,891.49 | 4,642.99 | 1,000.00 | 5. Interest | | |
| | | | 6. Public Law 874 | | |
| $ 429,150.67 | $ 181,777.08 | $ 251,000.00 | Total Budget Resources Except Taxes to be Levied | $150,000.00 | none |
| 95,334.19 | 104,000.00 | 104,000.00 | District Taxes Received or Required to Balance Budget | $150,000.00 | $180,000.00 |
| $ 524,484.86 | $ 285,777.08 | $ 355,000.00 | Total Budget Resources | $300,000.00 | $180,000.00 |
| | | | ESTIMATED EXPENDITURES | | |
| $ 592,660.92 | $ 295,855.00 | $ 573,000.00 | 1. Buildings, sites and equipment | $300,000.00 | $180,000.00 |

BUDGET OF EXPENDITURES FOR PERSONAL SERVICES

GENERAL FUND
Form 12

July 1, 1965 to June 30, 1966
Budget for ensuing year

| No. of Emp. | Total Salary Budgeted | Personnel Classification | Range | No. of Emp. | Salary | Approved |
|---|---|---|---|---|---|---|
| | | ADMINISTRATION | | | | |
| 1 | $ 14,520.00 | Superintendent | 13,200-14,904 | 1 | $ 14,520.00 | |
| 1 | 7,600.00 | Clerk | 6,600-7,801 | 1 | 8,000.00 | |
| 1 | 4,200.00 | Payroll Clerk | 3,900-4,801 | 1 | 4,200.00 | |
| 1 | 3,900.00 | Secretary | 4,000-3,901 | 1 | 4,000.00 | |
| | | Sewing Designer | | | none | |
| | 5,800.00 | Form 4-14-13 | | | 5,500.00 | |
| | $ 35,520.00 | Total Administration | | | $ 35,720.00 | |
| | | INSTRUCTION | | | | |
| | | Principals | | | | |
| 1 | 10,015.00 | | 12,000-9,901 | 8 | 82,000.00 | |
| 1 | 10,015.00 | | 9,900-9,901 | 7 | 69,007.00 | |
| 1 | 9,250.00 | | 9,900-9,901 | 7 | 64,750.00 | |
| 1 | 8,015.00 | | 9,900-9,901 | — | — | |
| 1 | 7,015.00 | | 9,900-9,901 | — | — | |
| 1 | 6,800.00 | | 8,800-8,801 | — | — | |
| 1 | 6,500.00 | | 8,700-8,601 | — | — | |
| 1 * 1. | 5,919.98 | | 6,800-6,801 | 1 * | 5,800.00 | |
| 1 * 2. | 6,807.50 | | 6,900-6,601 | 1 * | 6,063.00 | |
| | $82,332.48 | | | | $295,620.00 | |
| 1. 1 at 1 PAP | | | | | | |
| 2. 2 at 1 PAP | | | | | | |
| | | Supervisors | 12,000-9,901 | 1 | 12,000.00 | |
| 1 | 11,025.00 | | 9,900-9,801 | 1 | 9,600.00 | |
| 1 | 8,400.00 | | 9,900-9,801 | 1 | 9,000.00 | |
| 1 | 9,000.00 | | 7,800-7,301 | 1 | 7,500.00 | |
| | | | 7,300-7,201 | 1 | 7,200.00 | |
| 1 | 7,200.00 | | 7,300-7,201 | 1 | 7,200.00 | |
| 1 | 6,800.00 | | 7,300-7,201 | 1 | 7,000.00 | |
| | $ 42,425.00 | | | | $ 52,500.00 | |
| | | Teachers | | | | |
| | | | 8,700-8,701 | | | |
| | | | 8,500-8,401 | 13 | $104,100.00 | |
| | | | 8,400-8,301 | 12 | 100,800.00 | |
| 1 | 7,700.00 | | 7,700-7,601 | 34 | 254,500.00 | |
| 23 | 176,800.00 | | 7,600-7,501 | 32 | 240,000.00 | |
| 23 | 162,200.00 | | 7,500-7,401 | 26 | 195,000.00 | |
| 22 | 157,800.00 | | 6,900-6,801 | 28 | 188,200.00 | |
| 42 | 294,995.00 | | 6,800-6,701 | 19 | 131,100.00 | |
| 31 | 185,750.00 | | 6,700-6,601 | 18 | 119,300.00 | |
| 19 | 114,000.00 | | 6,600-6,501 | 11 | 72,600.00 | |
| 20 | 108,000.00 | | 6,500-6,401 | 6 | 38,200.00 | |
| 28 | 149,100.00 | | 6,400-6,301 | 5 | 31,500.00 | |
| | 7,800.00 | | 6,300-6,201 | 1 | 6,300.00 | |
| 3 | 17,400.00 | | 6,200-6,101 | | | |
| 1 | 5,700.00 | | 6,100-6,001 | 1 | 5,600.00 | |
| | | | 6,000-5,901 | | | |
| 1 | 2,000.00 | | 5,900-5,801 | | | |
| 1 | 5,000.00 | | 5,800-5,701 | 1 | 5,000.00 | |
| | $1,767,275.00 | Hourly | | | $ 1,754,900.00 | |
| | $1,767,275.00 | | | | $ 1,754,900.00 | |
| | | Substitute Teachers | | | | |
| | $ 22,000.00 | | | | $ 22,000.00 | |
| | | Part Time | | | | |
| | | Secretaries | 5,000-4,701 | 1 | 4,755.00 | |
| 1 | 4,500.00 | | 4,600-4,401 | 4 | 18,143.50 | |
| 4 | 8,808.00 | | 4,500-4,401 | 2 | 8,800.00 | |
| 2 | — | | 4,400-4,301 | 1 | 4,300.00 | |
| 5 | 8,436.00 | | 4,300-4,201 | 2 | 8,412.00 | |
| 4 | 4,375.00 | | 4,200-4,101 | 1 | 4,077.50 | |
| 9 | 4,498.00 | | 4,000- 901 | | 1,140.00 | |
| | 1,440.00 | Form 13 | | | 1,440.00 | |
| | 2,800.00 | Hourly | | | 2,800.00 | |
| | $ 34,617.00 | | | | $ 45,318.00 | |
| | | PUPIL TRANSPORTATION | | | | |
| 1 | 6,300.00 | | 6,300-6,201 | 1 | 6,300.00 | |
| 3 | 16,980.00 | | 5,600-5,501 | 3 | 16,980.00 | |
| 3 | 6,540.00 | | 5,500-5,401 | 1 | 5,400.00 | |
| 1 | 4,200.00 | | 4,200-4,101 | 1 | 4,200.00 | |
| 1 | 2,715.00 | | 4,100-4,001 | 1 | 2,715.00 | |
| 16 | 73,568.00 | | 3,900-3,801 | 16 | 73,568.00 | |
| 12 | 55,704.00 | | 3,800-3,701 | 12 | 55,704.00 | |
| 1 | 1,485.00 | | 3,800-3,701 | 1 | 1,485.00 | |
| 1 | 1,215.00 | | 3,300-3,201 | 1 | 1,215.00 | |
| | 2,300.00 | Hourly | | | 2,300.00 | |
| | 2,000.00 | Form 13 | | | 2,000.00 | |
| | $172,507.00 | | | | $172,507.00 | |
| | | OPERATION OF PLANT | | | | |
| 2 | 9,087.12 | | 5,000-4,701 | 2 | 9,087.12 | |
| 1 | 4,500.00 | | 4,700-4,501 | 1 | 4,500.00 | |
| 2 | 8,160.00 | | 4,500-4,401 | 2 | 8,160.00 | |
| 1 | 600.00 | | 600- 501 | 1 | 600.00 | |
| | $21,347.12 | | | | $22,347.12 | |
| 1 | 9,480.00 | Janitor-Bus Driver Form 13 | | 1 | 9,480.00 | |
| | 9,225.44 | Hourly | | | 9,225.44 | |
| | 700.00 | Bus Lease | | | 700.00 | |
| | 1,000.00 | Supervisor | | | 1,000.00 | |
| | $121,220.56 | | | | $121,220.00 | |
| | | MAINTENANCE OF PLANT | | | | |
| 1 | 10,800.00 | | 6,300-5,901 | 1 | 10,800.00 | |
| 1 | 5,700.00 | | 5,800-5,601 | 1 | 5,700.00 | |
| 1 | 10,800.00 | | 5,800-5,601 | 1 | 10,800.00 | |
| | $27,300.00 | Hourly | | | $27,300.00 | |
| | $1,767,275.00 | | | | $1,754,900.00 | |

# LEGAL NOTICE

| | | | | | |
|---|---|---|---|---|---|
| | | FOOD SERVICES | | | |
| 2 | $ 5,000.00 | | 2,800-2,501 | 2 | $ 5,441.00 |
| 9 | 20,272.00 | | 2,500-2,201 | 9 | 21,822.00 |
| 11 | 21,143.00 | | 2,200-1,901 | 11 | 23,743.00 |
| 4 | 9,725.00 | | 1,900-1,601 | 4 | 9,803.00 |
| 3 | 6,548.00 | | 1,600-1,301 | 3 | 7,795.00 |
| 7 | 7,254.00 | | 1,300-1,001 | 7 | 7,249.00 |
| 7 | 7,000.00 | | 1,000- 701 | 7 | 7,000.00 |
| | $ 71,742.00 | | | | $ 75,853.00 |
| | 3,407.00 | Hourly | | | 3,407.00 |
| | $ 75,000.00 | | | | $ 79,260.00 |
| | | CUSTODIAL SERVICE | | | |
| 1 | $ 6,360.00 | | 6,200-6,001 | 1 | $ 6,200.00 |
| | | PERSONAL SERVICES SUPPLEMENTAL INFORMATION<br>Form 43 | | | |

Salaries Distributed to more than one Function or Fund — July 1, 1965 to June 30, 1966

| Personnel Classification | Range | No. of Emp. | Total Salary | Administration | General Fund Secondary Current | Distribution Maintenance and Operation | Auxiliary Services |
|---|---|---|---|---|---|---|---|
| Secretary-File Clerk | | 1 | $3,300.00 | $ 1,700.00 | $ 1,700.00 | | |
| Purchasing Agent, Attend, Transportation | | 1 | 9,100.00 | 9,100.00 | | | |
| Transportation and Maintenance Sup. | | 1 | 5,000.00 | | | $ 2,500.00 | $ 2,500.00 |
| Janitor-Bus Driver | 5,900-5,801 | 1 | $5,900.00 | | | 2,952.50 | 2,952.50 |
| | 5,000-4,901 | 1 | 5,000.00 | | | 2,500.00 | 2,500.00 |
| | 4,700-4,601 | 1 | 4,700.00 | | | 2,350.00 | 2,350.00 |
| | 4,500-4,401 | 1 | 4,500.00 | | | 2,250.00 | 2,250.00 |
| | 4,300-4,201 | 1 | 4,300.00 | | | 2,150.00 | 2,150.00 |
| | 4,200-4,101 | 1 | 4,200.00 | | | 2,100.00 | 2,100.00 |
| | | 1 | 2,457.50 | | | 2,457.50 | |
| | | 1 | 2,500.00 | | | 2,500.00 | |
| | $120,127.52 | | $ 5,550.00 | $ 1,750.00 | | $ 20,959.34 | $ 20,059.68 |

MD. 275 Mar. 19,26, 1965

# LEGAL NOTICE

No. 65-22P
NOTICE TO CREDITORS
IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR KLAMATH COUNTY

In the Matter of the Estate of HELEN KAZES, Deceased.

Notice is hereby given that the undersigned has been appointed administrator of the estate of Helen Kazes, deceased, by the Circuit Court of the State of Oregon for Klamath County, and has qualified. All persons having claim against said estate are hereby notified to present the same, duly verified as by law, duly verified by the undersigned at 2261 South Sixth Street, Klamath Falls, Oregon, within six months of the date hereof.

Dated and first published March 22, 1965, last publication April 12, 1965.

EMANUEL KAZES
Administrator

COE, BRANDSNESS & O'DELL
Attorneys for administrator
2261 South Sixth Street
Klamath Falls, Oregon
No. 283, March 22, 29, April 5, 12, 1965.

NOTICE TO BIDDERS

Pursuant to an order of the Klamath County Commissioners, Klamath County, Oregon, invites bids for a Group Term Insurance Policy; providing, until termination, Life Insurance and Non-occupational Medical and Hospital Benefits for Klamath County Employees and Dependents.

Sealed proposals must be mailed or delivered to the County Clerk on or before 10:30 A.M., May 5, 1965.

Additional information may be obtained from the office of the County Clerk.

The Klamath County Board of Commissioners reserves the right to reject any or all bids.

Dorothy Rogers
County Clerk
No. 296, March 29, April 5, 12, 1965.

ADVERTISEMENT FOR BIDS.

Sealed bids are requested for drilling and casing a hot water well, designated as well No. 2, at the Secondary School site, 3100 Summers Lane, Klamath County, Oregon. Bids are to include all items as listed in the Proposal Form and in conformity with the Instructions to Bidders.

Bids will be received by the Clerk of Union High School District No. 2, 475 South Alameda Avenue, Klamath Falls, Oregon, until 5:00 p.m., Oregon Standard Time on Monday, April 19, 1965. No bids received after 5:00 p.m. on that date will be accepted by the Board. Said bids will be opened and publicly read at a meeting of the Board of Directors for Union High School District No. 2, held at 475 South Alameda Avenue at 7:30 p.m., on Monday, April 19, 1965.

Proposal Form and Instructions to Bidders may be obtained at the office of Howard R. Perrin, Architect, 1415 Esplanade, Klamath Falls, Oregon. A deposit of $15.00 per set is requested, which deposit will be returned upon return of the Proposal Form and Instructions to Bidders to the Architect.

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, upon Proposal Form provided by the Architect, and accompanied by a certified check or bid bond, executed in favor of Union High School District No. 2, Klamath County, Oregon, in the amount of $500.00, to be forfeited as liquidated damages should the bidder neglect or refuse to enter into the contract.

The successful bidder will be required to furnish a Public Works Bond for 100 per cent of the contract price for the performance of the work.

No bidder may withdraw his bid after the hour set for the opening thereof, until after the expiration of 20 days from the bid opening.

The Board of Directors reserves the right to reject any or all bids, and to waive any informalities.

Signed HAROLD ASHLEY
Clerk
No. 297, March 29, April 9, 1965.

## Municipal COURT RECORDS

Joseph Newton Cox, no operator's license, $7.50 or 15 days.

John Orson McKeel, drunk, $25 or five or 10 days.

Verle Jean Fjordbeck, drunk driving, $300 and 30 days.

Harold Ray Chester, drunk, $25 or five or 10 days.

Jettie Heim, drunk, $25 or five or 10 days.

DIVORCE ACTIONS FILED

NELSON — Marjorie Ann vs. Larry James.

SLOCUM—Sarah E. vs. Ronald Kent.

ATTEBERRY—Edna Mae vs. Clarence.

ROSE—Orval Elwood vs. Dorothy Lynn.

COURT ACTION FILED

Wallace Hargrove vs. Dale Himelwright, doing business as Dale's Body Shop.

## Basin Briefs

NEW PINE CREEK

The East Side Grange Home Economics Club will sponsor a pinochle party on April 10 at the grange hall with members from the West Side, Thomas Creek, Valley Falls and Davis Creek granges invited.

The Home Economics Club of the East Side Grange was entertained at the home of Isabel Bishop in Davis Creek, Calif., last week.

SMALL BUSINESS BENEFITS

WASHINGTON (UPI)—Small businesses got their biggest chunk of the nation's military contracts since the Korean war during the first half of fiscal 1965.

The Pentagon reported to President Johnson Saturday small businesses received $2.46 billion in prime contract awards during the period of July 1-Dec. 31, 1964.

The figure was up $352 million from a year earlier, and was the highest dollar volume for a six-month period since 1951.

# LEGAL NOTICE

No. 65-21
NOTICE TO CREDITORS
IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR KLAMATH COUNTY

In the Matter of the Estate of THEO. G. HOFF, Deceased.

NOTICE is hereby given that the undersigned has been appointed Executrix of the Estate of Theo. G. Hoff, deceased. All persons having claims against said estate are required to present them, together with proper vouchers, to me at the office of my attorneys, CHATBURN & BRICKNER, Merrill, Oregon, within six months from date hereof.

Dated and first published this 8th day of March, 1965.

-s- Ilene Ongman
Executrix
CHATBURN & BRICKNER
Merrill, Oregon
No. 285, March 8, 15, 22, 29, 1965.

SALE OF TIMBER

ROCKY FORD TIMBER SALE

Sealed bids will be received at the Klamath Falls Branch of the United States National Bank of Oregon, Trust Department, until 2:00 P.M., April 15, 1965, for the purchase of merchantable timber marked or otherwise designated for cutting on an area embracing 1,332 acres, more or less, within Sections 12, 13, 14, 23, 24, Township 31 South, Range 11 East, and Sections 8, 17, 19, 20, 30, Township 31 South, Range 11 East Willamette Meridian. The sale area contains an estimated volume to be cut, which estimate is not guaranteed, of 2,000 M board feet of ponderosa pine and 200 M board feet of lodgepole pine. Each bidder must state the price per thousand board feet Scribner Decimal C log scale that will be paid for each species of timber to be cut and scaled from the area as a whole. The minimum acceptable bid per M board-feet will be $23.00 for ponderosa pine and $6.00 for lodgepole pine. The right to waive technical defects in bidding is hereby reserved. The right to reject any or all bids and to readvertise for sale or to negotiate a sale after such rejection is further reserved. The contract will specify that all designated timber shall be cut and paid for by December 31, 1966. Before the contract shall become effective a satisfactory performance bond in the amount of $10,000.00 must be supplied by the successful bidder. Before bids are submitted, full information concerning the timber, the conditions of sale, and the form of contract should be obtained from the Trust Department, United States National Bank of Oregon.

No. 298, March 29, April 2, 9, 1965.


# WANT AD Directory of Classifications

CARD OF THANKS ..... A
IN MEMORIAM ..... B
FUNERAL HOMES ..... C
MEETING NOTICES ..... 1
LOST & FOUND ..... 2
GENERAL NOTICES ..... 4
PERSONALS ..... 5
TRANSPORTATION ..... 8
INSURANCE ..... 9
SERVICES ..... 10
HEALTH ..... 12
EDUCATIONAL ..... 13
HELP WANTED, FEMALE ..... 14
HELP WANTED, MALE ..... 16
HELP WANTED ..... 17
SITUATIONS WANTED ..... 18
BUSINESS OPPORTUNITIES ..... 32
FINANCIAL LOANS ..... 34
BUILDING - REMODELING ..... 36
HOUSEHOLD GOODS ..... 37
FUEL - HEATING ..... 38
GOOD THINGS TO EAT ..... 39
MISCELLANEOUS FOODS ..... 40
RADIO - TV - MUSIC ..... 41
LIVESTOCK & POULTRY ..... 42
MACHINERY ..... 44
MISC. FOR SALE ..... 45
MISC. WANTED ..... 46
MISC. TO EXCHANGE ..... 48
MISC. FOR SALE ..... 50
MOBILE VEHICLES - SCOOTERS ..... 51
TRAILERS ..... 52
AUTO MISCELLANEOUS ..... 53
NEW CARS & TRUCKS ..... 54
USED CARS & TRUCKS ..... 55

To Place Your WANT AD
PHONE 884-8111
8 a.m. to 4:30 p.m. weekdays
8 a.m. to noon Saturday
Count five words per line. Minimum order 3 lines.

HERALD & NEWS CLASSIFIED ADVERTISING RATE SCHEDULE

| Lines | 3 Times | 6 Times | 10 Times | 1 Month |
|---|---|---|---|---|
| 3 | $2.50 | $4.00 | $5.00 | $ 9.00 |
| 4 | 3.30 | 5.40 | 6.60 | 11.50 |
| 5 | 4.00 | 6.80 | 8.00 | 14.00 |
| 6 | 4.75 | 7.90 | 9.50 | 16.50 |

Minimum Charge 1.50

50c DISCOUNT

per advertisement if paid in advance. Above rates are for consecutive insertions without change of copy, and are valid individuals. Advertising must be clear and understandable to be probative. All words must be spelled out.

DEADLINE—4:30 p.m. day before publication. Noon Saturday for Sunday and Monday.

CANCELLATIONS & CORRECTIONS — On same schedule, except on Monday these are taken 'TIL 8:45 a.m.

Please read first insertion of your ad. The Herald & News will give one extra run for typographical error.

BOX SERVICE—50 cents per ad.

CARD OF THANKS, and IN MEMORIAM ..... $2.50

FOR COMMERCIAL RATES
PHONE 884-8111


# LEGAL NOTICE

NOTICE TO CREDITORS
AND BENEFICIARIES
OF THE ESTATE OF
JAMES W. BUTLER, DECEASED

First Federal Savings and Loan Association, Klamath Falls, Oregon, is indicated upon Savings Account No. 16189 of the decedent above named in the amount of $11,088.98 as of November 12, 1963, and upon Savings Account No. 16189 of the decedent above named in the amount of $11,42 as of November 12, 1963. The undersigned was appointed by the Superior Court of the State of California, in and for the County of Siskiyou, the Executrix of the Estate of said decedent, has qualified, and is acting in that capacity. After 90 days from the date of first publication hereof, the undersigned will request payment of the said sums. Any person objecting to such payment is directed to give notice in writing to said savings and loan association at 540 Main Street, Klamath Falls, Oregon, that he objects thereto.

Lila Margaret Butler, Executrix
Estate of James W. Butler,
Deceased.
Date of first publication: March 8, 1965
No. 262, March 8, 15, 22, 29, 1965.


FUNERAL HOMES ..... C

WARD'S Klamath Funeral Home
925 High Street Phone 882-4404

LOST & FOUND ..... 2

LOST, vicinity of North Hose St. German shorthair female pup, brown with white specks, call 882-6427.

LOST — dark rim rectangular glasses, along Highway 97, north of K. Falls. Call collect, Spokane, FA 7-2749.

GENERAL NOTICES ..... 4

Dream Home Sweepstakes!
10—$25,000 CASH PRIZES
25—$5,000 CASH PRIZES
100—$1,000 CASH PRIZES
☆ COMPARE ☆
Your Number In APRIL 1965 AMERICAN HOME MAGAZINE
With the Number POSTED IN OUR STORE!
KLAMATH VALLEY LUMBER CO.
1940 So. 6th — 884-4816

PERSONALS ..... 5

PRIVATE home for elderly ladies, phone 882-2026.

ALCOHOLICS ANONYMOUS. Do you have a drinking problem? Ph. 882-5740.

FULLER BRUSH
882-1135

HAVE a trim figure! Rent a belt vibrator from Valley Rental Service, 1001 S. Main. 884-6812.

KLAMATH Alcoholics Anonymous. 884-8926, Box 204, Klamath Falls.

BELLE, former owner of Belle's Beauty Shop, now associated with Studio of Beauty, 187 N. 9th. 884-7151.

HAIR DESIGN PERSONIFIED
Curlers, Permanent Center Clip and Curl
1414 Oregon Ave. 884-4367

BEGINNERS Alanon. Help families of alcoholics. 884-7129, Box 1065.

INSURANCE ..... 9

PROBLEMS???
Insurance cancelled? Under 25? Need filing? Military?
You name it!!!
SEE BILL TODAY
GOEN INSURANCE AGENCY
631 So. 6th 884-3262

SERVICES ..... 10

RADIO, TV appliance repair, technical engineer, 327 Commercial. Apt. 7.

CONTRACTOR - specializing in home remodeling or repair. Cabinets, concrete, roofing and painting. Call 884-4771 after 3:30 p.m. weekdays, or anytime Saturday and Sunday.

AL'S CUSTOM BUTCHERING
At your place, deliver to processing plant or leave. E. M. Stoll. 884-6176.

LORNA'S DOLL HOSPITAL
1434 Laverne 884-6992
15 years in same location

ROTO-TILLING, Miles Cain, 4517 Bisbee. Call before 5 p.m. or evenings. 884-6983.

CUSTOM tractor work, plowing, land planing, discing, field cultivating, ICC cultivating, chiseling, sub-soiling, ditching. New tractor and equipment. Charles W. Jones, Tulelake 667-5487 or 667-5161.

MOBILE steam cleaning. We also clean walls and ceilings. 884-8313.

NUWAY rug cleaning in your home. Insured work guaranteed. Call 882-0598 after 5 p.m.

ROTOTILLING, lawns and gardens, and leveling. C. B. Forney. 882-4334, or 882-0466.

DOZER D-4, leveling, clearing, ditching, basements, road building, etc. Fill dirt, sand, gravel, cinders. Call 882-2055.

Gina's Tailor Shop
Gene's Men's Wear 537 Main

HANDY MAN is back!
NO JOB TOO SMALL
Call for FREE ESTIMATES
SWAN LAKE MOULDING CO.
3028 So. 6th 884-5145

HANDY ANDY
ALL TYPES OF HOME REPAIR
Carpenter and cabinet work, tree trimming and removal, hauling and moving. Reasonable Rates. 882-2617

EDUCATIONAL ..... 13

YES, you can finish high school in your spare time, all books furnished, diploma awarded. Write American School, P.O. Box 904, Medford, Ore.

PERSONS interested in correspondence or residence courses in various subjects are urged to investigate before signing anything. A legitimate and reputable institution will welcome investigation. Anyone finding an ad in this classification which is believed to be misleading is asked to call the classified department of the Herald and News, 884-8111.

HELP WANTED FEMALE ..... 14

WANTED experienced service station attendant. Apply Mac's Texaco, 1215 Main. Phone 882-4420.

HELP WANTED MALE ..... 16

CHIEF electrician for Klamath County. Salary open. Write box 920C, Herald and News.

GROUND FLOOR OPPORTUNITY
New Kirby office needs 3 men for sales & service. Men selected will be thoroughly trained to earn an excellent income. Ph. 884-4600 before 10 a.m.

SALESMAN for mobile home lot, apply in person. 5810 S. 6th.

DIESEL MECHANIC
Must be fully qualified. Caterpillar and Cummins, year around work. Fully equipped shop. Prepaid medical and pension plans. Housing available.
Fruit Growers Supply Co.
Hills, Calif. Phone 2501

WOULD $50 a week meet extra expenses? Flexible, 20 hours a week. Part time, $2.10 hour guarantee if qualified. Fuller Brush Co., 882-6027.

SERVICE SALESMAN
For our busy service department. Must be neat appearing and have a pleasant personality. Should have service department or service station background to diagnose mechanical problems. We have paid vacation schedule, company pension program. Apply in person only, to Arnold Calahan, Service Manager, at
DUGAN & MEST
CHEVROLET

HELP WANTED
2 MEN
IN
KLAMATH & LAKE COUNTY AREAS
Good year around work, no lay offs, good opportunity for advancement.
PLEASE CONTACT
Wm. Hunt — 884-3259
Between
10-12 Noon - April 1, 2, 3
SELLING WITH A FUTURE

Are your earnings and chances for advancement limited? Are you looking for a general line dealership to capitalize on your ability to sell?

If yes, the fastest growing concern in the Maintenance Products Field wants you!

Immediate openings in this Area. Technical background is not essential. Desire to make money is. Must be mature, have car and ready to go.

10 per cent Profit Sharing Contract. We provide year around advertising, promotion and mailing program. Write: Colonial Ref