

Histories Recounted of Klamath Area Churches

By LOVELLY KELLY

Since time immemorial, man has migrated and settled in one place and then another, always finding new lands to explore. The "Great Klamath Country" is not an exception. From the first time here, according to Hudson Bay Company Journals, in 1859 in a Hudson Bay Company exploration looking for beaver.

Slowly, the explorers became settlers bringing with them their religion and some amount of their own form of culture. Here then are a few of the stories of the religions and the churches that developed, in brief, in this territory. Many detailed facts have been left out in order to record as concise a history as possible of our many churches, from information that was made available from the ministers of the churches and from the Klamath County Museum.

Lakeside Church of the Nazarene
Acacia and Quarry Streets
The Lakeside Church of the Nazarene is one of the churches in Klamath Falls having been organized in 1954 with 41 members.

The church was built in 1954 by volunteer labor from the congregation and from the First Nazarene Church, which had the little church get its start. The current minister, Rev. W. B. Truist, first came here in 1953 as the supply pastor and stayed until 1959, returning in 1962.

Community Presbyterian Church
Tulelake, Calif.
Although the Community Presbyterian Church had its beginnings in 1929, it was not officially a church organization until June 10, 1935. From the year 1929 until 1937 Tulelake shared its ministers with Merrill and later Malin.

The first full-time minister was Rev. Hugh Bronston, who left in 1939 for the First Nazarene Church, which helped Falls Peace Memorial Presbyterian Church and returned in 1942, staying this time until 1946.

The present church property was obtained in 1931, by Rev. Jewell, who was the minister at Merrill, and given to the congregation as a gift. The church building was begun in 1931 and dedicated in mid-1932 with an annex built in 1939 and a sanctuary added in 1949.

The present minister of the Community Presbyterian Church is Rev. Wayne Waitman who has been pastor since 1958.

Lorella Full Gospel Church
Langell Valley
The Lorella Full Gospel Church was begun in the summer of 1927 by residents of Langell Valley and was organized by Cash Wood, an evangelist. Mrs. Belle Kidwell was the first resident pastor.

In September 1935, William J. Hagerman was accepted as the pastor and built the church on an acre of ground donated by Tex Zvatt. Additions have been made over the years of Sunday school rooms and a furnace installation.

In 1950 a church renovating program was undertaken to paint, redecorate, landscape and improve parking facilities. Since the church was founded in 1927, it has been in continuous operation and has maintained a resident pastor supported by members of the church.

Merrill Community Presbyterian Church
The first church was established and built in 1904 under the guidance of Rev. Robert Tweed and was dedicated in the fall of 1906 with Rev. Ferguson as the first minister. Prior to the building of this church, services were held in the school and in the opera house.

In January of 1919 the church was built with a new one built in 1950 located on Front and Monroe streets. The members of the congregation are particularly proud of their new church since it was built when they had no pastor, and it signifies their through group cooperation. The current minister at the Merrill Community Presbyterian Church is Rev. R. L. Kortkamp, who has been there almost a year.

Trinity Lutheran Church
Tulelake, Calif.
Attempts to establish a Lutheran church were made in Tulelake as early as 1937, with definite planning in 1952 the three established Lutheran churches of Klamath Falls held a meeting in Tulelake in order to establish a church. From this meeting came the name for the proposed congregation and church, Trinity Lutheran.

Another meeting was held in 1950 and finally in 1961, the Board of American Missions presented two proposals to the small group, providing \$5,000 for a period of two years and calling Rev. Robert G. Howland as pastor for two years. Both proposals were enthusiastically accepted by the church.

Since 1961, the Trinity Lutheran church has had 29 members. The present pastor, Rev. Walter Hoffman was installed. In August of 1963, the present pastor, Rev. Walter Hoffman was installed.

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Bible Baptist Affiliative With Conservative Baptist Fellowship
The Bible Baptist Church, as organized by the Bible, they feel that belief in the "whole Bible" will nurture a "whole man". The worship services are simple and direct with participation from the congregation. There is a warmer relationship with God.

Peace Memorial Presbyterian Church
481 North Sixth
Peace Memorial Presbyterian Church began as a Sunday School group under the leadership of the First Presbyterian Church in 1929, and was reorganized in 1937.

Seventh-day Adventist Church
1755 Main Street
The Seventh-day Adventist Church was organized by Mrs. May Ankeny and Mr. and Mrs. Guy Tamm and built in 1939 on Ninth Street. The present church school was built in 1941 with the new church building constructed in 1951.

The Salvation Army
The Salvation Army in Klamath Falls began work on Sept. 7, 1921. In the ensuing 44 years the local corps has had 29 command officers and 11 assistant officers, with 11 chaplains, 10 ministers and 10 laymen. The present corps officer is Capt. Dale E. Johnson.

This year, the international organization celebrates its 100th anniversary. The church is planning to mark the observance. From the local corps' modest beginnings, it now offers Klamath Falls a social welfare program, organized women's activities, all-age-youth groups, a Thrift Store, an employment bureau, plus many other services.

A major renovation program was underway at the local headquarters in order to remodel the old gymnasium and the reconstruction of the front entrance and chapel.

First Church of Christ, Scientist
The Christian Science Church in Klamath Falls, a branch of the First Church of Christ, Scientist, in Boston started as a Christian Science Society in 1913 with 10 members. The church was organized later in the year.

The early meetings and the reading room were housed in four meeting places until the building of the present structure in 1927. Since a Christian Science Church is dedicated to the study of the Bible, the dedication service was not held until February of 1931. The Christian Science Society was changed to First Church of Christ, Scientist, on June 14, 1931.

Today, the reading room is located at 517 Main Street and is open to the public daily from 10 a.m. to 4:30 p.m., except Sundays and holidays.

First Baptist Church
Eighth and Washington
The First Baptist Church began in 1904 in Klamath Falls. The Mount Zion Baptist Church in 1884. In 1900 the church became the First Baptist Church of Klamath Falls.

The building was remodeled in 1931 with the steeple removed and the roof flattened. The later the education building was added and other minor changes were made.

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First Christian Church
Ninth and Pine Streets
Several residents of Klamath Falls, who were members of the Christian Church (Disciples of Christ) in other areas, met to form a local organization in the spring of 1909. The charter pledge was framed with 27 members signing, officially organized as the First Christian Church of Klamath Falls. Meetings were held in the Methodist Episcopal Church (First) until the first church structure was completed, which was later moved to the location of the present church building (1910). At this time, plans for the new standing church building were begun and construction was done in stages as the funds were available. The new church building was finally completed and dedicated in 1925.

Assembly of God
Henry Street and Alameda
The Assembly of God Church was begun in May of 1932 when two area Pentecostal churches united to better serve their congregations. The group began the building of their first church building, which was completed in 1933 with the first services held there in 1940. In June, 1942, the Pentecostal organization affiliated with the Assemblies of God, thereby changing the name.

In 1960 property, consisting of the acres, was purchased on Henry Street just off Alameda for the erection of a new church structure. Groundbreaking ceremonies were held in March, 1963, for the \$150,000 church and the construction was begun that August. The formal dedication of the Assembly of God Church was held on Sunday, Sept. 12, 1964, with Rev. Lloyd Fosner, church pastor, and a number of out-of-town church dignitaries conducting the services.

Zion Lutheran Church
This year marks the 41st anniversary of the organization of the Zion Lutheran Church in Klamath Falls. The church was organized in 1924 by Rev. R. L. Kortkamp, who has been there almost a year.

Church in Klamath Falls
Organization was on May 4, 1924 with Rev. George Hoffman as the pastor. However, the first Lutheran service was held in 1933, shortly after Linkville became Klamath Falls. The early-day meetings were conducted by Rev. F. Doring, a pioneer missionary, who made a semi-annual trips to Klamath Falls until 1907 when Rev. Martin Rossman became the first resident pastor.

The first combination church-parsonage, which is still a part of the church plant today, was erected in 1925 with a new edifice constructed in 1950.

RELIEF PROJECT
WASHINGTON (UPI) — The acute need of sharecropper families in Mississippi has caused the Council of Churches of Greater Washington to urge its members to take part in a Mississippi Survival Project which is sending food, clothing, medicine and books to the Delta.

ANTI-SEMITISM SURVEY
NEW YORK (UPI) — Overt anti-Semitism has declined sharply in the United States during the past 25 years and hostile stereotypes about Jews have shown a marked decline, according to an analysis by leading social scientists sponsored by the American Jewish Archives.

However, the study showed, latent and ingrained prejudice is still in evidence and could be activated by upheavals and crises in the American society.



ZION LUTHERAN CHURCH Remodeled, now the parsonage.



FIRST PRESBYTERIAN CHURCH Second Church Erected

DIRECTORY OF CHURCHES

For other meetings and services, please call the church of your choice.

CATHOLIC CHURCH, ST. PIUS X 480 Broad Ave. Ph. 88-410 Rev. George A. Murphy 8:00 a.m.—Sunday School 9:00 a.m.—Mass 10:00 a.m.—Holy Day Masses 6:00 a.m.—Weekday Masses 7:00 a.m.—First Holy Communion 8:00 a.m.—First Holy Communion 9:00 a.m.—First Holy Communion 10:00 a.m.—First Holy Communion 11:00 a.m.—First Holy Communion 12:00 p.m.—First Holy Communion 1:00 p.m.—First Holy Communion 2:00 p.m.—First Holy Communion 3:00 p.m.—First Holy Communion 4:00 p.m.—First Holy Communion 5:00 p.m.—First Holy Communion 6:00 p.m.—First Holy Communion 7:00 p.m.—First Holy Communion 8:00 p.m.—First Holy Communion 9:00 p.m.—First Holy Communion 10:00 p.m.—First Holy Communion 11:00 p.m.—First Holy Communion 12:00 a.m.—First Holy Communion 1:00 a.m.—First Holy Communion 2:00 a.m.—First Holy Communion 3:00 a.m.—First Holy Communion 4:00 a.m.—First Holy Communion 5:00 a.m.—First Holy Communion 6:00 a.m.—First Holy Communion 7:00 a.m.—First Holy Communion 8:00 a.m.—First Holy Communion 9:00 a.m.—First Holy Communion 10:00 a.m.—First Holy Communion 11:00 a.m.—First Holy 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