

In Our Churches

HERALD AND NEWS, Klamath Falls, Ore.

Friday, October 4, 1963

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LUTHER LEAGUE LEADERS — The new officers of the Junior and Senior Lutheran Leagues at Hope Lutheran Church were installed last Sunday by Rev. Warren W. Pechman, pastor. Elected to serve through the current school year are, seated from left, Rick Michaelson, senior president, and Bobby Sorlien, junior president. Back row, Mary Voss, senior secretary; Linda Sorlein, senior treasurer; Marsha Pechman, junior vice president; Anna Strid, junior secretary; and Danny Nelson, senior vice president. Jerry Michaelson, junior treasurer, is absent from the picture.

International Dinner Set For First Fall Meeting

An international dinner will highlight the first fall meeting of the Wesleyan Fellowship at 6:30 p.m. on Oct. 6 at the First Methodist Church. Foreign students are

issued a special invitation to attend the program. The guest speakers for the evening will be Mr. and Mrs. Dale Baxter, who recently returned from a trip to the Orient. They will show pictures and display carved wood and other articles collected on their travels.

Wesleyan Fellowship is an organization designed for college students and sponsored by the Methodist Church. One of its purposes is to integrate students into the life and fellowship of the church. Meetings are held weekly with dinners, discussions, guest speakers, and entertainment of interest to young adults.

In the local community, the membership is composed of Oregon Technical Institute students and several enlisted men at Kingsley Field who are studying college subjects.

On Oct. 13 the group will meet with Rev. and Mrs. Ralph Richardson following the 11 a.m. worship service to organize for the year. Coach Howard Morris of OTI will discuss matters relating to the school and college life.

Mr. and Mrs. Walter McIntyre will entertain the fellowship on Oct. 20, when plans will be made for future activities.

Posters advertising the meetings will be displayed on the OTI campus. All students are welcome to join the organization.



NEW ADVENTIST FAMILY — Elder Manley Miles recently arrived from Spokane to begin his pastorate at the local Seventh-day Adventist Church, while Mrs. Miles teaches first grade at the Twyla Ferguson School. Their children, all born in Alaska, include John, 16, a student at the Milo Academy, and Carol, 18, a secretarial student at OTI. Another daughter is married and living in Washington.

Churches Plan Observance Of World Wide Communion

Initiated 27 years ago by the Presbyterian Church and expanded by the World Council of Churches, World Wide Communion Day will be observed this Sunday by millions of Protestant churches and missions around the globe.

The observance will officially begin at 7 p.m., New York Daylight Time, on the first Saturday in October with services in New Zealand and the Fiji Islands. As the first Sunday in October draws in each continent, members of all denominations will celebrate the unique Lord's Supper that has steadily grown in spiritual significance since its inception in 1936.

Local churches participating in the World Wide Communion Day observance include St. Paul's Episcopal, Mt. Laki Community Presbyterian, Peace Memorial Presbyterian, Klamath Lutheran, Hope Lutheran, First Presbyterian, First Methodist, Congregational, and Church of the Brethren.

The observance resulted from a meeting held in 1935 by a group of Presbyterian ministers to study the spiritual needs of their church in the depression years.

Hoping to find a solution to the discouragement of the period, as well as a means to deepen the reverence and dignity of communion, they suggested that all Presbyterian churches celebrate one special communion service each year. All Presbyterian foreign missionaries and their congregations were also asked to take part.

The first World Wide Communion Day was held Nov. 1, 1936, but the following year the date was changed to the first Sunday in October—where it has since remained.

In 1940 the Federal Council of Churches of Christ in America recommended recognition of the day, and the wider expansion of the observance throughout Protestantism has developed under the World Council of Churches.

Appeal For Clothing Opens

Closets and attics congested with clothing that is seldom, if ever, worn plague almost every American home.

The articles are usually in good condition—the reason the owner hesitates to part with them—but they are outdated in style, slightly faded, uncomfortably snug, or have just lost their appeal.

While this clothing hangs forgotten and unused for months or even years, millions of the world's needy are wearing rags.

During the month of October, the Klamath Council of Churches is sponsoring the annual Church World Service clothing drive to collect discarded garments for the poverty-stricken men, women, and children overseas. All church groups in the area are invited to participate.

Last year the Klamath Basin sent 3000 pounds of clothing, and in 1961 the contributions exceeded 6000 pounds. Ross Ragland, chairman of the local drive, stated that the community must match the results of the past two years to fill

its quota for the needs of the world in 1963.

Serving global victims of floods and famine, as well as the sick and aged, the drive is a year-round effort to provide the destitute with a shelter of clothing against cold, rain, snow, or blistering heat.

Almost all articles of clothing are urgently needed, with the exception of hats, bathing suits, neckties, formal garments, pocketbooks, and bulky bedding such as pillows and mattresses not adaptable to relief distribution.

Men and teen-aged boys can use suits, overcoats, trousers, overalls, work shoes, socks, mufflers, caps and gloves. For women and teen-aged girls, dresses, blouses, skirts, sweaters, coats, stockings, underwear, gloves, and scarves are among the items most requested.

Children and infants are in need of every kind of children's clothing including layettes.

Refugees, who are victims of man-made or natural disasters, will also welcome blankets, quilts, bed linens, sewing kits, yard goods, yarn, health-aid kits, and soap.

Shoes are needed in all sizes for all members of the family, especially footwear for men and boys. However, shoes with open

toes, high heels, or without backs are not acceptable under the circumstances.

In selecting items to contribute, the Church World Service asks only that all clothing and bedding be in good condition, mended, and ready for use. Shoes should be tied together in pairs.

It requires several months for the articles to be processed, shipped, and distributed, so it is necessary to limit the drive in this area to one month.

After clothes are packaged, tied, and addressed to the Church World Service Center, Vancouver, Wash., they may be taken to any church in the Klamath Basin for collection.

Persons unable to deliver donations to a church may have the boxes picked up at their homes by contacting Ragland at TU 4-5158, during the day, or TU 4-8397, in the evening. This service will be available until Nov. 4.

Transporting the packages from Klamath Falls to Seattle, the processing center, is free, but it costs eight cents per pound to process and ship them overseas. Individual donors are asked to consider paying the eight cents per pound to cover these charges.

The money should not be enclosed in or attached to the packages. If the donor writes his return address on each package, arrangements have been made for him to be billed for the charges.

WORKING TOGETHER

Church World Service, the Protestant relief agency, will assist Catholic Relief in the resettlement of Cuban refugees from Miami, according to the Florida Methodist magazine. Protestants have agreed that they will not seek to influence the Cuban Catholics in matters of religion it stated.

First Baptist Minister 'At Home' After Operating From Hotel Base

While waiting for his furniture to arrive from Amarillo, Tex., the Winema Hotel was the base of operations for Rev. Nolan M. Kennedy during his first week in Klamath Falls.

Fortunately the period of living out of a suitcase is over for the new minister of the First Baptist Church and his wife, and they are now at home at 1962 Manzanita.

Rev. Kennedy, who has been in the ministry for 29 years, marked the 12th anniversary of his ministry in Amarillo before leaving the San Jacinto Baptist Church to serve the 85-year-old church here.

A native of Alabama and educated at southern schools, he became interested in the Pacific Northwest area around 10 years ago when he first began conducting meetings in this part of the country.

For the past three years he has preached by invitation in pulpits of the Washington-Oregon Convention of the Southern Baptist Church, as well as representing the Canadian Baptist churches in the annual meetings of the Southern Baptist Convention in recent years.

A graduate of Howard College in Birmingham, Ala., and the Southwestern Baptist Theological Seminary in Fort Worth, Tex., the minister has been active in numerous programs sponsored by his denomination.

While in Amarillo, Rev. Kennedy served on the Executive Board



FIRST BAPTIST PASTOR — After observing the 12th anniversary of his ministry in Amarillo, Tex., on Sept. 15, Rev. Nolan M. Kennedy and Mrs. Kennedy prepared to trade the Southwest for the Pacific Northwest. The transition became official on Sept. 22, when he conducted his first service as the new pastor of the First Baptist Church, a Southern Baptist Convention affiliate.

of the Baptist General Convention of Texas for six years; as trustee of Wayland Baptist College, Plainview, for seven years; and was twice moderator of the Amarillo Baptist Association.

Mrs. Kennedy's accomplishment in the women's work of the church has included five years on the home missionary work faculty of the Glorieta Baptist Assembly, Glorieta, N.M., and YWA director of the Amarillo Baptist Association. She also served on the staff for the annual WMU House Party at Baylor University several times.

Born in Georgia, she is also a graduate of the Southwestern Baptist Theological Seminary.

Rev. and Mrs. Kennedy have one son, Nolan Kennedy Jr. A ministerial student in the junior class at Howard Payne College, Brownwood, Tex., he will be 20 years old next month.

The fact that Nolan Jr. is president of his class provides Rev. Kennedy with a current favorite comment—and there are few men who can flatly state that they are the father of "President Kennedy."

OPENING FALL PROGRAM
"INTRODUCTION TO UNITARIANISM"
Unitarian Fellowship
11 a.m. Sunday, Oct. 6
Pine Grove Meeting House

First Church of Christ, Scientist
A Branch of The Mother Church, The First Church of Christ, Scientist in Boston, Mass.
Sunday Service 11:00 a.m.
Sunday School 11:00 a.m.
Wednesday Evening Testimony Meeting 8:00 O'Clock
Lesson-Sermon Subject October 6, 1963
"UNREALITY"
Golden Text: John 7:24. Judge not according to the appearance, but judge righteous judgment.
Nursery facilities available during church services.

THIS DO IN REMEMBRANCE OF ME

WORLD-WIDE COMMUNION

This Sunday...

Join with others around the world at the Lord's Table.

Church of the Brethren
Congregational Church
First Methodist Church
First Presbyterian Church
Hope Lutheran Church
Klamath Lutheran Church
Peace Memorial Presbyterian Church
Mt. Laki Presbyterian Church
St. Paul's Episcopal Church

Guild Slates Sale, Dinner

BONANZA—The Guild of St. Barnabas Episcopal Church, Langell Valley, held its regular meeting on Sept. 26. Mrs. Lester Jones of Dairy was hostess to 18 members and six guests.

During the business session conducted by Lois Monroe, the guild scheduled a rummage sale Oct. 4-5 at the old post office building in Bonanza.

Plans were also made for the annual bazaar and turkey dinner which will be held Nov. 2 in the Bonanza High School cafeteria. The cost will be \$1.75 for adults and 50 cents for children under 12.

The next guild meeting on Oct. 24 will be held in the parish hall, and members will pack dishes to be used for the dinner.

FOOD FOR THOUGHT

"The Lord reigneth, let the earth rejoice." (Ps. 97:1). Often we behold the rubbish heaps of crime, corruption, hate, suspicion, misery and materialism, and those things seem to shut off our view of the love and goodness of God. Suffering and tragedy in our own personal lives often tend to block off His presence, also. But, God has not forgotten us, nor has He turned the world over to the devil. We need the vision to look beyond the rubbish and see the shining evidences of God's mercy, truth and righteousness. God has not deserted His people just because the sin of men has hidden the view. May we never doubt the nearness, nor the goodness of our God, and may we rejoice in the ever-present power of the Lord as He still works and reigns in the affairs of men.

C. WAYNE LOWE, Evangelist

CHURCH OF CHRIST
2205 Wentland Ave. Ph. TU 2-0374, 2-4379
You Are Cordially Invited To Worship With Us

Former Spokane Pastor Accepts Klamath Falls, Lakeview Pastorate

Congregations of Seventh-day Adventists in Klamath Falls and Lakeview recently welcomed a new pastor from Spokane, Wash., Manley Miles.

Born in Prineville, Elder Miles attended schools in central Oregon and was graduated from the Walla Walla College, in College Place, Wash. In 1946 he received his master's degree from the Seventh-day Adventist Theological Seminary in Washington, D.C.

Elder Miles was first an instructor at an elementary and secondary church school in Roseburg, where he taught ninth and tenth grade subjects for two years. Leaving Roseburg in 1937, he began his ministerial work in Bend and his wife entered the teaching profession.

He was ordained in 1941 and since that time has held pastorates in Alaska, eastern Washington, and Idaho.

The Miles family has close ties with Alaska as all three children were born there. Elder Miles served in the far north area from 1938 to 1945, when he entered the seminary to study

for his master's degree in religion. This goal completed, the first grade at Twyla Ferguson School, make their home until 1950.

Coming to Klamath Falls from the Spokane Central Seventh-day Adventist Church, Elder Miles will direct the affairs of the Lakeview congregation as well as the local church during his pastorate here.

The Lakeview congregation, composed of some 20 members, is not large enough to be organized as a church, said Elder Miles, so the services are conducted by a local leader rather than a full-time ordained pastor. He will visit the group approximately once a month to assist with the work there.

Although small, the Lakeview congregation does have its own church building, which serves a dual purpose. The pastor said on Sunday it is rented to the Lutherans for services.

Elder and Mrs. Miles reside at 2903 Patterson with two of their children, John, 16, and Carol, 18. John is currently attending the Milo Academy, an Adventist boarding school in Milo, Ore., and Carol is enrolled in a secretarial course at OTI. Another daughter, Mrs. Richard (Joy) Hurcomb, lives in College Place, Wash.

While Elder Miles is busy with his ministerial duties, Mrs. Miles

'Silver Tea' Held

DAIRY—Mrs. Elizabeth Bell of Dairy gave a "Silver Tea" at her home on the afternoon of Sept. 26 for the Women's Christian Fellowship of the First Baptist Church in Klamath Falls. The affair was attended by 31 women.

A silver tea service for the church to use for receptions and other functions will be purchased with the money raised from the tea.

THE BIBLE SPEAKS TO YOU
10:10 A.M. SUNDAY
KFLW 1450 Kc

FRIENDLY HELPFULNESS
To Every Creed and Pursue
WARD'S
Klamath Funeral Home
Marguerite Ward and Sons
925 High Ph. TU 2-4404

J. W. COPELAND
Plywood Blows
3/8 x 4 x 8 Sheet \$2.25
3/4 x 4 x 8 Sheet \$4.45
REMODEL ON EASY TERMS
Borrow up to this amount Pay this amt. 36 months
\$ 200.00 \$ 6.38
\$ 300.00 \$ 9.58
\$ 500.00 \$ 15.95
\$ 700.00 \$ 22.35
\$ 1,000.00 \$ 31.93

J. W. Copeland Lumber Yard
66 Main TU 4-3197

SAMPLE BALLOT
Special Election for State of Oregon
To be held on Tuesday, October 15, 1963.

Mark a Cross (X) or a Check (✓) in the Voting Square After the Word "Yes" or After the Word "No".

REFERRED TO THE PEOPLE BY REFERENDUM PETITION

Title and Statement of Purpose

1. PERSONAL AND CORPORATION INCOME TAX BILL — Purpose: To increase state revenues. Abolishes federal tax deduction. Lowers personal tax rates. Provides minimum tax. Increases corporation rates. Effective on or after January 1, 1963.

ESTIMATE OF FINANCIAL EFFECTS: If Ballot Measure 1 (Chapter 627, Oregon Laws 1963) is approved by the voters, it is estimated that the increase in state revenue over that which would be provided by existing law from personal income taxes will amount to about \$24,750,000 per year or \$49,500,000 for the biennium and the increase from corporate excise taxes on income will amount to about \$350,000 per year or \$700,000 for the biennium, based on present levels of income. The Ballot Measure also authorizes a possible "speed-up" of personal income tax payments withheld by employers that would permit an increase in 1963-1965 revenues by \$14,000,000, without increasing the tax liability of the personal income tax payer.

If Ballot Measure 1 is defeated, expenditures in the 1963-1965 biennium will need to be reduced by approximately \$60 million below the level of appropriations made by the 1963 Legislature, or other revenues must be sought, or some combination of revenue increase and expenditure reduction totalling approximately \$60 million must be made in accord with the requirements of Article IX and XI of the Constitution of Oregon.

STATE OF OREGON, SS.
COUNTY OF KLAMATH

I, Chas. F. DeLap, County Clerk in and for the above named County and State, hereby certify that the foregoing is a true facsimile of the Official Ballot to be furnished the Electors at the polling places in the various precincts of the County on the 15th day of October, 1963 Special Election, said ballot being prepared by the Secretary of the State of Oregon.

Witness my hand and the Seal of said County this 27th day of September, 1963.

Chas. F. DeLap
County Clerk,
Klamath County, Oregon

9-30-63 - 10-4-63