Grange Sets Service Plan

FORT ROCK—Plans for community service activities and a report from the master, Maurice Ward, were highlights of the July session of the Fort Rock Grange.

Mrs. Bud Parks was named chairman of this year's community service project report. Activities will be summed up for the national contest by the end of August.

The committee in charge of the recent dedication of Fort Rock Cave as a national monument was extended a vote of thanks. The three members were renamed to serve as a special committee on outdoor recreation. They will seek further improvements at Fort Rock State Park where, at present, no water is furnished R. A. Long, and Bud Parks comprise the committee.

Ward reported that he was one of 750 grangers who received the sixth degree at the Oregon City state session. Many will be seeking the seventh degree at the national grange conclave in Portland this fall.

Joan Perry of Fort Rock, student nurse, was named first alternate in the Home Economics Scholarship Fund drawings. Recipients of the $200 grants are named by lot.

A new 50-star flag was presented to the grange, a gift of Williams Tire Service, Bend.

On Vacation

TULELAKE — Municipal Judge Victoria Thaler and Mrs. Alice Barber of Tulelake, accompanied by a sister of Mrs. Barber's from Canyonville, Ore., left in Mrs. Thaler's car Wednesday morning for a two-week vacation in Canada.

They will visit Lake Louise, Banff and other vacation spots.

REDS ROLLIN'

NEW YORK (UPI)—They'll be rollin' out the red carpet this fall —literally.

The American Carpet Institute here said the keynote will be deeper hues such as ruby and raspberry reds—and in some style groups, rich pink.

LEGAL NOTICE

NOTICE OF FINAL ACCOUNT

Notice is hereby given that I have filed my final account as administrator of the Estate of Robert Hope, deceased, in the Circuit Court of the State of Oregon, for Klamath County, and that the Court has set August 22, 1963, at the hour of 10:00 a.m., as the time for the hearing of objections thereto and settlement thereof.

Dated this 18th day of July, 1963.

R. F. McLAREN
Administrator
O'NEILL & McLAREN
Attorneys for Administrator
No. 248, July 18, 25, Aug. 1, 8, 1963.

NO. 62-118 PROBATE
NOTICE OF DATE OF
FINAL SETTLEMENT
IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR KLAMATH COUNTY

In the Matter of the Estate of DAISY JOHNSON, Deceased.

Notice is hereby given that I have filed my final account of the administration of the above entitled estate and that the Court has appointed August 16, 1963, at 10 A.M. as the time for hearing objections to such final account and the settlement thereof.

Floyd Johnson, Administrator
Ganong & Ganong
Attorneys for Administrator
No. 247, July 18, 25, Aug. 1, 8.

NATIONAL FOREST TIMBER
FOR SALE
Lee Thomas Blowdown

Oral auction bids will be received by the Forest Supervisor, or his authorized representative at the office of the Forest Supervisor, Lakeview, Oregon beginning at 11:30 a.m. July 29, 1963 for all merchantable timber marked or designated for cutting on an area embracing 5,150 acres, more or less, within Sections 3, 4, 7, 8, 9, 15, 16, 17, 18, 20, 21, 28, 29, T.34S., R.16E., W.M. surveyed, in the Fremont National Forest, Oregon. The estimated volume of live (sound sapwood) timber is 200 M. board feet, Ponderosa Pine. The estimated volume of live and recently dead (sound sapwood) timber is 200 M. Board Feet White Fir and Other Species. In addition there is within the sale area an unestimated amount of blue stained (sound sapwood) timber. The minimum acceptable bid per M. board feet is as follows: Ponderosa Pine - $19.30, White Fir and Other - $2.45, Blue Stain Ponderosa Pine - $4.85. This includes the following rates, per M. board feet for stumpage (including deposit for sale area betterment) $3.00 base rate plus an additional $14.85 for Ponderosa Pine, $1.00 base rate plus an additional $0.00 for White Fir and Other, $2.00 base rate plus an additional $1.00 for Blue Stain Ponderosa Pine and $1.45 for slash disposal for Ponderosa Pine and White Fir. In addition there is within the sale area an unestimated volume of Older Dead, all species logs which will be paid for at $1.00 per M. board feet which includes required deposit for sale area betterment, plus $0.00 for slash disposal. The prices bid for stumpage (for live and recently dead (sound sapwood) timber) shall be considered as tentative rates subject to quarterly calendar adjustment upward or downward by 0.5 of the difference between the average of the Western Pine Association Lumber Price Indices, as calculated by the Forest Service at the end of each calendar quarter, and the following base indices: Ponderosa Pine - $2.23, White Fir and Other - $7.40, Blue Stain Ponderosa Pine - $2.23. Such adjustments in the price for stumpage shall be applicable to timber scaled during the calendar quarter for which the adjustment is computed. In no event, however, shall the payment rates for each quarter be less than the base rates as stated above. When the adjusted rates by species are lower than the base rates, the difference between the total dollar value of the timber cut at adjusted rates and at base rates will be recorded for each species. The stumpage rate for a species will not be increased above the base rate until the subsequent adjusted rates above the base rate will develop an accumulated total dollar value for the species in excess of the recorded accumulated difference. Sealed bids will be publicly opened and posted at Lakeview, Oregon, at 11:30 a.m. on July 29, 1963. All those who submitted a satisfactory sealed bid will be permitted immediately to continue auction bidding. A money order, bank draft, cashier's or certified check in the sum of $1,100.00 must accompany each bid, to be applied to the purchase price, refunded, or retained for application to any claim for damages, according to the conditions of sale. If requested by the purchaser, contract terms will permit felling of timber in advance of payment up to the value of the performance bond. (If an oral bid is declared to be high at the closing of the auction, the bidder must immediately confirm the oral bid by submitting it in writing on a Forest Service bid form). The right to reject any and all bids is reserved. Forest Service bid forms for use in submitting sealed bids and full information concerning the timber, the conditions of sale and the submission of bids should be obtained from the District Ranger, Paisley, Oregon or the Forest Supervisor, Lakeview, Oregon, before bids are submitted.

No. 249, July 18, 1963.

LEGAL NOTICE

NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed as Administrator with-the-Will-Annexed of the Estate of MICHAEL ERICKSEN, deceased, by Order of the Circuit Court of the County of Klamath and all persons having claims against said estate are required to present the same to the Administrator with - the - Will - Annexed, duly verified, and with the proper vouchers attached, at the office of his attorney, THOMAS D. WOOD, 621 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.

ERLING ERICKSEN
Administrator with - the-
Will-Annexed
No. 225, July 4, 11, 18 and 25, 1963.

No. 63-94
NOTICE TO CREDITORS
IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR THE COUNTY OF KLAMATH

In the Matter of the Estate of MARGARET MITCHELL, Deceased.

NOTICE IS HEREBY GIVEN that I am the duly appointed, qualified and acting executrix of the estate of Margaret Mitchell, deceased. All persons having claims against said estate are hereby notified to present the same, with vouchers attached in the manner provided by law, to me at the office of Edwin E. Driscoll, 206 Pine Tree Building, Klamath Falls, Oregon, within six months from July 11, 1963, the date of the first publication of this notice.

MILDRED SHANER, Executrix
of the Estate of MARGARET
MITCHELL, Deceased.
EDWIN E. DRISCOLL
206 Pine Tree Building
Klamath Falls, Oregon
Attorney for Executrix
No. 240, July 11, 18, 25, Aug. 1, 8.

TIMBER FOR SALE, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, MEDFORD DISTRICT. Oral Auction bids will be received by the District Manager at the timber sale room, Armory Drive (mailing address 1133 S. Riverside), Medford, Oregon, at 9:30 A.M., P.D.T., on Thursday, August 8, 1963, for all timber designated for cutting. Before bids are submitted, full information concerning the timber, the conditions of sale and submission of bids should be obtained from the District Manager. The right is hereby reserved to reject any or all bids and to waive any technical defects in this advertisement and to waive any informality in bids received whenever such waiver is in the interest of the United States. IN JACKSON COUNTY, OREGON, O&C: All timber designated for cutting on E½SE¼ Sec. 7, S½NE¼, N½NW¼, SE¼NW¼, NE¼SW¼, SE¼ Sec. 17, NE¼NE¼ Sec. 18, T. 39 S., R. 3 E., estimated for the purpose of his sale to be 1,538 M bd. ft. Douglas-fir, 218 M bd. ft. ponderosa pine, 3 M bd. ft. sugar pine, 68 M bd. ft. incense-cedar, 975 M bd. ft. white fir. No bid for less than $19.15 per M bd. ft. for the Douglas-fir, $24.65 per M bd. ft. for the ponderosa pine, $22.60 per M bd. ft. for the sugar pine, $7.85 per M bd. ft. for the incense-cedar, $3.75 per M bd. ft. for the white fir, or a total purchase price of $39,094.05, will be considered. Minimum deposit with bid $4,000.00.

No. 237, July 11, 18, 1963.

RESOLUTION NO. 1261

A RESOLUTION DECLARING THE INTENTION OF THE COMMON COUNCIL OF THE CITY OF KLAMATH FALLS, OREGON, TO CONSTRUCT AND LAY A SANITARY SEWER TO SERVE THE PROPERTIES IN THE PEACH STREET AREA, ALL IN SAID CITY; APPROVING PLANS, SPECIFICATIONS AND ESTIMATES THEREFORE FILED BY THE CITY ENGINEER; DESCRIBING THE BOUNDARIES OF THE PROPERTY BENEFITED; AND DIRECTING CERTAIN STEPS BE TAKEN; SAID PROJECT IS SEWER UNIT NO. 34, AND GENERALLY KNOWN AS THE PEACH STREET PROJECT.

The City Engineer of the City of Klamath Falls, Oregon, pursuant to a resolution of the Common Council heretofore adopted, having filed plans, specifications and estimates for the cost of constructing and laying a sanitary sewer to be known as the 34th sewer unit of the City of Klamath Falls, Oregon, to serve the properties in the Peach Street area, all in said City; embracing in said unit all the area hereinafter bounded and described; and the Common Council having taken said plans, specifications and estimates under consideration, now finds them satisfactory;

THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF KLAMATH FALLS, OREGON, DULY ASSEMBLED IN REGULAR SESSION AS FOLLOWS:

Section -1-

That the plans, specifications and estimates for the construction and installation of what is to be known as the 34th sewer unit of the City of Klamath Falls, Oregon, filed with the City by the City Engineer, shall be, and the same are hereby approved and adopted.

Section -2-

That the Common Council of the City of Klamath Falls, Oregon, hereby declares its intention to construct and install the 34th sewer unit of said City in accordance with said plans, specifications, and estimates, to serve the above described area. The project consists of all required excavation and backfill, and placement of approximately the following items:

1621.3 cubic yards Class B excavation and backfill;

1975 lineal feet of 8" standard concrete bell & spigot w-rubber ring pipe;

1165 lineal feet of 6" standard concrete bell & spigot w-rubber ring pipe;

24 8" X 6" standard concrete bell & spigot w-rubber ring wyes;

16 8" X 6" standard concrete bell & spigot w-rubber ring tees;

16 6" X 6" standard concrete bell & spigot w-rubber 90 degree ells;

40 6" diameter concrete stoppers;

8 standard 6 foot concrete manholes;

22.5 lineal feet extra manhole depth;

30 cubic yards 1½" - 0" crushed rock road surfacing;

33 cubic yards ¾"-0" GRAVEL TRENCH BEDDING;

All shown in more detail on the plans, specifications and estimates on file in the office of the Recorder.

The estimated cost of the project for materials, work, construction, as shown by said plans, specifications, and estimates, including engineering and contingencies is $11,143.33.

Section-3-

That the property lying within the boundaries hereinafter described, shall be and is hereby declared to be benefited by the construction and installation of said sewer system, to-wit:

Outer Boundary Description

Beginning at a point which is the intersection of the centerline of Pershing Way and Austin Street; thence, North 55 degrees 52'30" West along the centerline of Pershing Way a distance of 733.4 feet; thence, 90 degrees to the right, a distance of 89.3 feet; thence, North 59 degrees 22' West a distance of 150 feet; thence, North 30 degrees 38' East along the southeasterly right-of-way boundary of Avalon Street a distance of 951.65 feet; thence, North 89 degrees 50'30" East a distance of 110.35 feet; thence, North 0 degrees 9'30" West a distance of 150 feet to the south right-of-way boundary of Shasta Way; thence, easterly along the south right-of-way boundary of Shasta Way a distance of 1057.3 feet to the City limits line; thence, South 0 degrees 21'15" West a distance of 1277.05 feet; thence, North 89 degrees 30'45" West a distance of 245.76 feet more or less, to the centerline of Austin Street; thence, South 34 degrees 7'30" a distance of 338 feet, more or less, along the centerline of Austin Street to the centerline of Pershing Way, which is the point of beginning, all being located within the City of Klamath Falls, Klamath County, Oregon.

Said property above described, shall be and is hereby declared to be benefited and assessed for the expense of said sewer unit.

Section-4-

That Monday the 5th day of August, 1963, at the hour of 7:30 o'clock P.M. thereof, in the Council Room in the City Hall of Klamath Falls, Oregon, shall be and is hereby fixed as the time and place for hearing objections and remonstrances against the construction and installation of said 35th. sewer unit.

The Recorder of the City of Klamath Falls, Oregon, be and she is hereby required and directed to cause a notice of said hearing to be published as provided by the City Charter and conforming thereto she shall cause this resolution to be published in the City official newspaper, once each day for ten consecutive days, and the City Engineer, be and he is hereby directed to post, within five days after the first publication of this resolution, on the street or streets along the line of the contemplated sewer, at least two notices headed: "NOTICE OF SEWER WORK" in letters not less than one (1) inch in length, and said notice shall contain in legible characters, a copy of the resolution of the Council and the date of its passage, and the City Engineer shall file with the City Recorder an affidavit of the posting of such notices, stating the date when posted, the place where posted and the number of notices posted.

Passed by the Common Council of the City of Klamath Falls, Oregon, this 1st day of July, 1963.

Presented to the Mayor and by him approved and signed this 2nd day of July, 1963.

Robert E. Veatch
Mayor
ATTEST: Rosie Keller
Recorder
STATE OF OREGON,
COUNTY OF KLAMATH, ss.
CITY OF KLAMATH FALLS.

I, Rosie Keller, Recorder of the City of Klamath Falls, Oregon, do hereby certify that the above and foregoing is a true copy of the whole of a resolution introduced and adopted by the Common Council of the City of Klamath Falls, Oregon, at its regular meeting on Monday the 1st day of July, 1963, and thereafter approved and signed by the Mayor, and attested by the Recorder.

Rosie Keller
Recorder
(Seal)
No. 228, July 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 1963.

RESOLUTION NO. 1261

A RESOLUTION DECLARING THE INTENTION OF THE COMMON COUNCIL OF THE CITY OF KLAMATH FALLS, OREGON, TO CONSTRUCT AND LAY A SANITARY SEWER TO SERVE THE PROPERTIES IN THE AUSTIN STREET AREA, ALL IN SAID CITY; APPROVING PLANS, SPECIFICATIONS AND ESTIMATES THEREFORE FILED BY THE CITY ENGINEER; DESCRIBING THE BOUNDARIES OF THE PROPERTY BENEFITED; AND DIRECTING CERTAIN STEPS BE TAKEN; SAID PROJECT IS SEWER UNIT NO. 35, AND GENERALLY KNOWN AS AUSTIN STREET PROJECT.

The City Engineer of the City of Klamath Falls, Oregon, pursuant to a resolution of the Common Council heretofore adopted, having filed plans, specifications and estimates for the cost of constructing and laying a sanitary sewer to be known as the 35th. sewer unit of the City of Klamath Falls, Oregon, to serve the properties in the Austin Street area near the intersection of Austin Street and Pershing Way, all in said City; embracing in said unit all the area hereinafter bounded and described; and the Common Council having taken said plans, specifications and estimates under consideration, now finds them satisfactory;

THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF KLAMATH FALLS, OREGON, DULY ASSEMBLED IN REGULAR SESSION AS FOLLOWS:

Section-1-

That the plans, specifications and estimates for the construction and installation of what is to be known as the 35th. sewer unit of the City of Klamath Falls, Oregon, filed with the City by the City Engineer, shall be, and the same are hereby approved and adopted.

Section-2-

That the Common Council of the City of Klamath Falls, Oregon, hereby declares its intention to construct and install the 35th. sewer unit of said City in accordance with said plans, specifications, and estimates, to serve the above described area. The project shall consist of all excavation, backfill, labor, equipment and appurtenances, including the following material to complete this project:

1071.2 cubic yards Class B excavation and backfill;

1420 lineal feet concrete bell & spigot pipe with rubber rings -8 inch;

933 lineal feet concrete bell & spigot pipe with rubber rings -6 inch;

21 8" x 6" concrete bell & spigot wyes with rubber rings;

21 8" concrete pipe stoppers;

6 standard concrete manholes;

7 lineal feet extra manhole depth;

1 existing manhole connection;

62 cubic yards of ¾"-0" gravel bedding.

All shown in more detail on the plans, specifications and estimate on file in the office of the Recorder.

The estimated cost of the project for materials, work, construction, as shown by said plans, specifications, and estimates, including engineering and contingencies is $11,143.33.

Section-3-

That the property lying within the boundaries hereinafter described, shall be and is hereby declared to be benefited by the construction and installation of said sewer system, to-wit:

Outer Boundary Description

Beginning at a point which is the intersection of the centerline of Pershing Way and Austin Street; thence, North 55 degrees 52'30" West along the centerline of Pershing Way a distance of 733.4 feet; thence, 90 degrees to the right, a distance of 89.3 feet; thence, North 59 degrees 22' West a distance of 150 feet; thence, North 30 degrees 38' East along the southeasterly right-of-way boundary of Avalon Street a distance of 951.65 feet; thence, North 89 degrees 50'30" East a distance of 110.35 feet; thence, North 0 degrees 9'30" West a distance of 150 feet to the south right-of-way boundary of Shasta Way; thence, easterly along the south right-of-way boundary of Shasta Way a distance of 1057.3 feet to the City limits line; thence, South 0 degrees 21'15" West a distance of 1277.05 feet; thence, North 89 degrees 30'45" West a distance of 245.76 feet more or less, to the centerline of Austin Street; thence, South 34 degrees 7'30" a distance of 338 feet, more or less, along the centerline of Austin Street to the centerline of Pershing Way, which is the point of beginning, all being located within the City of Klamath Falls, Klamath County, Oregon.

Said property above described, shall be and is hereby declared to be benefited and assessed for the expense of said sewer unit.

Section-4-

That Monday the 5th day of August, 1963, at the hour of 7:30 o'clock P.M. thereof, in the Council Room in the City Hall of Klamath Falls, Oregon, shall be and is hereby fixed as the time and place for hearing objections and remonstrances against the construction and installation of said 35th. sewer unit.

The Recorder of the City of Klamath Falls, Oregon, be and she is hereby required and directed to cause a notice of said hearing to be published as provided by the City Charter and conforming thereto she shall cause this resolution to be published in the City official newspaper, once each day for ten consecutive days, and the City Engineer, be and he is hereby directed to post, within five days after the first publication of this resolution, on the street or streets along the line of the contemplated sewer, at least two notices headed: "NOTICE OF SEWER WORK" in letters not less than one (1) inch in length, and said notice shall contain in legible characters, a copy of the resolution of the Council and the date of its passage, and the City Engineer shall file with the City Recorder an affidavit of the posting of such notices, stating the date when posted, the place where posted and the number of notices posted.

Passed by the Common Council of the City of Klamath Falls, Oregon, this 1st day of July, 1963.

Presented to the Mayor and by him approved and signed this 2nd day of July, 1963.

Robert E. Veatch
Mayor
ATTEST: Rosie Keller
Recorder
STATE OF OREGON,
COUNTY OF KLAMATH, ss.
CITY OF KLAMATH FALLS.

I, Rosie Keller, Recorder of the City of Klamath Falls, Oregon, do hereby certify that the above and foregoing is a true copy of a resolution introduced and adopted by the Common Council of the City of Klamath Falls, Oregon, at its regular meeting on Monday the 1st day of July, 1963, and thereafter approved and signed by the Mayor, and attested by the Recorder.

Rosie Keller
Recorder.
(Seal)
No. 227, July 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 1963.

LEGAL NOTICE

NOTICE

Notice is hereby given that the undersigned, Administratrix of the Estate of GEORGE MERRITT, deceased, has filed her final account and the Honorable Judge of the Circuit Court of the State of Oregon, for the County of Klamath, has set the 19th day of August, 1963, at the hour of 10:00 A.M. as the time, and the Courtroom of said Court as the place for hearing objections to said final account.

ALMA KNOKE
Administratrix
L. ORTH SISEMORE
Attorney for Administratrix
No. 238, July 18, 25, Aug. 1, 8, 1963.

NATIONAL FOREST TIMBER
FOR SALE
Frigid Spring Blowdown

Oral auction bids will be received by the Forest Supervisor, or his authorized representative at the office of the Forest Supervisor, Lakeview, Oregon, beginning at 10:30 a.m. July 29, 1963, for all merchantable timber marked or designated for cutting on an area embracing 1,500 acres, more or less, within sections, 2, 4, 9, 10 and 15, T.35 S., R.16 E., Sections 33 and 34, T.34 S., R.16 E., W.M. Surveyed, in the Fremont National Forest, Oregon. The estimated volume of live (sound sapwood) timber is: 2,040 M Board Feet of Ponderosa Pine. In addition there is an unestimated volume of blue stained (sound sapwood) ponderosa pine. The minimum acceptable bid per M board feet is as follows: Live ponderosa pine, $14.25, blue stained ponderosa pine $3.50. This includes the following rates, per M board feet for stumpage: $3.00 base rate plus an additional $9.75 for live ponderosa pine, $2.00 base rate plus an additional $0.00 for blue stained ponderosa pine, and $1.50 for slash disposal for all species. In addition there is within the sale area an unestimated volume of older dead (unsound sapwood) all species logs which will be paid for at $1.00 per M board feet, which includes required deposit for sale area betterment, plus $0.00 for slash disposal. The prices bid for stumpage for live and recently dead (sound sapwood) timber shall be considered as tentative rates subject to quarterly calendar adjustment upward or downward by 0.5 of the difference between the average of the Western Pine Assoc. Lumber Price Indices, as calculated by the Forest Service at the end of each calendar quarter, and the following base indices: live ponderosa pine, $2.23, blue stained ponderosa pine, $2.23. Such adjustments in the price for stumpage shall be applicable to timber scaled during the calendar quarter for which the adjustment is computed. In no event, however, shall the payment rates for each quarter be less than the base rates as stated above. When the adjusted rates by species are lower than the base rates, the difference between the total dollar value of the timber cut at adjusted rates and at base rates will be recorded for each species. The stumpage rate for any species will not be increased above the base rate until the subsequent adjusted rates above the base rate will develop an accumulated total dollar value for any species in excess of the recorded accumulated difference. Sealed bids will be publicly opened and posted, at Lakeview, Oregon, at 10:30 a.m. on July 29, 1963. All those who submitted a satisfactory sealed bid will be permitted immediately to continue auction bidding. A money order, bank draft, cashier's or certified check in the sum of $7,200.00 must accompany each bid, to be applied to the purchase price, refunded, or retained for application to any claim for damages, according to the conditions of sale. If requested by the purchaser, contract terms will permit felling of timber in advance of payment up to the value of the performance bond. If any oral bid is declared to be high at the closing of the auction, the bidder must immediately confirm the oral bid by submitting it in writing on a Forest Service bid form. The right to reject any and all bids is reserved. Forest Service bid forms for use in submitting sealed bids and full information concerning the timber, the conditions of sale and the submission of bids should be obtained from the District Ranger, Bly, Oregon or the Forest Supervisor, Lakeview, Oregon, before bids are submitted.

No. 250, July 18, 1963.

To Place Your
WANT AD
Phone TU 4-8111
HERALD & NEWS
CLASSIFIED ADVERTISING
RATE SCHEDULE
PHONE TU 4-8111
8 a.m. to 4:30 p.m. weekdays
8 a.m. to noon Saturday
Count five words per line. Minimum order 2 lines.

Lines	3 Times	6 Times	10 Times	1 Month
2	$2.50	$4.00	$5.00	$ 9.00
3	3.25	5.00	6.50	11.58
4	4.00	6.00	8.00	14.00
5	4.75	7.00	9.50	16.50

Minimum Charge 1.50
50c DISCOUNT
per advertisement, if paid in advance. Above rates are for consecutive insertions, without change of copy, for private individuals. Advertising must be clear and understandable to be productive. All words must be spelled out. Autos offered for sale by private individuals—cash with copy.
DEADLINE—4:30 p.m. day before publication. Noon Saturday for Sunday and Monday.
CANCELLATIONS & CORRECTIONS—On same schedule, except on Monday case are taken 'til 9:30 a.m.
Please read first insertion of your ad. The Herald & News will give one extra run for typographical error.
"Business Builder"
WANT ADS
1 column inch, $35 per month with $2.50 discount for payment on or before the 10th. ½ inch, $19 with $1.50 discount for payment on or before the 10th. Based on one copy change per month.
BOX SERVICE—50 cents per ad.
CARD OF THANKS, and
IN MEMORIAM $2.50
PHONE TU 4-8111
FOR COMMERCIAL RATES

FUNERAL HOMES C

WARD'S Klamath Funeral Home. 925 High Street. TU 2-4404

LOST & FOUND 2

WILL person who found movie camera and other articles on Seven Lakes trail Sat. or Sun., July 13 or 14, please call TU 2-4436.

LOST 3 red screw jacks. Reward! TU 4-7835.

LOST Bulova diamond wrist watch. Could have been lost, Market Basket or Safeway, downtown. Low Cost or Suburban Drug. Reward. TU 2-6180 after 4.

LOST black standard male poodle. L.A. city license #0632. Return to Bill Dedrick, Kay Bros. Circus, Klamath Auditorium, Thursday, July 18.

GENERAL NOTICES 4

NOTICE Cable Television customers Liston-Patterson Championship fight 7:30 p.m. Mon., July 22. Don't miss it. For further information, call TU 2-5533.

PERSONALS 6

BERNICE NEAL now at Pearce's Beauty Salon, 112 N. 9th, TU 4-4618.

WILL care for elderly pensioners, give board, room, laundry. TU 2-5306.

ROSELLA—formerly at Laura's, Charm Center now! TU 4-4367.

LARIAT Beauty Lounge, 3614 Summers Lane. TU 2-5777, Robert Lantz, operator.

KLAMATH Alcoholics Anonymous. TU 4-2591, TU 4-8704. Friendly help anytime.

INSURANCE 9

BOAT INSURANCE — Hans Norland, 427 Pine, phone TU 2-2313.

SERVICES 10

PAINTING done reasonable. Outside or inside, call TU 2-5494.

CUSTOM baling anytime. Can handle any job. 2 balers. TU 4-3064, call anytime.

CUSTOM mowing, baling and hauling, first class equipment, TU 4-7819.

SERVICES 10

CUSTOM mowing, raking, and baling. H. F. Jarrard, telephone TU 4-5352.

FILL dirt and top soil delivered. Dump truck and tractor work. John Bowers, TU 4-7076, TU 4-2589.

ROTOTILLING, tractor equipment, $7.50 per hour. C. B. Forney, TU 2-6466.

FULLER BRUSH PRODUCTS
Call TU 4-6455

CUSTOM slaughtering, daily service, at your place, deliver to plant. Grigsby's Smokehouse. TU 2-0769.

CALL BILL FORNEY, TU 4-6467 for excavations, house foundations, septic tanks, drain fields, landscaping, rototilling. 5444 Shasta Way.

HAY baling. Will consider hay for pay. Phone TU 2-6415.

CARPENTER work. New and remodeling. Quality workmanship, free estimates. TU 2-4294.

CUSTOM BUTCHERING
At your place, deliver to processing plant or leave at your place. Al Stoll, TU 4-6126.

CABINET making, furniture finishing, excellent references. TU 4-4079.

DUMP truck and high loader equipment with operator. Top soil, drain rock and fill dirt delivered. Bill Forney, 5444 Shasta Way. TU 4-6467.

LIGHT BLADE WORK
Call TU 2-1195

Gina's Tailor Shop
Tailoring - alterations for men, women, children. All work guaranteed. Reasonable Prices
Gene's Men's Wear 537 Main

WATKINS
"QUALITY PRODUCTS"
Delivered to your door
Spices, extracts, cosmetics, household aids. Medicines, vet supplies. TU 4-7831.

VALLEY PUMP
and EQUIPMENT CO.
"BUY THE Y"
7364 So. 6th TU 4-9776

DENTAL PLATES
Repaired while you wait.
New Plates Made From Your Old
PERSONAL DENTURE SERVICE
1033 Main TU 4-3284

EDUCATIONAL 13

QUALIFIED piano instructor wants students. Darlene D'Aguilla, TU 4-5534.

WORLD Book Encyclopedia. Ruth Schaefer, TU 4-4941 before 9 a.m.

HELP WANTED, FEMALE 14

OLDER woman to live in, care for 3 children while mother works. TU 2-5370 after 3:30 p.m.

DEMONSTRATORS needed. Baum Toy Co., excellent commission, car necessary. TU 2-3071.

WANTED experienced maid. Inquire at desk, Arcade Hotel, 1032 Main.

PERMANENT position. Stenographer with shorthand, 120 words, and typing, 75 words. Must be responsible, neat, and capable. TU 2-2501, Ext. 241. After 5, call TU 2-6467.

HELP WANTED, MALE 16

HAVE job for pensioner or slightly handicapped man to do light work around dog kennels. Room, board, and wages. Live in. Steady job. Shasta Cascade Kennels. TU 4-5078.

WOULD YOU CHANGE JOBS
for one that gives you steady income without strikes or layoffs year after year? Above average earnings, nationally known company. Write Box 539 C, Herald and News.

WANTED someone to mow and haul away weeds. Inquire 3837 Shasta Way. TU 2-6570 after 6 p.m.

WANTED experienced planerman for Stetson-Ross 610A1 matcher. Pine Mountain Lumber Co., P.O. Box 535, Yreka, Calif., ph. 842-4176. Area Code 916.

NEW BUICK SALESMAN
If you are willing to work, this is a good opportunity. Excellent setup for the right man. Pleasant working conditions. Experience preferred but not absolutely necessary. Apply in person between 1 and 4 p.m.
WILSON WILEY BUICK
1330 Main St.

WANTED
Experienced Salesman
You need money—we need you! If you have a pleasant personality, are courteous, have patience, can talk and want to get ahead.
Call
TU 2-0131
For Appointment

BOYS! SCHOOL AGE
EARN
Vacation Money
by
selling the
Herald & News
Downtown
AFTERNOONS
Contact
Herald & News, Circulation
Dept., 1301 Esplanade
PHONE TU 4-8111

HELP WANTED 17

NOTICE TO JOB SEEKERS
All help wanted ads published in the Herald & News are accepted in good faith that the jobs offered are as stated in the advertising copy. We are not responsible for the integrity of our advertisers, but we make every effort to discover and reject all misleading advertising. Anyone answering a help wanted ad and finding it to be misleading is asked to report it to the Classified Advertising Department of the Herald & News.

SITUATIONS WANTED 18

IRONING, washing, pickup, deliver, fast service. TU 4-8434.

RELIABLE woman needs work! What have - you TU 4-3348.

WASHING and ironing, my home, pick up and deliver. TU 2-5384.

JACK & JILL DAY NURSERY
1328 Carlson Dr. TU 2-1844

ROOMS FOR RENT 22

ROOMS, small house, reasonable. Ernie's Hotel, 631 So. 5th. TU 2-5225.

FURNISHED housekeeping room. Private bath, uptown. $25. TU 4-3762, TU 4-3893.

CLEAN, comfortable rooms, 2 blocks from Main. $5 and up. TU 4-4259.

MEN, housekeeping, everything furnished. $36. 134 N. 3rd. TU 4-6032, TU 4-9287.

ROOM, Board, Gentlemen
1607 Crescent

CLEAN housekeeping room, utilities furnished. TU 2-1487, 317 Pine.

CLEAN, cool, quiet, sleeping rooms. 310 So. 5th - TU 2-8214.

NICE clean cool rooms, close to S.P. Depot, week or month rates. 539 Commercial.

APARTMENTS FOR RENT 24

FURNISHED large 1 bedroom, fireplace, washer, dryer, adults, no pets. Inquire 72 Pine.

FURNISHED, spacious, redecorated carpet, 1 bedroom, close in, view. Water, garbage paid. $62 mo. TU 2-5230.

CLEAN, large, furnished, heated, with garages. Adults. 203 Washington.

ONE or two bedroom furnished, heat, water paid. TU 2-4719.

LOVELY 2 bedroom unfurnished, good neighborhood. 2235 Wiard. TU 4-3577.

THREE room, furnished, uptown. TU 4-5472. 911 Walnut.

UNFURNISHED, large 2 bedroom apartment. $40. Inquire 532 So. 7th.

NICELY furnished 3 room apt., washer, $45. 914 Lincoln. TU 4-4353.

APARTMENTS FOR RENT 24

NICELY furnished, 3 rooms, bath, garage, private entrance, couple. TU 3-1214.

ONE bedroom duplex units. $65 mo. unfurnished except stoves, refrigerators. 3819 and 3819 Crest. TU 2-3444 Ext. 44 before 2.

NICE clean furnished apartment, close in. TU 2-2531, TU 4-6966.

AUDLEY APARTMENTS
Nicely furnished 1 bedroom and studios. 303 So. 8th near Post Office.

SMALL furnished apartments, close in, utilities paid, $28.50. 432 N. 10th.

APARTMENT furnished, close in, heat, hot and cold water paid. $65. TU 4-9364.

THREE room furnished apt., 2061 White.

PLEASING, downtown, furnished, adults, $55. Alpha Apts., TU 4-4322.

CLEAN newly decorated, downtown, $60, utilities. Greer Apts., 710 Main.

MILLS 4 plex, furnished 1 bedroom, gas, $45; 1 bedroom unfurnished with stoves, $40, water, garbage paid. TU 4-6412, TU 4-8786.

REX ARMS APARTMENTS. Furnished 1 bedroom newly decorated. Heat, telephone, garbage paid. $40-$42. TU 2-9217.

EWAUNA - DOWNTOWN
Klamath's most modern, furnished.
219 So. 11th - TU 2-1062

MODERN furnished 3 rooms, clean, garages, close in, $40 and up. 221 Spring.

NEAR Weyerhaeuser furnished. Utilities, steam heat, $40. TU 4-8313.

CLEAN furnished studio apt., adults, carpeted, tile bath. 223 N. 6th.

CLEAN, furnished 2 room apartment. Utilities paid, shared bath, new owner! 1842 Esplanade. $45. TU 2-0329.

APT. for rent, completely furnished, utilities. 1411 Main St.

LOVELY, furnished, all utilities paid, linens. Close in, reasonable. Adults. No pets. TU 4-9287, TU 4-6033.

SPACIOUS lovely unfurnished apt., $67.50, water, garbage paid. TU 4-6225.

CLEAN, furnished, close to Main. Week or month. 333 So. 11th.

JOHNNY'S MOTEL-APTS.
The House of Rocks. Weekly rates. Reasonable. 2005 Biehn. TU 2-9130.

RICKFALLS
APARTMENTS
and
MOTEL
2660 Shasta Way
One and Two Bedroom apts.
Furnished and Unfurnished
$69.50 to $89.50
Daily, Weekly Motel Rates
TU 2-5577

$36 to $58.50
COMFORTABLE LIVING AT LOW COST!
1-2-3 bedroom apts., furnished or unfurnished. Permanent maintenance included. Monday through Friday
SHASTA VIEW
APARTMENTS
1627 WASHBURN WAY TU 4-6277
Office hours 8 a.m. to 5 p.m.

KLAMATH FALLS FINEST
2544 Union
1 & 2 bedroom apartments
Furnished or unfurnished
Spacious Rooms
Tastefully Decorated
Wall to Wall Carpeting
Swimming Pool
Rental includes all services except telephone and electricity
Dorothea Nolan TU 2-0766

ROOSEVELT APTS.
2036 LEROY TU 2-1749
Furnished or unfurnished one bedroom. Garage. Hot water heat. Hot Springs area. Adults.

APARTMENT FOR RENT
Spacious 2 bedroom apartment on Pacific Terrace. Wall to wall carpeting, large wardrobe closets. Stove & refrigerator furnished. No pets, please. $79.50 per month.
James F. Stilwell & Co.
519 Main Street TU 4-3136
After 5:00 Call TU 4-7006

HOUSES FOR RENT 26

TWO bedroom suburban, unfurnished, 2 children acceptable. TU 2-4079.

FURNISHED duplex 2 rooms and bath, washing facilities. TU 2-0362.

TWO bedroom furnished house near Tower Theatre. Large yard. $55. Phone TU 4-7206.

TWO bedroom unfurnished house, $60 mo., 1519 Worden Ave. Write P.O. Box 370, Merrill, or ph. Merrill 798-5223.

TWO bedroom furnished house, $55. TU 4-9909.

TWO bedroom, furnished or unfurnished, newly painted, paved street. TU 4-8795.

RENT or sell 2 bedroom unfurnished house, inquire 5538 Miller. TU 2-3701.

TO lease 3 bedroom home with small apartment in rear. $60. 723 Washington Street. Phone TU 4-9349.

UNFURNISHED 2 bedroom, nice district, adults, no pets. 1640 Patterson. TU 2-1812.

FIVE rooms, clean, wired for automatic laundry, walking distance town. KU., Roosevelt, double garage, adults. TU 4-4376.

THREE bedroom, unfurnished, 125 Dahlia, fireplace, f