

Herald and News

Editorial Page

The Easter Message

St. Matt. 28:1-10

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

And as they went to tell his disciples, behold Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

St. Mark 16:1-8

And when the sabbath was past, Mary Magdalene, and Mary, the mother of James, and Salome, had brought sweet spices, that they might come and anoint him.

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

And they said among themselves, "Who shall roll us away the stone from the door of the sepulchre?"

And when they looked, they saw that the stone was rolled away: for it was very great.

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

And he said unto them, "Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here; behold the place where they laid him.

"But go your way, tell his disciples and Peter that he goeth before you into Galilee:

There shall ye see him as he said unto you."

St. Luke 24: 1-9

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

And they found the stone rolled away from the sepulchre.

And they entered in, and found not the body of the Lord Jesus.

And it came to pass, as they were much perplexed there about, behold, two men stood by them in shining garments.

And as they were afraid and bowed down their faces to the earth, they said unto them, "Why seek ye the living among the dead?"

"He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

"Saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified and the third day rise again.'"

And they remembered his words.

And returned from the sepulchre, and told all these things unto the eleven, and all the rest.

St. John 20: 11-18

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down and looked into the sepulchre,

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, "Woman, why weepest thou?" She saith unto them, "Because they have taken away my Lord, and I know not where they have laid him."

And when she had thus said, she turned herself back and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, "Woman, why weepest thou? Whom seekest thou?" She, supposing him to be the gardener, saith unto him, "Sir, if thou have borne him hence, tell me where thou has laid him, and I will take him away."

Jesus saith unto her, "Mary," She turned herself and saith unto Him, "Rabboni," which is to say, Master.

Jesus saith unto her, "Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father; and to my God, and your God."

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Yes, We Do Believe

I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die. Believest thou this?

—John 11:25-26

Once again this Easter morning the Christian world proclaims with solemn joy the affirmation of its belief in the risen Christ.

The great stone which sealed mankind's tomb has been rolled back and has become not a barrier, but a door to eternal life for those who believe in the stunning reality of the resurrection.

No longer is life a few brief moments between nothingness and nothingness. The spark in man which calls out with all its being for fuel against eternal night has not been denied.

I Am The Way, The Truth, And The Light

Holy Bible, John 14:1-7

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus said unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto

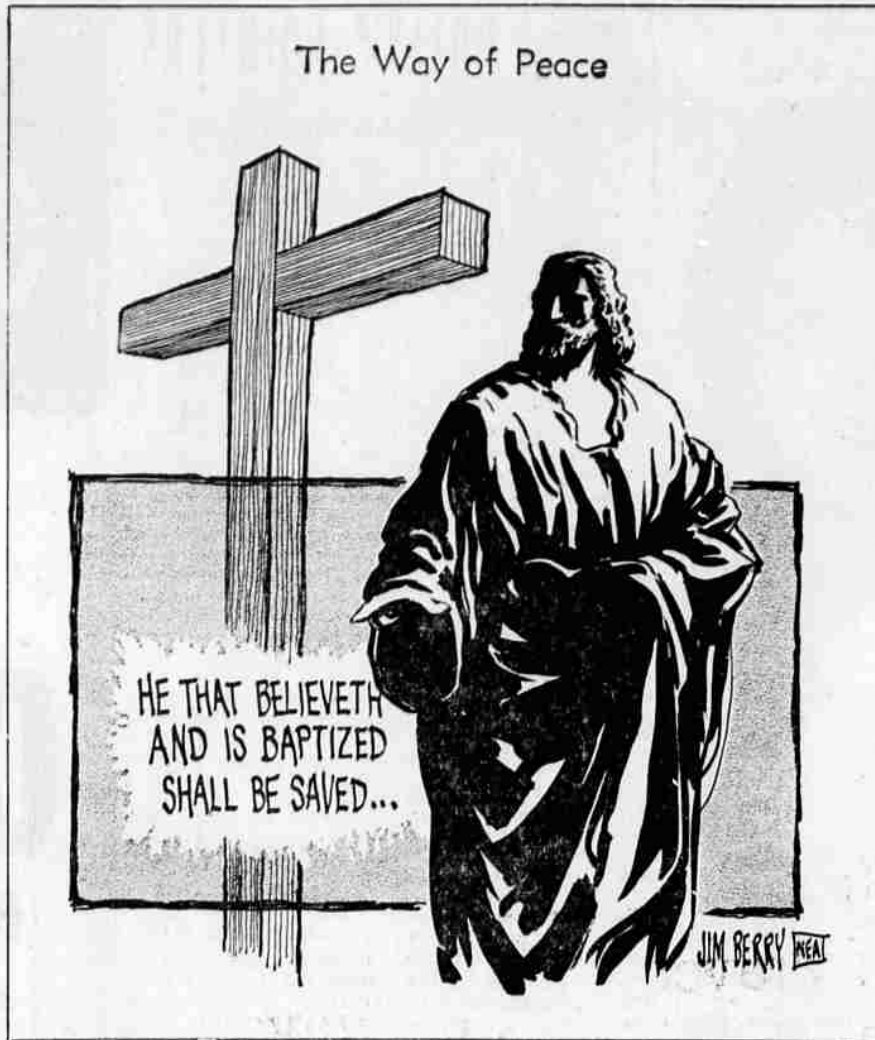
you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, Verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.

If you love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you: I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that

I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him.

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave unto you: my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.



WASHINGTON NOTEBOOK

Some Won't Think This A Gag

By WASHINGTON STAFF
Newspaper Enterprise Assn.
WASHINGTON (NEA) — At-

EASTER PRAYER

A prayer by the late Dr. Peter Marshall, former chaplain of the U.S. Senate—the favorite of Richard M. Nixon, former Vice President of the United States.

Our Father, with so much bitterness abroad in the world—this poor bleeding world, stumbling from blunder to blunder, hollow with graves, hard with hate—may we who own the name of Christ shed abroad Thy love.

We pray for a broader vision of the needs of all mankind and a deeper compassion to fill those needs, for a planting of the seeds of concern for all humanity in our hearts, for a tapping of the wells of generosity.

Help us to live together as people who have been forgiven a great debt. Help us to be gentle, walking softly with one another. Help us to be understanding, lest we shall add to the world's sorrow or cause to flow one needless tear. Help us to stand for what is right, not because it may yield dividends later but because it is right now.

Help us to be as anxious that the rights of others shall be recognized as we are that our own shall be established. Help us to be as eager to forgive others as we are to seek forgiveness. Help us to know no barriers of creed or race, that our love may be like Thine—a love that sees all men as Thy children and our brothers.

God, help us all to be ministers of mercy and ambassadors of kindness for Jesus' sake.

ney General Robert F. Kennedy showed members of the National Editorial Association one of his prize pictures when they called on him in his office for a briefing.

It was a snapshot of one of his sons standing in front of the White House. He said it had been taken by his sister-in-law, First Lady Jacqueline Kennedy.

The picture was framed so as to show what he had written on the back. It was: "Bobby in front of his future home."

It was a real love feast when long-time United Mine Workers President John L. Lewis retired as head of the National Coal Policy Conference and was honored by his old enemies, the coal operators. As a token of their affection they presented him with an oil portrait which showed what Lewis looked like in his prime battling days.

When the painting was unveiled by George M. Love, head of Consolidated Coal Company, Lewis—now 83, with bright blue eyes shining under white hair and bushy eyebrows instead of gray—asked sardonically, "Do I look that way? I'd hate on a dark night and in a close place to meet a man of that character."

Then at the end of his remarks on coal mining, fuel oil, unemployment and Shakespeare, Lewis turned to the portrait, thanked the donors and said, "I'm going to have a hard time studying all the facets of that man's character."

As a result of the hectic congressional hearings over the Tactical Fighter Experimental-TFX contract—this poem is circulating in the Pentagon:

Once there was a TFX—
A fighter plane sublime.
It was supposed to win a war

But began a different kind.

The contract went to a Texas firm, Which the Senate thought was wrong. "Not so!" the Pentagon replied, "It cost us just a song."

Investigators then dug in And found Seattle's bid was cheaper. When McNamara writhed in pain "Big Bob" was called a weeper.

So if some day the plane is built And wins its hoped-for fame, It may be called a bunch of things. But "scar-fighter" is its name!

At the dinner honoring Sen. Harry Byrd for his 30 years of continuous service in the upper house of Congress, Vice President Lyndon Johnson told an inside story which illustrates perfectly how quietly and efficiently the Virginia apple grower runs his famous Old Dominion political machine.

It was during 1954 debate on a tax bill amendment which Senate Majority Leader Johnson was supporting and Byrd was against. The Virginian came up to the Texan's desk and asked, "Lyndon, do I have the votes to defeat your amendment?"

Johnson—"Yes, by three or four votes." As debate was coming to an end, Byrd again approached Johnson, asked the same question and got the same answer. "If you're sure," said Byrd, "I won't denounce it."

The amendment lost by four votes. President Kennedy's brother-in-law, Stephen E. Smith, is expected to get some help in plastering up the biggest cracks in the Democratic party for the 1964 presidential race.

Among those under consideration is Ben Smith, former senator from Massachusetts, who was appointed to Kennedy's seat when the latter gained the White House in 1960. The President's brother, Ted, won the same seat by election last fall.

Before the party patch-ups are achieved, Ben Smith may be moved to repeat a gag he uttered last spring at the Massachusetts convention which endorsed young Ted for senator.

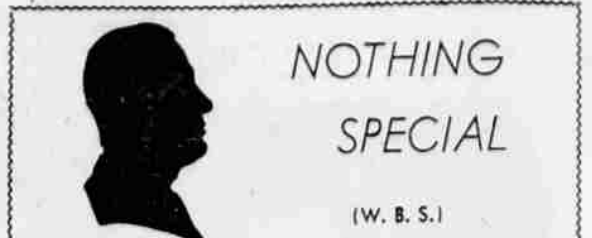
Mindful of the fact he (Ben) had not been tapped for the job again, and looking at a Steve Smith perspiring in Ted Kennedy's hot, cramped convention command post, Ben Smith blurted jokingly:

"What have the Kennedys got against us Smiths?"

Gen. Maxwell Taylor, chairman of the Joint Chiefs of Staff, told a gathering of friends the other day that he was thinking of writing another book, to be called "My Two Years With McNamara."

Whereupon he was asked, "What makes you think you'll last two years?"

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou



I guess you don't need to be told that today is Easter Sunday, and I hope that you don't mind that most of the space on this page today is taken up with messages applicable to the Easter theme. I regret that I failed completely to get appropriate Easter messages from some of the clergy, as I had intended to do.

1 I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the Lord, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord is thy keeper; the Lord is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

—Holy Bible, Psalm 121

1 And God spake all these things, saying, 2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And sewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain. 8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labor, and do all thy work. 10 But the seventh day is the sabbath of the Lord thy God: in

which thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbor.

17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

—Holy Bible, Exodus 20:1-17.

A prayer of St. Francis of Assisi:

"Lord make me an instrument of Your peace: where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is despair, hope; where there is doubt, faith; where there is darkness, light; and where there is sadness, joy.

"O Divine Master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love, for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life."

"What is the real good?"

I ask in musing aloud.

"Order," said the school;

"Truth," said the wise man;

"Pleasure," said the fool;

"Love," said the maiden;

"Beauty," said the page;

"Freedom," said the dreamer;

"Home," said the sage;

"Fame," said the soldier;

"Equity," said the seer.

Spake my heart fully sad:

"The answer is not here."

Then within my bosom

Softly this I heard:

"Each heart holds the secret:

"Kindness is the word."

—John Boyle O'Reilly

Letters To The Editor

Support

At this point, I can no longer be silent concerning the scheduling problems of Klamath Union High School.

I am certain none of us are so naive as to believe that all situations in this complex civilization in which we live can be ideal.

As a parent of a high school student, I, naturally, would hope that my child could attend school under ideal conditions, but since this is not possible due to many factors, as mature, intelligent adults, we should be able to accept gracefully a somewhat less than ideal solution to the existing problems.

Is there one of us who can say we have spent even the slightest percentage of the time which has been spent by our administrators and school board members in an overall study of the scheduling problem?

The opposition and petty bickering which has grown out of the decision to operate on a split schedule during the coming school year.

In my humble opinion I feel we should present a united front and give our wholehearted support to Mr. Hunsaker, Mr. McKinny and the school board members in whatever they agree is the most workable, feasible plan for operating KUHS during the next school year.

Dorothy A. Sudbury

Almanac

By United Press International

Today is Sunday, April 14, the 104th day of 1963.

Today is Easter Sunday.

The moon is approaching its last quarter.

The morning stars are Venus and Saturn.

The evening star is Mars.

On this day in history:

In 1828, the first edition of Noah Webster's dictionary was published.

In 1861, troops surrendered to the Confederate army at Fort Sumter.

In 1865, President Lincoln was fatally shot by John Wilkes Booth while watching the play "Our American Cousin."

In 1931, dictator Juan Peron seized La Prensa, the most influential newspaper in Argentina.

A thought for the day: U.N. Ambassador Adlai Stevenson said: "Let's talk sense to the American people. Let's tell them the truth, that there are no gains without pains."

—Holy Bible, Psalm 23