



VESTRY MEMBERS — Ten men were recently elected to the vestry of St. Michael's Episcopal Church in Alturas to serve for one year. They are, seated from left, Robert Brooks, Rev. Hugh Mercer, John Walker, and Kenneth Smith. Standing from left, Oral Leonard, William Goodfellow, William Goulding, and Lynn Harris. Don Hicks and Kenneth Van Loan are absent from the picture.

Concert Set By Baptists

The Multnomah School of the Bible Ambassador Choir will make Klamath Falls its first stop on a two-week concert tour of Oregon and California.

The 39-voice choir, under the direction of Howard Stevenson, will appear at the Bible Baptist Church on Thursday, March 28, at 7:30 p.m. Rev. Freeman Schmitt, pastor, said the public is invited to attend the evening of sacred music.

Choral classics, hymns, and spirituals will be included in the concert which will feature works by Bach and Tchaikovsky and arrangements by the more contemporary composers. Two of the numbers on the program will be "Crucifixion," arranged by Jester Harrison, and "Lord, Thou Hast Been Our Refuge," by Ralph Vaughn Williams, with organ and trumpet accompaniment.

A graduate of the Westmont College in Santa Barbara, Calif., Stevenson received his master of arts degree in music from the University of Washington. He is now head of the music department at Multnomah and is in his seventh season as director of the Ambassador Choir.

Discussions On Merger Reach Halt

OVERLIN, Ohio (UPI) — Delegates of six Protestant denominations end their discussions Thursday on a proposal to merge their 21 million members into one church. Major obstacles still loomed large against a possible union.

Primary among the hurdles was a way to unify the six forms of worship practiced by the Episcopalians, United Presbyterians, Methodists, Disciples of Christ, United Church of Christ and the Evangelical United Brethren.

The Rev. William Jackson Jarman, chairman of the consultation study committee on worship, said that until a way can be found to a unified worship service "the will be no Christian Unity."

"Unity in worship is the ultimate achievement of church unity," Dr. Jarman said. He is president of the council of Christian unity of the Disciples of Christ.

The Rev. Dr. Massey H. Shepherd, professor of liturgy at the Divinity School of the Pacific at Berkeley, Calif., said the chief obstacle is the reluctance of the laity to give up familiar forms of worship.

First school west of the Alleghenies was opened at Schoenbrunn, Ohio, in 1773.

College Choir To Appear

The 40-voice cappella choir of La Verne College, La Verne, Calif., will appear in concert here on Saturday evening, March 30. An 8 p.m. performance is scheduled in the sanctuary of Peace Memorial Presbyterian Church.

A number of Oregon youths will be included in the choir's membership, which consists of the best voices selected from the college's chapel choir of more than 70 members. Carol Baker, daughter of Mr. and Mrs. C. A. Baker, Klamath Falls, is among the students making the tour of Washington, Oregon, and Idaho. She is president of the choir this year.

The choir's director, Thomas Schultz, was a member of the choir that toured the Northwest

Costly Discipleship

LENTEN LIFELINES

By RALPH W. LOEW, D.D.
Newspaper Enterprise Assn.

Every man lives for something. He gives himself to success, to his job, to his pleasure or to his security. In one way or another, he pays the price. Since that is an obvious comment on life, why should we be surprised that this is as true of our religious convictions? Yet for too many people, the cost of these convictions has never become clear. It is as though they shopped in the bargain basement.

Carlyle Marney tells of a disc jockey who was advertising records at Christmastime, asking "Would you like something religious, kind of cheap-like?" All of this is foreign to what Jesus discusses. His demand of his disciples was for an inner discipline. They were to be changed persons. They were to have new sets of values.

It all cost something and there was nothing in the market to be billed as "religious, kind of cheap-like."

A part of our lack of a sense of costliness comes because we have used religion as a tool. It has been something to save democracy, or to hold up a person in trouble, or save a man from despair. A great faith does all of these things, but not for these reasons.

As Barbara Ward once wrote, "Faith is not a matter of convenience nor even—save indirectly—a matter of sociology. Faith will not be restored in the West because people believe it to be reasons."

Now this child had become a young lady, was confronting certain decisions and making certain choices. She commented that, at that moment, she was happy that she could make her choices from the vantage point of her freedom, while at the same time she honored basic convictions.

As a child, she was restrained by the rope. As an adult, she is constrained by love. As a child who was restrained by external authority. As an adult, she knows the meaning of an inner conviction.

We live for something, and thus we die to something. We follow something, and thus we leave something. Discipleship is costly, as the great martyr-theologian Bonhoeffer said. It cost Christ the full meaning of the cross. It gives his followers the ability to respond in this day and age with a decision "to take up our cross and follow Him."

A sunrise service will be conducted at the Brownshasta Ranch on Easter Sunday beginning at 6 o'clock. The location was changed from the Ski Bowl, where the service had originally been scheduled.

Rev. J. Brown, a missionary to Honduras, was the principal speaker at the meeting. He was the guest of Rev. Emory Leader and the Evangelical Methodist Church.

The annual combined meeting of the Wesleyan Service Guild and the Women's Society of Christian Service of the First Methodist Church will be held March 28 at 7:30 p.m. in the church parlors.

Mrs. Max Mitchell and Mrs. Max Wise will serve as greeters and Mrs. Tom Harris and Mrs. Genevieve Schweigert will be ushers for the meeting. The devotional will be led by Mrs. Arlet Edsall.

A surprise portion of the program will be presented by Teresa Mason, and Phil Harder will show slides taken in Korea. Other light entertainment for the event will be provided by a trio composed of Mrs. Irvin Whitt, Mrs. Lewis Erbes, and Mrs. Ralph Richardson, who will sing three numbers. All women of the church are invited to attend the meeting.

FRIENDLY HELPFULNESS
To Every Creed and Pursue
WARD'S
Klamath Funeral Home
Marguerite Ward and Sons
925 High Ph. TU 2-4404

Anniversary Celebration Held By Relief Society

More than 200 women of the Southwest Presbyterian are expected to attend the annual meeting scheduled April 1-2 at Grants Pass, according to the district president, Mrs. Frances Miller of Klamath Falls.

Plans Made For Crusade

A "Teen-age Crusade" will begin at the Klamath Falls Seventh-day Adventist Church on Thursday, March 28, and run through Saturday, March 30, according to an announcement made by Elder Ken McVay, pastor.

On each of the three evenings at 7:30, teen-age films will be shown on such topics as "Teen-age Romance," "Teen-age's Parents," and "Teen-age's Choice." Following the films, there will be a round-table or open discussion concerning the problems this age group faces in a modern world.

The 11 a.m. worship hour on Saturday, March 30, will be dedicated to the youth group of the Seventh-day Adventist Church. Elder McVay invites all interested young people of the community to join the crusade and attend the film and discussion sessions.

Mariners Vote Drive Donation

MERRILL — At the March 11 regular meeting of the Merrill Mariners, it was voted to give \$150 to the Intercommunity Hospital fund drive. The members decided to give \$50 as the initial donation, with the remainder of the sum to be paid over a three-year period.

In other business, it was voted to purchase a rubber stamp to mark all of the church chairs and tables. Light bulbs will also be purchased by the group for church use.

After the meeting was adjourned by the First Mate Clovis Story games were played and refreshments were served by the hosts, Mr. and Mrs. Jack Deboy and Mr. and Mrs. Story.

Lenten Classes

MOUNT SHASTA — Catholics and non-Catholics are invited to attend the instruction classes which are being conducted during the Lenten season at St. Anthony's Catholic Church by Rev. Michael Myles, pastor, and Rev. Michael Dermody, assistant pastor.

Held Tuesday and Thursday evenings from 7:30 to 8:30 in the parish hall, the classes are designed as a refresher course for Catholics and to provide information for others who would like to become acquainted with the beliefs and practices of the Catholic Church.

The mission for the Italian speaking people of St. Anthony's parish began March 18 and will continue through March 24, with a Mass each morning and evening devotionals. Rev. G. Zanoni, PSSC, is conducting the mission.

Local Men To Serve Meet

George Hriciszewski, presiding minister of the Klamath Falls congregation of Jehovah's Witnesses, said five ministers from the local congregation have received special appointments for the "Right Kind of Ministers" Circuit Convention in Yreka, Calif., this weekend.

Lewis Carey will be featured on the Saturday program. He will give a discourse entitled "Aid Others to Learn Bible Truths," based on the truths found in God's word. Carey will also be in charge of the Attendant Department at the assembly. Others who will serve at the convention are George Hriciszewski, Chester Truax, Orville Hall, and Fred Pierce.

Seventy local representatives are expected to join over 600 members of the faith from Southern Oregon counties for the convention at the Siskiyou County Fairgrounds, March 22-24. This convention is the first for the 16 congregations of the newly formed California Circuit No. 27 and the recently appointed circuit minister, Paul F. Conradi Jr.

Hriciszewski said the three-day Bible conference will be highlighted by the keynote address, "Right Kind of Ministers," at 7 p.m. Friday; the ordination of new ministers to the international preaching fellowship by water immersion on Saturday afternoon.

First Church of Christ, Scientist
A Branch of The Mother Church, The First Church of Christ, Scientist in Boston, Mass.
Services: Sunday Service 11:00 a.m.
Sunday School 11:00 a.m.
Wednesday Evening Testimony Meeting 8:00 O'Clock
Lesson-Sermon Subject, March 24, 1963
"MATTER"
Golden Text: Proverbs 14:25. A true witness delivereth souls: but a deceitful witness speaketh lies.
Nursery facilities available during church services

Registration for the two-day event will begin at 12:30 p.m. Monday in the Bethany Presbyterian Church. The Presbyterian will adjourn at 12 noon on Tuesday.

Special guests, who will speak at both the morning and evening sessions, will be the Synodical president, Mrs. H. Taylor of McMinville, and Miss K. Gladfelter of Santa Fe, N.M., a member of the board of national missions. Their topics will include a report on the highlights of the work of the administrator in the field of medical centers.

Mrs. John E. Adams of Roseburg, wife of the minister of the Roseburg Presbyterian Church, will present a program of slides taken on a recent trip to Korea and the Middle East.

Mrs. Miller said that all women from local Presbyterian churches are urged to attend, and each local president should send in the number of reservations as soon as possible to the general chairman, Mrs. Loy Cole, 1047 N.E. Helley, Grants Pass. Hospitality will be furnished upon request.

The area of the Southwest Presbyterian extends northwest from Lakeview almost to Eugene, west to the coast, south to Brookings, and east to include Tulelake, Calif.

Presbyterial Slated

To celebrate the 121st birthday of the Relief Society of the Church of Jesus Christ of Latter-day Saints, the Klamath First Ward members attended a special luncheon March 13 in the church cultural hall.

One of the highlights of the luncheon was a talk relating a brief history of the society. In 1842 a group of women in Nauvoo, Ill., gathered together for benevolent purposes. Later the president of the LDS Church, Joseph Smith, organized the group as an official auxiliary of the church.

Three past presidents of the local society, Mrs. Inez Blessinger, Mrs. Clifford Lawrence, and Mrs. David Davis, were honored guests at the anniversary event, and each was presented with a book. Past presidents unable to attend were Mrs. George Shaffer and Mrs. Edna Lewis. Mrs. Reinhardt Steinerson was also honored for having served as the first secretary of the Klamath Falls society when it was organized in 1930.

A book mark corsage was presented to 10 women born during 1900 or before. Receiving this special recognition were Mrs. Ray Ivie, Mrs. Nina Seitz, Mrs. Elma Jones, Mrs. Jennie Adams, Mrs. Ruby Hanson, Mrs. James Glover, Mrs. Ella Fiedler, Mrs. Daniel Sharp, Mrs. Bertha Hewitt, and Mrs. Blessinger.

Others honored were Mrs. Paul Rock, Mrs. Ray Budden, Mrs. Dale Wooden, Mrs. Glen Thomas, Mrs. Hanson, and Mrs. Tiny Barney of Chiloquin for having March birthdays.

Following the luncheon, a program featuring a quartet and several readings was presented. It was arranged by Mrs. Harold Catmull, Mrs. Bert Markillie, and Mrs. Jim Smith.

Of particular interest to those attending was a display of four large quilts and four baby quilts handmade by members of the society. These articles will be sold as a future fund-raising project which has as its goal 18 large and 18 baby quilts.

Presbyterian churches in the Klamath Basin will host a series of speaking engagements slated by Dorthea E. Teeter, a missionary from Lebanon, during the next week. In the United States on a year's furlough, she is sponsored by the Synodical World Service.

Miss Teeter is a teacher at the Tripoli Girls' School in Tripoli, Lebanon, one of the oldest schools for girls in the country. It has a total enrollment of over 500, with 35 boarding pupils, and offers a full course from kindergarten through high school.

Concerned with numerous school functions, Miss Teeter teaches classes in Bible and ethics in the upper grades and occasionally assists with youth conferences. As a member of the staff, she works with the principal and national teachers in setting up and administering the Christian activities program of the school.

She is also in charge of the glee club and is musician for daily chapel services. Another facet of her work is to promote audiovisual education in the school, training teachers in proper use of equipment and selection of aids.

As a missionary, she has worked with the native church on the Sunday School council and at present is working with a committee revising and writing Bible curriculum for synod elementary and high schools. A major part of her time for the past five years has been spent in helping set up and publish a second curriculum project, native Sunday School materials in Arabic and Armenian for use in the Near East.

Experience in teaching at secondary level in Arbuckle, Calif., and Davenport, Wash., and at elementary level in Richmond, Calif., all in the public schools, gives Miss Teeter a background of achievement on which to draw in teaching overseas. She has also taught at Westmont College in Santa Barbara, Calif., and served as a housemother for the Indian boys at Rosamond Goddard Home, North Fork, Calif., under the Board of National Missions of the Presbyterian Church, U.S.A.

Miss Teeter was graduated from Whitworth College, Spokane, Wash., in 1941 and studied at the

ILLNESS REVEALED — The Rt. Rev. Arthur Lichtenberger, spiritual leader of the nation's 3,500,000-member Episcopal Church, has disclosed he has Parkinson's Disease. But the 63-year-old supporter of church unity said he will try to carry on as the church's presiding bishop.

In Our Churches

HERALD AND NEWS, Klamath Falls, Ore.

Friday, March 22, 1963

PAGE 7-A

Four Named To Offices

Skippers Mr. and Mrs. Art Gerlach announced the appointment of four non-elected officers of the Peace Memorial Presbyterian Mariners at a recent Mariners meeting. Appointed to serve as Porthole Keepers were Mr. and Mrs. Paul Chitwood, and Mr. and Mrs. Raymond Hall were named chaplains.

Ten new mates were also introduced and welcomed to the Mariners crew. They are Mr. and Mrs. Clarence Eastburn, Mr. and Mrs. Earl Millichamp, Mr. and Mrs. William Fennell, Mr. and Mrs. Pat Miller, and Mr. and Mrs. Larry Amundson.

The skippers invited all members and friends to be on deck for a potluck chow Monday, March 25, at 6:45 p.m. The guest speaker will be District Attorney Dale Crabtree, who will discuss what the community is doing to help curb crime through the Crime Prevention Study.

Phenomenal Growth Rate Achieved By Evangelistic Zeal Of Witnesses

By LOUIS CASSELS
United Press International

The fastest growing religious body in the world is a Brooklyn-based sect whose adherents believe that doomsday is hard at hand.

Its official name is the Watchtower Bible and Tract Society. The members are better known as "Jehovah's Witnesses."

During the past 20 years—a period in which the membership of other churches approximately doubled—the number of Jehovah's Witnesses has increased by 700 per cent.

Today there are about 900,000 full-fledged Witnesses, and perhaps an additional one million fringe members who read the society's literature, attend its meetings, and generally sympathize with its doctrines. One third of them live in the United States.

TEACHERS EFFECTIVE

(CBI) — "Thirty per cent of India's literacy" results from the educational work of Christian missionaries, N. D. Vadivelu, education director in Madras State, declared recently, according to a Religious News Service dispatch from Madras. Vadivelu is a Hindu. In neighboring Kerala State, 18 teachers, six of them Christians, recently were given state awards for outstanding service in education.

There also are fast-growing branches of the society in West Germany, France, Latin America and Africa.

Their phenomenal growth rate is the result of a zeal for evangelism which puts the established churches to shame. Every Witness is regarded as an ordained minister, and is sent out to ring doorbells, pass out literature on street corners and preach the society's message to as many people as possible. The average Witness, working an assigned territory, makes personal calls on at least 10 homes each week.

Behind this passion for converting is the firm conviction of the Witnesses that the end of human history is imminent. They expect it to come at any hour, and almost certainly within the next 10 years.

The end will come, they say, with a titanic "Battle of Armageddon" between the forces of God and the forces of Satan. The awesome pyrotechnics of this struggle "will make atomic explosions look like firecrackers."

The only survivors will be Jehovah's Witnesses, who will thereafter live eternally and blissfully, not in heaven, but right here on earth.

Other Religious Satanics Because they regard all other religious bodies as instruments of Satan, Witnesses feel that they can express their love of neighbor only by relentless proselytizing—by bringing as many people as possible into their own fold before it is too late.

They also look upon all human governments as instruments of Satan and therefore refuse to pledge allegiance to any flag or to serve in any nation's armed forces. This stand has brought them into constant conflict with the law, and exposed them to many mob attacks, tar-and-featherings and other savage persecutions, both in this country and elsewhere.

But the Witnesses are not averse to using the judicial processes of government. Since 1933, they have carried 50 test cases before the U.S. Supreme Court and have won 37 of them. Through this litigation, they have won the right to preach on the streets, refuse jury duty, avoid salutes to the flag, and carry on house-to-house solicitations.

Leading constitutional lawyers credit the cases brought by the Witnesses with achieving a major expansion of civil liberties for all Americans.

But this was a purely incidental by-product, so far as the Witnesses are concerned. They care nothing for improving social conditions or righting injustices in human society, which they feel is corrupted beyond all hope of redemption and already doomed to fiery destruction.

Have Distinctive Theology Many Americans who have had brief encounters with Jehovah's Witnesses or their literature have formed the impression that they are an offbeat body of Protestants. But the Witnesses have a distinctive theology of their own, which can hardly be described as a version of Christianity.

In his excellent study of the Witnesses, "Armageddon Around the Corner," Prof. William J. Whalen of Purdue University says Witnesses may be described as "fundamentalist Unitarians."

"They regard the Bible as the infallible word of God, a word which must be taken literally and at face value," says Prof. Whalen. "At the same time, they stoutly deny the divinity of Jesus Christ and the doctrine of the trinity. An orthodox Christian theologian would recognize bits and pieces of a dozen ancient heresies in Witness theology."

Witnesses believe that the Al-

mighty is wrathful at Christians because they call him "God" instead of using his proper name, Jehovah. They have their own translation of the Bible in which Jehovah has been substituted for God more than 6,000 times.

Although they look forward with joy to an imminent and fiery destruction of the present world, Witnesses do not believe in a hell. The wicked people who do not qualify for perpetual bliss after the battle of Armageddon will not be condemned to eternal punishment. They will simply be extinguished.

Witness theology does provide for heaven, but only a select "little flock" of 144,000 persons will go there. Others saved from the final debacle will remain on earth, enjoying a trouble-free existence forever.

Magazine Provided Name

The official name of the society is derived from the title of a magazine, "The Watchtower," founded in 1879 by Charles Taze Russell, an Allegheny, Pa., haberdasher who was attracted to adventist doctrines of biblical interpretation.

He acquired a body of followers, originally known as Russellites, and predicted that the world would come to an end in 1914. Witness theologians have since reinterpreted his prophecy and hold that 1914 marked the beginning of an "invisible struggle" in heaven which will culminate in the fiery battle of Armageddon on earth, any day now.

After Russell's death in 1916, the movement was headed by a Missouri lawyer, Joseph F. Rutherford. He continued the emphasis on an imminent end of time, and was author of the famous Witness prophecy: "Millions now living will never die."

Rutherford died of cancer in 1942 and was succeeded by Nathan H. Knorr, of Bethlehem, Pa., who had been a full-time Witness since he graduated from high school in 1923.

Knorr is a quiet and retiring man compared to his colorful predecessors. He has been responsible for the present high degree of organizational efficiency in the society, as well as for putting its prodigious output of literature (125 million books, tracts and magazines a year) on a businesslike basis.

The society's headquarters, called Bethel House, and its printing plant are located in Brooklyn. Full-time workers, of whom there are about 5,000 in the movement, receive their room, board and \$14 a month spending money. Everyone, including President Knorr, lives on the same standard.

Other Witnesses earn their own living in everyday jobs and carry on their house-to-house evangelism during evenings and weekends. The movement in modern times has been notably devoid of scandals. Witnesses are excommunicated if they fail to maintain high standards of morality in their private lives.



DORTHEA E. TEETER

Her schedule includes: Friday, March 22, Tulelake Presbyterian Church, family night, 7:30; Sunday, March 24, Lakeview First Presbyterian Church, Church School, 9:30 a.m.; Worship Service, 11 a.m.; March 24, Merrill First Presbyterian Church, family potluck, 6:30 p.m.; Monday, March 25, Mothers Club of Mt. Laki Presbyterian Church, home of Mrs. D. T. Matthews, 7:30; Tuesday, March 26, Presbyterian ministers and wives, potluck luncheon, Mt. Laki Presbyterian Church, 12 noon; March 26, Peace Memorial Presbyterian Church, public meeting, 8 p.m.

ROBERTSON
School of Business
411 Main TU 2-4126
Spring Term Beginning
March 25, Day & Night

IF YOU NEED ADVICE . . . See Your Lawyer
IF YOU'RE SICK . . . See Your Doctor
IF YOU WANT TO INCREASE YOUR INCOME . . . See Your Accountant
GOEN-BROOKS
Insurance Agency
631 So. 6th
Phone TU 4-3262
STAN BILL

"BLUE-WHITE DIAMONDS"
The term "blue-white" still causes much difficulty in the diamond trade. Probably not more than one diamond out of 300 in this country has even THE SLIGHTEST TRACE OF BLUE. yet the term "blue-white" has been applied to every color from slight yellowish up. It has stuck in the consumer's mind and sometimes he is afraid that he is getting inferior diamonds unless his diamond has some blue in it.
Federal law prohibits use of the term "blue-white" when a diamond reveals any color other than blue. Scientific research has revealed that a very small percentage of diamonds can qualify as "blue-white."
J. C. RENIE JEWELERS
A Trusted Jeweler Is Your Best Adviser
1021 Main TU 4-4606

Geraldine Page:



The Unlikeliest Star

An unusual actress, who does not look, dress, talk or live like a star, but who may win an Oscar this year for her brilliant talent

... this is the Geraldine Page that Peer J. Oppenheimer tells about in a revealing interview

in the MARCH 24TH

Issue of

Family Weekly

with your copy of the

SUNDAY

Herald and News