

Growth, Expansion Characterize Church Picture In 1962

By JUNE JOHNSON

Each major denomination and sect is represented in the Klamath Basin which now boasts more than 80 church groups. With 51 churches in the area of the city, Klamath Falls is the hub of religious activity. Individual churches are marked by a difference in size as well as by doctrine. Some have as few as 30 members, several boast a congregation of more than 500, and one has over 1,000 members recorded on the church rolls.

In 1962, the church scene was characterized by growth and expansion. Expenditures for remodeling and building programs exceeded \$225,000, pointing up the trend toward a return to spiritual life noted by ministers and laymen on both the local and

national levels in recent years. The interest in religious promotion in the Basin resulted in the construction of two new church buildings, establishment of a convent, building of several educational and fellowship additions, and extensive painting and refurbishing. Other groups were able to obtain funds for expansion and completed the plans for the projects, but the actual work will not begin until this year.

MT. LAKE COMMUNITY PRESBYTERIAN

The addition of a youth education building to Mt. Lake Community Presbyterian Church in 1962 climaxed a fund drive that had been started for such a purpose two years and four months earlier. The plans were conceived when the Men's Club met in 1960

to consider ways of raising money for a proposed Sunday School building fund. It was decided to hold public auctions, with items donated by members and friends, and the first one was slated in October of the same year.

Two auctions and \$11,700 later, a campaign Sunday was designated in April, 1962, to obtain the balance of the \$25,000 needed through pledges. Construction on the 3,000 square foot building began in May, and the dedication service for the addition was held Sept. 30.

FIRST BAPTIST

Under the Church Building Improvement Program, First Baptist Church built a paved parking lot for approximately 40 cars in September to facilitate off-street parking and improve congestion

in an area where three churches and a school are located. Houses adjacent to the church building on Washington Street and North Eighth were removed, and the parking area took over these lots as well as property immediately behind the church. With development in mind, the church had purchased the homes many years ago.

During the year, about \$12,000 was spent to improve the church. Several classrooms were added in a previously little used area of the building, earlier in the summer; and four nursery departments were enlarged and improved, with plans for new bath facilities, floor tiling, and new equipment. The last step in the improvement project was painting the exterior of the church building.

KLAMATH FALLS GOSPEL MISSION

Opening its door Feb. 11, 1958, the Klamath Falls Gospel Mission has given aid to thousands of unfortunate transient men, and the non-profit shelter has given itself a complete face lifting. Of the extensive repairs made to the building, the old Covenant Church at 223 Walnut, most of the work was completed last year.

A three-story addition, dedicated April 8, 1962, provides a dormitory room for 50 men, complete with showers and rest rooms; a dining room to seat 150; a new kitchen with storage room, wash room, and utility room; a 400-gallon hot water tank, and an enlarged incinerator.

Most of the labor was provided by homeless men who came to the mission seeking food and shelter for several days. In this group were painters, electricians, carpenters, and even artists who used their talents to decorate several of the walls with large murals.

A washer, dryer, and extractor were installed in the laundry in October. These new additions to the plant were accomplished through gifts and efforts of local businessmen interested in the ministry conducted at the mission.

VICTORY TEMPLE

Commemorating its second anniversary on New Year's Eve night, Victory Temple released plans for expansion which will begin this year. Set up as an Oregon corporation two years ago, the independent organization's membership has increased to the point where additional Sunday School and church facilities are a necessity.

The plans call for a new wing which will provide 24 Sunday School classrooms; a three-room apartment for the caretaker; and a fellowship hall with kitchen facilities. The present church auditorium will be enlarged with a 20-foot addition to give adequate space for the baptistry, choir, orchestra, and choir room. Estimated at \$45,000, the project also includes plans for a 100-car parking lot.

SUBURBAN HEIGHTS BAPTIST

Suburban Heights Baptist Church was established as a mission of the South Manor Baptist Church of Roseburg, N.M., in July, 1961. At the time the church had 20 members, and conducted services in the Shasta Grange Hall.

While concentrating on building up membership, the small group was also busy making plans for a church building. The final payment on a three-acre site was made in May, 1962, and the ground-breaking for the new church was in October. Construction on the brick building began almost immediately, and the members hope to be in their 40 by 100 foot church by Easter. The new minister, Rev. D. J. Mead, arrived from New Mexico in September to guide the building program.

Located at Humedale and Independence, the present church structure includes the sanctuary, Sunday School rooms, and the nursery. A fellowship hall will be added in the near future as a wing to the central building.

As a climax to the period of growth of Suburban Heights, the mission will receive its charge within several weeks and become an established church body affiliated with the Southern Baptist Convention.

ST. MICHAEL'S EPISCOPAL

A capacity crowd of friends and members of St. Michael's Episcopal Church in Alturas witnessed the ordination of their pastor, Hugh Mercer, as a priest of the church. Reverend Mercer was ordained by Bishop Rector of Bend, Ore.

Coming to St. Michael's in February of 1962, Reverend Mercer served as lay reader and completed his studies at Southern Oregon College, Ashland. He graduated in the spring of 1961 and completed his seminary course at home under the direction of the Board of Examining Chaplains, Missionary District of Eastern Oregon. He received his deaconate in 1961, followed by the priesthood in 1962.

FEDERATED CHURCH

A new \$30,000 church was dedicated in Alturas Sept. 16, 1962. Construction of the Federated Church began in March, 1962, and was completed with dedication ceremonies and presentation of the keys of the church to Rev. Karl Olson.

Featuring contemporary styling, the church sanctuary is designed to seat 250. The minister's office and study are located in the main building, and an all-purpose fellowship hall is connected to the sanctuary by a covered breezeway. The fellowship building has a modern kitchen and a large room which can be divided by sliding partition doors for use as Sunday School rooms. An open patio area is situated between the sanctuary and the all-purpose building.

The need for the new brick church was realized in 1940 when the First Baptist Church of Alturas and the Congregational Church merged to form the Federated Church. Since that time

the church has grown from a congregation of 100 to over 250. The old Baptist Church, built in 1912, was used until the completion of the new church.

SOUTHERN BAPTIST

A loss to the Southern Baptist Church of Alturas occurred in October when the church building was razed by fire. In the ensuing period, the services have been conducted in the Old Federated Church building. In January the Baptist group completed negotiations with the Federated congregation to purchase the old church for use until a new Southern Baptist sanctuary is built at a site on Main Street.

FIRST LUTHERAN

Early in 1962, a grant of \$3,000 to help the First Lutheran Church of Lakeview with its building program was awarded during the third biennial district convention of the Lutheran Women's Missionary League, Missouri Synod, held in Albany.

During these conventions, \$6,000 collected from the "mite" boxes of the members is allocated to two mission projects voted on by the convention delegates, and half of the money was earmarked for the Lakeview church.

In September plans were made to proceed with the construction at a meeting which was attended by Rev. E. W. Hinrichs, executive secretary, and Rev. Q. W. Schelp, second vice president of the Northwest District of the Lutheran Church.

While a definite date was not set for the ground-breaking, the Lakeview group plans to build on a site north of Lakeview. The chapel will seat about 100 and the Sunday School is planned to house 150 pupils.

FIRST BAPTIST

The First Baptist Church of Lakeview celebrated its 77th anniversary during January of 1962. The church was first organized at a meeting of a small group of people on Jan. 22, 1885.

Special choral music was featured at the anniversary service, and that evening a turkey dinner was served without charge. The program was highlighted by an account of the organization of the church given by Mrs. Fred Fisher, whose father took part in the organization. Dr. E. P. Fosmark of Salem, State Conservative Baptist secretary, was the speaker.

WESTSIDE CONSERVATIVE BAPTIST

In November, 1962, Rev. William Henry Cash Jr. was appointed to the pastorate of the Westside Conservative Baptist Church in Lakeview. A graduate of Linda Vista Baptist Bible College and Seminary of San Diego, Reverend Cash earned his bachelor of arts and bachelor of theology degrees in 1952 and his master of theology degree in 1953. He served two years in missionary work with the Student Missionary Council.

FIRST PRESBYTERIAN CHURCH

The services of a counselor in Christian education, during the months of September and October, was an innovation during 1962 for the First Presbyterian Church of Lakeview.

Miss Rosemary Talbot of Bardonia, Ky., assisted in Sunday School teacher training and other aspects of the church program. She had served as a counselor in California and Idaho churches, and arrangements for her visit were made over a two-year period.

In January, 1962, a new study group for the women of the church was organized. The women met twice a month for lunch and study, with a vacation from June until September. Rev. Elwyn Tesche, pastor of the church, was leader for the study group.

The memorial fund for the choir made possible during the year the purchase of robes for the organ, new robes for the choir, and a music cabinet to match the finish on the organ.

FIRST METHODIST

The First Methodist Church of Lakeview in December, 1962, received an award of \$200 from the Oregon Council of Churches for its improvement program accomplished in 1962.

The award was made at a banquet held at the Bethel Congregational Church in Beaverton, Ore., during the annual assembly of the Council of Churches.

The prize money is made available through the Sears-Roebuck Foundation and the criteria for judging had three divisions: improvement in building and grounds; service in community; and church program.

The improvements to the First Methodist Church included the redecoration of the Sunday School rooms and the purchase of new equipment. Several rooms in the parsonage were also redecorated.

ST. PATRICK'S CATHOLIC

St. Patrick's Catholic Church in Lakeview celebrated the 50th anniversary of the building of the church and dedicated a convent for the Sisters of the Atonement in 1962, marking two milestones in the history of the Lake County parish.

The program of the convent, dedicated Sept. 9, is for the supplementary education in religious training of the children of the parish.

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ALTURAS FEDERATED CHURCH — Construction on the new contemporary styled church began in March, 1962, and the structure was dedicated Sept. 16. The \$100,000 investment features an all-purpose fellowship hall connected to the sanctuary by a covered breezeway and a large patio. A new building had been needed since 1940 when the First Baptist Church and the Congregational Church merged to form the Federated Church.

was moved in, and the first service was held on Mother's Day, conducted by Rev. J. C. Hicks. Since 1957 the church building has been the object of extensive repairs and redecoration. In August, 1962, the present minister, Rev. Joseph Boyle, began service with the church, and the attendance figures have grown from 30 to 60.

LORELLA FULL GOSPEL

The Lorella Full Gospel Church was founded by Mrs. Belle Kidwell and Helen Vorce at a meeting in the Lorella Community Hall in the summer of 1927. Cash Wood, an evangelist, set the church in order, and Mrs. Kidwell took over the duties of resident pastor.

In September, 1933, William J. Hagerman was accepted as pastor and built the present church structure on an acre of ground donated by Tex Ewalt. Improvements were made from time to time with volunteer labor under the direction of succeeding ministers.

The parsonage, included in the initial plan, has been enlarged and equipped with all the modern facilities. An annex for Sunday School rooms was added in 1946 and again in 1950, and a wood furnace was installed.

From 1960 to 1963 the church planned a three-year improvement program. The church plant has already been completely redecorated, and the exterior and interior have been repainted. Expanded parking facilities and landscaping were completed last year.

Lorella Full Gospel Church has been in continuous operation since its founding in 1927 and has always maintained a resident pastor supported by the church.

RONANZA COMMUNITY CHURCH

The Ronanza Community Church added a bedroom and more than doubled the size of the front room of the parsonage last year. The work was done by the men of the church and the McGuire Construction Company of Klamath Falls for an approximate cost of \$1,200. The work has not yet been completed, and members expect to spend an additional \$200 for siding for the exterior, as well as paint and materials for redecorating the interior. Money for the project was obtained by a loan from the Oregon District Assemblies of God.

The church property has an involved history. It was first deeded to the Beulah Methodist Episcopal Church by Mr. and Mrs. Joseph Nichols for \$1 on Sept. 3, 1902. This is the first record of the church at Ronanza, but many old-time residents say the history of the present church goes back farther than 1900.

After some years the work in Ronanza was abandoned by the Methodists. In 1947 the property was purchased by the Nazarene Church, which had been functioning in the community for several years, but the Nazarenes also abandoned their work in 1953.

The present Community Church was organized around 1954 by Rev. Bill Alsop, an Assembly of God minister; and the present congregation completed purchase of the property, owned by the Nazarenes, in 1962. The Oregon District Assemblies of God loaned the local church the money for the purchase and granted \$300 outright. This loan has since been repaid.

In order to prevent members of the community from having to buy this property again, as it has been exchanged hands numerous times, the deed granted to Ronanza Community Church carries a provision that should the Assemblies of God ever cease their interest in the work in Ronanza, the property will revert, without charge, to the community. However, the community must use the property for church purposes in accord with the basic principles of evangelical Christianity.



MT. LAKE COMMUNITY PRESBYTERIAN CHURCH — A \$25,000 youth education building was dedicated Sept. 30, 1962, after a two-year fund drive. The addition to the central church structure was financed by two public auctions and contributions of the congregation. Construction began in May, and the Sunday School building was completely finished in September.

CLAIM NO. 1 STATUS

Baptist Meet — The annual meeting of the Oregon Conservative Baptists opened here Tuesday. Delegates from about 150 Oregon churches were attending. Meetings were scheduled throughout Thursday.

REGISTERS COMPLAINTS

ATHENS, Ga. (UPI) — Sen. Thurston B. Morton, R-Ky., Thursday registered two complaints against the President's youngest brother, Sen. Ted Kennedy, D-Mass.

"I wish he would not keep calling me 'son,'" said Morton. "I wish he would not keep reminding me that he went to law school with my youngest son."

Reserved lots—\$50 to \$125

68 acres, 10 developed

For full information without obligation—

***TU 4-4560 or TU 4-3161**

Owned by City of Klamath Falls

CHURCH DIRECTORY

For week-day services, please call the church of your choice

KLAMATH COUNTY MINISTERIAL ASSOCIATION
Rev. Lawrence T. Holman, First Church of the Nazarenes, president; Rev. Warren W. Peckham, Hope Lutheran Church, vice president; Rev. Robert L. Johnson, Christian Church, secretary-treasurer. Meeting business meeting is held the first Wednesday of each month in the various churches.

KLAMATH FALLS

KLAMATH GOSPEL MISSION
Purpose of the mission is reaching "The Last, the Least, and the Lost."
John Patterson, director.
823 Walnut Street, Phone TU 3-4855.
Post Office Box 100, Klamath Falls.
4:30 a.m.—Broadcast on KAGQ, Monday through Saturday.
7:30 a.m.—Nightly preaching.
8:45 a.m.—Broadcast on KAGQ, Monday through Friday.

SALVATION ARMY
400 Klamath Avenue, Phone TU 4-4811.
Capt. and Mrs. Dale E. Johnson.
Commanding Officers.

ASSEMBLY OF GOD
7th Oak Street.
Rev. Lloyd Finner.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evangelistic Meeting.

BAPTIST, BIBLE
Conservative Baptist Assn.
2234 Ward, Phone TU 4-4811.
Rev. Freeman Schmidt.

BAPTIST, CALVARY
E. Main and Giddens.
Rev. Fred D. Wilson.
1100 McClellan Street.
Phone TU 3-4444.

BAPTIST CHURCH, FIRST
Main and Washington, Phone TU 4-4372.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Worship.

BAPTIST CHURCH, GRACE MISSIONARY
Dine Community Hall—Dine.
Rev. C. W. Blumens, pastor.
4755 Harlan Drive, Beaverton.
Phone TU 4-3668.

BAPTIST, IMMANUEL
Conservative Baptist Assn.
11th and High, Phone TU 4-4854.
Rev. William E. Frost.

BAPTIST, MISSIONARY
434 Douglas.
Elder Bill H. Davis.
434 Douglas, Phone TU 4-4851.

BAPTIST, STEWART-LENOX
R. O. West, pastor.
Corner Douglas and Everett.
Phone TU 5-5544.

BAPTIST CHURCH, SUBURBAN HEIGHTS
Southern Baptist Church.
10414 Grange, Rev. D. J. Mead.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Worship.

CALVARY TEMPLE
1440 Oregon Avenue.
Rev. O. H. Anderson, pastor.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Worship.

CATHOLIC CHURCH, ST. PIUS X
Rev. Geo. Stahly.
4901 Bristol, S.W., Phone TU 4-4032.
7:30, 9:30 and 11:30 a.m. and 7:30 p.m. Masses.
8:30 and 9:30 a.m. and 7:30 p.m. First Friday Masses.
7:30, 9:30 and 11:30 a.m. and 7:30 p.m. Masses.
7:30 and 9:30 a.m. and 7:30 p.m. First Friday Masses.
7:30 and 9:30 a.m. and 7:30 p.m. First Friday Masses.

METHODIST CHURCH, FIRST
Rev. Ralph H. Schindler.
230 North 18th St., Phone TU 4-4053.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Worship.

CHRISTIAN CHURCH, FIRST
Rev. L. L. Johnson, Minister.
6th & Pine, Phone TU 4-4302.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Worship.

CHRISTIAN CHURCH, SUBURBAN
5255 Douglas Way.
Law Slater, minister.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study & C.
7:30 p.m.—Evening Service.

CHRISTIAN SCIENCE
12th and Washington, Phone TU 4-4423.
Reading Room, 147 Main Street.
Phone TU 4-3392.

CHURCH OF THE BRETHREN
673 Bristol Avenue, Phone TU 4-4143.
Rev. Carl Simpson, minister.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
11:30 a.m.—Bible Study.
7:30 p.m.—Evening Service.

GIDEONS

C. E. Larson, President.
Phone TU 4-5203 or TU 4-4263.
For time and place of information.
Meeting: First Sunday of the month.

CATHOLIC CHURCH, SACRED HEART
Right Rev. T. P. Casey, Pastor.
815 High St., Phone TU 4-4544.
Sunday Masses: 7, 8, 9:30, 11, 12:15.
Weekday Masses: 7 and 8 a.m.
Saturday Confessions: 2:30 and 7:30.

CHURCH OF CHRIST
1771 Arthur Street, Phone TU 3-1148.
10:00 a.m.—Bible Classes.
11:00 a.m.—Morning Worship.
7:30 p.m.—Evening Worship.

CHURCH OF CHRIST
C. Wayne Lane, minister.
TU 7-2074.
9:45 a.m.—Bible Study.
10:45 a.m.—Lords' Supper.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Worship.

CHURCH OF GOD OF PROPHECY
Rev. W. F. Collier.
Albion and Maryland Street.
10:30 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
6:30 p.m.—Evening Service.
7:30 p.m.—Evangelistic Service.

CHURCH OF GOD, FIRST
3805 Alford Drive.
T. Charles and Irene Rucke, pastors.
9:45 a.m.—Sunday School.
10:45 a.m.—Church Service.
10:45 a.m.—Church Service (youth room).
10:45 a.m.—Youth Fellowship.
7:30 p.m.—Evangelistic Service.

FIRST CONGREGATIONAL CHURCH
United Church of Christ.
7154 Garden St., Phone TU 7-3278.
Rev. Dolores Haasler, Minister.
10:45 a.m.—Church School.
10:45 a.m.—Worship Service.

EPISCOPAL CHURCH, ST. PAUL'S
Rev. Robert C. Greene, Pastor.
TU 4-3355.
9:45 a.m.—Family Service and Church School.
11:00 a.m.—Morning Worship (Nursery).
7:30 p.m.—Episcopal Young Churchmen.
7:30 p.m.—Evening Prayer (Catholics).
10:00 a.m.—Thursday Holy Communion.
10:00 a.m.—Thursday Bible Study and Prayer.

FAITH TABERNACLE
Rev. C. R. Roper, Pastor.
3810 Shasta Way.
10:00 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
7:30 p.m.—Young People's Meeting.
7:30 p.m.—Evening Worship.

GOSPEL MISSION OF THE UNITED HOLY CHURCH OF AMERICA
353 Commercial Street.
Rev. C. M. Tynes, pastor.
10:00 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
6:30 p.m.—Sunday Young People's Service.
7:30 p.m.—Sunday Evening Service.

FREE METHODIST CHURCH
1811 Denver Avenue.
Rev. T. M. Treadwell, Pastor, Ph. TU 4-4245.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
6:00 p.m.—Youth Service.
7:30 p.m.—Evening Service.

KINGDOM HALL
825 North Ninth Street.
3:15 p.m.—Watchtower Study.

KLAMATH TEMPLE
1000 Pine, Phone TU 4-4375.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

KLAMATH GOSPEL CENTER
1425 Mitchell, Phone TU 5-5979.
Rev. O. H. Anderson, Pastor.
10:00 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
7:30 p.m.—Evening Service.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Klamath Falls Stake.
Bolling David J., Pastor.
Phone TU 4-4375.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Klamath Falls Stake.
Bolling David J., Pastor.
Phone TU 4-4375.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
400 and Pine.
11:00 a.m.—Morning Worship.
7:30 p.m.—Evening Worship.

LUTHERAN HOPE
Rev. W. W. Peckham, Pastor.
TU 3-1148.
South Ninth Street and Humedale Road.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Service.
11:00 a.m.—Morning Service.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

LUTHERAN, KLAMATH
Luther St., Pastor, Phone TU 4-4361.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Service.
11:00 a.m.—Morning Service.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

LUTHERAN, ZION
17th, Lutheran Church (Missionary Society).
Everett and High Streets.
Norbert E. Day, Pastor, TU 4-4375.
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Service.
11:30 a.m.—Bible Study.

MIRACLE TEMPLE
3024 Delaware.
Rev. and Mrs. Bill Peters, Pastors.
10:00 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
7:30 p.m.—Evening Service.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Klamath Falls Stake.
Bolling David J., Pastor.
Phone TU 4-4375.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Klamath Falls Stake.
Bolling David J., Pastor.
Phone TU 4-4375.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Worship.
11:00 a.m.—Morning Worship.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
400 and Pine.
11:00 a.m.—Morning Worship.
7:30 p.m.—Evening Worship.

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Rev. W. W. Peckham, Pastor.
TU 3-1148.
South Ninth Street and Humedale Road.
9:45 a.m.—Sunday School.
10:45 a.m.—Morning Service.
11:00 a.m.—Morning Service.
6:00 p.m.—Evening Service.
7:30 p.m.—Evening Service.

LUTHERAN, KLAMATH
Luther St., Pastor, Phone TU 4-4361.
9:45 a