Clergy Takes Interest In Subconscious

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By WARD CANNEL

NEW YORK (NEA) - In the nominations, have gone out across darkened classroom, hot from the the nation to bring psychiatry to slide projector lamp and thick both pulpit and parish house, with the terminology of Freud, you could see the handwriting on Roman Catholics are constructing e wall sharp and clear: The young man under discus-Institute, a psychiatric treatment the wall sharp and clear:

(graduates, representing many de-)

sion, present only in case-history and instruction center. One ob-notes and personality test results, ject is to clarify for Catholic was racing toward suicide. And the people in this class, tween theology and psychiatry—

And the people in this class, tween theology and psychiatry-learning how to save him with the tools of psychiatry-Protestant and Jewish clergymen in a three-year intensive internship under psychiatrists, psychologists, soci-ologists, and men of the cloth that of the people searching for the how a local hear treatment and contract the people searching for

who have already been trained emotional help, well over 40 here. After a quarter-century of ef- If he can't help them, many re cent turn to their clergyman first.

fort, the rift between pulpit and fuse psychiatric help "for fear psychiatric couch is finally heal- of losing religion."

"But if the counsellor who can This is the American Founda-deal with their problems is a mintion of Religion and Psychiatry, ister," says Foundation Executive founded in 1937 by Dr. Smiley director Arthur Tingue, "the fear Blanton, psychiatrist who studied is considerably lessened-even if undar Sigmund Freud, and Dr. he does not treat but merely re-

DR. TINGUE: "How do you drink tea the next day with someone who has probed your innermost problems?" Norman Vincent Peale, minister fers them to a doctor." of the Marble Collegiate Church. To the casual observer sitting in And since 1955, when the psy-on a case history seminar, it is chiatric internship program was almost impossible to tell whether started, 49 carefully screened the words come from cloth or

ouch, so strangely allied are the "Given this man's background," riewpoints,

Oregon Methodists Set Record Rate Of Growth

A report issued recently by the gregations were formed which Dr. Fred U. Trate, in charge of service in marriage counselling, tea tomorrow, nor hear him on of bregon Annual Conference of the now have a membership of about clinical service, "has lost his prison chapels, or other agencies Sunday moralizing about the wa

Oregon Annual Conference of the now have a membership of about chincal service, "has lost 1 Methodist Church states that the 4,300 and property valued at \$1.-conference has experienced a 30.800. Also, over one-half of the churches in the conference have had major building programs: history. The service of the new church, new sance the service of th

history. The number of active members in 1960 was 34,373, and in 1966 the number had riken to 54,767, and in 1966 the number had riken to 54,677, and in 1966 the number had riken to 54,677, and in 1966 the growth in congregations. Many of the other churches have made substantial improvements in the report continues to show the indebtedness and property val-ter leased. In 1962 the total amount donated to the church was \$3,419, 741, against \$1,502,817 in 1950. This represents a gain of 229 per cent. The figure last year had jumped to \$\$2.37 per person. During this period, 13 new com-duration of the figures as the figures as the figures as the property states of conference has built or is now onstructing new buildings at Wes-ter protects. The figure last year had jumped to \$\$2.37 per person. During this period, 13 new com-

Church Women

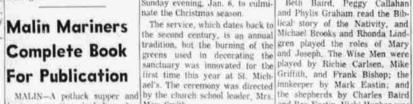
ley Foundations at Oregon Uni-Salvation Army provided 87 family versity, Southern Oregon College, lies with food to plan their own and Oregon College of Education. Christmas festivities, and remem Elect Officers The Maranatha Missionary Fel-Iowship of Bible Baptist Church will hold its first meeting of the the Maranatha Missionary Fel-Will meeting of the the Methodist Expansion From the Methodist Expansion Form the Methodist Expa

will hold its first meeting of the year on Tuesday, Jaa. 15, at 7:30 p.m. in Fields Hall. All worms of the church are invited to at 2005,000, are not be the church are invited to at 2005,000, are not be the church are invited to at 2005,000, are not be the stallation of new officers. Elected to serve for one year terms are Marie Day, president, Mildred Mattes, recording to the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Annual Program is self-sup orting through the use of vol of the Rative Clung, treasurer, Marge Evans, for a total cost of approximately for a storage or the superior of the set of the results and the result of the results and the result of the result of the result and the result of the result of

was elected White Cross chair-man. for a total cost of approximatel

American Bible Society

Extends World Coverage



by the church school leader, Mrs. the shepherds by Charles Baird May Smith. susiness meeting, including elec-Forty more countries were add-] Rev. Dean Collins, regional ex-bion of officers, were recently held by the Malin Mariners at the herod.

them in seminar with the faculty. "inister. "A man who has discussed his Methodist minister. "is suffering parish work behind them in addi-from lack of identification." to their college and seminary bled feelings today does not want "This man." says psychitrist degrees. Most have also done calling for psychological acumen. Fourth Commandment."

NATIVITY PANTOMIME - Last Sunday evenings' Feast of Lights celebration at St. Michael's Episcopal Church

Lighting Of Yule Greens

Alturas included a pantomime depicting the birth of Christ, Taking their roles very seriously are the young church school performers, Michael Brooks, as Joseph, and Rhonda Lindgren, as Mary.

ship, they read the classical psy-cho analytical literature, study the

psychiatric healing process, work with groups in psychotherapy, in

terview patients who come to the Foundation for help, and eventual

y handle casework themselves. "Their hopefulness and enthusi

asm," says Tingue, "is wonderful in itself. It has carried many

Not all of the interns are gradu

ited with flying colors. Some are

ropped before the three years are

And once the Foundation

thought hopeless.

By LOUIS CASSELS

United Press International

"It works out much better that religious bodies into effective ac

2. It is the first national meet

or a society whose general aim The real business of the four- for something to do besides listen byterian Church will hold its an-progress of the various estab-lished Protestant churches in Ger-tion by religious organizations, in-ligion and race may provide them those meeting Sunday, Jan. 13, at on-Main in 1863, according to the Encyclonedia Britannica. Mathew Ahmann, executive sec-get to work.

the United States under the joint retary of the conference, said the sponsorship of all three major faiths. The business meeting was conducted by the retiring president, recommendations will be specific to the conference and down-to-earth. They will spell out concrete things that Christians for 1963 were installed. They are may be applied to a the conference are business and here a specific to the conference are business. Organized religion thus far has faiths.

In Our Churches

Major Faiths Convene To Study Officers Set

HEPALD AND NEWS Flamath Falls Ore

Jews, such a statement may caring which has ever been called in ry some weight. But the organiz- impatience among laymen as well ers of the conference realize that as elergy with this inaction.

racial barriers cannot be battered

patients some distance on the road to recovery-cases that more experienced therapists might have Religion's Role In Racial Issues byterian Church for a potluck dinner and work day on Thursday, Jan. 3. The business meeting was con

out And once the Foundation of gameer religion that far has function for a relatively minor role in flunked itself — dissatisfied with played a relatively minor role in the bob it had done, it repeated the struggle for racial justice in the National Council of Churches, and Jews can do, together or sep-the National Catholic Welfare arately, to combat racial discrimi-nation in such areas as housing. Religious lenders acknowledge Conference, and the Synagogue on the National Mrs. Les Unruh,

gogues by their own admission it was voted to continue potluck As a joint expression of convic-tion by Protestants, Catholics and sial field.

Friday, January 11, 1963

sociation met at the Malin Pres

But there is evidence of rising held at the church on Jan. 17.

Across the nation, churches and Corporation Meet down with moral arguments ad dressed to the general public. The real business of the four-for something to do besides listen MERRILL-Merrill First Pr

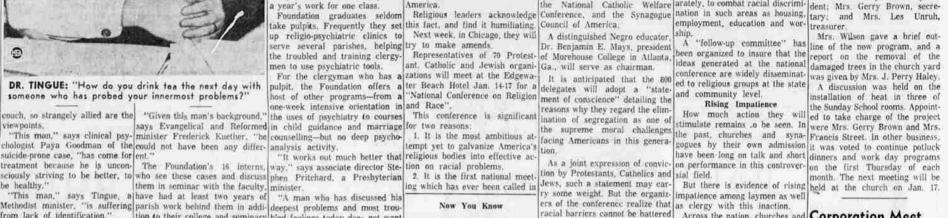
MERRILL-Merrill First Pres

Protestantenverein, the name f a society whose general aim. The real business of the fo

need to roll Encyclopedia Britannica. Mathew Ahmann, executive sec-get to work.



By United Press International



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and Rex Eastin, Vicki Hughes was

Frank Bishop concluded th pantomime with a solo, "Oh Holy