

Grand Jury Action Asked

The Klamath County Grand Jury will consider forgery charges against at least two people at its next session.

Edward Daniels, 18, 547 Commercial Street, was bound over to the grand jury Wednesday afternoon after a preliminary hearing in district court. Neva J. Biss Jackson, 21, 2514 South Sixth Street, waived preliminary hearing and was also bound to the grand jury. The pair was jailed in lieu of \$2,000 bail.

Daniels, Mrs. Jackson and Grady W. Black, 18, 615 Commercial Street, were charged with forgery Feb. 27 after they allegedly attempted to cash a forged \$45 at Herman's Menstore, 826 Main Street.

They'll Do It Every Time By Jimmy Hatlo

MEET PROFESSOR LUDWIG D. MINUS—OVERPAID EDITOR OF OUR HOWCUM DEPT.—SMOKES HASHEESH IN A HOOKAH ALL DAY AND DREAMS UP QUESTIONS LIKE THESE....

YOU ALL SET? HOKAY! HOWCUM WHEN LAND WAS \$200 PER ACRE SCHOOLS WERE BUILT 3 STORIES HIGH ON A 40-FOOT LOT LIKE THIS....

NOW THAT PROPERTY IS SELLING FOR MORE THAN FIVE GRAND AN ACRE THEY'RE BUILT LIKE THIS....

3-17

Garden Club Announces Junior Poster Winners

CHEMULT—Mrs. Grant W. Damon, Cascade District Junior Garden Club chairman, has announced district winners in the junior poster and essay contest sponsored by the Oregon State Federation of Garden Clubs, Inc.

Essays for Division I, fifth and sixth grades, employed the theme "What Does Smokey the Bear Tell Us?" Winner was Dennis David Harsill of the Powell Butte School, sponsored by the Powell Butte Garden Club.

Essays for the Junior High Division seventh-ninth grades used the topic "Forests and Wildlife." Winner was JoAnn Sandra Lee from Madras Junior High School, sponsored by Jefferson County Garden Club.

Division III High School 10th-12th grades, "How Our Forests Serve Us," was won by Sandra Lee Moelich, Gilchrist High School. She was sponsored by Chemult Garden Club.

Posters in Division I Kit Cornish, Black Butte School of Camp Sherman, sponsored by Redmond Garden Club, Division II, Pete Martin of Black Butte School, sponsored by Town and Country Garden Club, Division III, Sandra Lee Moelich, Gilchrist High School, sponsored by Chemult Garden Club.

Mrs. Damon reported that all posters and essays have been sent to the state chairman, Mrs. Adolph Still, at Eagle Creek for final competition with winners from other districts. The state has 17 districts.

Club members are urged to bring other posters, essays, club scrapbooks, adult horticulture essays and any other things pertaining to the spring district meeting April 15 at Gilchrist. Ribbons will be awarded.

Graze Group Election Held

FORT ROCK — North Lake County Grazing Association members held their annual meeting at Fort Rock Tuesday, March 14. The group is composed of users of forest service grazing lands.

Histories of past use were studied in connection with location of new stock water areas. All permittees in the desert fringe area of Deschutes National Forest haul stock water to cattle.

Association officers reelected were Richard Schaub, vice president, and Mrs. Rube Long, secretary.

R. C. Burgess, district manager, Bureau of Land Management, Lakeview, discussed rebuilding of boundary fences between forest service and BLM lands. A start was made last year on a section of fence destroyed by the Aspen Butte fire.

Representing Deschutes Forest were Ashley Post, supervisor; Henry Tonseth, district ranger; Milton Griffith, grazing assistant, and Ted Schatteneck and Harry Little, range technicians, all of Bend.

Easter Decorations and Easter Greeting Cards!

The cutest decorations you've ever seen... cut-out rabbits, eggs, baby chicks, little lambs, plus all the fancy napkins and accessories you need. Also check Jones' selection of sparkling Easter Greeting cards.

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POTATO COMMITTEE MANAGER'S JOINT DISPOSITION REPORT, 1960 CROP SEASON WITH 1959 CROP SEASON COMPARISONS. CUMULATIVE FIGURES THRU March 10, 1961. COMPILED BY OREGON-CALIFORNIA POTATO COMMITTEE, P.O. BOX 766, MEDFORD, OREGON.

Crops-Calif.	Washington		Idaho-Ore.		Saskatchewan		No. Colo.		Red River		Maine		Total 7 Areas			
	1959	1959	1959	1959	1959	1959	1959	1959	1959	1959	1959					
Fresh Market	2953	3975	7589	9209	25272	11926	3290	3739	210	304	14492	13859	10875	14077	62782	77091
1. By Carriers	4211	4907	4447	4515	3178	3774	7277	5120	2018	2872	11852	8821	7242	7857	4208	43888
Truck	7897	8782	12135	13725	25750	35542	10897	10059	5228	6183	25591	22584	18108	21904	105990	118979
2. By Grades	5105	6610	8981	11195	18597	25904	9134	8528	3041	3689	14180	15108	18108	21527	77515	92891
U. S. 1	1802	2142	3079	2143	3566	4632	436	1531	2187	2494	3919	2828	377	15089	16147	
U. S. 2			76	87			1297				7595	4748		8958	4835	
U. S. Com'l.																
Mixed																
Total	7897	8782	12135	13725	25750	35542	10897	10059	5228	6183	25591	22584	18108	21904	105990	118979
3. By Varieties	95	91	426	553	214	611	7710	7687	1959	3558	18438	16464			28852	28764
Roda	218	423	1473	1957	404	1568	355	276	1909	1827	6690	5731	15979	20451	27055	32343
Whites	8684	8258	10207	11295	24974	31823	2802	2095	1363	998	566	489	2129	1453	48935	50332
Russets																
Mixed																
Total	7897	8782	12135	13725	25750	35542	10897	10059	5228	6183	25591	22584	18108	21904	105990	118979
(654) (674)	(585)	(698)	(418)	(598)	(418)	(514)	(758)	(754)	(714)	(714)	(548)	(734)	(548)	(554)	(578)	(624)
Other Outside	812	899	539	496	124	206			77	69	5377	4817	1850	1726	8779	8213
1. Seed																
2. Export																
3. Food Processing																
4. Non-Food																
Starch	378	98	1577	350	3068	5788					2796	1377	2880	4650	10699	12273
Livestock Feed	241	2824	2923	3872	1212	1282	1622	3311	1490	2474	2261	2422	5801	7758	22042	25003
Total	1072	1371	8707	6178	37889	30002	3522	3311	1778	2579	10314	8616	11101	18274	62893	73301
(164) (134)	(424)	(318)	(598)	(468)	(258)	(294)	(254)	(294)	(294)	(294)	(448)	(458)	(448)	(458)	(434)	(384)
TOTAL DISPOSITION	11292	13113	21043	19903	64639	65644	14489	13100	7006	8762	36128	31300	32029	40178	186793	192410

1. Certified as meeting N.O. fresh market requirements. Primarily table stock but may include few shipments to non-table stock outlets.
2. Certified seed shipments only and reports from some areas incomplete.
3. Many lots contain high percentages of U.S. 1 and U.S. 2 grades. Includes chips, culling, freezing, flour and all types dehydrated products.
4. Lots contain lower percentages of U.S. 1 and U.S. 2 grades or fail to meet N.O. fresh market requirements.
5. Includes diversion to livestock feed, farm use, seed used for planting within area, etc.

Angus Show, Sale Near

Registered Aberdeen Angus bulls and females and some commercial animals from top cattle herds in Oregon and California will go through the show and sales arena at the Klamath County Fairgrounds on March 25. Cattle will begin arriving on March 23.

The annual show and sale is sponsored by the Oregon Aberdeen Angus Association.

The sale will bring 50 registered bulls, 43 females and 20 commercial grade heifers to Klamath Falls.

Si Williams, Pendleton, will auction the animals.

A no-host dinner for cattlemen and their wives is planned for Friday night, March 24, at the Winema Hotel.

Klamath County Cow Belles will serve lunch near the sales ring, the day of the sale.

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