

# Klamath County YMCA Membership Campaign Kicked Off At Breakfast

The Klamath County YMCA's annual membership drive got underway during a 6:30 a.m. kick-off "cowboy" breakfast at Y headquarters today.

## matter of FACT



The roundup, with Ross Ragland and his faithful steed "Old Paint" at the helm, is scheduled to last eight days and terminate with an awards breakfast Thursday, Feb. 2, at 7 a.m.

Some 80 "ranch hands" working for eight "ranch owners" will interview about 800 prospective members during that period. Ragland is roundup boss and, with assistance from William P. Ward Jr., will command those platoons.

Ranch owners this year are Robert Ford, Merland Phelps, Earl Kent, Charles Burman, Wilbur Womer, Frank Eberlein, Wayne Blair and Dr. James Cresswell.

"The purpose of the roundup," says YMCA executive director Paul Campbell, "is to find additional persons whom the Y may serve as well as to seek renewal support from all past members."

During the drive each "ranch" is mortgaged and may be paid off by points accumulated in rounding up "mavericks" (new members); "strays," (renewals from the inactive membership lists) and "mustangs," (renewals from the current membership).

Membership of adults in the YMCA program is a means of insuring development of an effective Y program for boys and girls, says Campbell.

YMCA is a member agency of Klamath County United Fund, the Y's largest source of income. However, nearly 20 per cent of last year's income—over \$37,000—came from memberships.

Other source of revenue, such as special privilege sales and business rentals, account for the remainder.

Members set their own "dues," indicating the amount of financial support they intend to donate to the Y during the year.

Membership fees, which are kept strictly personal, allow members to enjoy special prices and privileges. Many Y activities are free of charge to members.

The YMCA is a worldwide organization and members may participate in its world service program. Members are assured of a welcome at any YMCA anywhere.

Anyone interested in membership who has not been reached by drive workers is invited to phone headquarters, 722 Pine Street, by dialing TU 4-4149 for more information.



**A VOLUNTEER LEADER, W. Sine, instructs a group of youngsters in a YMCA gym class. Says Sine, "I believe there is a need for leadership by adults to give our youth the proper slant on life. Through the Y program, I can help youth to that end. I am a YMCA member because it helps me develop all the qualities of leadership and provides me with opportunity to serve."**

**HOFFA "LACKS" FIRE**  
WASHINGTON (UPI) — Martin F. O'Donoghue, former chairman of a court-appointed board of monitors for the Teamsters, doesn't have too much faith in Hoffa cleaning up corruption within the union.

"To clean up the Teamsters," O'Donoghue told Senate investigators Tuesday, "a man would have to have fire in his belly. Hoffa just hasn't got it."

# USGC Engineer Honored For Service

Kenneth N. Phillips, Oregon district engineer for the United States Geological Survey, Department of the Interior, was presented a rarely given award, an especially designed scroll honoring him for 40 years of federal service.

The presentation at a meeting of Portland employes of the USGS was made by Arthur M. Piper of Menlo Park, hydrologist for the Pacific Coast area of the Geological Survey.

Phillips is a long-time resident of Oregon, having been graduated from Albany High School and then earning an engineering degree from Oregon State College. He has been employed continuously and cannot live very long without the water resources division of the Geological Survey since 1916. He has been active in various fields of water resources, is chairman of the Klamath River Compact Commission, served on a panel to evaluate water resource programs in Turkey and a panelist survey in Alaska. He was in charge of the survey's Portland office for five years. Phillips has been active in engineering and resource associations.

Parakeets eat almost constantly and cannot live very long without the water resources division of food.

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