

A USED CAR IS THE KEY FOR A TWO-CAR FAMILY

KLAMATH AUTO DEALERS MAKE IT EASY FOR YOU TO BE A "2nd Car" FAMILY!

Watch the Automotive Section for Outstanding Used Car Bargains

LEGAL NOTICE

NOTICE TO CREDITORS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR KLAMATH COUNTY
In the Matter of the Estate of CHARLES A. WHITTEMORE, Deceased.
Notice is hereby given that I have been appointed Executor of the estate of CHARLES A. WHITTEMORE, deceased. All persons having claims against said estate are required to present them to me, with proper vouchers, at the office of Ganong & Ganong, First Federal Building, Klamath Falls, Oregon, within six months from March 24, 1959, which is the date of first publication of this notice.
Constance A. Whittemore, Executor
Ganong & Ganong
Attorneys for Executor
No. 726, March 24, 31, April 7, 14.

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of GEORGE S. RUSCO, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 740 March 31, April 7, 14-21

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed by the Circuit Court of the County of Klamath, Oregon, as executor of the estate of CALVIN LIONEL CHIPPES, deceased. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 737, April 7, 14, 21, 28.

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of EDWARD J. DUNN, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 734, April 7, 14, 21, 28, May 5.

Home Extension

BUENA VISTA
Buena Vista Home Extension Unit met at Joan's Kitchen April 1. Salads and dressings were the project led by Mrs. H. A. McClurg and Mrs. James Crapo. Members helped to prepare and serve several delicious salads and different dressings.
Installation of new officers were held. They are Mrs. J. L. Adams, chairman; Mrs. R. L. Adams, vice chairman; and Mrs. C. W. Tawater, secretary-treasurer.
Next meeting will be held in September.

PROJECT MEETING
CRESCENT — The Crescent-Gilchrist Unit of Home Extension met at the home of Mrs. Jess Kersten in Crescent for an all day project meeting. Mrs. Bill Lash and Delores McHone were the leaders, instructing the group on salad dressings and salads. Each member participated in the preparation of the luncheon which was served at noon and consisted of a variety of salads.
A business meeting was held in the afternoon conducted by the unit's chairman, Mrs. Louis Anderson. Mrs. Jess Kersten was chosen to be the unit's delegate to attend the state council meeting in Corvallis April 5, 6 and 7. Mrs. Anderson, State Safety chairman, will also attend. Plans will be formulated in Corvallis for the National Council to be held in Portland in October.
Mrs. Crawford Page and Mrs. Ernest Evans will go to Klamath Falls April 7 to represent the Crescent-Gilchrist unit in program planning for the coming year. Miss Ruth Gustavson, county extension agent in Home Economics of Klamath Falls, issued an invitation to all members to attend the festival, April 30, in Klamath Falls.
It was announced that nomination of officers will be held at the next meeting, April 16 at 7:30 p.m. in the Crescent Community Club.
Fifteen members were present at the luncheon and two guests, Miss Gustavson and Miss Lillian Hoffman, 4-H agent, both of Klamath Falls. Hostesses for the next meeting will be Mrs. Charles Roseberry, Mrs. Andersen and Mrs. Luke Barber.

REPORTING TO CHINA
CRESCENT — Michael Harris, son of Mr. and Mrs. Arlo Harris of Crescent, will leave the latter part of April for Provo, Utah, to visit his sister, Ella, who is attending Brigham Young University, before leaving the United States. Michael will report to the Mission House of the Church of Jesus Christ Latter Day Saints in Salt Lake City May 1 where he will receive instructions before leaving on his church's mission to the South Far East with headquarters in Hong Kong, China. He will travel by plane from San Francisco to Hong Kong where he will embark on a three-year term to work as a missionary.

LEGAL NOTICE

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of GEORGE S. RUSCO, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 716 March 17, 24, 31, April 7.

NOTICE OF BOND SALE
Sealed proposals will be received by the Common Council of the City of Klamath Falls, Oregon, for the purchase of street improvement bonds, Series 118, 117, 116 and 115, aggregating twenty-four thousand one hundred and thirty-three and 50/100 Dollars (\$24,133.50) duly authorized by ordinance of the said City of Klamath Falls, Oregon, for the construction and improvement of the following improvement units situated in the City of Klamath Falls, Oregon, as follows:

Improvement Unit No. 139, being on Second Street from the Northwest corner of McKinley Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 140, being on Mesa Street from the northern line of Auburn Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 142, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 143, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 144, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street.

All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 737, April 7, 14, 21, 28.

Home Extension

BUENA VISTA
Buena Vista Home Extension Unit met at Joan's Kitchen April 1. Salads and dressings were the project led by Mrs. H. A. McClurg and Mrs. James Crapo. Members helped to prepare and serve several delicious salads and different dressings.
Installation of new officers were held. They are Mrs. J. L. Adams, chairman; Mrs. R. L. Adams, vice chairman; and Mrs. C. W. Tawater, secretary-treasurer.
Next meeting will be held in September.

PROJECT MEETING
CRESCENT — The Crescent-Gilchrist Unit of Home Extension met at the home of Mrs. Jess Kersten in Crescent for an all day project meeting. Mrs. Bill Lash and Delores McHone were the leaders, instructing the group on salad dressings and salads. Each member participated in the preparation of the luncheon which was served at noon and consisted of a variety of salads.
A business meeting was held in the afternoon conducted by the unit's chairman, Mrs. Louis Anderson. Mrs. Jess Kersten was chosen to be the unit's delegate to attend the state council meeting in Corvallis April 5, 6 and 7. Mrs. Anderson, State Safety chairman, will also attend. Plans will be formulated in Corvallis for the National Council to be held in Portland in October.
Mrs. Crawford Page and Mrs. Ernest Evans will go to Klamath Falls April 7 to represent the Crescent-Gilchrist unit in program planning for the coming year. Miss Ruth Gustavson, county extension agent in Home Economics of Klamath Falls, issued an invitation to all members to attend the festival, April 30, in Klamath Falls.
It was announced that nomination of officers will be held at the next meeting, April 16 at 7:30 p.m. in the Crescent Community Club.
Fifteen members were present at the luncheon and two guests, Miss Gustavson and Miss Lillian Hoffman, 4-H agent, both of Klamath Falls. Hostesses for the next meeting will be Mrs. Charles Roseberry, Mrs. Andersen and Mrs. Luke Barber.

REPORTING TO CHINA
CRESCENT — Michael Harris, son of Mr. and Mrs. Arlo Harris of Crescent, will leave the latter part of April for Provo, Utah, to visit his sister, Ella, who is attending Brigham Young University, before leaving the United States. Michael will report to the Mission House of the Church of Jesus Christ Latter Day Saints in Salt Lake City May 1 where he will receive instructions before leaving on his church's mission to the South Far East with headquarters in Hong Kong, China. He will travel by plane from San Francisco to Hong Kong where he will embark on a three-year term to work as a missionary.

LEGAL NOTICE

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of GEORGE S. RUSCO, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 716 March 17, 24, 31, April 7.

NOTICE OF BOND SALE
Sealed proposals will be received by the Common Council of the City of Klamath Falls, Oregon, for the purchase of street improvement bonds, Series 118, 117, 116 and 115, aggregating twenty-four thousand one hundred and thirty-three and 50/100 Dollars (\$24,133.50) duly authorized by ordinance of the said City of Klamath Falls, Oregon, for the construction and improvement of the following improvement units situated in the City of Klamath Falls, Oregon, as follows:

All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 737, April 7, 14, 21, 28.

LEGAL NOTICE

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of GEORGE S. RUSCO, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 716 March 17, 24, 31, April 7.

NOTICE OF BOND SALE
Sealed proposals will be received by the Common Council of the City of Klamath Falls, Oregon, for the purchase of street improvement bonds, Series 118, 117, 116 and 115, aggregating twenty-four thousand one hundred and thirty-three and 50/100 Dollars (\$24,133.50) duly authorized by ordinance of the said City of Klamath Falls, Oregon, for the construction and improvement of the following improvement units situated in the City of Klamath Falls, Oregon, as follows:

Improvement Unit No. 139, being on Second Street from the Northwest corner of McKinley Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 140, being on Mesa Street from the northern line of Auburn Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 142, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 143, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street; Improvement Unit No. 144, being on Main Street from the northern line of Main Street through the intersection of second street and Roosevelt Street.

All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 737, April 7, 14, 21, 28.

Home Extension

BUENA VISTA
Buena Vista Home Extension Unit met at Joan's Kitchen April 1. Salads and dressings were the project led by Mrs. H. A. McClurg and Mrs. James Crapo. Members helped to prepare and serve several delicious salads and different dressings.
Installation of new officers were held. They are Mrs. J. L. Adams, chairman; Mrs. R. L. Adams, vice chairman; and Mrs. C. W. Tawater, secretary-treasurer.
Next meeting will be held in September.

PROJECT MEETING
CRESCENT — The Crescent-Gilchrist Unit of Home Extension met at the home of Mrs. Jess Kersten in Crescent for an all day project meeting. Mrs. Bill Lash and Delores McHone were the leaders, instructing the group on salad dressings and salads. Each member participated in the preparation of the luncheon which was served at noon and consisted of a variety of salads.
A business meeting was held in the afternoon conducted by the unit's chairman, Mrs. Louis Anderson. Mrs. Jess Kersten was chosen to be the unit's delegate to attend the state council meeting in Corvallis April 5, 6 and 7. Mrs. Anderson, State Safety chairman, will also attend. Plans will be formulated in Corvallis for the National Council to be held in Portland in October.
Mrs. Crawford Page and Mrs. Ernest Evans will go to Klamath Falls April 7 to represent the Crescent-Gilchrist unit in program planning for the coming year. Miss Ruth Gustavson, county extension agent in Home Economics of Klamath Falls, issued an invitation to all members to attend the festival, April 30, in Klamath Falls.
It was announced that nomination of officers will be held at the next meeting, April 16 at 7:30 p.m. in the Crescent Community Club.
Fifteen members were present at the luncheon and two guests, Miss Gustavson and Miss Lillian Hoffman, 4-H agent, both of Klamath Falls. Hostesses for the next meeting will be Mrs. Charles Roseberry, Mrs. Andersen and Mrs. Luke Barber.

REPORTING TO CHINA
CRESCENT — Michael Harris, son of Mr. and Mrs. Arlo Harris of Crescent, will leave the latter part of April for Provo, Utah, to visit his sister, Ella, who is attending Brigham Young University, before leaving the United States. Michael will report to the Mission House of the Church of Jesus Christ Latter Day Saints in Salt Lake City May 1 where he will receive instructions before leaving on his church's mission to the South Far East with headquarters in Hong Kong, China. He will travel by plane from San Francisco to Hong Kong where he will embark on a three-year term to work as a missionary.

LEGAL NOTICE

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as executor of the estate of GEORGE S. RUSCO, deceased, by Order of the Circuit Court of the County of Klamath, Oregon. All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 716 March 17, 24, 31, April 7.

NOTICE OF BOND SALE
Sealed proposals will be received by the Common Council of the City of Klamath Falls, Oregon, for the purchase of street improvement bonds, Series 118, 117, 116 and 115, aggregating twenty-four thousand one hundred and thirty-three and 50/100 Dollars (\$24,133.50) duly authorized by ordinance of the said City of Klamath Falls, Oregon, for the construction and improvement of the following improvement units situated in the City of Klamath Falls, Oregon, as follows:

All persons having claims against said estate are required to present them to the undersigned, with proper vouchers, at the office of the undersigned, L. ORTH SISEMORE, 731 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.
L. ORTH SISEMORE
Attorney for Executor
No. 737, April 7, 14, 21, 28.

SERVICES

ROTO-TILLING, lawns and gardens
Tractor equipment, one operation — ready to plant. Lawrence Redden, TU 2-4334, TU 4-3298.
ROTO-TILLING, lawns and gardens
plots. BUSHMAN'S SPEED STORE, 904 Klamath Ave. TU 4-3443.
BUILDING, remodeling and repairs
TU 4-8079.
HOUSE MOVING
Raising, leveling, foundation work. P. E. Hadley, 3441 Cottage, Phone TU 4-3007.
DRESSMAKING alterations
Reasonable. Call TU 2-5074.
LOCKSMITH, evenings, week ends
TU 4-4052.
PAINTING, paper hanging, sheet rock
taping, inside and out. Clean work, priced right. TU 4-3074.
EXPERT tree trimming, topping and removing
insured. Calvin Rose, TU 4-5681.
BRICK masonry, cement repair, patio, carpentry
Remodeling. Phone TU 2-5063.
SHADE tree service, trimming or removal
Howard Ferrell, TU 4-5095.
DIGGING sewer lines, house foundations, cesspools
Louis Walker, TU 2-3283.
ALTERATIONS, reasonable work
guaranteed. 1320 Oak. Apt. H. Villa Marquis.
CUSTOM bulldozing, backhoe with loader, septic tank, drain ditches
Free estimates. TU 2-0952 or TU 2-5315.

KING SEPTIC TANKS
Cleaning & Roto-Rooter Service
C. W. CLIFFORD, Manager
ED F. KING, Owner
3209 Hilyard Ave. — Ph. TU 4-9841

ROTO-TILLING
Insect Spraying
Landscaping
BAKER'S
LANDSCAPE NURSERY
3616 So. 6th Ph. TU 2-3167

HEALTH
12
DR. POSNER children's scientific shoes. Ed's Shoe Shop, 1022 Main.
EDUCATIONAL
13
ROBERTSON School of Business Day and night classes. 411 Main. TU 2-4128.
YOUNG MEN WANTED
TO train for FUTURE & SECURITY IN RAILROAD COMMUNICATIONS. We are unable to fill existing vacancies. G.I. Approved. Write Box 47C, this paper for FREE information, giving NAME, ADDRESS & PHO. NO.

WANTED MEN
Age 20 - 45
Interested in training and free nationwide placement service as HEAVY EQUIPMENT OPERATORS.
U.S. GOVERNMENT spending billions of dollars for highway and road construction. Estimated 900,000 trained men by 1960 to fill these high pay jobs.
Our method to prepare you for employment does not interfere with your present work.
Write West Coast T.S. Heavy Equip. Div. Box 49C, Herald and News.
Name _____
Age _____
Address _____
City _____
State _____

MANZANITA CHAPTER No. 172, O.E.S.
meets every second and fourth Wednesday at 8 p.m. at the Scottish Rite Temple, 632 Walnut.
All O.E.S. members are cordially invited.
Glauys Chubb, W.M.
W. E. Anderson, W.P.

LOST & FOUND
2
FOUND — Golden Cocker pup at Williamson River. Chiquito 1181.
LOST while wearing pig. Near Live School Commission. TU 2-4116.
GENERAL NOTICES
4
THE Hawthleigh Man. Phone TU 2-0098 before 8 or after 5 for orders.
FREE fertilizer. TU 4-4070.
HELEN'S Beauty Salon, new location, 4717 South Sixth, TU 4-4202 anytime.
FOR your Stanley Home Products call Peavy Peabody. Phone TU 2-0229.
STAUFFER home reducing plan. Amy Brown. TU 2-0344 for free demonstration.

PERSONALS
6
SPENCER corsetiers. Phone TU 4-9057.
LICENSED home for aged. TU 2-3165.
MINNEAPOLIS Woollens representative. Phone TU 4-5126.
NIAGARA cycle massage equipment. Helen Aron. 921 Jefferson. Phone TU 2-3357.
AVON toilet articles. Phone TU 2-3770.
PUBLIC CHARITY - SERVICES
7
ALCOHOLICS Anonymous. Phone TU 2-3740 or TU 4-9173, P.O. Box 204. Also friends help for the families of alcoholics.
YOUNG women of any faith needing confidential advice may contact Miss Pruitt, Catholic Charities, 378 W. Broadway Eugene Oregon. Phone 5-3842.
SERVICES
10
EXPERT garden tilling. Reasonable. TU 4-8767.
CEMENT CONTRACTOR
Commercial residential. Patios with exposed aggregate, color. Estimates gladly. Retaining walls. Curbs. Frank W. Borges. TU 4-3084.
BASIN JANITOR SERVICE
Dependable service, free estimates. We do the best while you rest. Spring cleaning in your home. TU 4-4232 or TU 4-4973.
SMITHS insured tree service. Topping, trimming, removal, hauling. Wood cutting. Equipment for any size job. Guaranteed. Free estimates. References. TU 2-3156.
GARDEN tilling. Phone TU 4-3870.
LEVELING, backfilling. Foundations. Lawns. Fill dirt. Insulated cinders. John Powers. TU 4-5078 or TU 3-5827.
FENCES. Fences. Metal or wood. All styles. Guaranteed work. TU 4-6514.

HELP WANTED, MALE
16
FULLY certified WPA lumber grader. Also, an advanced student grader. Permanent job. Excellent living conditions available. Located in Central California. References necessary. Write box No. 43C, Herald and News.
YOUNG MAN
19-24, have opening with national organization. Must be free to travel West Coast. Single, able to drive. Expenses paid while learning. \$250 a month to start. See Mrs. Burton, Winema Hotel, 12 to 4 p.m. Do not phone.
EXPERIENCED retired strong man
to care for my yard few hours each week. Handyman. TU 4-5348.
A TEXAS OIL COMPANY NEEDS
SALES representative for exclusive Oregon territory. Knowledge of tractors, power shovels, bulldozers and similar heavy equipment helpful. For interview, send confidential letter to W. T. Crawford, Box 1373, Fort Worth, Texas.

PERMANENT POSITION
Men, if you are looking for a better job, come in to the Singer Sewing Machine Company, 633 Main St., and see Mr. Birdsong. We offer an opportunity to make real money in a steady, year round job, with opportunity for advancement. Also offer employment benefit plan plus retirement plan. Two weeks paid vacation first year.
SINGER SEWING MACHINE COMPANY
633 Main TU 2-2513

HELP WANTED, MALE

ROTO-TILLING, lawns and gardens
Tractor equipment, one operation — ready to plant. Lawrence Redden, TU 2-4334, TU 4-3298.
ROTO-TILLING, lawns and gardens
plots. BUSHMAN'S SPEED STORE, 904 Klamath Ave. TU 4-3443.
BUILDING, remodeling and repairs
TU 4-8079.
HOUSE MOVING
Raising, leveling, foundation work. P. E. Hadley, 3441 Cottage, Phone TU 4-3007.
DRESSMAKING alterations
Reasonable. Call TU 2-5074.
LOCKSMITH, evenings, week ends
TU 4-4052.
PAINTING, paper hanging, sheet rock
taping, inside and out. Clean work, priced right. TU 4-3074.
EXPERT tree trimming, topping and removing
insured. Calvin Rose, TU 4-5681.
BRICK masonry, cement repair, patio, carpentry
Remodeling. Phone TU 2-5063.
SHADE tree service, trimming or removal
Howard Ferrell, TU 4-5095.
DIGGING sewer lines, house foundations, cesspools
Louis Walker, TU 2-3283.
ALTERATIONS, reasonable work
guaranteed. 1320 Oak. Apt. H. Villa Marquis.
CUSTOM bulldozing, backhoe with loader, septic tank, drain ditches
Free estimates. TU 2-0952 or TU 2-5315.

KING SEPTIC TANKS
Cleaning & Roto-Rooter Service
C. W. CLIFFORD, Manager
ED F. KING, Owner
3209 Hilyard Ave. — Ph. TU 4-9841

ROTO-TILLING
Insect Spraying
Landscaping
BAKER'S
LANDSCAPE NURSERY
3616 So. 6th Ph. TU 2-3167

HEALTH
12
DR. POSNER children's scientific shoes. Ed's Shoe Shop, 1022 Main.
EDUCATIONAL
13
ROBERTSON School of Business Day and night classes. 411 Main. TU 2-4128.
YOUNG MEN WANTED
TO train for FUTURE & SECURITY IN RAILROAD COMMUNICATIONS. We are unable to fill existing vacancies. G.I. Approved. Write Box 47C, this paper for FREE information, giving NAME, ADDRESS & PHO. NO.

WANTED MEN
Age 20 - 45
Interested in training and free nationwide placement service as HEAVY EQUIPMENT OPERATORS.
U.S. GOVERNMENT spending billions of dollars for highway and road construction. Estimated 900,000 trained men by 1960 to fill these high pay jobs.
Our method to prepare you for employment does not interfere with your present work.
Write West Coast T.S. Heavy Equip. Div. Box 49C, Herald and News.
Name _____
Age _____
Address _____
City _____
State _____

MANZANITA CHAPTER No. 172, O.E.S.
meets every second and fourth Wednesday at 8 p.m. at the Scottish Rite Temple, 632 Walnut.
All O.E.S. members are cordially invited.
Glauys Chubb, W.M.
W. E. Anderson, W.P.

LOST & FOUND
2
FOUND — Golden Cocker pup at Williamson River. Chiquito 1181.
LOST while wearing pig. Near Live School Commission. TU 2-4116.
GENERAL NOTICES
4
THE Hawthleigh Man. Phone TU 2-0098 before 8 or after 5 for orders.
FREE fertilizer. TU 4-4070.
HELEN'S Beauty Salon, new location, 4717 South Sixth, TU 4-4202 anytime.
FOR your Stanley Home Products call Peavy Peabody. Phone TU 2-0229.
STAUFFER home reducing plan. Amy Brown. TU 2-0344 for free demonstration.

PERSONALS
6
SPENCER corsetiers. Phone TU 4-9057.
LICENSED home for aged. TU 2-3165.
MINNEAPOLIS Woollens representative. Phone TU 4-5126.
NIAGARA cycle massage equipment. Helen Aron. 921 Jefferson. Phone TU 2-3357.
AVON toilet articles. Phone TU 2-3770.
PUBLIC CHARITY - SERVICES
7
ALCOHOLICS Anonymous. Phone TU 2-3740 or TU 4-9173, P.O. Box 204. Also friends help for the families of alcoholics.
YOUNG women of any faith needing confidential advice may contact Miss Pruitt, Catholic Charities, 378 W. Broadway Eugene Oregon. Phone 5-3842.
SERVICES
10
EXPERT garden tilling. Reasonable. TU 4-8767.
CEMENT CONTRACTOR
Commercial residential. Patios with exposed aggregate, color. Estimates gladly. Retaining walls. Curbs. Frank W. Borges. TU 4-3084.
BASIN JANITOR SERVICE
Dependable service, free estimates. We do the best while you rest. Spring cleaning in your home. TU 4-4232 or TU 4-4973.
SMITHS insured tree service. Topping, trimming, removal, hauling. Wood cutting. Equipment for any size job. Guaranteed. Free estimates. References. TU 2-3156.
GARDEN tilling. Phone TU 4-3870.
LEVELING, backfilling. Foundations. Lawns. Fill dirt. Insulated cinders. John Powers. TU 4-5078 or TU 3-5827.
FENCES. Fences. Metal or wood. All styles. Guaranteed work. TU 4-6514.

HELP WANTED, MALE
16
FULLY certified WPA lumber grader. Also, an advanced student grader. Permanent job. Excellent living conditions available. Located in Central California. References necessary. Write box No. 43C, Herald and News.
YOUNG MAN
19-24, have opening with national organization. Must be free to travel West Coast. Single, able to drive. Expenses paid while learning. \$250 a month to start. See Mrs. Burton, Winema Hotel, 12 to 4 p.m. Do not phone.
EXPERIENCED retired strong man
to care for my yard few hours each week. Handyman. TU 4-5348.
A TEXAS OIL COMPANY NEEDS
SALES representative for exclusive Oregon territory. Knowledge of tractors, power shovels, bulldozers and similar heavy equipment helpful. For interview, send confidential letter to W. T. Crawford, Box 1373, Fort Worth, Texas.

PERMANENT POSITION
Men, if you are looking for a better job, come in to the Singer Sewing Machine Company, 633 Main St., and see Mr. Birdsong. We offer an opportunity to make real money in a steady, year round job, with opportunity for advancement. Also offer employment benefit plan plus retirement plan. Two weeks paid vacation first year.
SINGER SEWING MACHINE COMPANY
633 Main TU 2-2513

APARTMENTS FOR RENT

ONE bedroom, furnished, 503 Market
2-1133.
TWO bedroom, adults, 825 Lincoln
ONE bedroom furnished court apartment. Newly remodeled, close in washing facilities. Adults only. \$70. TU 4-9961.
APARTMENTS, adults, 415 Walnut
TWO room furnished, Phone TU 4-6381.
LARGE apartment, partly furnished
TU 4-5686.
NEW, different. Also office space
TU 2-1117, TU 2-1062, TU 4-4232.
FURNISHED apartment, Audley
Apartments, 8th and Walnut. TU 4-8298.
SMALL apartments, 433 North 10th
THREE room nicely furnished up stairs apartment, 2040 So. 6th. TU 4-8167.
CLEAN furnished apartments. Close in. Utilities furnished. 1605 Esplanade
FURNISHED apartment. Inquire 511 High.
ONE bedroom apartment, adults only
No pets. TU 2-3405.
FURNISHED apartment, Adults
Phone TU 4-3678.
BACHELOR apartment. Park Apartments, 1842 Esplanade, TU 4-7187.
NICE furnished one bedroom apartment.
Close in at 209 North Rogers. Children welcome. Phone TU 2-0653.
DUPLICATES, unfurnished, clean
One and two bedroom. Will be available April 11. TU 2-5792.
TWO room furnished, clean, TU 2-3380
THREE room furnished apartment
Hot water heat. TU 2-0660.
ONE room apartments, \$6 weekly
men only. 410 So. 3th.
SHARE apartment with lady, TU 4-6595.
TWO room furnished apartment, shower
Inquire 2126 Reclamation.
FURNISHED apartment for couple
close in. TU 4-8838.
WARM clean nicely furnished bachelor
apartment. Utilities furnished. Close in. Private entrance. Reasonable. TU 4-9287, TU 4-6033.
THREE room, also two room. Clean
furnished, private entrances. TU 4-9375.

REX ARMS APARTMENTS
\$42.50
Dining Room, Kitchen, Bath, Steam Heat, Clean
No Pets
Ph. TU 2-9217 224 Broad
One and two bedroom apartments
Furnished and unfurnished
Inquire
Shasta View
Apartments
1627 Washburn Way
TU 4-8277

ASCOT HOTEL
UNDER NEW MANAGEMENT
ROOMS AND APARTMENTS FOR RENT
ASCOT HOTEL
1411 MAIN
HOUSES FOR RENT
26
ONE bedroom furnished house. Couple only. No pets. TU 2-3944.
TWO bedroom modern cottage, Henley. Phone TU 4-3048.
TWO bedroom house, stoves furnished. Reasonable. Phone TU 4-4486, 1721 Wall.
HOUSE for rent. TU 4-4324.
ONE bedroom house unfurnished. 1515 Addition. TU 4-9057.
ONE bedroom furnished house, \$50. No drinkers. 4100 South 6th.
FOR rent two bedroom house, 3205 Diamond. \$45.
LARGE unfurnished duplex suitable for couple or small family. Hot water heat, lights and water furnished. \$29.50. TU 4-4121.
HOT Springs Addition, unfurnished duplex with hot water heat. TU 4-4680.

RENTAL service Southern Oregon Realty, 119 South 6th. Phone TU 2-4971.
ONE bedroom unfurnished house. Gas equipped. Couple. TU 4-3342 after 4.30.
NICELY furnished four room house. Redecorated. Water. Close in. TU 4-4353.
THREE rooms, furnished, semi-modern, newly decorated. Clean furniture. Wood, oil or electric heat. Water and garage. \$39.50, 1931 Wantland.
UNFURNISHED small house, gas equipped. 848 Owens.
NEAT small three room, furnished, water and garage paid, electric heat, \$45 a month. 4630 1/2 Crosby. May be seen after 6 p.m. or Sunday.
TWO bedroom furnished house
TU 2-1329.

APARTMENTS, adults, 415 Walnut
TU 4-8837.
HELP WANTED, MALE
16
FULLY certified WPA lumber grader. Also, an advanced student grader. Permanent job. Excellent living conditions available. Located in Central California. References necessary. Write box No. 43C, Herald and News.
YOUNG MAN
19-24, have opening with national organization. Must be free to travel West Coast. Single, able to drive. Expenses paid while learning. \$250 a month to start. See Mrs. Burton, Winema Hotel, 12 to 4 p.m. Do not phone.
EXPERIENCED retired strong man
to care for my yard few hours each week. Handyman. TU 4-5348.
A TEXAS OIL COMPANY NEEDS
SALES representative for exclusive Oregon territory. Knowledge of tractors, power shovels, bulldozers and similar heavy equipment helpful. For interview, send confidential letter to W. T. Crawford, Box 1373, Fort Worth, Texas.

PERMANENT POSITION
Men, if you are looking for a better job, come in to the Singer Sewing Machine Company, 633 Main St., and see Mr. Birdsong. We offer an opportunity to make real money in a steady, year round job, with opportunity for advancement. Also offer employment benefit plan plus retirement plan. Two weeks paid vacation first year.
SINGER SEWING MACHINE COMPANY
633 Main TU 2-2513