

# BUYING 16-20-0?

grow modern...

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One look at ANCHOR 16-20-0 tells you that it is the ideal, pelletized modern fertilizer you want...the right balance of nitrogen, phosphorus and sulphur, for handiest application by plane, drilling or broadcasting.

**ANCHOR 16-20-0** contains 320 lbs. ammoniac nitrogen, 400 lbs. available phosphoric acid and 15.3% (306 lbs.) sulphur per ton.

Fast delivery by rail or truck. Order now from your fertilizer dealer.



# ANCHOR

BRAND

Manufactured by WESTERN PHOSPHATES, INC., Garfield, Utah  
Distributed by WILSON & GEO. MEYER & CO.,  
Cascade Bldg., 520 Southwest 6th Avenue, Portland 4, Oregon

## 9 Reasons Why The Newspaper Gives More For The Advertising Dollar

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5. Newspaper Ads Offer More Local Selling Flexibility Than Any Other Medium.
6. Newspapers Give More Selling Copy Flexibility Than Any Other Medium.
7. Newspaper Advertising Offers Better Retail Merchandising Than Any Other Medium.
8. Newspaper Advertising Is A Safer, Surer Investment Than Any Other Medium.
9. Newspaper Advertising Produces More Sales Per Dollar Advertising Cost.

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Advertising Medium of The Klamath Basin

Prudent advertisers invest the major part of their advertising  
budgets in the Herald & News

### LEGAL NOTICE

**NOTICE OF BOND SALE**  
Sealed proposals will be received by the County of Clatsop, Oregon, for the purchase of City of Clatsop, Oregon, bonds, in the sum of \$65,000.00 being general obligation bonds of said City Series No. 4, issued and disposed of under Charter of Clatsop County, Oregon, and ordinance of said City, for the purpose of extending and repairing its sewer system, acquiring right of way therefor and completing a disposal plant to be paid for by assessments, sewer service charges and tax levy.

Proposals to purchase said bonds will be received by the undersigned, Recorder and Police Judge of said City, up to and including the 27th day of May, 1958, at the hour of 5:00 o'clock P.M. of said day, and opened at a regular meeting of the Common Council in the Council Room of the City Hall for said City immediately thereafter said bonds shall be dated July 1, 1958, and shall be in amounts of \$500.00 each. They shall be numbered and mature consecutively beginning with No. 1 and shall mature at 10% lower \$4,000.00, on July 1st, in each year for the years 1959 to and including 1968, and each year thereafter to and including the year 1978. Payment and redemption of all bonds, of any number thereof, coming due on or after July 1, 1961, shall be optional with said City at any interest coupon date on and after July 1, 1961. Said bonds will bear interest at the rate of five percent per annum from date thereof payable semi-annually on July 1st and January 1st of each year, principal and interest payable at the office of the Treasurer of the City of Clatsop, Oregon.

All proposals must be unconditional and accompanied by a certified check for \$1,700.00.  
The successful bidder for said bonds will be furnished with an opinion as to the validity thereof by the law firm of Shuler, Sayre, Winfree & Rankin, Portland Trust Building, Portland 4, Oregon.  
The Common Council reserves the right to reject any and all bids. This notice is authorized by resolution of the Common Council of City of Clatsop, Oregon, dated May 9th, 1958.  
Lloyd Peters  
Acting Recorder and Police Judge, City of Clatsop, Oregon.  
No. 216 May 9, 1958.

### MORMONS INCREASING

**SALT LAKE CITY (AP) —** The Latter-day Saints (Mormon) Church reports its membership increased to 1,488,314 during 1957. Elder Joseph Anderson, clerk of the 128th general church conference, says there were 30,129 converts to the Mormon faith by baptism during the year.

### LEGAL NOTICE

**NOTICE TO CREDITORS**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR KLAMATH COUNTY, in the Matter of the Estate of John V. Matton, Deceased.  
The undersigned has been appointed by said Court Administrator of said estate, notice is hereby given to creditors of decedent to present their claims duly verified as by law required, within six months after the first publication of this notice to the undersigned, Zella R. Blankenship, at the office of A. C. Yaden, 411 Main Street, Klamath Falls, Oregon, on the 9th day of May, 1958.

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### LEGAL NOTICE

**\$1,800,000**  
**South Suburban Sanitary District**  
**Klamath County**  
**OREGON**

Telephone TU 2-5744

Sanitary System Bonds, Election 1957, Series 1

SEALED BIDS should be addressed to the Secretary, South Suburban Sanitary District, 2321 Gettle Street, Klamath Falls, Oregon. Said bids will be received by the Board of Directors on or before

MAY 26, 1958

and will be opened at the regular Board meeting of that date at 8:00 P.M.

Principal and semi-annual interest (June 1 and December 1) payable at the office of the Treasurer of Klamath County in Klamath Falls, Oregon. First coupon payable December 1, 1958. Coupon bonds in denomination of \$1,000 registrable only as to both principal and interest.

| Amount   | Due          | Amount   | Due          | Amount   | Due          |
|----------|--------------|----------|--------------|----------|--------------|
| \$45,000 | June 1, 1960 | \$62,000 | June 1, 1968 | \$87,000 | June 1, 1970 |
| 46,000   | June 1, 1961 | 63,000   | June 1, 1969 | 88,000   | June 1, 1971 |
| 48,000   | June 1, 1962 | 65,000   | June 1, 1970 | 90,000   | June 1, 1972 |
| 51,000   | June 1, 1963 | 70,000   | June 1, 1971 | 98,000   | June 1, 1973 |
| 53,000   | June 1, 1964 | 74,000   | June 1, 1972 | 103,000  | June 1, 1969 |
| 55,000   | June 1, 1965 | 77,000   | June 1, 1973 | 107,000  | June 1, 1961 |
| 57,000   | June 1, 1966 | 80,000   | June 1, 1974 | 111,000  | June 1, 1962 |
| 60,000   | June 1, 1967 | 83,000   | June 1, 1975 | 116,000  | June 1, 1963 |

Bonds maturing after June 1, 1968 may be called and redeemed on June 1, 1968 or on any interest date thereafter with accrued interest. The bonds are to be dated June 1, 1958. They are to be sold at not less than par. The gross interest on the bonds may not exceed 6 per cent per annum.

In the opinion of counsel interest payable by the district on its bonds is exempt from all present Federal personal income taxes under existing statutes, regulations, and court decisions. The unqualified opinion of Shuler, Sayre, Winfree & Rankin, Attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the date of delivery of the bonds, at the expense of the District.

These bonds issued under provisions of Oregon Revised Statutes (Laws Pertaining to Sanitary Districts, ORS 450.005-450.091) for establishment, operation and maintenance of a sewage disposal plant, sewers, equipment and appurtenances, in the opinion of counsel constitute valid and legally binding obligations of the South Suburban Sanitary District of Klamath County, Oregon. The Board of Directors of said District has the power to file and if necessary to enforce liens against the property served within the District. In addition the District may certify to the tax assessor of Klamath County, Oregon the amounts of delinquencies for collection in the same manner as other taxes.

Copies of the Prospectus may be obtained from South Suburban Sanitary District 2321 Gettle Street, Klamath Falls, Oregon.

**SOUTH SUBURBAN SANITARY DISTRICT,**  
**MAURICE D. GUNDERSON,**  
Secretary of the District

No. 235, May 9, 1958.

**WHEN IT'S  
YOUR MOVE**  
Call TU 4-7425 or TU 4-7498  
**PEOPLE'S  
WAREHOUSE**  
"Since 1918"

Local and long Distance Moving

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FREE ESTIMATES  
Agents For Bekins Moving And Storage Co.  
NATIONWIDE MOVING

## -EAGLES-

All Eagle members, their families and guests  
are cordially invited to attend.

## CHICKEN DINNER

Saturday Night, May 17, 6 p.m.

Basement Eagles Hall

9th and Walnut

\$1.25 Per Plate Adults 50c Children

Sponsored by the Auxiliary Drill Team for the  
State Convention next week

### LEGAL NOTICE

Notice is hereby given to the legal voters of School District No. 1 of Klamath County, State of Oregon, that a school meeting of said district will be held at Klamath Union High School building, Alameda and Wall Streets, Klamath Falls, Oregon, on the 2nd day of June 1958, at 7:00 o'clock p.m. for the purpose of discussing the budget for the fiscal year beginning July 1, 1958, and ending June 30, 1959, hereinafter set forth.

| BUDGET - FISCAL YEAR 1958-1959                                                                                                                     |                 |                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|-----------------|
| Summary of estimated expenditures, receipts and available cash balances, and tax levies.                                                           |                 |                |                 |
| Estimation of tax levy                                                                                                                             | Total All Funds | General Fund   | Spec. Imp. Fund |
| 1. Total estimated expenditures                                                                                                                    | \$1,309,156.00  | \$1,189,156.00 | \$120,000.00    |
| 2. Deduct total estimated receipts and available cash balance                                                                                      | - 463,117.00    | - 463,117.00   | xxxx            |
| 3. Amount necessary to balance budget                                                                                                              | \$ 846,039.00   | \$ 726,039.00  | \$120,000.00    |
| 4. Estimated amount of taxes that will not be collected during the fiscal year for which this budget is made, including estimated rebate on taxes. | 36,401.00       | 36,401.00      | xxxx            |
| 5. Total estimated tax levies for ensuing fiscal year                                                                                              | \$ 884,440.00   | \$ 764,440.00  | \$120,000.00    |
| Analysis of estimated tax levies:                                                                                                                  |                 |                |                 |
| a. Amount inside 6% limitation                                                                                                                     | 76,672.93       | 76,672.93      | xxxx            |
| b. Amount outside 6% limitation                                                                                                                    | 687,767.07      | 687,767.07     | xxxx            |
| (1) To be voted upon June 27, 1958                                                                                                                 | 120,000.00      | xxxx           | 120,000.00      |
| (2) Approved by voters, May 3, 1958                                                                                                                |                 |                |                 |
| Totals                                                                                                                                             | \$ 884,440.00   | \$ 764,440.00  | \$120,000.00    |

Dated May 12, 1958  
Signed: *J. C. Miller*, District Clerk  
Approved by Budget Committee May 12, 1958  
Signed: *J. C. Miller*, Chairman, Budget Committee  
*Leta Murphy*, Secretary, Budget Committee

| GENERAL FUND - ESTIMATED RECEIPTS   |                                  |                  |                                            |
|-------------------------------------|----------------------------------|------------------|--------------------------------------------|
| Actual Receipts Fiscal Year 1957-58 | Budgeted For Fiscal Year 1957-58 | Item             | Est. Receipts Enacting Fiscal Year 1958-59 |
| 1. \$ 506,905.85                    | 2. \$ 631,120.07                 | 3. \$ 696,680.00 |                                            |
| 2,298.30                            | 3,532.50                         | 3,400.00         |                                            |
| 10.02                               | 296.06                           | 100.00           |                                            |
| 159,206.10                          | 147,188.67                       | 113,331.00       |                                            |
| 255,293.54                          | 265,173.36                       | 231,441.00       |                                            |
| 4,793.83                            | 5,154.71                         | 4,500.00         |                                            |
| 40.00                               | 8,424.82                         | 3,505.00         |                                            |
| 329.09                              | 1,743.16                         | 455.00           |                                            |
| \$ 928,796.73                       | \$1,006,613.44                   | \$1,053,412.00   |                                            |
| 146,728.69                          | 99,727.28                        | 70,000.00        |                                            |
| \$1,075,525.42                      | \$1,106,340.72                   | \$1,123,412.00   |                                            |

| GENERAL FUND - ESTIMATED EXPENDITURES   |                                      |                |                                                            |
|-----------------------------------------|--------------------------------------|----------------|------------------------------------------------------------|
| Actual Expenditures Fiscal Year 1957-58 | Budget Allowance Fiscal Year 1957-58 | Item           | Est. Expenditures Enacting Fiscal Yr. Ending June 30, 1959 |
| June 30, 1956                           | June 30, 1957                        | 7-1-57 6-30-58 | 5.                                                         |
| 1. \$ 5,499.96                          | \$ 6,000.00                          | \$ 6,000.00    |                                                            |
| 3,337.56                                | 3,750.00                             | 3,750.00       |                                                            |
| 3,862.18                                | 3,875.00                             | 4,338.00       |                                                            |
| 1,169.32                                | 125.15                               | 2,780.00       |                                                            |
| 871.93                                  | 1,850.00                             | 850.00         |                                                            |
| 298.01                                  | 433.66                               | 450.00         |                                                            |
| 990.00                                  | 590.00                               | 1,450.00       |                                                            |
| 989.98                                  | 1,682.01                             | 1,950.00       |                                                            |
| \$ 17,018.94                            | \$ 17,503.31                         | \$ 21,568.00   |                                                            |

|                                 |  |  |               |
|---------------------------------|--|--|---------------|
| II. INSTRUCTION                 |  |  |               |
| 1. Personal Service             |  |  |               |
| (1) Principals                  |  |  | \$ 46,562.00  |
| (2) Supervisors                 |  |  | 31,268.00     |
| (3) Teachers                    |  |  | 685,977.00    |
| a. Substitute Teachers          |  |  | 10,000.00     |
| b. Special Education            |  |  | 18,312.00     |
| (7) Clerical Assistants         |  |  | 24,829.00     |
| 2. Library Supplies, Repairs    |  |  | 600.00        |
| 3. Teaching Supplies            |  |  | 15,840.00     |
| 4. Textbooks                    |  |  | 11,213.00     |
| 6. Other Expense of Instruction |  |  | 2,000.00      |
| 7. Total Expense of Instruction |  |  | \$ 846,201.00 |

|                                  |  |  |               |
|----------------------------------|--|--|---------------|
| III. OPERATION OF PLANT          |  |  |               |
| 1. Personal Service              |  |  |               |
| (1) Janitors and other Employees |  |  | \$ 69,325.00  |
| 2. Supplies                      |  |  | 3,500.00      |
| 3. Fuel                          |  |  | 15,500.00     |
| 4. Water                         |  |  | 2,500.00      |
| 5. Light and Power               |  |  | 15,950.00     |
| 6. Telephone                     |  |  | 2,725.00      |
| 7. Other Expense of Operation    |  |  |               |
| (1) Garbage                      |  |  | 610.00        |
| (2) Laundry                      |  |  | 1,000.00      |
| 8. Total Expense of Operation    |  |  | \$ 111,310.00 |

|                                           |  |  |              |
|-------------------------------------------|--|--|--------------|
| IV. MAINTENANCE AND REPAIRS               |  |  |              |
| 1. Personal Service                       |  |  |              |
| a. Plant Superintendent                   |  |  | \$ 4,333.00  |
| b. General Maintenance                    |  |  | 5,450.00     |
| c. Audio-Visual                           |  |  | 680.00       |
| 2. Repair, Maintenance and Replacement    |  |  |              |
| (1) Furniture and Equipment               |  |  | 11,138.00    |
| (2) Building Structure                    |  |  | 18,995.00    |
| 3. Upkeep of Grounds                      |  |  | 2,335.00     |
| 5. Total Expense of Maintenance & Repairs |  |  | \$ 44,871.00 |

|                                        |  |  |              |
|----------------------------------------|--|--|--------------|
| V. AUXILIARY AGENCIES                  |  |  |              |
| 1. Health Service                      |  |  |              |
| (1) Nurse                              |  |  | \$ 5,000.00  |
| (2) Supplies                           |  |  | 150.00       |
| (3) Physical Examinations              |  |  | 200.00       |
| 2. Transportation of Pupils            |  |  |              |
| (1) Personal Service                   |  |  | 8,260.00     |
| (2) Supplies and Repairs               |  |  | 3,289.00     |
| (3) Insurance                          |  |  | 300.00       |
| 3. School Lunch                        |  |  |              |
| (1) Cafeteria Manager                  |  |  | 2,488.00     |
| (2) Equipment                          |  |  | 3,720.00     |
| (3) Manager Travel                     |  |  | 188.00       |
| 4. Total Expense of Auxiliary Agencies |  |  | \$ 24,235.00 |

|                                   |  |  |              |
|-----------------------------------|--|--|--------------|
| VI. FIXED CHARGES                 |  |  |              |
| 1. Insurance                      |  |  |              |
| (1) Buildings and Equipment       |  |  | \$ 6,030.00  |
| (2) Automotive                    |  |  | 125.00       |
| (3) Boiler                        |  |  | 0.00         |
| (4) Comp. Liability               |  |  | 900.00       |
| (5) State Industrial Accident     |  |  | 1,755.00     |
| 3. Retirement - State and Federal |  |  | 57,750.00    |
| 4. Appraisal                      |  |  | 2,500.00     |
| 5. Total Fixed Charges            |  |  | \$ 69,060.00 |

|                                          |  |  |              |
|------------------------------------------|--|--|--------------|
| VII. CAPITAL OUTLAYS                     |  |  |              |
| 1. Sites and Improvements of Sites       |  |  |              |
| 2. New Buildings                         |  |  |              |
| 3. Additions and Alterations to Bldgs    |  |  | 16,450.00    |
| 4. Library Books                         |  |  | 3,500.00     |
| 5. Buses and Other Transportation Equip. |  |  | 14,000.00    |
| 6. Furniture, Fixtures and other Equip.  |  |  | 15,150.00    |
| 7. Total Capital Outlays                 |  |  | \$ 50,250.00 |

|                                    |  |  |                |
|------------------------------------|--|--|----------------|
| VIII. DEBT SERVICE, Non-Bonded     |  |  |                |
| 2. Interest on Bank Loans          |  |  | \$ 250.00      |
| IX. EMERGENCY                      |  |  |                |
| 2. Interest on Bank Loans          |  |  | \$ 20,000.00   |
| X. TOTAL GENERAL FUND EXPENDITURES |  |  | \$1,189,156.00 |

|                                                 |               |  |  |
|-------------------------------------------------|---------------|--|--|
| SCHEDULE IIIA SPECIAL IMPROVEMENT FUND Receipts |               |  |  |
| 1. Serial levy tax receipts                     | \$ 120,000.00 |  |  |
| 2. Sale of land                                 | 0.00          |  |  |
| 3. Cash balance or deficit forward              | - 6,297.28    |  |  |
| Totals                                          | \$ 113,702.72 |  |  |

|                                                       |               |  |  |
|-------------------------------------------------------|---------------|--|--|
| SCHEDULE IIIIB SPECIAL IMPROVEMENT FUND Disbursements |               |  |  |
| 1. Paving construction                                | 69,841.84     |  |  |
| 2. Roadways construction                              | 10,902.05     |  |  |
| 3. Joseph Canger ventilation, 55-6 addition, 57-8     | 604.52        |  |  |
| 4. Ponderosa construction                             | 1,409.50      |  |  |
| 5. Interest on bank loan                              | 250.00        |  |  |
| 6. Sites: appraisal and purchase                      | 24,941.40     |  |  |
| 7. Mills: ventilation                                 | 109,400.02    |  |  |
| Totals                                                | \$ 113,400.02 |  |  |

(5-year serial levy, \$60,000.00 annually, authorized at special election held on May 23, 1949)  
(5-year serial levy, \$120,000.00 annually, authorized at special election held on May 3, 1954)

No. 247, May 16, 23.

**LOOKING FOR MAIDS**  
MILWAUKEE (UP)—Mrs. N.B. Siegal today looked for a new maid and police looked for the old one. The former domestic left unexpectedly — along with \$50 in cash, two watches, a cello of women's clothing and three bottles of whiskey.

**AUTO PRODUCTION LISTED**  
FRANKFURT, Germany (UP)—Production and export of West German motor vehicles rose more than 25 per cent the first four months of this year over a like period last year. A motor industry announcement said West German factories produced 493,483 motor vehicles through April 30.

**LABOR RETAINS SEAT**  
LONDON (UP)—The British Labor Party Thursday night retained its parliamentary seat from suburban North Islington in a three-corner by-election. Laborite candidate Gerald Reynolds polled 13,159 votes, more than double the number received by the Conservative Party candidate.

**GROUP STUDIES YUGOSLAVIA**  
BELGRADE (UP)—Thirty-four members of the class and faculty of the U.S. National War College arrived here Thursday for a two-day study of how U.S. foreign policy affects Yugoslavia.

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