

4-H NEWS

MALIN WOOLIES
The third meeting of the Malin Sheep Club was held at the home of Mr. and Mrs. Emil Toffel, February 19. The meeting was called to order by president, Tom Toffel. The minutes were read and approved. Each member gave 15 cents for the post cards which are sent out before each meeting. Our song leader Kristi Ottom was absent so John Gentry led the flag salute. We have a new member. His name is Mike Brady. We talked about going to see Teddy Gorden's lambing outfit to see how he marks and bands them. Later that evening we did go.

Karen Gentry
News Reporter

THE BACHELOR BUDDIES

The elected officers of our 4-H cooking and sewing group called "Bachelor Buddies" are Steve Alexander, president; Bill Gray, vice president; Larry Hilyard, secretary and Scott Skinner, news reporter. We discussed how to make our cooking aprons and how to put trousers stretchers in our trousers. Also how to help with the laundry by cleaning out our pockets and how to hang up our clothes. Mrs. Croft demonstrated how to make cream puffs. We all helped make them and then had them for refreshments.

Scott Skinner
News Reporter

JOLLY SEW AND SEWS

The meeting was called to order by the president, Susan Miller. The minutes were read by the secretary, Carol Lee Haskins. Carol Haskins called the roll with eight members present. The meeting was turned over to Mrs. Cunningham. She took over the meeting by telling us what to do on our pot holders when we start them.

Aleta VanMeter served refreshments. Claudia Rae Ainsworth
News Reporter

Our fifth meeting was called to order by President Karen Schmoie. Susie Bray led the yell for the meeting. Mrs. Rice told us to get out our meal time books to look up recipes. We discussed our fruit plate, and what we were to make next week.

Alice Hall served refreshments. Linda McFall will bring refreshments next week.

Mrs. Rice gave us our 4-H books. Jerlyn Pecock was elected vice president.

We now have four new members, Linda McFall, Karen Toffel, Jerlyn Pecock. The meeting was adjourned by the president, Karen Schmoie.

Alice Hall
News Reporter

4-H WRANGLERS

The 4-H K.C. Wranglers held a meeting Thursday, February 7, at Jo Ann Derby's house.

They discussed the Junior Rodeo and Amateur Rodeo combination. Officers were elected, they are: President, Don Lynn; secretary, Clayton Smith; treasurer, Rosemary Grannis; and Jo Ann Derby, news reporter.

A ride was planned for and held Sunday, February 23, at the home of Roy Drace, leader. We also talked about different ways to improve our club, like coming to the meetings on time and taking part in all events in the coming year, also the improvement of our uniforms.

Our next meeting will be held at our president's home, Don Lynn, Sunday, March 9, at 2 p.m. Jo Ann Derby
News Reporter

LANGELL VALLEY CHAMPS

The Langell Valley Champs met at the Colwell home on March 2. Mary Atwood gave a talk on the care of ewes and lambs at lambing time.

The members decided to have a party in honor of their parents. The party will be held at the home of Mary Atwood on March 6, at 7:30 p.m. All club members will participate in entertainment with poems, songs, and piano selections.

The next meeting will be held at the home of Judy Randall, April 13, at 2 p.m. Judy Randall
News Reporter

DISAGREABLE SILENCE

COLUMBUS, Ohio (U-P) When Village Council in nearby Grove City observed 25 minutes of silence recently, it was not out of respect. Divided over a contract matter, councilmen refused to call it quits, although apparently no one had anything left to say. The councilman who finally seconded a long-standing motion to adjourn handed in his resignation as he walked out the door.

LEGAL NOTICE

NATIONAL FOREST TIMBER FOR SALE
Oral auction bids will be received by the Forest Supervisor or his authorized representative at the office of the Forest Supervisor, Lakeview, Oregon, beginning at 2:00 p.m., April 8, 1958, for all merchantable timber marked or designated for cutting on an area embracing about 532 acres located in a general sale area of 950 acres, more or less, within Sections 30, 31 and 32, T. 29 S., R. 14 E., and Sections 25 and 36, T. 29 S., R. 13 E., W.M., surveyed in the Silver Creek drainage, Lake County, Oregon, Fremont National Forest. The estimated volume is 2,100 MBM of live and recently killed (sound sapwood) ponderosa pine and other species. The minimum acceptable bid per M. board feet is as follows: live and recently killed (sound sapwood) ponderosa pine and other species \$20.24. This includes the following stumpage rates, per M. board feet: live and

LEGAL NOTICE

recently killed (sound sapwood) ponderosa pine and other species \$18.00 plus \$2.00 for slash disposal for all species. In addition there is within the sale area an unestimated volume of older dead (unsound sapwood) ponderosa pine which will be paid for at \$1.00 per M. board feet. As a qualification for oral bidding, all bidders must submit a sealed bid accompanied by the required payment to the Forest Supervisor prior to 2:00 p.m., April 8, 1958. Sealed bids will be posted at the beginning of the auction for the information of all bidders. A money order, bank draft, cashier's or certified check in the sum of \$6,000.00 must accompany each bid, to be applied on the purchase price, refunded, or retained in part as liquidated damages, according to the conditions of sale. If an oral bid is declared to be high at the closing of the auction, the bidder must immediately confirm the oral bid by submitting it in writing on a Forest Service bid form. The right to reject any and all bids is reserved. Forest Service bid forms for use in submitting sealed bids and all information concerning the timber, the conditions of sale and the submission of bids should be obtained from the District Ranger, Silver Lake, Oregon, or the Forest Supervisor, Lakeview, Oregon, before bids are submitted. No. 94, Mar. 7.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that I, the undersigned, have been appointed Administrator of the Estate of WILLIAM L. COCHRAN, deceased, in the County of Klamath, State of Oregon. All persons having claims against said estate are hereby notified to present them to me at the office of PROCTOR AND PICKETT, Attorneys for Administrator, No. 50 West 21st St., Klamath Falls, Oregon, within six months from the date hereof. DATED this 21st day of February, 1958.

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MEETING NOTICES

Stated Communication, Klamath Lodge No. 77, A.F. and A.M. Past Master's Degree will be conferred on Junior Past Master. Monday evening, Mar. 10, 8 p.m. 6:30 p.m. dinner. All past masters guests for dinner. Paul R. Kincaid, W.M.

Klamath Lodge No. 77 A.F. and A.M. Special communication Friday evening, March 7, 7:30 p.m. Work in the M.M. Degree. Visiting Brethren welcome. Paul R. Kincaid, W.M.

NAOMI SHRINE No. 5, Order of the White Shrine of Jerusalem, meets the second Saturday of each month at 8 p.m. at the Masonic Temple. Isabel Sanders, W.H.P. William Pierson, W.O.S.

LOST AND FOUND
WILL you please help me find our half-breed beagle hound? He disappeared near our home in Keno last Friday and we sure do miss him. Anyone having any information please call the Nauta boys TU 4-3928. Thank you.

GENERAL NOTICES
LEATHER articles relaced, reasonable. Phone TU 4-0241.
FOR your Stauffer home reducing plan demonstration. Amy Brown TU 4-0344.
FOR your Stanley Home Products call Peggy Peebler Phone TU 4-0229.
FOR Stanley Home Products call Buftone TU 4-0603 2555 Hope

PERSONALS
HAVE truck will travel Free estimates. No obligation. Radio Transfer TU 4-4481.
ANYONE knowing whereabouts of Archie Peir, please notify his daughter Juanita Elledge, 2441 White.

YOUNG women of any faith needing confidential advice may contact Miss Catherine, Catholic Charities, 278 W. Broadway, Eugene, Oregon. Phone 5-3642.

ALCOHOLICS anonymous, 120 River. Phone TU 4-2600. E. J. 204. Also friendly help for families of alcoholics.

SERVICES
CARPENTER, Home building, remodeling or repair jobs contracted. Phone TU 4-2323.
DIGGING cesspools, drain lines, foundations, Louis Walker, 3213 Delaware. Bill Forney.
CARPENTER work, new work or remodeling. Phone TU 4-4302.
TREE topping, years experience. TU 4-6607.
HAULING, trash, brush and junk hauled away. TU 4-2964.
CARPENTER work, new or remodeling. Call Chet Mann, TU 4-8079.
CARPENTER, new remodeling. Fine craftsmanship. Save up to 35 cent per TU 4-2476.

REFRIGERATION service, Day, night, commercial, domestic. Klamath Refrigeration Service, TU 4-0721.
PAINTING paper hanging TU 4-6732
KIMES plumbing and heating 2720 So 6th TU 4-8620 Free estimating

RUBBER STAMPS 1-day service See Jim Kalers 1415 E. Main or call TU 4-2600

Terms - Estimates
SEPTIC TANKS
Cleaned - Installed
Custom Digging
Klamath County Sanitary Service
718 N. 10th TU 2-1138

Cleaning & Septic Tanks
C. W. CLIFFORD, Manager
E. F. KING, Owner
3209 Hilyard Ave.-Ph. TU 4-9841

HEALTH
NUTRITION food supplement. Phone TU 4-4906.
HELP WANTED, FEMALE
BEAUTY operator wanted. Phone TU 4-4911.
219 So. 11th TU 2-1062 or TU 4-4389

HELP WANTED, MALE
POSITION available starting approximately March 10th. Work consists of assisting with experimental plots and station maintenance. Call Mr. Hoyle at station, 9 to 12.
WANTED, general farm hand. TU 4-4321.
WANTED, someone to wreck building on contract. Phone TU 4-4329.

HELP WANTED
WANTED male or female pastry cook. Klamath Falls, Oregon. Phone TU 4-4329.
SMALL house, suitable for two, located facing park at Mills School. All modern. Fully furnished. Rent, \$3.00. Call TU 4-3683 evenings.

ONE bedroom partly furnished duplex. Inquire 3221 Crest St.
SMALL, furnished house, Route 3, Box 1046, Woodburn, Ore. Phone TU 4-4329.
ONE bedroom house for rent. 3719 Shasta Way.
CABIN for rent. 1723 Oak. Call TU 2-0436.
ONE bedroom furnished house. TU 4-4329.
THREE room furnished house, newly decorated. \$50 a month. Call TU 4-4333.
DETACHED bachelor quarters. Suitable one or two. Completely furnished. \$10 a month. Call 103 Washington.

ROOMS FOR RENT

SLEEPING rooms 1034 High.
STEAM heated sleeping rooms. Quiet clean close in. Phone TU 2-0214.
LARGE comfortable rooms for women. 310 South 5th.
ROOM board gentlemen 1807 Crest. Phone TU 4-4329.
LOVELY rooms close in. Phone TU 4-4329.

APARTMENTS FOR RENT
FURNISHED apartment, electric refrigerator, central heat, hot water heat. Adults. Lincoln Apt. 519. East Main. TU 2-1114.
EXTRA nice furnished clean three room large apartment. Close in. 4-5111 or TU 4-6968.
NICELY furnished three room apartment in duplex, close in. TU 4-4233.

APARTMENT for rent, three rooms with garage. Phone TU 4-4329.
TWO apartments, furnished. 431 Washington, near business district. TU 4-5449.
NICE, NICE one bedroom apartment. Fully furnished. Large kitchen, bath, refrigerator, central heat, hot water heat. Adults. Bath at 829 Grant or call TU 4-4508.

NICELY furnished two bedroom apartment. 2143 Gary. Near South 6th Street. Call TU 2-6002 noon, evenings.
THREE room furnished apartment. Utilities paid. Laundry room with washer and dryer. TU 4-7692.
ROOMY, clean suburban apartment. 445 TU 4-9012. 4344 Shasta Way.

NICE furnished two bedroom apartment. 2143 Gary. Near South 6th Street. Call TU 2-6002 noon, evenings.
THREE room furnished apartment. Utilities paid. Laundry room with washer and dryer. TU 4-7692.
ROOMY, clean suburban apartment. 445 TU 4-9012. 4344 Shasta Way.

WARM, clean, nicely furnished. Utilities paid. Close in. Private entrance. 4-5111 or TU 4-6968.
FURNISHED duplex, walk-in closet, tile bath, plenty cabinets, three rooms. Phone TU 4-4329.
FURNISHED apartment, close to Weyherhouse. Phone TU 4-8313.

MODERN two room furnished apartment. 2143 Gary. Near South 6th Street. Call TU 2-6002 noon, evenings.
CLEAN, furnished modern, one bedroom apartment. 445 TU 4-9012. 4344 Shasta Way.

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