

Fort Rock Steer Bought

FORT ROCK — Jerry Pitcher's 1,600-pound prime Hereford Grand Champion steer was purchased by Fremont Sawmill for \$8 cents a pound at the 16th annual Rotary Club auction sale of 4-H and FFA livestock which was held September 5. The event marked the close of the three-day county fair and roundup at Lakeview.

Jerry, 13-year-old son of Mr. and Mrs. Leonard Pitcher, placed fourth in senior showmanship with Billy Arney of Silver Lake taking first place. This is Jerry's third year with a beef project. Last year his steer was awarded a blue ribbon in the lightweight class. This year he also showed the heifer he caught in last year's 4-H calf scramble.

Teresa Ward, also of the Fort Rock 4-H Club, was tops in junior showmanship and her 995-pound Hereford steer placed fourth in the lightweight division.

Mrs. Leon Gilder is leader of the Fort Rock club and Avon Derrich is assistant leader.

Legal Notice

NOTICE TO CONTRACTORS
Notice is hereby given that the Adin Elementary School District will receive bids for furnishing all labor, materials, transportation and services necessary for the erection of a Multi-Use and Class Room Addition to the Adin Elementary School District, Adin, Modoc County, California, each bid shall be in accordance with plans, specifications and other contract documents now on file with Mr. Frank Jump, Principal of the Adin Elementary School, Adin, Modoc County, California, or from Charles F. Dean, Architect, 1221 I Street, Sacramento 14, California, where they may be examined and copies obtained by Contractors regularly engaged in work of this character upon deposit of \$25.00 per set which deposit will be refunded upon the return of such copies in good condition within five (5) days after the bid opening.

Trade or Occupation	Rate Per Hour	Over-Time Rate	Over-Time Hours
Asbestos Worker	\$1.15	\$6.30	0.06
Carpenter	2.00	11.00	1.00
Cement Finisher	2.45	13.00	1.00
Concrete Laborer	2.15	11.00	1.00
Electrician	2.45	13.00	1.00
Plumber	2.45	13.00	1.00
Roofing	2.45	13.00	1.00
Sheet Metal Workers	2.45	13.00	1.00
Tin Setters	2.45	13.00	1.00
Tractor Drivers	2.97	16.00	1.00

All other trades not hereinabove mentioned to receive the same rate of workman. For the first two hours after the regular work day, overtime shall be paid for at the rate of time and one-half. All additional time worked up to 8:00 a.m. and on Saturday, Sunday and holidays shall be paid for at the rate of double time. For the first four hours after the regular work day, overtime shall be paid for at the rate of time and one-half. All additional time worked up to 8:00 a.m. and on Saturday, Sunday and holidays shall be paid for at the rate of double time. Time and one-half except Sunday and holidays which is double the straight time rate. Overtime: Saturday, Sunday, and Holidays — Double Time unless otherwise shown. The foregoing schedule of per diem wage is based upon a working day of eight (8) hours, except as noted. The hourly wage rate prescribed above is the per diem rate divided by the aforementioned number of hours constituting a working day. In no case shall any employee be paid not less than \$4.00 a day. It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract. Notice is also hereby given that all bidders may submit their bids, a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made in any particular bid. Each bid shall be made out on a form to be obtained at the office of the Architect, Charles F. Dean, and must be accompanied by a certified check, cashier's check or bidder's bond for five percent (5%) of the amount of the bid, made payable to the order of Mr. Frank Jump, Clerk of the Adin Elementary School District, Adin, Modoc County, California, on or before the 15th day of September, 1955, at 8:00 p.m. and shall be opened in public at or about 8:00 p.m. of that day in the office of the Principal of the Adin Elementary School, Adin, Modoc County, California. The above mentioned certified check, cashier's check, or bidder's bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work and will be declared forfeited if the successful bidder refuses to enter into said contract or being requested to do so by the Governing Board.

The successful bidder will be required to furnish a labor and material bond in an amount equal to fifty percent (50%) of the contract price and a faithful performance bond in amount equal to one hundred percent (100%) of the contract price, said bonds will be secured from a surety company satisfactory to the Governing Board of the Adin Elementary School District. The said Governing Board reserves the right to reject any and all bids and to waive any irregularity in a bid. Date: August 28, 1955. Clerk of the Governing Board Adin Elementary School District Adin, Modoc County, California By Frank Jump, Clerk

Address of the Clerk: Mr. Frank Jump, P. O. Box 237, Adin, California Sept. 4-11, No. 52.

Don't Be Fat!

The Ayda Plan guarantees that you will lose pounds with your very first box 2.98, or money back. Taken before meals as directed, Ayda cures your appetite. You automatically eat less, lose weight naturally. Approved by Doctors. No drugs — no diet.

MONA FREEMAN SAYS "I've used Ayda for 3 months and I've lost 15 pounds!"
VITAMIN AND MINERAL CANDY
Pay Less Drug Store
SERVE YOURSELF AND PAY LESS



NEW SECKEIAKI of the Bonanza Parents and Patrons Club is Mrs. Robert W. (Eleanora) Johnson of Bonanza. Club members are making plans for the annual teachers' reception to be held at the school auditorium the evening of September 28.

Faculty Members Hold Dinner

WEED — Weed High School faculty members and their families enjoyed a covered dish dinner held in the home economics room of the Weed High School Tuesday evening, September 6.

Guests, other than the faculty, included Mr. and Mrs. Elwin Adams, members of the Siskiyou County Joint Union High School Board of Trustees; Mr. and Mrs. Richard Russell, Mrs. Joe DeBortoli and Mrs. Martin Handley.

Legal Notice

Sale of timber, Klamath Indian Reservation. Sealed bids in duplicate on forms provided therefor, marked outside, "Bids, Lee Snipes Allotment," addressed to the Superintendent, Klamath Indian Agency, Klamath, Oregon, will be received until 2:00 p.m. Pacific Standard Time, September 26, 1955, for the purchase of timber on a tract of land comprising approximately 110 acres of timber land described as a portion of the SE 1/4 Sec. 21, T. 32 S., R. 12 E., W. 4 M., Oregon. The allotment contains an estimated stand to be cut, which estimate is not guaranteed, of approximately 64,000 feet B. M. of ponderosa pine, and approximately 14,000 feet B. M. of lodgepole pine. Each bidder must state the price per thousand feet B. M. of ponderosa pine and lodgepole pine, and approximately 14,000 feet B. M. of ponderosa pine and lodgepole pine. No bid will be considered for less than \$2.15 per thousand feet B. M. for ponderosa pine and \$3.00 per thousand feet B. M. for lodgepole pine. A certified check in the amount of 10 per cent of the total bid price on a solvent bank, payable to the Bureau of Indian Affairs must accompany each bid. The deposit will be returned to the unsuccessful bidder. The deposit of the successful bidder will be held in lieu of bond pending satisfactory completion of the terms of the contract, or retained as liquidated damages if the bidder shall not execute the contract within 30 days from acceptance of his bid. The right to waive technical defects and to reject any and all bids is reserved. The contract will specify that all designated timber shall be cut and removed from the allotment on or before March 31, 1956, and that all other requirements of the contract, including slash disposal, will be completed by December 31, 1956. An additional deposit, in the amount of 10 per cent of the estimated value at the bid price will be required before cutting begins and in any case not later than thirty days from the date of approval of the contract. The contractor will be required to deck logs in advance of scaling or to conduct logging operations in such other manner that will permit the scaling of timber in as few scaling assignments as possible. Before bids are submitted, full information concerning the submission of bids, should be obtained from the Superintendent, Klamath Indian Agency, Klamath, Oregon, or the Area Director, Bureau of Indian Affairs, Interior Building, 1601 N. E. Lloyd Blvd., Portland 14, Oregon. Dated this 8th day of August, 1955, at Portland, Oregon. DON C. FOSTER, Area Director, AUG 28, Sept. 4, 11, 18 No. 577

Sheriff Pay Boost Eyed

YREKA — The Siskiyou County Board of Supervisors Tuesday discussed the possibility of raising the wages of sheriff's deputies in the county.

Sheriff A. B. Cottar told the board that he could not keep deputies at the wage scale he is now authorized to pay. He said that because of the wage scale, he gets only inexperienced men, and that after they are trained, they leave for other, better paying jobs.

The board took the matter under advisement, and indicated it would decide the matter at its next meeting Monday. Cottar said that since the first of this year, 12 men have quit the sheriff's department to take better jobs. He said two deputies from the Happy Camp and one from Mount Shasta have turned in their resignations, but have not left yet. Cottar said that if they get a raise, they might remain.

Before January, sheriff's deputies were paid eight cents a mile for driving their own cars on the job, but the county has placed a clause of cars into operation, and this income has been unavailable to the deputies.

Cottar told the supervisors he has checked with the department of employment office in Yreka, and has found that there are jobs in the area paying more than his scale, but which cannot be filled.

BIRTHDAY

ROME — Italian president Giovanni Gronchi celebrated his 68th birthday Saturday.

Legal Notice

Sale of timber, Klamath Indian Reservation. Sealed bids in duplicate on forms provided therefor, marked outside, "Bids, Lee Snipes Allotment," addressed to the Superintendent, Klamath Indian Agency, Klamath, Oregon, will be received until 2:00 p.m. Pacific Standard Time, September 26, 1955, for the purchase of timber on a tract of land comprising approximately 110 acres of timber land described as a portion of the SE 1/4 Sec. 21, T. 32 S., R. 12 E., W. 4 M., Oregon. The allotment contains an estimated stand to be cut, which estimate is not guaranteed, of approximately 64,000 feet B. M. of ponderosa pine, and approximately 14,000 feet B. M. of lodgepole pine. Each bidder must state the price per thousand feet B. M. of ponderosa pine and lodgepole pine, and approximately 14,000 feet B. M. of ponderosa pine and lodgepole pine. No bid will be considered for less than \$2.15 per thousand feet B. M. for ponderosa pine and \$3.00 per thousand feet B. M. for lodgepole pine. A certified check in the amount of 10 per cent of the total bid price on a solvent bank, payable to the Bureau of Indian Affairs must accompany each bid. The deposit will be returned to the unsuccessful bidder. The deposit of the successful bidder will be held in lieu of bond pending satisfactory completion of the terms of the contract, or retained as liquidated damages if the bidder shall not execute the contract within 30 days from acceptance of his bid. The right to waive technical defects and to reject any and all bids is reserved. The contract will specify that all designated timber shall be cut and removed from the allotment on or before March 31, 1956, and that all other requirements of the contract, including slash disposal, will be completed by December 31, 1956. An additional deposit, in the amount of 10 per cent of the estimated value at the bid price will be required before cutting begins and in any case not later than thirty days from the date of approval of the contract. The contractor will be required to deck logs in advance of scaling or to conduct logging operations in such other manner that will permit the scaling of timber in as few scaling assignments as possible. Before bids are submitted, full information concerning the submission of bids, should be obtained from the Superintendent, Klamath Indian Agency, Klamath, Oregon, or the Area Director, Bureau of Indian Affairs, Interior Building, 1601 N. E. Lloyd Blvd., Portland 14, Oregon. Dated this 8th day of August, 1955, at Portland, Oregon. DON C. FOSTER, Area Director, AUG 28, Sept. 4, 11, 18 No. 577

Upper Floor For Rent
619 1/2 Main
Suitable for office business, Apt. or both
DREWS Manstore

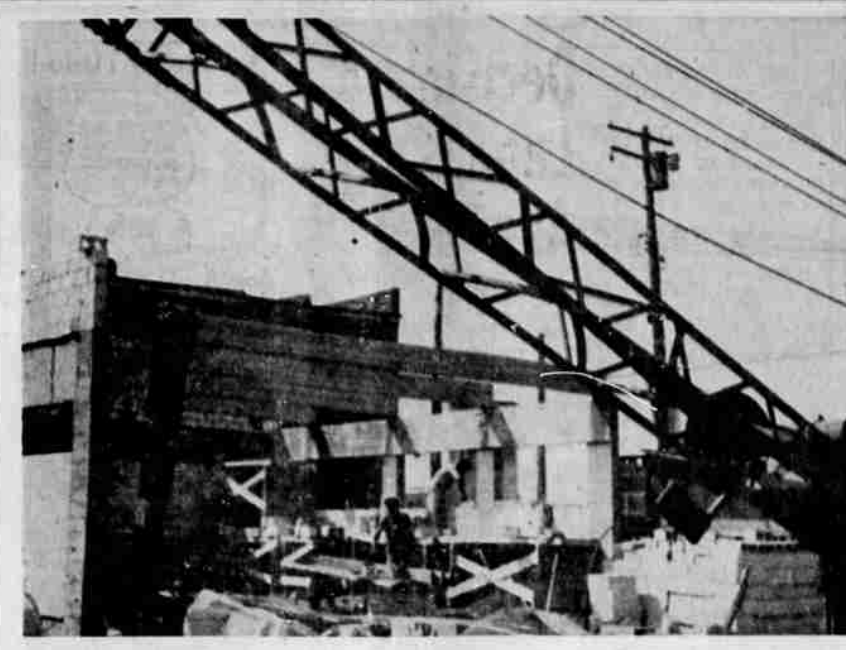
A Lot of House For The Money!
THE PEYTON SPACEMAKER
IS NOW AVAILABLE
On Your Own Level Lot For \$10,500. See the sample home



Open For Your Inspection
Daily 4 P.M. 'till Dark
Corner of Washburn Way and Wantland Ave.
in
Old Orchard Manor
So many people that visited the model home, have asked for one on their own lot, that we have now made the Peyton Spacemaker available, and when you buy your Spacemaker in Old Orchard Manor, you get city gas, city sewer, and other improvements included in the \$10,995 price. Visit the sample home and see the many, many features of masonry construction.



Cal Peyton, Real Estate Broker, Ph. 5149
Grant Cosgrove, Salesman, Phone 2-0936 Eve.



WORK IS PROGRESSING on the 39 x 32-foot addition to the West Coast Telephone Company building at Lakeview. The structure will be completed by November and will house dial telephone equipment. —Photo by Buell

Dial Phone Service For Lakeview Discussed By West Coast Officials

LAKEVIEW — Dial service for Lakeview by April 1956 and plans for improved services in the rural areas of the county were presented by Ray Dalton, Everett, Washington, vice president and general manager of the West Coast Telephone Company, at a Public Utilities Commission hearing here on Wednesday.

The telephone committee of the Lake County Chamber of Commerce has been working over five years to improve rural phone service. G. Ira Moore, who has served as secretary of the Lake County chamber for the past year, said Wednesday, "I feel quite encouraged with the proposed improvements. The labors of the telephone committee are now showing results."

Outlined in the proposal was a new line for all subscribers on the New Pine Creek highway with service to be completed by October 1956. The present 10 subscribers receiving service would be increased to 57 with each subscriber to pay \$100 each in 12 equal monthly payments.

In the West Side area, two farm lines now serve 33 farms and the proposal is to increase service to 120 with lines to be built on REA poles when an agreement is reached. Each subscriber is to pay \$150 with 12 months to pay. The West Coast Telephone Company also contemplates restoration of service between Lakeview and Adel to the east, and from Adel to Plush; and between Paisley, Summer Lake and Anna Springs.

The telephone committee of the Lake County Chamber of Commerce has been working over five years to improve rural phone service. G. Ira Moore, who has served as secretary of the Lake County chamber for the past year, said Wednesday, "I feel quite encouraged with the proposed improvements. The labors of the telephone committee are now showing results."

They are being accompanied by Sr. Major and Mrs. Cox and Major and Mrs. Adams, divisional officers from Portland.

2 FLOOR SHOWS NIGHTLY!
NEW ACT EVERY TUESDAY

97 SUPPER CLUB
Choice Steaks 2.50
Southern Fried Chicken 2.00

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

2 FLOOR SHOWS NIGHTLY!
Ask about our party service for a free cake. Ph. 2-9532

Red Hat Day Stocks High In Klamath

More than 36 gross (\$5,040) red felt crusher hats are in stock in some 20 Klamath Falls stores this week in preparation for this year's deer hunting season.

Red hats, pretty well standardized in price from \$1.50 to \$1.95, are available in department stores, men's stores and nearly all of the sporting goods outlets. Also available are red caps for women and children and the more expensive water-repellent elk hunting hats for men.

One store operator indicated he had doubled last year's orders and several others stated they had increased their red hat orders this year because of the Red Hat Day promotion, spearheaded by Governor Paul Patterson's committee.

One store, which wound up last year's season with only four red hats on its shelves, after swapping around for sizes with other stores, has ordered an additional gross for this year's business.

Stores outside of Klamath Falls, in the Klamath Basin, already report a brisk sale in red hats.



PRESIDENT of the Bonanza Parents and Patrons Club this year is Mrs. James (Florence) Baldock, Route 1, Box 31, Bonanza. The club will sponsor a teachers' reception in the school auditorium the evening of Wednesday, September 28, at 8 p.m.

Camp Fire Group Names Leaders

CHILOQUIN — The Shawltna Camp Fire Girls elected new officers September 7. Replacing Mary O'Neill as president is Sheila Riddle. Cherry Wolff takes over Elizabeth Renta's position as vice president and scribe. Janet Hall and Millie Riddle will be secretary and treasurer, replacing Marlene Norris and Donna Robinson.

The group welcomed two new members, Diane Haas and Muriel Woods.

CLOSING OUT SALE
continues
KLAMATH FURNITURE CO.
221, Main

HUNTERS SPECIAL

SALE Hotpoint Special
Floor Samples

Men — Here's your chance to pick up 4 Handy Pieces of Coleman Camping Equipment! They're FREE with the purchase of any of the VALUES LISTED BELOW!

FREE Coleman Camping Equipment

	WORTH
LANTERN	13.95
STOVE	16.95
TABLE	12.95
4 STOOLS	9.00
VALUE	\$52.85

Or \$60 Trade Allowance on any Used Like Appliance

EC 8.2 CU. FT.
HOTPOINT REFRIGERATOR \$309.95

RG2 30-INCH
HOTPOINT RANGE \$269.95

RB65 FULL SIZE
HOTPOINT RANGE \$269.95

LJ3
HOTPOINT AUTOMATIC WASHER \$314.95

PLUMBED
HOTPOINT DRYER \$249.95

HOTPOINT DISHWASHER \$354.95

SWAN LAKE MOULDING
3226 South Sixth Street
Phone 3169