

**CITY POLLING PLACES  
PRIMARY ELECTION  
May 21, 1954**

PRECINCT	LOCATION	ADDRESS
No. 1	Klamath Gas Co.	125 So. Riverside
No. 2	Conger School	California Avenue
No. 3	Baldwin Hotel	31 Main
No. 4	Mrs. R. E. Wattenburg	217 Pine
No. 5	Mrs. Anna Bean	222 No. 8th
No. 6	Presbyterian Church	6th and Pine
No. 7	Gladya Ervin	948 Prospect
No. 8	Court House Basement	4th and Main
No. 9	City Library Basement	5th and Klamath
No. 10	First Christian Church	9th and Pine
No. 11	Sanders Real Estate Office	1213 Main
No. 12	Covenant Church	823 Walnut
No. 13	Buick Garage	1330 Main
No. 14	Dugan & Leahy	522 So. 6th
No. 15	Viola Kiefer	2242 White
No. 16	Mrs. W. C. Mehrey	2144 Eberline
No. 17	Church of Christ Cottage	Wentland and Martin
No. 18	Gregory Fur Shop	815 East Main
No. 19	Mills School	East Main
No. 20	Shepherd Music Store	345 E. Main
No. 21	Klamath Kindergarten	211 E. Main
No. 22	Balsager Garage	Main and Esplanade
No. 23	M. E. Holland	229 Alameda
No. 24	Paul Robertson	601 Alameda
No. 25	Mrs. Harry Larson	1933 Melrose
No. 26	Roosevelt School	1125 Eldorado
No. 27	Mrs. L. A. French	1412 Crescent
No. 28	County Library	Mon Claire Street
No. 29	Fairview School	1017 Donald
No. 30	Sam Neslin	716 Roseway Drive
No. 31	Mrs. C. E. Pierce	1843 Oregon
No. 32	I. J. Russell	1108 Hanks

**COUNTY POLLING PLACES  
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PRECINCT	LOCATION	ADDRESS
Algoma	Maurice Knight	Old Schoolhouse
No. Altamont	Altamont Elementary School	3807 Bisbee
So. Altamont	Mrs. Robert Steers	
Beatty	Church	
Bly	School	
Chemult	City Library	
E. Chiloquin	Ray Prowell	1 block W. of Catholic Church
W. Chiloquin	Schoolhouse	
Crescent Lake	Mrs. Geneva Samples	1401 Nimitz
Canal	Don Rice Feed Store	
Dairy	First Church of God	Altamont Drive
No. Enterprise	H. B. Swartz	4132 Crescent
So. Enterprise	Recreation Hall	
Gilchrist	Harry L. Ward	2705 Ward
E. Homedale	Suburban Fire Department	
No. Homedale	Peterson School	Bristol & Ward
Lakeshore	Mrs. W. P. Myers	Lakeshore Drive
Lagrange Valley	Grange Hall	
Lost River	Library	Bonanza
E. Malin	Broadway Hall	
W. Malin	High School	
E. Merrill	Moose Hall	
W. Merrill	Community Hall	
Midland	Grange Hall	
Modoc	Mrs. William Helm	Modoc Point
Mt. Laki	Grange Hall	
Odell	Ethier Guddat	Freightways Bldg., Crescent
Orindale	Otto Paulson	1740 Riverside
OTI	Student Union Parlor, next to Post Office	Oretch
Pelican Bay	Pelican School	
Poe Valley	Olene Grange Hall	
Plevna	Grange Hall	
Shasta	Schoolhouse	4728 Shasta Way
E. Shasta	Wesley Carter	
N. Shasta	Shasta School	
S. Shasta	S. G. Wells Residence	1005 Ward
W. Shasta	Peace Memorial Church	4431 So. Sixth St.
Sprague River	Willard S. Bates	1544 Elina
Stewart-Lenox	Schoolhouse	
Wood River	Fairhaven School	
	C. I. Clubhouse	Fort Klamath

**Methodist Women Hold Meeting**

Women's Society of Christian Service of the First Methodist Church Thursday held their regular meetings Thursday, May 13. Mary Circle met for potluck luncheon at the home of Mrs. H. E. Peliz Sr., 507 Eldorado. Following a social hour, the meeting was called to order by the chairman with six members present. Devotions were led by Mrs. L. H. Gilchrist. Hazel Wade reviewed the last two chapters of the study book, "Where'er the Sun." Esther Circle held a dessert lunch at the home of Mrs. Oliver Spiker, 429 North Fifth. Mrs. J. C. Hunt was co-hostess. Fourteen members were present. Mrs. M. W. Saunders gave the devotional. The remainder of the afternoon was spent socially since it was the last meeting of the year. Martha Circle held a dessert lunch at the home of Mrs. M. W. Martin, 2463 Applegate, with 12 members present. Mrs. McBride led the devotions and Mrs. Joe Kennedy reviewed the book on alcohol. Ruth Circle had a potluck luncheon at the home of Mrs. Earl Redman, 803 Front Street, with 17 members present. Following the business session, presided over by Mrs. Lorena Ward, Mrs. Stephens led devotions. The effect of alcohol from a scientific standpoint was reviewed. Mrs. Leah Steele led the discussion.

**Housing Tour To Be Held**

Klamath Falls' first housing tour is scheduled for Friday, May 28, on the 28th. The group will divide into five sections, each section taking a separate tour of five Klamath Basin town and farm homes. Owners have given permission for the public viewing. Persons wishing to bring sack lunches may have their noon meal at the exhibit room where the tour will return at noon. Coffee will be served by the county committee. Tours will resume after lunch and conclude at 4 p.m. A staff member from the county extension office will be on hand at each house visited. Special features sought in making the selection of homes are economy of construction, good planning, varied types of material used, unusual remodeling ideas and overall utility for comfortable living, disregarding price. A varied price range of construction will be shown. Anyone wishing additional information is invited to phone Dolores Bracken, 8151, who is in charge of the housing tour project.

**TOM SMITH**  
for  
**County Commissioner**  
Pd. Adv.—Tom Smith

**ATTENTION ALL ELKS**  
**MAY DANCE**  
ELKS TEMPLE  
SATURDAY, MAY 22  
Music By Baldy's Band  
ADMISSION **50c**  
ONLY PER PERSON

**JEZEBEL**  
DARING, EXOTIC  
DANCER-SINGER  
STARTING TUES.  
MAY 18  
**97 SUPPER CLUB**  
Weed-Asplund Junction  
First Show 10:30 P.M.  
22-oz. T-BONE STEAK  
DINNER  
Soup \$2.00 • Salad  
• Roquefort Dressing  
6:30 P.M. to 10 P.M. Only  
★ Cocktails ★ Dancing

**Ft. Rock Holds Candidates Dance**

FORT ROCK—A crowd was present at the candidates ball held at the Fort Rock Grange Hall Saturday, May 15. Candidates present were: Chris Langset, county judge; Robert Welch, circuit judge; Julian Herndon, district attorney; Charles Foster, circuit judge; Bo Carlson, county commissioner; C. W. Ogle, county assessor. Harold Langset, county assessor, was introduced by Rube Long and each made a short talk. The Desert Dudes played for the dance. May 21 is election day.

**A love that changed history**  
Not since "Gone With the Wind" has such an exciting love story come along! Best-selling author Anya Seton brings you the daring, true story of the bronze-haired seaman's "Katherine." She was a beautiful commoner—be, the king's son! Still, once he saw her, as a young girl, until he married her many years later, he could never forget her! And their tempestuous love has remained famous. In the June Ladies' Home Journal! Out today—on all newsstands.

**SMART SHOPPERS**  
**SAVE HERE**  
PRICES EFFECTIVE FRIDAY AND SATURDAY, MAY 21 AND 22—KLAMATH FALLS & MERRILL



**Notice**  
STARTING MAY 30 WE WILL  
CLOSE OUR STORE  
**Sundays**  
OUR EMPLOYEES ARE ENTITLED TO A DAY OFF EACH WEEK TO GO TO CHURCH OR WHATEVER THEY SEE FIT TO DO

**FREE! Jet Bomber-Glider**  
with every family size package of...  
**BLUE BELL 33c**  
POTATO CHIPS  
**PREM CAN-O-POP BUTTER** 12-oz. tin **39c**  
4 Flavors **6 for 59c**  
Local **lb. 59c**  
**DEL RICH OLEO** **lb. 24c**

**Bonanza P&P Club Meets**  
BONANZA—The last meeting of the Bonanza Parents and Patrons Club will be held in the auditorium 8 p.m. May 26. All parents and friends are invited to attend. Mrs. Bob Schmor, program chairman, has prepared an interesting program, and there will be installation of officers. The faculty wives will serve the refreshments.

**Hamburgers are so Good!**  
**GROUND BEEF** 3 LBS. **\$1.00**  
Lean Fresh  
Skinless - No Waste  
**WIENERS** Armura's **lb. 39c**  
Oregon - Top Quality  
**SLICED BACON** **lb. pkg. 69c**  
Well Trimmed  
**RIB STEAKS** **lb. 39c**  
**SWANSDOWN CAKE FLOUR** **29c**  
**GOLD MEDAL FLOUR** 10-lb. bag **89c**  
**NALLEY'S Pork and Beans** No. 2 1/2 Size **19c**  
**STA-FLO LIQUID STARCH** Quart **19c**  
**SELECT PRODUCE**  
**JUICE ORANGES** 3-lbs. **29c**  
**CABBAGE** **lb. 5c**  
**BANANAS** firm fancy fruit 2-lbs. **29c**  
**DELRICH margarine** **23c lb.**  
**JURGENSEN'S GROCERIES • PRODUCE • FROZEN FOODS**  
1710 Oregon Ave. - - - Phone 3860  
Free Delivery On \$3.00 Orders Or Over



**Best Quality Meat Cuts**  
We Sell Only "Good" and "Choice" Beef and Veal!  
**Rib Steaks** U.S. "Good" and "Choice" **69c lb.**  
**Pot Roasts** U.S. "Good" and "Choice" **45c lb.**  
**COLORED Roasting Pulletts** **37c lb.**  
GRADE "AA" FRESH  
**FRYERS** The Cleanest, Best Fryers You Ever Ate! **59c lb.**  
**FRESH Halibut Steaks** **55c lb.**  
U. S. "GOOD" Beef For Your Locker **lb. 43c**  
**CARL'S SUPERIOR MARKET**  
Price Includes Cutting and Wrapping

**PICNIC SPECIALS**  
**VIENNA SAUSAGE** 1/4 tin **15c**  
**PAPER CUPS** 6 Count **15c** | **HI HO CRACKERS** 1-lb. box **29c**  
**PAPER PLATES** 32 Count **49c** | **SUNSHINE SODAS** 1-lb. **25c**  
**SILK NAPKINS** 80 Count **10c** | **TUNA** White Star - Bite Size 1/2 tin **29c**  
**Tomato Juice** Libby 46-oz. tin **29c**  
**VEGETABLES** Fresh picked  
**CORN** Doz. **38c**  
**Cucumbers** Fin. 2 for **11c**  
**Zucchini Squash** Long, green **lb. 11c**  
**Cantaloupe** Medium size 2 for **33c**  
**Radishes** Large Bunch 2 for **9c**  
**Green Onions** 2 bun. **9c**  
**Tomatoes** For Salads **2 lbs. 29c**

**PUREX** Gallon **49c**  
**CRISCO** 3 lb. tin **79c**  
**White King** Granulated Soap Reg. Size **29c**  
**CLOROX** 1/2 Gallon **29c**  
**Snowflake Sodas** 2-lb. **49c**  
**TOMATOES** Woodbury Mecc—2 1/2 tins 5 for **89c**  
**SHAMPOO** 1.00 Size **50c**  
**GRIGG'S SUPERIOR FOODS**  
FRIENDLY SERVICE! EASY SHOPPING!