

Game Commission Starting On Steelhead Production

First step in the production of one-quarter million steelhead for release in Oregon's streams next year has started by personnel of the Oregon Game Commission.

In keeping with the recently announced step-up in production of the steelhead, going rainbow, egg-taking activities have been started on various coastal streams. Spawning of the adult fish by commission crews began last month and will be completed about the end of this month.

On February 26, a shipment of 50,000 green winter steelhead eggs was made to the Oak Springs Hatchery near Maupin where they will be hatched and raised to fingerling size. After sufficient growth has been experienced, they will be returned to the Alsea and Cedar Creek hatcheries for holding until their liberation.

Shipment of the eggs to the Oak Springs Hatchery is made in order to overcome the problem of obtaining a rapid enough growth rate in the fish. By starting the fish in the spring water of the Alsea and Cedar Creek hatcheries, it will be possible to raise them to migratory size in one season. Migratory size is generally accepted to be eight inches in length and it has been found that steelhead will not obtain this length soon enough in the varying temperature water supplying the

coastal hatcheries.

In addition to the steps being taken to produce more steelhead at the present hatcheries, investigation is being made for new rearing sites west of the Cascades.

Based on recommendations of Dr. H. J. Rayner, chief of fisheries operation, the new policy is designed not only to increase winter steelhead runs, but also to provide for a better summer trout fishery since the trout will be planted after attaining legal size.

Famed Singer Slated For KF

William Warfield, noted baritone of "Porgy" fame now playing in Portland, will be one of the attractions of the 1954-1955 concert season as announced by L. R. Mann, president of the Klamath Community Concert Association.

Warfield was born in Arkansas but grew up in Rochester, N.Y., where his father was a Baptist minister. He studied voice and piano at the Eastman school of music and was catapulted into fame with his concert in New York's Town Hall in 1950, when critics hailed him as "an extraordinary singer with infallible sense of style."

Motion picture audiences heard him singing of "Ol' Man River" in "Show Boat." He was acclaimed as the "best Porgy yet" in the revival of "Porgy and Bess" in New York City, which was followed by a European tour of London, Vienna, Berlin, and other metropolitan cities.

He was invited to create the role of "Shadow" in the La Scala Opera's presentation of "The Rake's Progress" but, since the schedule followed by three performances at the Vienna festival in September, he declined the honor owing to previous commitments and the "shooting" of the musical production "Huckleberry Finn" in Hollywood, in which he was cast as "Jim."

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ASPIRIN
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Klamath Monument Co.

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First Church of Christ, Scientist

A Branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

Services Sunday School, 11:00 a.m.
Sunday School, 11:00 a.m.
Wednesday evening Meeting, 8:00 o'clock.

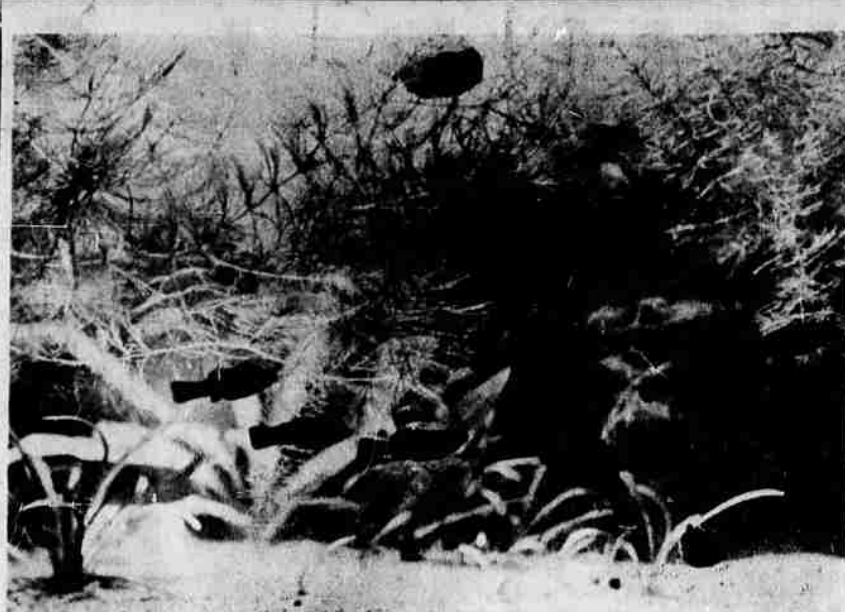
Lesson-Sermon Subject, March 21

"MATTER"

Golden Text: Isaiah 40:8. The grass withereth, the flower fadeth: but the word of our God shall stand forever.

Christian Science Reading Room

1401 Esplanade—One Block From Herald and News



TROPICAL FISH at the new Home Tropical Fish Aquarium which has been opened to the public by Mrs. E. P. Pulley at 1034 High Street.

13-Year-Old Bonanza Girl Writes On Indian Subject

(Editor's Note: The following article was a second place winner in the county school speech festival and is reprinted here because of the timeliness of the subject as well as the content.)

By EMILY J. DUARTE
7th Grade, Bonanza

Will complete release mean tragedy to the Indians? Will the white people accept the Indians as citizens?

The best answer for the first question may lie in the forming of an association, to replace the government control. Without the forming of an association tragedy could occur to the resources and wealth of the Indians. Complete release would lead to the sale of tribal land, timber and resources.

This sale would bring only a small amount of the value that really exists, if not sold at the proper time. For example, timber would be sold at market value but at the price that some large company would "wish" to pay. Hunting land and fishing areas would be bought up by people who have no interest in developing the land, but only to be used for pleasure. This complete sale would mean that the Indians would receive large sums of money at one time, but after the money is gone the Indians would have nothing. The older people would be hurt most by this type of release. Those who have had no education and are too old to work would receive no source of income. This would mean that those who could not make a living would have to

live with some one else and finally would go on relief.

All of these things could be controlled by an association run by the Indians and for the Indians. For example, timber would be sold at market value when mature rather than at a sale at the present time. The land would be developed and irrigated so it could be of some value other than for hunting and fishing. At the present time the reservation has a huge area of land that could and would be developed if the association was formed. There are so many valuable resources on the reservation but people just don't stop and think about them. I believe that the Indians could and would benefit from these resources if developed by an association rather than developed separately.

In 1964 the reservation boundary lines were set up in California and now they are on the other side of Bly Mountain. In these years it has decreased a great deal and yet the Indians had no control of this. Control by an association would make it impossible for the land to be taken away unless the Indians wished to sell it.

Will the white people accept the Indians as citizens. This question worries many people both Indians and whites. The white people should accept them after all the Indians people are no different than the rest of the people, except for color. Put yourself in their position would you feel at home if people around you did not care to speak to you or deal with you because your skin was white and everyone else's was dark? I know I would feel as if I were not wanted. The success of the closing of the reservation will depend a great deal on the acceptance of the Indians as full neighbors.

The release of the Indians in some form will come in the next few years.

I believe the future of the Indians will depend upon the two things that I have discussed: first the forming of an association is necessary if the Indians are to get a fair break financially. This should solve the money question for the Indians and the government. Second, the responsibility of acceptance falls on the shoulders of whites and Indians alike. There can not be one side going all the way.

Derby's
MUSIC CO.
126 No. 7th Ph. 4519
Eve. Ph. 7181 - 7241

RED SKELTON-KFJJ-7:00

Fish Hobbyist Opens Shop

"The Home Tropical Fish Aquarium," a new Klamath Falls business establishment, has opened at 1034 High Street, with regular business hours from 10 a.m. to 5 p.m.; evenings by appointment only.

The new business is operated by Mrs. E. P. Pulley, and is the outgrowth of her work with tropical fish as a hobby. Five years ago she started with a five-gallon aquarium of supplies, later progressing to a 10-gallon and then a 20-gallon aquarium. By this time she had several varieties of tropical fish and had started breeding them for friends.

Her decision to enter the commercial field came as demand for tropical fish grew. Ten more tanks have been added to accommodate tropical fish that are shipped to her. The showroom will have 15 display tanks, Mrs. Pulley stated, with space for expansion when demand warrants.

"You need not be a professional to own and maintain an aquarium in your home," Mrs. Pulley stated. "Just follow a few rules and a healthy, balanced aquarium can be yours. Tropical fish are educational. Many of the popular varieties are live bearers and an entire cycle of propagation can be observed."

"As a hobby, raising of tropical fish includes horticulture, as an unusual variety of aquatic plants are grown for beauty and to keep the aquarium in balance, bring the restfulness of nature as well as one of the greatest mysteries of marine life into your home."

Legal Notice

NOTICE TO CREDITORS
Notice is hereby given that the undersigned has been appointed as Executor of the estate of Eufreda Stevens, deceased, by order of the Circuit Court of the County of Klamath, and all persons having claims against said estate are required to present the same to the Executor, duly verified and with proper vouchers attached, at the office of his attorney, L. Orlin Sienor, 721 Main Street, Klamath Falls, Oregon, within six months from the date of first publication of this notice.

James F. Stillwell
Executor
Feb. 20, Mar. 3, 12, 19 No. 807
NOTICE OF FINAL ACCOUNT
Notice is hereby given that the undersigned, Frank H. Hurl, Executor of the Estate of Ida Ellen Hurl, deceased, has filed his Final Account with the Clerk of the Circuit Court of the State of Oregon, for Klamath County, and Monday, the 22 day of March, 1954, at the hour of ten o'clock A.M. in the Circuit Court Room, in the Courthouse, in Klamath Falls, Oregon, has been set as the time and place for hearing objections thereto and the settlement thereof.

Frank W. Hurl
Executor of the Estate of
Ida Ellen Hurl, deceased.
Feb. 19, 26, Mar. 5, 12, 19, No. 804.

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How Christian Science Heals

"HOW CAN A BOOK BRING HEALING?"

KFLW (1450 kc.) Sunday

9:30 a.m.

FREE LECTURE

LECTURER

SUBJECT

TIME

IN

GIVEN BY

First Church of Christ, Scientist,

of Klamath Falls, Oregon

ALL ARE WELCOME

Christian Science

Dr. Archibald Carey, C.S.B. of Detroit, Michigan

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

Christian Science: "How Scientific Prayer Can Help You"

TUESDAY, MARCH 23, 8 p.m.

IN

FREMONT SCHOOL AUDITORIUM 715 High

GIVEN BY

First Church of Christ, Scientist,

of Klamath Falls, Oregon

ALL ARE WELCOME

Go To Church Sunday

CHURCH DIRECTORY

CHURCH OF THE NAZARENE
Rev. Martin F. Crist
8:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:45 a.m.—Young People
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Service

STEWART-LENOX BAPTIST
T. T. Smith
phone 3444
8:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:30 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Service

BIBLE BAPTIST
Keith P. Fields
phone 4444
8:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:30 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—All Family Night

ST. PAUL'S EPISCOPAL
Rev. J. O. Ostad, Rector
phone 3444
8:30 a.m.—Holy Communion
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Young People

SALVATION ARMY
phone 9941
4:00 a.m.—Sunday School
11:00 a.m.—Sunday School
11:00 a.m.—Holiness Meeting
11:00 a.m.—Junior Church
8:30 p.m.—Young People
8:30 p.m.—Salvation Meeting

IMMANUEL BAPTIST CONSERVATIVE
Rev. W. J. Temple
phone 4444
8:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:30 p.m.—Young People
7:30 p.m.—Evanglistic
7:30 p.m.—Thursday—Prayer Meeting

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
phone 4444
Klamath Falls 1st Ward
9:30 a.m.—Sunday Priesthood meeting
11:00 a.m.—Sunday School
7:30 p.m.—Sunday Sacrament Service
7:30 p.m.—Sunday Relief Society
7:30 p.m.—Relief Society, Wednesday
7:30 p.m.—Relief Society—Primary
7:30 p.m.—Relief Society—Sunday School
10:15 a.m.—Sunday—Priesthood meeting
10:15 a.m.—Sunday—Sacrament Service
10:15 a.m.—Tuesday Relief Society
4:00 p.m.—Tuesday—Primary
7:30 p.m.—Wednesday—M.I.A.

GOSPEL TABERNACLE
Altamont and Maryland
Rev. W. D. Bigby
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Saturday and Wednesday Evening Worship

MAIN COMMUNITY CHURCH
(Presbyterian)
Rev. Carl D. McDott
11:00 a.m.—Morning Worship
8:30 p.m.—Young People
8:00 p.m.—Vesper Service

ASSEMBLY OF GOD
Rev. Claude O. Wood
744 Oak
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Bible Study
7:30 p.m.—Bible Study, Prayer Service
10:00 a.m.—Thursday—Prayer
7:30 p.m.—Thursday—Worship Service

HOPE EVANGELICAL LUTHERAN
Homedale Rd. at So. 8th
Rev. John M. Baer Jr.
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Evanglistic

CHURCH OF CHRIST
3205 Wainland Phone 9944
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Class

UNION GOSPEL MISSION
351 Commercial
C. M. Timms
10:00 a.m.—Bible School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Evanglistic

FREE METHODIST
1818 Oregon
Rev. Fred C. Neumann
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:45 p.m.—Young People
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study

KLAMATH REVIVAL CENTER
1025 Mitchell
Rev. and Mrs. J. R. Griffin, Pastors
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study and Prayer

MISSIONARY BAPTIST
4143 Halsam Phone 3-3051
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study

JEHOVAH'S WITNESSES
1443 N. 9th
7:45 p.m.—Sunday—Watchtower Study
7:45 p.m.—Wednesday Bible Study
7:45 p.m.—Friday Service Meeting
7:45 p.m.—Friday Service Meeting

FIRST BAPTIST
8th and Washington Phone 6072
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Evanglistic

ZION LUTHERAN
11th and Phone 8788
9:30 a.m.—Sunday School Bible Class
11:00 a.m.—Morning Worship
7:30 p.m.—Family Night (second Sunday)
7:30 p.m.—Youth Meeting (First and Third Sundays)
7:30 p.m.—Married Couples Club (Fourth Sundays)
8:00 p.m.—Thursday—Adult Class

FIRST CHURCH OF GOD
3805 Allamont
Rev. C. H. Behm
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study

FIRST CHRISTIAN
9th and Pine Phone 5448
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Meeting

KENO GOSPEL CENTER
Rev. Melvin Griffith
phone 3-3442
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship

COMMUNITY CHURCH OF THE BRETHREN
phone 5-1194
4573 Bristol
Rev. Edward Lander
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Wednesday—Hobby-Craft Club

SEVENTH-DAY ADVENTIST
635 Division Phone 9044
Rev. Preston Smith
9:30 a.m.—Saturday—Sabbath School
11:00 a.m.—Saturday—Morning Worship
7:30 p.m.—Saturday—Young People's Meeting
7:30 p.m.—Wednesday—Prayer Meeting

CALVARY BAPTIST
E. Main and Garden
Rev. Grady Bates
phone 3-3442
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Meeting

CONGREGATIONAL
2154 Garden Phone 3655 or 3-3777
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship

TRINITY BAPTIST MISSION
9756 Lafayette Blvd. Silette City
phone 2-3776
9:45 a.m.—Sunday School

HOLY CROSS CATHOLIC CHURCH
Rev. Con O'Connor
8:00 a.m.—Sunday Mass
9:30 a.m.—Sunday Mass

PEACE MEMORIAL PRESBYTERIAN
4431 E. 8th
Rev. Dwayne L. Frost
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Sr. Westminister

FENECOSTAL CHURCH OF GOD
3041 Radcliffe
Rev. J. E. Reddick
10:00 a.m.—Sunday School
11:00 a.m.—Sunday Service
7:30 p.m.—Sunday, Evanglistic Service
7:30 p.m.—Sunday, Evanglistic Service
7:30 p.m.—Sunday, Bible Study
7:30 p.m.—Saturday, Young People's Jubilee Service

ALTAMONT BAPTIST
J. E. Brockus
4621 South 6th
phone 5-1398
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship

ST. FRANCIS CABBINI CATHOLIC CHURCH
Bonanza
Rev. John Phelan
11:00 a.m.—Sunday Mass

OUR LADY OF GOOD COUNSEL CATHOLIC CHURCH
Rev. Con O'Connor
11:15 a.m.—Sunday Mass

KLAMATH TEMPLE
1007 Pine Phone 6335
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:30 p.m.—Vesper Service
7:30 p.m.—Wednesday—Bible Study

MERRILL FIRST PRESBYTERIAN
Rev. George A. Mine
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Bible Study
7:30 p.m.—Bible Study

CHURCH OF CHRIST
1774 Arthur Phone 3-1148
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
7:30 p.m.—Mutual Edification
8:00 p.m.—Wednesday—Bible Study

MT. LAKE COMMUNITY
Rev. William W. Ainley
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:45 p.m.—Christian Endeavor
7:30 p.m.—Thursday—Choir Practice
7:30 p.m.—Evanglistic
8:30 p.m.—Thursday—Bible Study

MISSIONARY BAPTIST
4143 Halsam Phone 3-3051
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study

JEHOVAH'S WITNESSES
1443 N. 9th
7:45 p.m.—Sunday—Watchtower Study
7:45 p.m.—Wednesday Bible Study
7:45 p.m.—Friday Service Meeting
7:45 p.m.—Friday Service Meeting

FIRST BAPTIST
8th and Washington Phone 6072
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Evanglistic

ZION LUTHERAN
11th and Phone 8788
9:30 a.m.—Sunday School Bible Class
11:00 a.m.—Morning Worship
7:30 p.m.—Family Night (second Sunday)
7:30 p.m.—Youth Meeting (First and Third Sundays)
7:30 p.m.—Married Couples Club (Fourth Sundays)
8:00 p.m.—Thursday—Adult Class

FIRST CHURCH OF GOD
3805 Allamont
Rev. C. H. Behm
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Bible Study

FIRST CHRISTIAN
9th and Pine Phone 5448
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:15 p.m.—Training Union
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Meeting

KLAMATH LUTHERAN CHURCH
Rev. E. E. Spaulding, pastor
1175 Crescent Phone 3438
9:45 a.m.—Sunday School and Adult Bible Class
11:00 a.m.—Morning Worship
7:30 p.m.—Luther League, Sunday Holy Communion, 4th Sunday
7:30 p.m.—Bible Study Service, Wednesday
8:30 p.m.—Wednesday—Senior Choir

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
9th and Pine Phone 3-4171
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Wednesday—Followship

ST. AUGUSTINE'S CATHOLIC CHURCH
Merrill
Rev. John Phelan
9:00 a.m.—Sunday Mass

FIRST COVENANT
888 Walnut Phone 6017
9:45 a.m.—Bible School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Service

TRINITY LUTHERAN CHURCH
Tulelake, Calif.
Rev. Richard E. Grant, Pastor
8:30 a.m.—Sunday School and Church Services
Services held in American Legion Hall.

COMMUNITY METHODIST CHURCH
Fort Klamath
Rev. Edmund Stanton, pastor
9:30 a.m.—Sunday School
9:30 a.m.—Church school and adult bible class, Sunday
10:30—Youth School, Sunday

SACRED HEART CATHOLIC CHURCH
phone 4566
Rev. T. P. Casey, Pastor
7:00 a.m., 9:30, and 11:00 a.m.—Sunday
7:00 a.m., 9:30 a.m.—Holy Day Masses
7:00 a.m. and 7:30 a.m.—Saturdays—Confessions

YOUTH SOLDIERS FOR CHRIST
4438 Green Spruce Phone 2-1187
Rev. J. E. Reddick
7:30 p.m.—Wednesday—Prayer Meeting
7:30 p.m.—Friday—Youth Night
7:30 p.m.—Saturday—Evanglistic Service

PILGRIM HOLINESS
3281 Wainland Phone 9044
Rev. O. D. Weaver
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:30 p.m.—Evanglistic
7:30 p.m.—Wednesday—Prayer Meeting

BONAZA NAZARENE CHURCH
Mrs. Ray Thomas, Pastor
9:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evanglistic
8:00 p.m.—Sunday, Evanglistic Service

OREGON TECH
10:00 a.m.—Sunday School

FIRST METHODIST CHURCH
10th and High Phone 3688
Rev. Lloyd Holloway, pastor
9:45 a.m.—Church School Sunday
11:00 a.m.—Service of Worship, Sunday
7:30 p.m.—Youth Fellowship Sunday
7:30 p.m.—Fellowship Hour, Sunday

Legal Notice
NOTICE OF FINAL ACCOUNT
IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR KLAMATH COUNTY
DEPARTMENT OF PROBATE
In the Matter of the Estate of Elmer C. Manning, deceased:
Notice is hereby given that the undersigned, as administrator of the estate of Elmer C. Manning, deceased, has filed his Final Account in the Circuit Court of the State of Oregon for Klamath County, and that Monday April 5, 1954, at 10:00 a.m. of said day and the court room of said court has been appointed for the hearing of objections thereto and the settlement thereof. Dated and first published March 2, 1954.
Date of last publication March 2, 1954.
Howard Kaakeiday
Administrator.

SUN PRINCESS!
Sew fashion's Line Divine—the Empire Princess! This ensemble has a square neckline cut for glamour—a cover-up jacket that comes just to there to accent your waist. Sew this in faille or cotton. Pattern 9348: Misses' Sizes 10, 12, 14, 16, 18, 20. Size 16 ensemble 3 1/2 yards 39-inch fabric; 1 1/4 yards contrast.

This easy-to-use pattern gives perfect fit. Complete, illustrated Sew Chart shows you every step. Send