

Go to Church Sunday

CHURCH DIRECTORY

CHURCH OF THE NAZARENE

Garden and Martin Phone 4070
Rev. Wesley F. Crist
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
1:45 p.m.—Young People
7:30 p.m.—Evening Prayer
7:30 p.m.—Wednesday—Prayer Service

STEWART-LENOX

BAPTIST
T. T. Smith
Phone 664
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
1:45 p.m.—Training Union
8:00 p.m.—Evening Prayer
7:30 p.m.—Wednesday—Prayer Service

BIBLE BAPTIST

2244 Ward Phone 4049
Keith P. Fields
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
1:45 p.m.—Baptist League
7:30 p.m.—Evening Prayer
7:30 p.m.—Wednesday—All Family Night

ST. PAUL'S EPISCOPAL

801 Jefferson Phone 3585
Gale, a. Onstad, Rector
8:00 a.m.—Holy Communion
9:30 a.m.—Sunday School
11:00 a.m.—Morning Prayer
7:30 p.m.—Young People

MERRILL BAPTIST MISSION

Recreation Hall
10:00 a.m.—Sunday School
11:00 a.m.—Worship Service

SALVATION ARMY

406 Klamath Phone 6981
Lt. and Mrs. D. W. Madsen
9:45 a.m.—Sunday School
11:00 a.m.—Holiness Meeting
1:45 p.m.—Junior League
8:00 p.m.—Salvation Meeting

IMMANUEL BAPTIST

11th and High
Rev. W. F. Tempin
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
1:45 p.m.—Young People
7:30 p.m.—Evening Prayer
7:30 p.m.—Wednesday—Prayer Meeting

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Homes and Martin Phone 4855

WEST BRANCH
9:30 a.m.—Priesthood meeting
10:00 a.m.—Sunday School
11:00 a.m.—Fast Sunday
7:30 p.m.—Musical Tuesday
2:00 p.m.—Relief Society—Tuesday
10:30 a.m.—Primary—Saturday
7:30 p.m.—Evening Service—Sunday

EAST BRANCH
9:30 a.m.—Priesthood meeting
11:00 a.m.—Sunday School
11:00 a.m.—Fast Sunday
7:30 p.m.—Musical Wednesday
10:30 a.m.—Relief Society—Tuesday
4:00 p.m.—Primary—Tuesday
7:30 p.m.—Evening Service—Sunday

KENO GOSPEL CENTER

Phone 2-8822
Rev. Helvin Crist
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship

GOSPEL TABERNACLE

Allamont and Maryland
Rev. W. D. Bigby
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evening Prayer
7:30 p.m.—Saturday and Wednesday—Evening Worship

MALIN COMMUNITY CHURCH

Rev. George A. Schuman
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Young People

CHURCH OF CHRIST

2205 Wantland Phone 8668
Arthur C. Blackwell
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
7:00 p.m.—Evening Worship
7:00 p.m.—Monday—Bible Class
8:00 p.m.—Wednesday—Service

HOPE EVANGELICAL LUTHERAN

Shasta School
Rev. John M. Reicher Jr.
9:45 a.m.—Sunday School
11:00 a.m.—Worship Service

ASSEMBLY OF GOD

Rev. Claude O. Wood
746 Oak
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:45 p.m.—Youth Service
7:30 p.m.—Evening Prayer
7:30 p.m.—Tuesday—Bible, Prayer Service
10:00 a.m.—Thursday—Prayer Service
7:30 p.m.—Thursday—Worship Service

UNION GOSPEL MISSION

251 Commercial
C. M. Timons
10:00 a.m.—Bible School
11:00 a.m.—Morning Worship
7:30 p.m.—Evening Worship

FREE METHODIST

1918 Oregon
Rev. Fred C. Neumann
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:45 p.m.—Young People
7:45 p.m.—Evangelistic
7:45 p.m.—Wednesday—Bible Study

COMMUNITY CHURCH OF THE BRETHREN

4273 Bristol Phone 2-1193
Rev. Edward Luder
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Wednesday—Hobby-Craft Club

SEVENTH-DAY ADVENTIST

2735 Main Phone 2-466
Rev. Raymond Calce
9:30 a.m.—Saturday—Sabbath School
11:30 a.m.—Saturday—Morning Worship
7:30 p.m.—Saturday—Young People's Meeting
7:30 p.m.—Wednesday—Prayer Meeting

KLAMATH LATTER RAIN REVIVAL CENTER

1627 Washburn Way
Rev. Art Simpson
10:00 a.m.—Sunday School
11:00 a.m.—Worship Service
8:00 p.m.—Evening Worship

CALVARY BAPTIST

Rev. Grady E. Estes
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:15 p.m.—Training Union
7:30 p.m.—Wednesday—Prayer Meeting

CONGREGATIONAL

2154 Garden Phone 2-3278
Rev. Donald M. Cassidy
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship

PEACE MEMORIAL PRESBYTERIAN

4431 S. 8th Phone 3057
Rev. Dwayne L. Proett
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
11:00 a.m.—Morning Worship
7:00 p.m.—St. Westminster

KLAMATH TEMPLE

1007 Pine Phone 6325
Rev. Warner Beck, ass't.
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:15 p.m.—Overcomer Service
7:45 p.m.—Evangelistic
7:45 p.m.—Wednesday—Bible Study

When I see exhibitions of pride, I find myself saying, "Dear folks—if they only knew God they would not be proud; and if they knew themselves they could not be." A man who gets all wrapped up in himself makes a very small parcel.

TRINITY BAPTIST MISSION

3736 Lakewood Blvd. Phone 3674
Rev. Fred Tedrick
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Evening Worship

MERRILL FIRST PRESBYTERIAN

Rev. George A. Miller
9:45 a.m.—Sunday School
11:00 a.m.—Bible Class
1:30 p.m.—Bible Study Hour

CHRISTIAN SCIENCE

1401 Esplanade Phone 3797
11:00 a.m.—Sunday School
11:00 a.m.—Sunday Service
8:00 p.m.—Wednesday—Evening Service

FIRST PRESBYTERIAN

6th and Pine Phone 7311
Rev. David Barnett Jr.
9:30 a.m.—Sunday School
9:30 a.m.—Morning Worship
3:45 p.m.—Family Night
6:45 p.m.—Junior Westminster
6:45 p.m.—Senior Westminster (Nursery open for all services)

CHURCH OF CHRIST

1774 Arthur Phone 2-1140
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
7:00 p.m.—Friday—Bible Study
8:00 p.m.—Wednesday—Bible Study

MISSIONARY BAPTIST

Elder C. V. Blanchard
4143 Balm Phone 2-0551
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Training Union
7:00 p.m.—Evening Worship
7:00 p.m.—Thursday—Bible Study

JEHOVAH'S WITNESSES

423 N. 9th
7:45 p.m.—Sunday Watchtower Study
7:45 p.m.—Wednesday Bible Study
7:45 p.m.—Friday Theocratic School

FIRST BAPTIST

8th and Washington Phone 6272
Dr. W. H. Caine
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:45 p.m.—Training Union
8:00 p.m.—Evening Worship
6:00 p.m.—Mid-week Service, Thursday
7:30 p.m.—Choir Rehearsal, Thursday

OREGON TECH

10:00 a.m.—Sunday School

ZION LUTHERAN

11th and High Phone 6793
Rev. R. E. Gray
9:30 a.m.—Sunday School Bible Class
11:00 a.m.—Morning Worship
5:30 p.m.—Family Night (second Sunday)

MT. LAKE COMMUNITY

9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Christian Endeavor

FIRST CHURCH OF GOD

2802 Altamont
Rev. C. E. Beahm
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:45 p.m.—Young People
7:30 p.m.—Wednesday—Bible Study

FIRST CHRISTIAN

9th and Pine Phone 5432
Rev. George Alder
9:45 a.m.—Bible School
11:00 a.m.—Morning Worship
7:00 p.m.—Christian Endeavor
8:00 p.m.—Evening Prayer
7:30 p.m.—Wednesday—Prayer Meeting

KLAMATH LUTHERAN

Cross and Crescent Phone 3452
Rev. Irvin Tweet
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Senior League

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

8th and Plum Phone 2-0175
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Evening Worship
7:30 p.m.—Wednesday—Fellowship

ALTAMONT BAPTIST

Altamont Junior High School
Rev. V. P. Weeks Phone 2-1030
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
1:00 a.m.—Morning Worship

FIRST COVENANT

923 Walnut Phone 6517
Joel C. Nordlund
9:45 a.m.—Bible School
11:00 a.m.—Morning Worship
8:00 p.m.—Fellowship Hour
7:45 p.m.—Wednesday—Prayer Service

PILGRIM HOLINESS

2301 Wantland Phone 5384
Rev. O. D. Weaver
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
11:00 a.m.—Sunday Mass
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer Meeting

SACRED HEART CATHOLIC CHURCH

815 High Phone 4566
Rev. T. P. Casey, Pastor
7:00, 8:00, 9:30, and 11:00 a.m.—Sunday Masses
7:00, 8:00, 9:30 a.m.—Holy Day Masses
3:00-4:00 and 7:30-8:00—Saturday—Confessions

YOUTH SOLDIERS FOR CHRIST

4438 Green Spgs. Dr. Phone 2-1187
Erlie Shelby
7:30 p.m.—Wednesday—Prayer Meeting
7:30 p.m.—Friday—Youth Night
7:30 p.m.—Saturday—Evangelistic Service

HOLY CROSS CATHOLIC CHURCH

Merrill
Rev. John Phelan
10:30 a.m.—Sunday Mass
7:45 a.m.—Sunday Mass

OUR LADY OF GOOD COUNSEL CATHOLIC CHURCH

Bonanza
Rev. John Phelan
9:00 a.m.—Sunday Mass
7:30 a.m.—Sunday Mass

ST. ALFRED'S CATHOLIC CHURCH

Tulelake
Rev. Con O'Connor
7:30 a.m.—Sunday Mass
11:00 a.m.—Sunday Mass

ST. FRANCIS CATHOLIC CHURCH

Tulelake
Rev. Con O'Connor
8:00 a.m.—Sunday Mass

CATHOLIC CALAMITY

VATICAN CITY (P)—Pope Pius XII says the calamity of the Catholic church in Communist-ruled Poland parallels that of 900 years ago when the nation's patron saint was martyred. The pontiff made the comparison in a letter addressed to Poland's Catholic hierarchy on the occasion of the seventh centenary of the canonization of Stanislaus of Cracow.

Friendly Helpfulness

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Tent, Depression Mark Growth Of KF's Church of the Nazarene

It certainly is a small world, as Mrs. Wesley F. Crist will testify. Little did Mrs. Crist realize when she was a youngster in Texas and was hearing stories about the evangelistic work being done by her uncle, the Rev. Fred Kimsey, in a tent in Klamath Falls, Oregon, that someday she would be the minister's wife in that same town! But Providence and Fate worked hand in hand, and today Mrs. Crist helps her husband with any and everything that she can which concerns the Church of the Nazarene and its members.

When the Rev. Fred Kimsey made his initial visit to the Klamath country, he conducted services in a tent pitched near the Southern Pacific railroad tracks. That was in September of 1926. Organization of the present Church of the Nazarene came out of this meeting.

Though none of the original members are here now, many of them are near-by, observing the almost daily growth of their project. One of these, Mr. T. S. Wiley, was especially instrumental in getting the new church on its feet. He bought and held the note for the present church property at Garden and Martin Streets and acted as leader for the organization. Wiley is now a member of the church in Ashland.

There wasn't a superfluity of money in those days; the congregation was small and struggling; hardly a group to turn the financial minds of bankers. And so the group was probably dubbed "bad risk," and the request for a loan filed in the waste basket.

But these were people with convictions—and the courage of their convictions. So, as proof for the old adage, "Where there is a will there is a way," they found the way through the Divine Way. Indivisibly eight or ten of the organizing members went to the bank and borrowed \$100 on their own funds, and this provided the first money for the infant church. Incidentally, all the money was paid back by the individuals themselves—their financial contribution to the cause.

Once an initial sum was acquired, the church finances grew through tithing and free will donations. Original members also sent a letter soliciting donations from business men and friends of the church. Receipts were added to the slowly increasing building fund, and in 1929 the first ground was dug for the new Klamath Falls Church of the Nazarene.

"Those were pre-depression days, though, and there are few among us who don't know from personal experience or often repeated stories the effects of the depression. We can imagine the delight of our neighborhood children; the worry of local mothers as they viewed the excavation which was intended as the church basement. It was not until 1937 that progress resumed on the building. This first church building was finished in 1938.

CHURCH CONVERTED
The early church building was converted in 1940 to the paragonage at the completion of the present church building.

At least one of the early workers remains in Klamath Falls to witness the day-by-day progress of the church. He is Mr. O. D. Weaver. Other charter members include Mrs. Della Walcholtz, Mrs. Clara May Weaver, Herman Knopf, Mrs. Abbie Knopf, Walter Farrell, Mrs. Estrada Farrell, Reuben Sanders, Earl Britt and Mrs. Mary Britt.

The Church of the Nazarene has a representative form of government. Local churches may be organized by the District Superintendent who has supervision of that area, by the General Superintendent having jurisdiction or by an elder authorized by either of them. Succeeding pastors are elected by the church members.

The first pastor of the local church was the Rev. R. N. Sanders, who served from 1926 to 1929. He was succeeded by the Rev. Fred Kimsey in May 1927. Mr. Kimsey held the first tent revival meeting in 1926. He continued as pastor until January 13, 1929, when the Rev. J. Dole assumed the ministry until 1933. Succeeding ministers have been: the Rev. Russell, 1933 to 1943; the Rev. Bertrand Peterson, 1943 to 1946; the Rev. Lane, 1946 to 1947; the Rev. Shelton, 1947 to 1949; the Rev. Van der Grint, 1949 to 1953; and the present minister, the Rev. Wesley F. Crist, who came in May.

CHURCH BOARD
The Church of the Nazarene includes three to seven Stewards, three to seven Trustees, a secretary-treasurer, a Sunday School Superintendent, and more recently, a Young People's president. Mission Society president and, of course, the pastor, who is chairman. Church Board superintends all church affairs. Members are elected by church members at an annual meeting. No record remains of the early Stewards, but Trustees included Herman Knopf, Walter Farrell, and Mrs. Earl Britt, who also served as secretary-treasurer. A. A. Gilliam served as Sunday School superintendent.

It is the duty of the Board of Trustees to handle signing of any legal papers, borrow money and transact business. The Stewards

raise funds for revival meetings, support of the pastor and cooperate in caring for the needy and distressed.

There are 61 churches in the Oregon Pacific district which encompasses all of Western Oregon. Present district superintendent is the Rev. W. D. McGraw of Portland. When a church is to be organized, he or someone authorized is present to effect the organization and appoint the first pastor. Usually he presents a list of names for their choice according to who will best fit the post. They suggest; he appoints.

VACANCY

Last May there was a vacancy in the Church of the Nazarene pastorate. To fill the vacancy the Rev. McGraw named an available minister. A straw poll was unanimous for Crist, although only one board member was at all familiar with the minister. He had become acquainted with Crist at an earlier revival meeting in another town. This, plus church members' knowledge of Crist's work in Astoria, which he describes as "not an easy place to work," decided the board members and they voted the Rev. Crist as their new pastor.

The following Sunday it was placed before the church that the board had voted and recommended the Rev. Wesley F. Crist as pastor. If the church wished to have him, both the church members and the board voted unanimously. The Rev. McGraw telephoned the news to Crist in Astoria. "It came as a big surprise," said Crist, "but our answer was affirmative. It would be nice to be thought, to continue the work begun by Mrs. Crist's uncle years before."

The Rev. Wesley Crist was at that time pastor in the Astoria church. Previously, he traveled as an evangelist for ten years. In this work he covered all the states in the union except three, Canada, Old Mexico, Nova Scotia and Prince Edward Island.

The Rev. Crist is a graduate of Bethany College in Bethany, Oklahoma, in 1935. He has an A.B. with a major in history and Th.B. (bachelor of theology). Mrs. Crist is a graduate of Bethany, also, with an A.B. in speech and a minor in music and English. Both do some free-lance writing. He has authored a series of sermons, which are ready for publication. Mrs. Crist has recently completed a work-book for bible study which is copyrighted and accepted for publication. In addition she wrote a series of magazine articles on hymn stories entitled "And a Song Was Born."

LARGE PUBLISHING HOUSE
Mrs. Crist says that she considered having them published in book form by the Lillenas Publishing Company in Kansas City, Missouri, the "largest religious publishing house in the world," according to Mrs. Crist. It is operated and maintained by the Church of the Nazarene, which also maintains many schools throughout the United States. Among them are six four-year accredited colleges in the United States, located in Nampa, Idaho; Pasadena, Calif.; Bethany, Okla. (near Oklahoma City); Kankakee, Ill.; Nashville, Tenn.; and Wallaston, Mass. In addition, the church has a college at Red Deer in Alberta, Canada, with one in England, one in Australia, bible schools in Canada, South America and Africa, plus a seminary in Kansas City, Mo., which is the general headquarters of the Church of the Nazarene. "There is an interesting local item in regard to the Lillenas Publishing Company," said the Rev. Crist. "Its founder grew up in Astoria, Ore. He is now in Norway, but the Kansas City company still bears his name."

The official paper of the church of the Nazarene is the weekly "Herald of Holiness." Monthly publications are "The Other Sheep," a missionary paper; "The Church School Builder," a magazine for pastors, superintendents, supervisors, teachers, parents and workers in church schools; "Conquest," a magazine for Christian youth; and a devotional magazine entitled "Come Ye Apart," a quarterly publication.

Weekly magazines for Sunday Schools include the "Young People's Standard," "Youth's Conqueror," "Junior Joys," and "Sunshine for Little People." These and countless books are published by

the Nazarene Publishing Company in Kansas City.

The Church of the Nazarene sponsors an international broadcast titled "Showers of Blessing." Currently, the Rev. Crist is working for reception into Klamath Falls of the seven year old program, which also originates in Kansas City.

SUN NEVER SETS
Missionarily speaking, "the sun never sets on the Church of the Nazarene mission." Through a Department of Foreign Missions, and a Department of Home Missions, Christianity is diffused all over the world. A board of five general superintendents, elected every four years in a general assembly, supervise the supporting, maintaining and promoting of missionary activity and evangelism by the Church of the Nazarene in foreign missionary territories.

It is interesting to note the recent conversion of a whole body of people in England last November. The International Holiness Mission, an interdenominational group, heard about the Church of the Nazarene and upon investigation realized that they were of very much the same belief. The group decided to unite, a superintendent sailed for England, and in an impressive ceremony, brought into the church the group as a body. This International Holiness group maintained numerous missions in Africa with headquarters in England.

A general missionary budget in the Church of the Nazarene provides salaries, supplies and materials for its many missionary workers. Money is handled by a general missionary secretary and board with offices in Kansas City, Mo. The board is composed of the five general superintendents who work together in promoting and maintaining missions. Foreign missionaries are frequently home. They spend five years in the field; after this they are on furlough for one year, in which time they travel and tell of their work to other church members to promote interest and raise money. Their stories do much to bring a closer understanding between East and West and current problems.

KOREAN INCIDENT
One such missionary, a recent guest speaker at the Church of the Nazarene in Klamath Falls, a Doctor Chung, was a native district superintendent in Seoul in Korea for many years. Dr. Chung told of the day in midwinter when the Communists came to his native city. He and his family were notified only 30 minutes before. They rounded up the children and, standing in the living room, this prayed and asked guidance and help to escape. The Communists would allow them to take nothing with them except their car in which they hoped to escape. As they prepared to leave, they found that Communists guards were already stationed at every entrance. "But," said Mrs. Crist who retold the story, "they thought they could escape. Heading south, they came to a Communist-held bridge. Their young son, who was driving the car, threaded his way through

the confusion of hurried escapees and late guards by floor-boarding the accelerator. They were safe.

"With no money or clothing and few personal belongings, Dr. Chung approached a U. S. Commander regarding possibilities of escape to America. The chances were slight, but to their amazement, the commander told them to be there at five o'clock the next morning. They were loaded on a U. S. troop ship which had just been unloaded at Seoul and without any fare or fellow passengers, the Chungs reached safely in America.

"Dr. Chung returned last winter to face similar hardships again, because, as he said, 'he felt needed.' Letters from him told of the two or three weeks in which he lived with another couple in a room five feet by five feet."

The Church of the Nazarene in this district sent hundreds of pounds, estimated by the Rev. Crist at 2500 pounds, of clothing to Korea.

HOME TERRITORY
The home territory is as important to these church members as foreign territories. In their own locality they maintain a Young People's Society, which meets every Sunday evening at 6:45; regular Sunday School, each Sunday

at 9:45 a.m.; mid-week prayer services each Wednesday; Vacation Bible School for two weeks each summer; a Nazarene Missionary Society, working in the interests of world-wide missions which meets monthly for study and discussion.

Local preachers do not necessarily need any formal training but they must soon begin a four-

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First Church of Christ, Scientist
A Branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.
10th and Washington
Sunday Service, 11:00 a.m.
Sunday School, 11:00 a.m.
Wednesday evening Meeting, 8:00 o'clock.
Lesson-Sermon Subject, August 9
"SPIRIT"

Golden Text: I Corinthians 2:12. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Christian Science Reading Room
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"MAN'S EXTREMITY IS GOD'S OPPORTUNITY"



THE CHURCH OF THE NAZARENE was just a hole in the ground during depression days. This present structure has since been completed and stands at the corner of Garden and Martin Streets.

the confusion of hurried escapees and late guards by floor-boarding the accelerator.