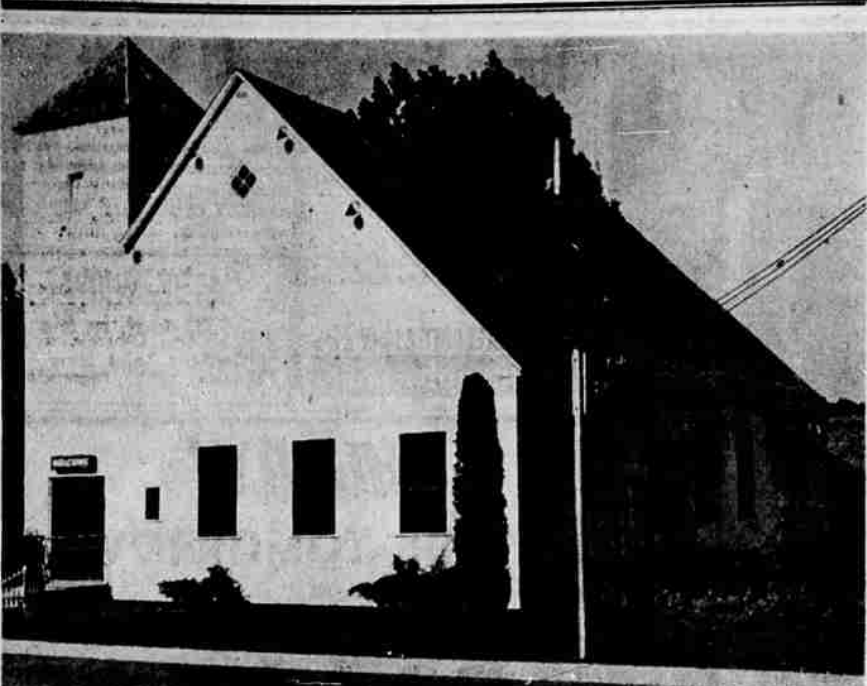




THE BIBLE BAPTIST CHURCH, 2244 Wiard, is the result of the endeavors of community residents who felt the need for a church in their district. Its present pastor is the Rev. Keith P. Fields.

Go to Church Sunday CHURCH DIRECTORY

CHURCH OF THE NAZARENE

Garden and Martin Phone 4478
Rev. Wesley F. Crist
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:45 p.m.—Young People
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday-Prayer Service

STEWART-LENOX BAPTIST

7. T. Smith Phone 6864
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:30 p.m.—Training Union
8:00 p.m.—Evening Worship
7:30 p.m.—Wednesday-Prayer Service

BIBLE BAPTIST

2244 Wiard Phone 4946
Keith P. Fields
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:30 p.m.—Baptist League
7:30 p.m.—Evening Worship
7:30 p.m.—Wednesday-All Family Night

ST. PAUL'S EPISCOPAL

601 Jefferson Phone 3648
Galen R. Onstad, Rector
9:00 a.m.—Holy Communion
9:30 a.m.—Sunday School
11:00 a.m.—Morning Prayer
7:30 p.m.—Young People

MERRILL BAPTIST MISSION

Recreation Hall
10:00 a.m.—Sunday School
11:00 a.m.—Worship Service

SALVATION ARMY

406 Klamath Phone 3786
Lt. and Mrs. D. W. Madson
10:00 a.m.—Sunday School
11:00 a.m.—Morning Meeting
11:00 a.m.—Junior Church
8:30 p.m.—Young People
8:00 p.m.—Salvation Meeting

IMMANUEL BAPTIST

11th and High
Rev. W. F. Tappin
9:45 a.m.—Bible School
11:00 a.m.—Morning Meeting
6:30 p.m.—Young People
7:30 p.m.—Evening Worship
7:30 p.m.—Wednesday-Prayer Meeting

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Horne and Martin Phone 4843
9:30 a.m.—Priesthood meeting
10:00 a.m.—Sunday School
10:00 a.m.—Fast Sunday
7:30 p.m.—Mutual—Tuesday
2:00 p.m.—Relief Society—Tuesday
10:30 a.m.—Primary—Saturday
5:30 p.m.—Evening Service—Sunday

KENO GOSPEL CENTER

Phone 2-2862
Rev. Melvin Griffith
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship

GOSPEL TABERNACLE

Altamont and Maryland
Rev. W. D. Rigby
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evening Worship
7:30 p.m.—Saturday—Wednesday Evening Worship

MALIN COMMUNITY CHURCH

Rev. George A. Schuman
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Young People

CHURCH OF CHRIST

2305 Wantland Phone 3848
Arthur C. Blackwell
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
7:00 p.m.—Evening Worship
7:00 p.m.—Monday-Bible Class
8:00 p.m.—Wednesday-Service

HOPE EVANGELICAL LUTHERAN

Shasta School
Rev. John M. Reicher Jr.
9:45 a.m.—Sunday School
11:00 a.m.—Worship Service

ASSEMBLY OF GOD

Rev. Claude O. Wood
746 Oak
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
4:45 p.m.—Youth Service
7:30 p.m.—Evangelistic
7:30 p.m.—Tuesday-Bible, Prayer Service
10:00 a.m.—Thursday-Prayer Service
7:30 p.m.—Thursday-Worship Service

UNION GOSPEL MISSION

251 Commercial
C. M. Tuma
10:00 a.m.—Bible School
11:00 a.m.—Morning Worship
7:30 p.m.—Evening Worship

FREE METHODIST

1918 Oregon
Rev. Fred C. Neumann
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
4:45 p.m.—Young People
7:45 p.m.—Evangelistic
7:45 p.m.—Wednesday-Bible Study

COMMUNITY CHURCH OF THE BRETHREN

4373 Bristol Phone 3-1183
Rev. Edward Lander
9:45 a.m.—Sunday School

Few things are more pathetic than the sight of one who has become so busy with the Lord's work that he has neglected the Lord Himself. ADV.

SEVENTH-DAY ADVENTIST

1735 Main
Rev. Raymond Cates
9:30 a.m.—Saturday-Sabbath School
11:00 a.m.—Saturday-Morning Worship
7:30 p.m.—Saturday-Young People's Meeting
7:30 p.m.—Wednesday-Prayer Meeting

KLAMATH LATTER RAIN REVIVAL CENTER

1527 Washburn Way
Rev. Art Simpson
10:00 a.m.—Sunday School
11:00 a.m.—Worship Service
8:00 p.m.—Evening Worship

CALVARY BAPTIST

E. Main and Gersten
Rev. C. E. Eides
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:15 p.m.—Training Union
7:30 p.m.—Evening Worship
8:00 p.m.—Wednesday-Prayer Meeting

CONGREGATIONAL

2134 Garden
Rev. Donald M. Casaday
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship

PEACE MEMORIAL PRESBYTERIAN

4431 E. 8th Phone 5057
Rev. Dwayne L. Proett
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
11:00 a.m.—Morning School
7:00 p.m.—St. Westminster

TRINITY BAPTIST MISSION

3738 Lakeport Blvd. Pelican City
Rev. Fred Tedrick Phone 3674
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Evening Worship

KLAMATH TEMPLE

1007 Pine Phone 4335
Rev. D. B. Anderson
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:30 p.m.—Overcoming Service
7:45 p.m.—Evangelistic
7:45 p.m.—Wednesday-Bible Study

MERRILL FIRST PRESBYTERIAN

Rev. George A. Milne
9:45 a.m.—Sunday School & Bible Class
11:00 a.m.—Divine Service
7:30 p.m.—Bible Study Hour

CHRISTIAN SCIENCE

1401 Kaplan Phone 5787
11:00 a.m.—Sunday School
11:00 a.m.—Sunday Service
8:00 p.m.—Evening Service

FIRST PRESBYTERIAN

6th and Pine Phone 7311
Rev. David Barnett Jr.
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:45 p.m.—Family Night
8:45 p.m.—Junior Westminister
8:45 p.m.—Senior Westminister
(Nursery open for all services)

CHURCH OF CHRIST

1774 Arthur Phone 3-1140
10:00 a.m.—Bible Classes
11:00 a.m.—Morning Worship
11:00 a.m.—Mutual Edification
8:00 p.m.—Wednesday-Bible Study

MISSIONARY BAPTIST

4134 Douglas
Elder C. V. Blanchard
4143 Balam Phone 2-3051
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Training Union
8:45 p.m.—Evening Worship
7:00 p.m.—Thursday-Bible Study

JEHOVAH'S WITNESSES

433 N. 6th
7:45 p.m.—Sunday Watchtower Study
7:45 p.m.—Wednesday Bible Study
7:45 p.m.—Friday Service Meeting
8:45 p.m.—Friday Theocratic School

FIRST BAPTIST

8th and Washington Phone 6272
Rev. E. M. Causey
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
6:45 p.m.—Training Union
8:00 p.m.—Evening Worship
8:00 p.m.—Mid-week Service
7:30 p.m.—Choir Rehearsal, Thursday

OREGON TECH

10:00 a.m.—Sunday School

ZION LUTHERAN

11th and High Phone 8793
Rev. E. E. Gray
9:30 a.m.—Sunday School Bible Class
11:00 a.m.—Morning Worship
8:30 p.m.—Family Night (second Sunday)
7:30 p.m.—Youth Meeting (first and third Sundays)
7:30 p.m.—Married Couples Club (fourth Sundays)
8:00 p.m.—Thursday-Adult Class

MT. LAKI COMMUNITY

9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Christian Endeavor

FIRST CHURCH OF GOD

9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Christian Endeavor

Friendly Helpfulness To Every Creed and Purse

Ward's Klamath Funeral Home
Marguerite M. Ward and Sons
925 High Phone 3334

Bible Baptist Grew From "Need" For It

By PATI O'CONNOR

It all happened on the way to work one morning. The day dawned just like any other work day in 1937 for Dr. C. V. Cassel, local chiropractic physician, but it didn't end that way. Half way in to town to report for a day's work at the office, Dr. Cassel decided that the Wiard district needed a church. He swung the car around, headed toward home, and bought the first of three lots now owned by the church. Here stands the Bible Baptist Church building now.

Organization took place in the Cassel residence, 5005 South 6th, just across the street from the present church. Says Dr. Cassel, "I felt the need for a church in this district. With friends I canvassed the neighborhood." Things took shape in the living room of the Cassel home.

The church started as a mission of the First Baptist Church. It was not until the building was well under way that the Bible Baptist Church was organized as an independent Baptist Church, associated with no other organization for a time.

During the first summer, prayer meetings were held in the Cassel home at 5005 South 6th. That fall Sunday school was conducted weekly at the home of his mother, Mrs. E. W. Cassel, 2245 Wiard. About 82 were enrolled in Sunday school before the building was begun.

LOT PURCHASED

The initial lot was purchased by Dr. Cassel from Walt Miller and was part of the original Miller homestead. Finances for the church building came mostly from individual donations, tithes from the members (i.e., on tenth of one's earnings), and a large part from the organizer, Dr. Cassel. There were few heavy donations.

The church structure progressed as money came in to finance it. "It was a matter of prayer and faith, and the Lord supplied," explains Dr. Cassel.

There was never any benefit social, program or project to finance the building. Baptist churches teach tithing. That is what the Bible teaches, and the same teaching is incorporated in the Baptist Constitution—a systematic giving through tithes," says the minister.

Wood was nailed to wood in those early days. Labor was donated almost entirely by members of the community. William Sellwood helped a lot on the work, early church members recall. Harry Wiard, for whose family the street on which the church is situated was named, organized a group of localists who gave several days labor to the project. Even Mr. Smith, former pastor of the First Presbyterian Church, came out one day saying "I wanted to know I had helped on this building." It was a gradual growth, they remember.

A SHELL

The church was just a shell under Cassel's leadership, but it was an empty shell. It was a sounding board for the Word of God: Dr. Cassel preached twice on Sundays. Prayer meeting was held during the week. During his ministry from 1936 to 1942, Cassel served as superintendent of the Sunday school, led the choir, and did some calling, all in addition to his chiropractic business.

The Rev. George Wheatley, now assistant pastor of the Hinson Memorial Church in Portland, followed Dr. Cassel as pastor. Under him the building continued to grow but was still only partially completed. His congregation numbered about 30 members when he first stepped to the pulpit in July of 1942, a considerable drop from boom years under Dr. Cassel. Those were war years, and besides the armed forces taking many, war industries lured some to cities north and south. Few of the original members remained in town. Those were also years of jockeying for position as far as the Bible Baptist ministers were concerned.

There were no deacons or elders until Wheatley came—there weren't enough people," Dr. Cassel remarked. About 1949 the church went into the Rogue River Association. Since then they have transferred into the Shasta Cascade Association with the Conservative Baptist Association.

WHEATLEY CALLED EAST

In 1944 the Rev. Wheatley was called East to be director of the Chicago Christian Businessmen's Service Center. Not too much is known about days under Wheatley, but churchmen recall the 13 rafters which stood alone over the congregation for what seemed like such a long time.

During Wheatley's time the Smith girls—Rose and Frances—came to Klamath Falls. Their father had been pastor in Eagle Point for a time. When he died, the Rev. Keith P. Fields followed him as minister at Butte Point in the Southern Oregon Presbytery and the Smith girls moved here. When the Rev. Wheatley was moved, they recommended that Fields come to Klamath and be pastor of the Bible Baptist Church, he having been their former minister. This coming Sunday will mark the ninth anniversary of his coming here.

"There were 17 at church: 32 in Sunday school my first Sunday here," the Rev. Fields remarks.

Three of the congregation were men!"

Since Fields' ministry began in 1944, the building has been completed, including the interior which was finished in 1948; a new furnace has been installed. The parsonage was built the same time as the church, purchased in 1948 from Dale Golt.

The church now owns a full acre of land. Membership numbers 252. Sunday school averages 275 compared with 276 last year. Daily Vacation Bible School averaged 318 in attendance this year. A 40 by 60 foot tabernacle was erected to shelter the overflow. Four hundred and fifty-six children from the ages of 5 through junior high years were enrolled.

NEW HALL

About three years ago a recreation and fellowship hall was built in the rear of the parsonage. The 20 by 60 foot structure is named Cassel Hall, for the organizer and first minister of the church. Dedication services were Easter Sunday of that same year.

Missionary work takes up much of the members efforts. Last year the church gave 37 per cent of its total income, all raised through tithing, to home and foreign missions. An estimated one half went to Baptist missions; the remainder to "Faith" missions, so called because they are not connected with any one denomination.

Countries helped by the church tithes are Africa, Brazil, Bolivia, Japan, New Mexico, Chile, Alaska, India, Europe, Palestine, as well as the Navajo Indians in New Mexico and Arizona.

In the last two years the church has sent hundreds of pounds (estimated by the Rev. Fields at 200 pounds every 3 months) to Korea.

"We know our missionaries personally—all but one," says the Rev. Fields. "They come home every five years and visit the various churches as guest speakers. We have on an average of 30 guest speakers a year at Bible Baptist."

GUEST SPEAKER

One of the missionaries, James Garrison, was stationed for several years in Communist China. With his wife and their two children, another man and his wife and four children, they trekked 200 miles to escape. The other man's wife died on the way. Mr. Garrison will be guest speaker this Sunday at the Bible Baptist Church. He leaves for Formosa in September.

When asked how the church decided on which missionaries would receive their financial aid, the Rev. Fields replied, "The Baptist Church works on a congregational form of government. The congregation has the last say on all things. But at an annual meeting of the Board of Directors and Trustees, the various requests are given consideration and discussed. Final decision rests with the congregation at a yearly budget meeting."

Final decision as to the minister rests also with the people. A minister serves for one year only "on call." If the congregation wishes him to remain, he is "called" for another year. "These calls have al-

ways been unanimous," the Rev. Fields remarked. "There has been only one dissenting vote since I have been here on anything brought up."

MISSIONARY CIRCLES

Organizations in the church include the Women's Missionary Organization with its three circles named after missionaries. The circles were organized only within the last year and serve mainly for fellowship and prayer.

One is the Hansen Circle, named for the Rev. George Hansen of Portland, a missionary in Brazil; The Jean Bechen Circle is named for that missionary, now in India; and the Julia Spencer Circle commemorates the work of a native of Klamath Falls serving in Chile.

Julia's husband was a member of the family for whom Spencer Creek was named. After the death of her husband, Bing Spencer, when she was about 50 years old, Julia went to Multnomah Bible School, graduated, and went out as an independent missionary.

"It was necessary for her to be an independent," explained the Rev. Fields, "since no missionary board will take a worker over 30 years of age due to language and other difficulties. Julia had a pension since Bing was a war veteran, and so she was able to support herself." Julia Spencer's efforts have been directed to the Jewish people in Chile. Bible Baptists aid her with about \$50 a month.

The church maintains a missionary secretary. Through her hands goes all the missionary money to be mailed out to designated missionaries. At the present time Mrs. Avis Grimes holds this position.

YOUTH CAMP

The church also takes part in a youth camp on Rogue River, a project of the Association to which they belong. Eight churches have leased nine acres in the Rogue River National Forest and have erected buildings to accommodate 100 young people. They meet there annually for study, prayer and play.

"Wednesday night is family night at Bible Baptist," says Rev. Fields. "On that night adults meet for Bible study and prayer or attend the teachers' training course during nine months of the year; young people meet for either the King's Daughters Senior or the King's Daughters Junior regular get-togethers, or the Sky Pilots of America. The girls' organizations are affiliated with the Conservative Baptist Association; Sky Pilots is an international association, with affiliation through the San Jose office."

PRESENT OFFICERS

Present officers in the church are the deacons and deaconesses, husbands and wives: Mr. and Mrs. William F. Colt, Dr. and Mrs. Chester Cassel, Mr. and Mrs. Wesley Carter, Mr. and Mrs. Dick Howard, Mr. and Mrs. Waldo (L. W.) Rhoads, and the trustees: Bud Chandler, Jerry Rhoads, Bob Carter.

Sunday school superintendent is Dr. Boyd Sprague. Assistant Sunday school superintendent is Duane Baker. Mrs. Sarah Fields directs the choir of 53, mostly young people. They present Christmas and Easter cantatas annually.

Dr. Cassel was educated and trained at the Western Baptist Theological Seminary in its first year, and a half of existence. He spent some time at Multnomah School of Bible Study in Portland and a time at Northern Baptist Seminary in

California.

Most Baptist ministers, says Dr. Cassel and Rev. Fields, have had some Bible Institute training or seminary education. It varies with the times and ability of the individual. Four years of college and four years of Bible training are now required to meet the standards set by the Ordination Council in the state.

SEVEN CHILDREN

Rev. and Mrs. Fields have seven children—David, 13; Elizabeth, 12; Nancy, 11 (her birthday anniversary is today); Jean and Joan, 9; Patsy, 8; Jonathan, 4 last week. In August Sharon Hawthorne, a 14 year old daughter of missionaries supported by the church in Bolivia, will come to live with the Fields. She will enter Klamath Union High School as a freshman. Her parents were old school mates of the Fields.

The Rev. Fields and his wife also support an Indian boy at Gallup, New Mexico. The boy lives at a home for Navajo boys maintained by the Rev. and Mrs. Charles Ginter. Each month the Fields send money for the boy's board and clothing.

When asked about the marriages performed at the Wiard Street church, the Rev. Fields observed, "I turn down more than I marry. Except under extenuating circumstances, I will not marry—that is, re-marry—divorced persons."



ALL SET FOR THE PARADE are members of the Church of the Nazarene Bible School. Five first and five second prizes were awarded the best decorated things on wheels. First went to Stevie Heitsmith, Sharon Mayfield, Carol Murray, Jim and Leroy Williams, Mona Chenoweth; taking second were Pat Crist, Pamela Sue Gray, Jerry Holland, Robert Bowen, and Dixie Van Hook.

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DICK Reeder's
STORE FOR MEN

BIG

SUIT

Sale

continues

Don't Miss It!!!

First Baptists
Will Hear
Dr. E. M. Milam

Dr. R. E. Milam, secretary-treasurer of the Baptist General Convention of Oregon-Washington, will be the guest speaker at the First Baptist Church at the 11:00 a.m. worship service Sunday, Aug. 2.