

Church Sunday DIRECTORY

MARINE Phone 6870
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ENOX Phone 4848
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

APTIST Phone 4848
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

EPISCOPAL Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ILL Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

MINNION Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON ARMY Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON BAPTIST Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON CHRIST Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON DAY SAINTS Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON BRANCH Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON TABERNACLE Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON COMMUNITY CHURCH Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON ELICAL LUTHERAN Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON OF CHRIST Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON OFPEL MISSION Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON METHODIST Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON NIZED CHURCH Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON BUS CHRIST Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON ER DAY SAINTS Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON CHRISTIAN Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting

ON CHURCH OF GOD Phone 3585
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Evangelistic
7:30 p.m.—Wednesday—Prayer
Meeting



LUTHERAN LAYMEN who will head committees for the Easter sunrise service at the Drive-in-Theater this year are shown above. They are (standing, l to r): Charles Mattox, staging; Ernest Trulove, ushering; Ivan Larsen, program; Floyd Wynn, technical coordinator and announcer for broadcast; (seated, l to r) Louis Meyer, calling; and Ed Smith, publicity.

OREGON TECH
10:00 a.m.—Sunday School

ZION LUTHERAN
11th and High Phone 6793
9:30 a.m.—Sunday School
11:00 a.m.—Morning Worship
5:30 p.m.—Family Night (second Sunday)
7:30 p.m.—Youth Meeting (First and Third Sundays)
7:30 p.m.—Married Couples Club
8:00 p.m.—Thursday—Adult Class

KLAMATH LUTHERAN
Cross and Crescent Phone 3452
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Senior League

KLAMATH REVIVAL CENTER
1623 Mitchell Phone 2-0720
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Evangelistic Service
7:00 p.m.—Wednesday—Bible Study and Prayer
7:00 p.m.—Friday—Bible Study
7:45 p.m.—Saturday—Young People

MT. LAKE COMMUNITY
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:30 p.m.—Christian Endeavor

SEVENTH-DAY ADVENTIST
1735 Main Phone 2-2465
9:30 a.m.—Saturday—Babette School
11:00 a.m.—Saturday—Morning Worship
7:30 p.m.—Saturday—Young People's
7:30 p.m.—Wednesday—Prayer Meeting

FIRST METHODIST
10th and High Phone 3688
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Youth Fellowship Hour

KLAMATH LATTER RAIN REVIVAL CENTER
1627 Washburn Way
Rev. Art Simpson
10:00 a.m.—Sunday School
11:00 a.m.—Morning Worship
8:00 p.m.—Evening Worship

COMMUNITY CHURCH OF THE BRETHREN
4723 Bristol Phone 2-1193
9:45 a.m.—Sunday School
11:00 a.m.—Morning Worship
7:00 p.m.—Wednesday—Hobby-Craft Club

Noted Church Man Coming

One of the most unique and dynamic figures in the Church of the Nazarene will speak at the First Church of the Nazarene, Garden and Martin Streets., Tuesday, 7:30 p.m., according to an announcement today by the pastor, The

of the Chicago Central District of his denomination, and prior to that time was active as evangelist and pastor for 20 years.

Holiness and home missions have been Chalfant's dual points of concentration. In collaboration with others, he has established more than 250 home missions churches during his ministry. His emphasis in the local meeting will be home missions in Oregon. He will be accompanied in his appearance here by Oregon Pacific District superintendent, the Rev. W. D. McGraw Jr., Portland.

Dr. Chalfant was for many years



REV. E. O. CHALFANT
Rev. Deal Van DeGrift.
The Rev. E. A. Chalfant, D. D., of Kankakee, Ill., has spent 50 years on the "firing line" of active Christian service. Last year he closed 30 years as superintendent

a trustee of Olivet Nazarene College in Kankakee, and was home-borne Doctor of Divinity degree.

The speaker is also the author of the widely-read autobiography, "Forty Years on the Firing Line," which is now in its second printing. The service in the local church will be open to the public, the pastor stated.



First Church of Christ, Scientist

A Branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass. 10th and Washington

Services Sunday Service, 11:00 a.m.
Sunday School, 11:00 a.m.
Wednesday evening Meeting, 8:00 o'clock.

Lesson-Sermon Subject, March 22
"MATTER"

Golden Text: 1 John 5:21. Little children, keep yourselves from idols.

Christian Science Reading Room
1401 Esplanade—One Block From Herald and News
Radio Broadcast -- Sat. 5:30 p.m. - KFJI
"OUR GREATEST REWARD"

Negro College To Admit Whites

DAYTONA BEACH, Fla. (AP) — The doors of Bethune-Cookman College were thrown open today to persons of all races instead of only to Negroes.

A change in the charter, which formerly allowed only Negroes to attend the college, was suggested by Mrs. Eleanor Roosevelt and Mrs. Ruth D. Wilson of New York City, both members of the Board of Trustees.

Mrs. Roosevelt and Mrs. Wilson, here to attend a board meeting, made their suggestion following discussion of a charge made by

several persons in New York that support of the United Negro College Fund "sustains segregation."

At the end of life we shall not be asked how much pleasure we had in it, but how much service we gave in it; not how full it was of success, but how full it was of sacrifice; not how happy we were, but how helpful we were; not how ambition was gratified, but how love served.

Texas Musical Messengers

are still in Klamath Falls at the
Klamath Temple
1007 Pine St.
FOLLOW THE CROWDS
As they pour into the Temple nightly. The services are becoming greater all the time.

- **FRIDAY NIGHT 7:45**
Great Divine Healing Service
- **SATURDAY NIGHT**
Another Great Jubilee Service
Plenty of singing and music Fresh from Texas
- **SUNDAY SERVICES**
 - SUNDAY SCHOOL 9:45 A.M.
 - SUNDAY EVENING 7:45 P.M.This could be the last service with Evang. and Mrs. G. B. McDowell, so don't fail to attend.

THE Strange CASE OF GEORGE WILSON

1829 two men—Wilson and Porter—were convicted of robbing United States mails, and sentenced to death by hanging. Three months before the time set for Wilson's execution, he was pardoned by President Andrew Jackson.

Ample enough, Wilson refused the pardon. The case went to the Supreme Court (United States vs. George Wilson, 7 Peters' Report, 367) and the court finally handed down its decision: "A pardon is a grace, the validity of which delivery is essential, and delivery is made to the validity of which acceptance is essential. It may then be rejected by the complete without acceptance. If it is rejected, we have disposed of it to whom it is tendered; and if it is rejected, we have disposed of no power in this court to force it upon him."

People would agree that Wilson was a fool for refusing to accept a pardon. Yet these same people daily reject the pardon God has provided for them.

God is just. He must punish our sins. But because God is just, He himself suffered the awful penalty when Jesus Christ, who suffered all the wrath of God against our sins as He died on the cross of Calvary. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

God has been signed by God Himself. Now all you need to do is accept it by telling God in prayer that you wish to be counted among those for whom Christ died. Unless you accept the pardon, you remain condemned.

Wilson was a strange case. But then, Wilson was a fool.

Baptist Simultaneous Revivals
April 15-26

Calvary Baptist
First Baptist, Dorris
First Baptist, Altamont
First Baptist, Tulelake
First Baptist, Klamath Falls

TUNE IN DAILY 12:30 NOON KFLW
SAT. BROADCAST 7:30 P.M. KFJI
Rev. D. B. Anderson, Pastor

Exclusive, full-flavor grinds guarantee you

MORE COFFEE FLAVOR IN EVERY POUND OF M·J·B

see the difference

M·J·B full-flavor regular grind

Ordinary coffee regular grind

Compare M·J·B's full-flavor grinds with other best-selling coffees. Notice that every particle of M·J·B is almost exactly the same size. No large lumps to imprison flavor... no small, powdery particles of chaff to dilute the rich coffee goodness. You get all the wonderful coffee flavor you pay for.

taste the difference that comes from finest coffees...roasted superbly...and from M·J·B's exclusive, full-flavor grinds.

You can't make a bad cup of M·J·B