

Go to Church Sunday CHURCH DIRECTORY

CHURCH OF THE NAZARINE Garden and Martin Phone 4870 Rev. Don Van De Grift 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Young People 7:30 p.m.—Evangelistic 7:30 p.m.—Wednesday—Prayer Service	PILGRIM HOLINESS 2301 Wantland Phone 5584 Rev. O. D. Weaver 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Youth Service 7:30 p.m.—Evangelistic 7:30 p.m.—Wednesday—Prayer Meeting	HOPE EVANGELICAL LUTHERAN 2301 Wantland Phone 5584 Rev. M. H. Anderson 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Youth Service 7:30 p.m.—Evangelistic 7:30 p.m.—Wednesday—Prayer Meeting
STEWART-LENOX BAPTIST T. T. Smith Phone 5648 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Training Union 7:30 p.m.—Evening Worship 7:30 p.m.—Wednesday—Prayer Service	ASSEMBLY OF GOD Rev. Claude O. Wood 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Youth Service 7:30 p.m.—Evangelistic 7:30 p.m.—Wednesday—Prayer Meeting	CHURCH OF CHRIST Arthur C. Blackwell Phone 6608 10:00 a.m.—Bible Classes 11:00 a.m.—Morning Worship 7:00 p.m.—Evening Worship 7:00 p.m.—Monday—Bible Class 8:00 p.m.—Wednesday—Service
BIBLE BAPTIST Keith P. Fields Phone 4948 9:30 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Baptist League 7:30 p.m.—Evening Worship 7:30 p.m.—Wednesday—All Family Night	JEHOVAH'S WITNESSES 823 H. 9th 7:45 p.m.—Watchtower Study	ZION LUTHERAN 11th and High Phone 6794 Rev. B. E. Graef 9:30 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Family Night (second Sunday) 7:30 p.m.—Youth Meeting (First and Third Sundays) 7:30 p.m.—Married Couples Club (Fourth Sundays) 8:00 p.m.—Thursday—Adult Class
ST. PAUL'S EPISCOPAL 801 Jefferson Phone 3585 9:30 a.m.—Holy Communion 9:30 a.m.—Sunday School 11:00 a.m.—Morning Prayer 7:30 p.m.—Young People	FIRST COVENANT 823 Walnut Phone 8517 Carl G. Strom 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:45 p.m.—Fellowship Hour 8:00 p.m.—Wednesday—Bible Study, Prayer	MT. LAKE COMMUNITY Arthur L. Bice 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:30 p.m.—Christian Endeavor
MERRILL BAPTIST MISSION Recreation Hall 9:45 a.m.—Sunday School 11:00 a.m.—Worship Service	KLAMATH LUTHERAN Cross and Crescent Phone 3452 Rev. Irvin Tweet 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:30 p.m.—Youth League	MERRILL FIRST PRESBYTERIAN 10:00 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:00 p.m.—Youth Fellowship 7:00 p.m.—Nursery Service
SALVATION ARMY 400 Klamath Phone 6081 Maj. and Mrs. Jack Little 10:00 a.m.—Sunday School 11:00 a.m.—Holiness Meeting 11:00 a.m.—Junior People 6:30 p.m.—Youth People 8:00 p.m.—Salvation Meeting	CALVARY BAPTIST E. Main and Garden Rev. Gladys E. Estes 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:15 p.m.—Training Union 7:30 p.m.—Evening Worship 8:00 p.m.—Wednesday—Prayer Meeting	CONGREGATIONAL 2160 Garden Phone 2-3278 Rev. Donald M. Cassidy 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:00 p.m.—High School Pilgrim Fellowship
IMMANUEL BAPTIST 11th and High Rev. W. F. Templeton 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Evening Worship 7:30 p.m.—Wednesday—Prayer Meeting	FIRST CHURCH OF GOD 3802 Altamont Rev. C. H. Beahm 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:15 p.m.—Training Union 7:30 p.m.—Evening Worship 8:00 p.m.—Wednesday—Bible Study	FIRST METHODIST 16th and High Phone 3668 Rev. Lloyd Holloway 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:00 p.m.—Youth Fellowship 7:30 p.m.—Fellowship Hour
KENO GOSPEL CENTER Phone 3-0841 Rev. Gladys Miller 10:00 a.m.—Sunday School 11:00 a.m.—Morning Worship	PEACE MEMORIAL PRESBYTERIAN 44th N. 6th Phone 5057 Rev. Dwayne L. Proett 9:30 a.m.—Sunday School 11:00 a.m.—Morning Worship 11:00 a.m.—Sunday School 7:30 p.m.—St. Westminster 8:00 p.m.—Evening Worship	ALTAMONT BAPTIST Altamont Junior High School W. P. Weeks 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Home and Martin Phone 4555 9:30 a.m.—Sunday School 10:30 a.m.—Sunday School 7:00 p.m.—Sacrament 2:00 p.m.—Saturday—Primary Meeting 2:00 p.m.—Tuesday—Relief Society 2:00 p.m.—Tuesday—MIA	KLAMATH TEMPLE 1007 Pine Phone 6233 Rev. D. B. Anderson 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Overseer Service 7:45 p.m.—Evangelistic 7:45 p.m.—Wednesday—Bible Study 7:45 p.m.—Friday—Young People	SEVENTH-DAY ADVENTIST 1735 Main Phone 2-2466 9:30 a.m.—Saturday—Sabbath School 11:00 a.m.—Saturday—Morning Worship 7:30 p.m.—Saturday—Evangelistic 7:30 p.m.—Wednesday and Friday Evangelistic
GOSPEL TABERNACLE Altamont and Maryland Rev. W. B. Bigby 10:00 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:30 p.m.—Evening Worship 7:30 p.m.—Saturday and Wednesday Evening Worship	BAPTIST MISSION 3736 Lakeport Pelican City Rev. Fred Tedrick 9:30 a.m.—Sunday School 10:45 a.m.—Morning Worship 7:00 p.m.—Evening Worship 7:00 p.m.—Thursday—Young People	KLAMATH LATTER RAIN REVIVAL CENTER 1627 Washburn Way Rev. Art Simpson 10:00 a.m.—Sunday School 11:00 a.m.—Morning Worship 8:00 p.m.—Evening Service
MALIN COMMUNITY CHURCH (Presbyterian) Rev. George A. Schuman 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:00 p.m.—Young People	FREE METHODIST 1018 Oregon Rev. Fred C. Neumann 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 6:30 p.m.—Young People 7:45 p.m.—Evangelistic 7:45 p.m.—Wednesday—Bible Study 7:45 p.m.—Wednesday—Choir Practice 8:45 p.m.—Friday—Choir Practice	REPTILE INSPIRES POETRY NEW YORK (AP)—The New York Times ran a story recently regarding the public display of a tuatara by the Bronx Zoo. In the course of explaining how to pronounce the reptile's name, the story said it would fit into the title of a poem. "Ode Tuatara," but added that such a poem probably would never be written. The story resulted in at least 19 tuatara poems being sent to the newspaper, one of which was published. The tuatara is a lizard-like reptile said to be the sole survivor of an order of reptiles which flourished between 75 and 150 million years ago.
REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 8th and Plum Phone 2-0175 9:45 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:30 p.m.—Evening Worship 8:00 p.m.—Wednesday—Fellowship	MISSIONARY BAPTIST 4134 Douglas Elder C. V. Blanchard Phone 2-3081 10:00 a.m.—Sunday School 11:00 a.m.—Morning Worship 7:00 p.m.—Training Union 8:00 a.m.—Evening Worship 7:00 p.m.—Thursday—Bible Study	REPTILE INSPIRES POETRY NEW YORK (AP)—The New York Times ran a story recently regarding the public display of a tuatara by the Bronx Zoo. In the course of explaining how to pronounce the reptile's name, the story said it would fit into the title of a poem. "Ode Tuatara," but added that such a poem probably would never be written. The story resulted in at least 19 tuatara poems being sent to the newspaper, one of which was published. The tuatara is a lizard-like reptile said to be the sole survivor of an order of reptiles which flourished between 75 and 150 million years ago.
FIRST CHRISTIAN 8th and Pine Phone 5432 Rev. George Alder 9:45 a.m.—Bible School 11:00 a.m.—Morning Worship 6:30 p.m.—Christian Endeavor 7:30 p.m.—Evening Worship 7:30 p.m.—Wednesday—Prayer Meeting	CHRISTIAN SCIENCE 10th and Washington 11:00 a.m.—Sunday School 11:00 a.m.—Sunday Service 8:00 p.m.—Wednesday—Evening Service	REPTILE INSPIRES POETRY NEW YORK (AP)—The New York Times ran a story recently regarding the public display of a tuatara by the Bronx Zoo. In the course of explaining how to pronounce the reptile's name, the story said it would fit into the title of a poem. "Ode Tuatara," but added that such a poem probably would never be written. The story resulted in at least 19 tuatara poems being sent to the newspaper, one of which was published. The tuatara is a lizard-like reptile said to be the sole survivor of an order of reptiles which flourished between 75 and 150 million years ago.
UNION GOSPEL MISSION 251 Commercial C. M. Timms 10:00 a.m.—Bible School 11:00 a.m.—Morning Worship 7:30 p.m.—Evening Worship	OREGON TECH 10:00 a.m.—Sunday School	REPTILE INSPIRES POETRY NEW YORK (AP)—The New York Times ran a story recently regarding the public display of a tuatara by the Bronx Zoo. In the course of explaining how to pronounce the reptile's name, the story said it would fit into the title of a poem. "Ode Tuatara," but added that such a poem probably would never be written. The story resulted in at least 19 tuatara poems being sent to the newspaper, one of which was published. The tuatara is a lizard-like reptile said to be the sole survivor of an order of reptiles which flourished between 75 and 150 million years ago.



THE CITY'S BIG AERIAL fire truck proves Christmas decorations strung high over the very handy for working on the downtown streets.

Universal-International First in Escapist Movies

By BOB THOMAS

HOLLYWOOD (AP)—On anybody's map of Hollywood, the center of the escapist country would have to be Universal City.

Now Universal City is a tiny suburb just a spear's throw from the heart of Hollywood. Aside from a post office and a few gas stations, the city consists of Universal International studios. When you visit the sets, you can generally be assured of visiting two kinds of locales—out West or some exotic land.

This was not always so. Shortly after the war, the studio gave up its Westerns and Arabian Nights fare. It went in for critical triumphs like "A Double Life" and "Another Part of the Forest." The company lost money in whopping amounts.

It's back on the escapist trail again. The result: It is probably in better financial shape than any studio in town. Half of its unreleased films are big Westerns in color. Right now the studio's hankering for foreign lands. You can tell by the titles of the pictures now shooting: "The Universal Blade," "Prince of Baghdad," "East of Sumatra."

Let's drop in on the last-named epic and see how one of these pictures is put together.

We are driven between the sound stages and out to the back lot, which nestles up to the Hollywood hills. Here you can find whatever locale you want, from a town on the Mississippi to the Casbah. From a Civil War stockade to a medieval castle.

We drive up a canyon and hike part of the way on foot. A mass of workers are huddled in a gorge, which turns out to be the most colossal false in Hollywood. The walls mount up 80 feet on each side. They look like solid rock, but it turns out they're not for real. Strictly fake.

So is the 35-foot waterfall at the end of the gorge. In fact, it's called Pratt Falls, after Jim Pratt.

MANCHESTER, England (AP)—Harry and Elizabeth Ainscow, both 77, had been happily married more than 50 years.

There were the usual quarrels, of course, for Mrs. Ainscow was a bit jealous, as all women are.

The other night the wife had just retired to her bedroom upstairs and Ainscow was waiting to hear the end of a symphony concert on the radio.

"Who has come in? I can hear a woman's voice," the wife called from upstairs.

The husband, who had risen from his easy chair to go to bed, called back, "No one, dear."

A few moments later he heard a thud. At the bottom of the stairs was his wife, dead.

At a coroner's inquest, the husband said she must have been hurrying down to see if there was another woman when she stumbled and fell.

"Why she should be so suspicious about such a very old man I cannot understand," said the coroner in giving a verdict of accidental death.

"So great was her haste to investigate this strange woman's voice that she did not trouble even to put on her slippers."

The female voice was that of a woman radio announcer.

Snail Pickers Earn Living In Post-War Italian Market

ROME (AP)—It was raining very hard, but the nine children of Peppino d'Annunziato didn't mind it.

They lined up, the little ones first, squeezing their noses against the dripping window panes of the ground floor kitchen.

When the rain stopped they rushed out, carrying little straw baskets.

"Ooh! Look, how big and fat they are," cried Gianni.

"There are at least 20 under this cabbage leaf," shouted Maria from the garden.

The children were after snails. The big fat spitting ones that Europeans consider a delicacy cooked with a lot of garlic, although most Americans don't like them.

The nine d'Annunziato children are famous in the neighborhood.

They supply snails to a collector every day it rains. They receive as much as 40,000 lire (\$60) a week.

To collectors, snails are worth 50 lire a kilo (9 cents for 2.2 pounds). They are worth much more on foreign markets and Italy exports them in quantities to neighboring countries, mostly to France.

Italians eat them too, of course.

Besides the "amateur" collectors, there are pros in this sport too. The professional snail catchers go out mostly at night, and comb the fields for snails.

Apart from snails consumed locally, five tons of them cross the border into France every day packed in special crates, for French restaurants and homes.

Italians are grateful to France for eating snails in such quantities. It means good ready money, and it frees the fields of them. Sometimes snails are a plague about as bad as locusts. They eat new leaves off vegetables, corn, wheat and trees.

Collectors will take snails of all kinds—green, brown, yellow, and white—provided they are half an ounce in weight and an inch or more in diameter.

At the collector points the snails are packed in crates, sorted according to size and kind and rushed to markets.

Death Caused By Jealousy

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Guided Missile Near Reality

SAN FRANCISCO (AP)—A new aerial weapon "just over the horizon"—the intercontinental guided missile—is the greatest argument for world peace, a leading aviation authority said Thursday.

J. H. Kinkelberger, board chairman of North American Aviation Corp., Los Angeles, said this new weapon will be a reality some day.

In an address prepared for the California State Chamber of Commerce, he said:

"The guided missile delivering to any point on the surface of the earth in a few hours a warhead carrying infinite destruction. Because of its speed and altitude, it will be impossible to intercept. (He did not elaborate.)

"We are working on it, and I have no doubt that Russia, aided by captured German scientists, also is working on it."

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