

News PTA Notes

Joseph Conger
Joseph Conger mothers and guests were entertained at the regular meeting April 21, by the fourth grade youngsters who presented a group of folk songs, and by the fourth and fifth grades whose songs were highlights from "Sing of Your West." Conger's contribution to the extravaganza.

Installation of new officers, previously announced for the April meeting, was postponed until May 19, the final meeting of the school year.

The award for the highest room count went to Mrs. French's second grade.

Members and guests adjourned to the cafeteria following the business meeting to work on table decorations for the PTA convention just concluded here. Coffee and cake were served by Mrs. Phillip Detroit, Mrs. Myron Hill, Mrs. J. W. Elster and Mrs. Dick Maguire.

Fairview
Chief Keith K. Ambrose of the city fire department was the principal speaker at the Fairview Parent-Teacher meeting on April 22. His topic was "Safety in the Home" and pertained to prevention of fire by elimination of various fire hazards.

Sam Smith, city recreation director, was also present and outlined plans for expansion of the city recreational program.

Further information on "Cubbing" was given by John Raffetto of the Boy Scout office.

The group led by David Berg repeated the pledge to the flag and the regular business session followed. Election of officers was held and the following were named: Mrs. W. H. Harlan, president; Mrs. T. L. Lawrence, vice president; Mrs. Ed Granas, secretary; Mrs. Gus Anderson, treasurer.

The newly elected officers, also Mrs. Florence Oilmann, principal, and Mrs. O. E. Powell, special meals chairman, were chosen as delegates to the state convention at OVS this past week. The officers also selected Mrs. Dick Kranenburg, Mrs. Phavo Pfefferle, Mrs. Wendall B. Smith and Mrs. L. A. Murphy, as convention delegates.

Room count was won by Mrs. Fred Wheeler's fourth grade.

Refreshments were served by fourth grade mothers with Mrs. Orville Herman as chairman.

County Council
The Klamath County Council of Parents and Teachers met for pot-luck luncheon in the Fremont cafeteria Tuesday of this week with the Henley unit acting as hostess group.

The meeting was opened by the county council president, Mrs. Harold Shaffer. Mrs. Hugh Haddock read the treasurer's report on the state convention financial status, part of the bills to be paid by the state and the remainder by the county council and PTA units.

Mrs. Ray Keller, Mrs. Ivan Crum-packer and Mrs. R. Fisher were appointed on the auditing committee. Reports were read by Mrs. A. A. Montgomery from several delegates who attended the state convention on the success of the Klamath council and PTA units for such a fine meeting.

The room count was tied for members present, nine each. Discussion on the film, "Human Growth," was held and at what level it should be shown. Action was taken by the council to have this

film shown by the city and county school boards.
Mrs. Shaffer thanked all her committees who helped on the state convention. The historian's report was presented by Mrs. Hal Ogle. Highlights of the state convention were given by Arnold Gralapp, superintendent of schools. He stressed the question, "How are we going to use what we heard at the convention?" including kindergartens for children, safety and adult programs for parents.

Gary Robertson of the city school system was a guest of the day.

Fremont
Officers of Fremont PTA were installed in a ceremony Friday afternoon in the school auditorium and the retiring president, Mrs. A. A. Montgomery, was presented with a most-pleasant bar by the group.

Those taking office with Mrs. Hugh Haddock installing, were Mrs. James Riley, president; Mrs. E. Fitzpatrick, vice president; Mrs. Charles McFarlan, secretary, and Mrs. Jaunita Robb, treasurer. All were presented with corsages.

Room count went to Mrs. Buena Stone's junior high room, and to Mrs. Freda Robinson's second grade room.

Superintendent of Schools Arnold Gralapp gave an interesting report on his attendance at the Fixing Classrooms and he also discussed just how local schools are meeting course requirements to keep up with present day conditions.

Reports of the recent state PTA convention were given by Fremont delegates.

There was a hobby show arranged by the students which was viewed by the PTA members and later the outgoing board served tea in the cafeteria.

Wet Weather Cost High To Farmers

OREGON CITY, May 7 (AP)—The lens, wet spring may cost Clackamas county farmers \$5,000,000, County Agent John J. Inskip estimated today.

He said late planting will cut ground crops, the wet weather may have reduced fruit crops and late frosts damaged berries. The \$5,000,000 loss—if it develops—would be about one-third of last year's farm income in this county.

Next GEM Game, May 8

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NOTICE

The undersigned hereby declares that he is no longer in the GENERAL and/or BUILDING CONTRACTOR business known as Cecil Green, Sr., Contractor, Klamath Falls, Oregon.

The undersigned shall henceforth be affiliated with SOUTHERN OREGON MANUFACTURING CO.

Cecil Green, Sr.

FUNNY BUSINESS



"Our new time-saver desk—saves running to the water fountain!"

Telling The Editor

Letters printed here must not be longer than 400 words, must be written legibly on ONE SIDE of the paper, and must be signed by the writer. Contributions following these rules are warmly welcomed.

QUESTION

KLAMATH FALLS, Ore. (To the Editor)—Where is justice to be found in juvenile delinquents when one party pays for all?

I sat in at a hearing where a little girl had gone to California with another girl and two boys. The one girl is now in a home for wayward girls, while her "friends" are still out in society.

Why, please, do these others of the same group get to go free when, according to law, the boys definitely committed the Mann act by transporting the girls to another state? Do the juvenile officers leave a certain number of delinquents on the loose so as to have work to do to keep a job for themselves?

MRS. E. J. DREW.

CEMETERY LEVY

KLAMATH FALLS, Ore. (To the Editor)—On the ballot for the May 21 election will appear the following measure:

"Shall Klamath Falls, Oregon, levy an annual tax of one-half mill upon every dollar of taxable property, within the limits of said city, for the tax year 1948-1949 and annually thereafter for the purpose of maintaining, improving and beautifying Linkville cemetery; and amend the city charter to allow such levy."

members of three organizations composed largely of pioneer descendants, are asking voters to consider that the marking and proper preservation of historic spots is a worthwhile undertaking. They feel that the Linkville cemetery, being the last resting place of pioneers of Klamath county, is a spot of great historic interest. They ask all voters to vote 504 Yes to insure the suitable care of this sacred plot of ground.

(Signed)

MRS. WILBUR A. JONES, Publicity chairman for Eulachona chapter, Daughters of the American Revolution, Aloha Club of Past Matrons of the Eastern Star, Art Needlework Club.

203 High St., Klamath Falls, Ore.

The constant breaking of the ocean waves, according to the Encyclopedia, is very important in mixing oxygen with the water for the benefit of marine animals.

The late Alexander Winton made the first automobile sold commercially in the United States.

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Lake Paving Funds Okayed

LAKEVIEW, May 7 — The state highway department will put up about \$12,000 toward improving and paving J street in Lakeview, with city and county assistance, it was announced this week following a meeting here with Harold C. Ayers, assistant highway engineer in charge of county and city relations. The state money will come from the special \$250,000 fund set aside for the first time this year from gas tax revenues to assist cities in improving streets that have exceptional use due to industrial growth. A part of the street extends outside the city limits, so the county

will aid in its completion. The work will include a 24-foot oil mat 2 1/2 inches thick. It is about one mile long.
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UNDERWOOD'S CAMERA SHOP

Announces its PHOTO CONTEST

FOR AMATEURS AND ADVANCED AMATEURS

Beginning May 8th . . . Ends June 19

AMATEUR RULES

1. Any amateur photographer may submit as many black and white photographic prints as he wishes. Photographs must be taken by the contestant between contest dates.
2. Any make of camera having a F.12 lens or less, such as box cameras, Brownie Reflex, Brownie Special, Ansco Pioneer, etc., may be used.
3. Prints submitted will become the property of Underwood's Camera Shop. Do not submit negatives. Negatives will be asked for in case of winners.
4. No print larger than 5 x 7 will be accepted. Prints may be finished by contestant or commercial finisher.
5. Prints must have name and address written plainly on back of each.
6. Contest will be judged by BOB JONES of Miller Studio, WELLS WOOD of Evergreen Studio and WESLEY GUDERIAN of Herald-News. Decision of judges will be final for the Amateur Contest sponsored by Underwood's Camera Shop.
7. An amateur entry is not eligible for the Advanced Amateur Contest sponsored by Underwood's Camera Shop.
8. Contest opens May 8, 1948 and closes June 19, 1948.
9. No employee of Underwood's Camera Shop and Photo Service or members of their families may participate.

- FIRST PRIZE: ARGOFLEX CAMERA
SECOND PRIZE: FEDERAL ENLARGER
THIRD PRIZE: TIME-O-LITE TIMER
FOURTH PRIZE: EASTMAN ABC PHOTO LAB KIT

ADVANCED AMATEUR RULES

1. Any amateur photographer may submit as many black and white photographic prints as he wishes. Photographs must be taken by the contestant between contest dates.
2. Any make of camera film may be used.
3. Prints submitted will become the property of Underwood's Camera Shop. Do not submit negatives. Negatives will be asked for in case of winners.
4. No print larger than 5 x 7 will be accepted. Prints may be finished by contestant or commercial finisher.
5. Prints must have name and address written plainly on back of each.
6. Contest will be judged by BOB JONES of Miller Studio, WELLS WOOD of Evergreen Studio and WESLEY GUDERIAN of Herald-News. Decision of judges will be final for the Amateur Contest sponsored by Underwood's Camera Shop.
7. An advanced amateur entry is not eligible for the Amateur Contest sponsored by Underwood's Camera Shop.
8. Contest opens May 8, 1948 and closes June 19, 1948.
9. No employee of Underwood's Camera Shop and Photo Service or members of their families may participate.

- FIRST PRIZE: ARGUS C-3 35 M.M. CAMERA
SECOND PRIZE: FEDERAL ENLARGER
THIRD PRIZE: GRA-LAB UNIVERSAL TIMER
FOURTH PRIZE: F. R. "ONE SHELF DARK ROOM"

If you live in town, drop into Underwood's Camera Shop and pick up your entry blank. If you live out of town, clip the coupon in this ad and mail it to us. You'll receive your entry blank by return mail. Nothing to buy, and lots of fun. Enter today!

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