# General Electric Takes Atomic Plant At Hanford For Peacetime Products

RICHLAND, Wash., June 5 (AP) — The Hanford Engineer works, a cog in the vast machinery which brought forth history's most destructive weapon, prepared today to divert its work with atomic energy from production for war to the development of new products and new jobs for a peaceful world.

General Electric, which disclosed it was "engaged in atomic research for peacetime application before the war," will take over operation of the project from E. I. Du Pont de Nemours and Company.

The war department announced the change in contractors yesterday in Washington, at the same time reporting that G. E. would operate under the same financial arrangement as did Du Pont, receiving $1 for all work. The government will retain control of the plant and little change is expected in the personnel, except for top officials.

No hint was given as to the type of products G. E. expects to develop, but the lack of information could hardly match the secrecy which surrounded Hanford during the war. The army has revealed that only 50 of the 5200 workers had the slightest idea of what was being produced.

**Secret Well Kept**

Guesses ranged from nylon to poison gas, and Hanford's people shared the astonishment of the rest of the world when the first atomic bomb dropped on Hiroshima in August of 1945.

The government took a 400,000-acre chunk of the central Washington desert, bordering the Columbia river and handy to the immense electric power plant at Grand Coulee dam, for the project. Its very name, "Hanford Engineer Works," was designed to hide its true purpose from the enemy. Residents of the farming communities of Richland and Hanford were bought out and moved out, along with the country folk who operated the peppermint and potato farms near the river.

An army of workers was bought in with all the secrecy of the moving of a real army behind the front lines, and at one time Hanford ranked as Washington's fifth city, with 51,000 people. Today it is deserted, except for an occasional wild goat, remnant of the large herds that grazed here in pre-atom days.

**Headquarters at Richland**

Richland has become the headquarters. Scattered over the desert are seven great plants, separated by miles of dreary, thirsty land and strung together on power lines. The army maintained a strict guard, even patrolling the 192-mile perimeter with airplanes, and the only persons not allied with the project who got through were a group of Indians who retained their rights to fish in the Columbia.

Maj. Joseph F. Sally, chief of production, told reporters the Hanford scientists had "packed 20 years of (research) work into two and a half years, opening up a whole new field of physics."

"In our research laboratory in Schenectady," President Charles E. Wilson of G. E. said yesterday in New York, "we have already intensified the research which began before the war in fields relating to atomic energy. The Hanford work is an essential part of any over-all program of continuing research and development."

He said the project would be operated by a manager with an advisory committee consisting of H. A. Winne, vice president in charge of engineering policy; Dr. C. G. Suits, vice president and director of the G. E. research laboratory, and Dr. Zay Jeffries, vice president and general manager of the G. E. chemical department.

## Burglars Suspected Of Poisoning Dogs

PORTLAND, June 5 (AP) — Deaths of two dogs from poison in a neighborhood where burglars last night broke into a family garage led police today to believe the animals were fed poisoned meat to silence them.

The watchdog at the home of William M. Patty was found dead inside the garage where thieves had pried open a door and stolen machinery valued at $735. Shortly afterwards, neighbors reported another dog dead and a third which had been ill but recovered.

## LEGAL NOTICE

NOTICE

Special Proceedings in Equity No. 8012

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR KLAMATH COUNTY.

IN THE MATTER OF THE PETITION OF THE BOARD OF SUPERVISORS OF THE KLAMATH DRAINAGE DISTRICT OF KLAMATH COUNTY, OREGON, PRAYING THAT ALL OF THE PROCEEDINGS OF SAID BOARD OF SUPERVISORS AND OF SAID DISTRICT PROVIDING FOR AND AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF THE DISTRICT IN THE TOTAL PRINCIPAL AMOUNT OF $100,000.00 BE EXAMINED, APPROVED AND CONFIRMED BY THE COURT.

TO THE KLAMATH DRAINAGE DISTRICT OF KLAMATH COUNTY, OREGON, AND TO ALL FREEHOLDERS, LEGAL VOTERS AND ASSESSMENT PAYERS WITHIN SAID DISTRICT:

NOTICE IS HEREBY GIVEN That the hour of 2 o'clock P. M. of Wednesday, the 17th day of July, A. D. 1946, and the Circuit Court Room in the Court House of Klamath County, Oregon, are hereby set as the time and place for hearing of the Petition of the Board of Supervisors of the Klamath Drainage District of Klamath County, Oregon, praying that all of the proceedings of said District and of said Board of Supervisors amending the plan of reclamation of said District and assessing the benefits to said District as the result of said amended plan of reclamation, and the construction work to be performed thereunder, and providing for and authorizing the issuance and sale and delivery of bonds of the District in the total principal amount of $100,000.00 for the purpose of financing the construction of the New North Canal of the District as provided under said amended plan of reclamation, may be examined, approved and confirmed by the Court, which Petition has been duly filed with the Clerk of said Court.

Any person interested may at any time on or before Wednesday, the 17th day of July, 1946, appear and contest the validity of such proceedings or any of the acts or things therein enumerated.

CHAS. F. DeLAP,
Clerk of the Circuit Court of the State of Oregon, for Klamath County.
DICK HENZEL
JOHN LISKEY
C. A. DUNN
Supervisors of the Klamath Drainage District of Klamath County, Oregon.

J. 5-12-19—No. 403.

## LEGAL NOTICES

NOTICE OF EXCHANGE OF LAND FOR TIMBER

NOTICE IS HEREBY GIVEN that THE SHEVLIN-HIXON COMPANY, a corporation, of 900 First National-Soo Line Building, Minneapolis, Minnesota, with an office at Bend, Oregon, made application No. 016333 dated May 20, 1946, and filed in the office of the Register, District Land Office, Lakeview, Oregon, on May 23, 1946 under the Act of March 20, 1922 (42 Stat. 465) as amended by the Act of February 28, 1925 (43 Stat. 1090) to exchange lands within the Fremont National Forest in Oregon, for timber within the same forest, and Deschutes National Forest in Oregon.

The applicant, The Shevlin-Hixon Company, offers to the United States the following described lands situate in Klamath County, Oregon:

In Twp. 28 S., Rge. 8 E. W. M., Sec. 2, S½SE¼, NW¼SE¼, SE¼SW¼; Sec. 12, NW¼; In Twp. 28 S., Rge. 9 E., W. M., Sec. 10, S½SE¼, NE¼SE¼; Sec. 11, S½, S½NW¼; Sec. 13, W½, SE¼, SW¼NE¼; All of Sec. 14; Sec. 15, E½NE¼, NW¼NE¼, NW¼, S½; All of Sec. 16; Sec. 21, S½; Sec. 22, N½, W½SW¼, SE¼; Sec. 23, NE¼, S½NW¼, NW¼NW¼, SW¼, NW¼SE¼; Sec. 24, N½, SE¼, SE¼SW¼; Sec. 25, NE¼, S½; Sec. 26, S½, NW¼; Sec. 27, NE¼, NW¼NW¼, S½NW¼, S½; Sec. 28, N½; Sec. 34, NW¼, W½NE¼, NE¼NE¼; Sec. 35, E½, E½NW¼, NE¼SW¼; All of Sec. 36; In Twp. 28 S., Rge. 10 E., W. M., Sec. 13, E½NW¼, N½SW¼, NW¼SE¼; Sec. 19, Lots 1, 2, 3 and 4, E½W½; Sec. 20, W½SW¼, SW¼NW¼; Sec. 21, N½; Sec. 22, SW¼; Sec. 23, S½SE¼, NE¼SE¼; Sec. 24, S½, W½NW¼, NE¼NW¼; All of Sec. 25; Sec. 26, E½, SE¼NW¼, NE¼SW¼; Sec. 27, W½NW¼; Sec. 28, NE¼NE¼; Sec. 29, NW¼NW¼; All of Secs. 30 and 31; Sec. 32, S½; Sec. 33, S½, NW¼, SW¼NE¼, NE¼NE¼; Sec. 34, S½, S½NE¼, E½NW¼, NW¼NW¼; Sec. 35, E½, SW¼; All of Sec. 36; In Twp. 29 S., Rge. 9 E., W. M., Sec. 1, E½, N½NW¼, SE¼NW¼, SW¼; Sec. 2, Lot 1, SW¼NE¼, SE¼NW¼, SW¼; Sec. 3, Lot 2, S½NE¼, N½SE¼, SW¼SE¼, SW¼, S½NW¼; In Twp. 29 S., Rge. 10 E., W. M., Sec. 1, Lots 3 and 4, S½NW¼, S½; Sec. 2, Lots 1, 2, 3 and 4, S½N½, SE¼, NW¼SW¼; Sec. 3, Lots 1, 2, 3 and 4, S½N½, N½S½, S½SW¼, SE¼SE¼; Sec. 4, Lots 1, 2, 3 and 4, S½N½, NW¼SW¼, SE¼SW¼, SW¼SE¼, E½SE¼; All of Secs. 5 and 6; subject to outstanding rights of way, of record or in place, for railroads, highways, logging, County and Forest Service roads, telephone, telegraph, and power lines, and trails.

The applicant reserves until December 31, 1950 the right to enter the offered lands and to cut therefrom all merchantable dead timber, all lodgepole pine trees over sixteen inches (16") in diameter at breast height, and all ponderosa pine trees and sugar pine trees that are of sufficient size to produce a log at least thirty-two feet (32') long with a minimum top diameter inside bark of nine inches (9"), except those marked by a Forest Officer for leave; together with the right until June 30, 1951 to enter the offered lands and to remove logs cut therefrom and structures built thereon for the removal of the reserved timber; PROVIDED, however, that if conditions beyond the applicant's control make it impracticable for it to cut and remove the reserved timber within the time limits above mentioned, the same may be extended for such periods not beyond December 31, 1955 as may be necessary; all in accordance with and subject to the terms of a land exchange agreement between the applicant and the Regional Forester, Portland, Oregon, dated January 18, 1946.

In exchange for an equal value of timber from portions of the following described lands in Klamath County, Oregon within the boundaries of the Deschutes and Fremont National Forests in Oregon:

In Twp. 24 S., Rge. 11 E., W. M., All of Sec. 1; Sec. 2, SE¼; Sec. 12, NE¼, E½NW¼, NW¼NW¼, S½; All of Sec. 20; Sec. 21, N½, SW¼, N½SE¼, SE¼SE¼; All of Secs. 22, 27, 28, 29 and 30; Sec. 31, NE¼NE¼, Lots 1, 2, 3, 4 and 5; Sec. 32, N½, N½SW¼, SW¼SW¼, SE¼; Sec. 33, N½, SW¼; Sec. 34, N½, SE¼; In Twp. 25 S., Rge. 9 E., W. M., Sec. 22, S½; All of Sec. 27; Sec. 28, NE¼, E½NW¼, SW¼NW¼, S½; Sec. 32, E½NE¼, SW¼NE¼, E½SW¼, SW¼SW¼, SE¼; All of Secs. 33 and 34; In Twp. 25 S., Rge. 9 E., W. M., All of Secs. 4 and 5; Sec. 6, E½, E½SW¼; All of Secs. 7, 8 and 18; In Twp. 26 S., Rge. 10 E., W. M., Sec. 12, S½; Sec. 13, N½, SW¼, N½SE¼; Sec. 14, E½NE¼, SW¼NE¼, S½SW¼, SE¼; Sec. 22, N½, SW¼, N½SE¼; All of Sec. 23; Sec. 24, W½NW¼; Sec. 25, SE¼NE¼, SE¼; Sec. 26, N½, SW¼, NW¼SE¼; Sec. 27, W½NE¼, NW¼, N½S½; Sec. 28, N½, S½SE¼; Sec. 29, N½, SW¼, NW¼SE¼; Sec. 32, SE¼NE¼, W½, SE¼; Sec. 33, NE¼, W½NW¼, W½SW¼, SE¼SW¼, E½SE¼; Sec. 34, N½, SW¼; Sec. 35, NW¼NW¼; In Twp. 26 S., Rge. 11 E., W. M., Sec. 7, NE¼, S½NW¼, S½; Sec. 8, W½NW¼, S½; Sec. 9, NE¼NE¼, S½N½, S½; Sec. 10, NE¼NE¼, NW¼NW¼, S½N½, S½; All of Secs. 11, 15 and 17; Sec. 18, N½, N½S½; Sec. 19, SE¼; All of Secs. 20 and 21; Sec. 22, N½, SW¼, N½SE¼, SE¼SE¼; All of Secs. 23 and 25; Sec. 26, N½, N½SW¼, SE¼SW¼, SE¼; Sec. 27, N½NW¼, SW¼NW¼, NW¼SW¼, NE¼SE¼; Sec. 28, NW¼SW¼, S½SW¼; Sec. 29, N½, N½SW¼, SW¼SW¼, SE¼; Sec. 30, N½, SW¼; Sec. 31, N½NE¼, E½SE¼; Sec. 32, SE¼NE¼, NW¼SW¼, S½SW¼, E½SE¼; Sec. 33, E½NW¼, NE¼SW¼, S½SW¼, SW¼SE¼; Sec. 35, N½, NE¼SW¼, S½SW¼, SE¼; All of Sec. 36; In Twp. 27 S., Rge. 9 E., W. M., Sec. 13, N½, NE¼SW¼, N½SE¼, SE¼SE¼; Sec. 24, S½NE¼, NW¼NE¼, NW¼, S½; Sec. 25, N½, SW¼, N½SE¼, SW¼SE¼; In Twp. 27 S., Rge. 10 E., W. M., Sec. 1, S½NW¼; Sec. 2, N½SW¼, SW¼SW¼, NW¼SE¼; Sec. 3, W½; All of Secs. 4 and 5; Sec. 8, NW¼NE¼, NW¼, NW¼SW¼, NE¼SE¼, S½SE¼; Sec. 9, E½, N½NW¼, SE¼NW¼; Sec. 10, N½, SW¼, N½SE¼, SW¼SE¼; Sec. 11, SW¼NW¼, NW¼SW¼; Sec. 12, NE¼, NW¼NW¼, S½NW¼, N½SE¼, SE¼SE¼; Sec. 14, SW¼NW¼, W½SW¼; Sec. 15, E½NW¼, SE¼SE¼; Sec. 17, S½S½; Sec. 18, N½, N½S½; Sec. 19, NW¼NE¼, S½NE¼, Lot 2, SW¼, N½SE¼, SE¼SE¼; Sec. 20, N½NE¼, SW¼NE¼, NW¼; Sec. 21, NW¼NW¼, S½; Sec. 22, SW¼; Sec. 23, S½NE¼, NW¼, NW¼SW¼, SW¼SW¼, NE¼SE¼; Sec. 24, NE¼, NW¼NW¼, S½SW¼, SE¼; Sec. 25, NE¼, NE¼NW¼, S½SW¼, SE¼; Sec. 26, NW¼NW¼; Sec. 28, NW¼SW¼, S½S½; Sec. 29, SW¼NE¼, W½; Sec. 30, E½NE¼, Lot 1; Sec. 31, E½NW¼, Lots 2 and 3; Sec. 32, N½, SE¼; Sec. 33, N½NE¼, SW¼NE¼, W½; In Twp. 27 S., Rge. 11 E., W. M., Sec. 6, Lots 1 and 6, S½NE¼, E½SW¼, SE¼; All of Sec. 7; Sec. 18, N½, Lot 3, E½SW¼, SE¼; Sec. 19, N½, NE¼SW¼, N½SE¼, SE¼SE¼; Sec. 30, N½NE¼, SE¼NE¼, S½; All of Sec. 31; In Twp. 28 S., Rge. 8 E., W. M., All of Sec. 1; Sec. 2, NE¼, E½NW¼, NE¼SW¼, NE¼SE¼; Sec. 12, NE¼, S½; All of Secs. 24, 25 and 35; In Twp. 28 S., Rge. 9 E., W. M., All of Sec. 9; Sec. 10, N½, SW¼, NW¼SE¼; Sec. 11, NE¼, N½NW¼; All of Sec. 12; Sec. 13, N½NE¼, SE¼NE¼; Sec. 15, SW¼NE¼; All of Sec. 20; Sec. 21, N½; Sec. 22, E½SW¼; Sec. 23, NE¼NW¼, NE¼SE¼, S½SE¼; Sec. 24, N½SW¼, SW¼SW¼; Sec. 25, NW¼; Sec. 26, NE¼; Sec. 27, NE¼NW¼; Sec. 28, S½; All of Secs. 29 and 30; Sec. 31, N½, N½S½; All of Secs. 32 and 33; Sec. 34, W½SW¼, SE¼SE¼; Sec. 35, SW¼SW¼; In Twp. 28 S., Rge. 10 E., W. M., Sec. 2, SW¼NW¼, S½; Sec. 3, SE¼NE¼, SE¼NW¼, S½; All of Secs. 4 and 5; Sec. 6, S½; All of Sec. 7; Sec. 8, N½, SW¼, NW¼SE¼, S½SE¼; Sec. 13, W½NW¼, SW¼SW¼; All of Secs. 14 and 15; Sec. 16, NE¼, NW¼NW¼, S½NW¼, S½; All of Secs. 17 and 18; Sec. 19, E½; Sec. 20, NE¼, N½NW¼, SE¼NW¼, E½SW¼, SE¼; Sec. 21, S½; Sec. 22, N½, SE¼; Sec. 23, N½, SW¼, NW¼SE¼; Sec. 24, SE¼NW¼; Sec. 26, N½NW¼, SW¼NW¼, NW¼SW¼, S½SW¼; Sec. 27, NE¼, E½NW¼, S½; Sec. 28, NW¼NE¼, S½NE¼, NW¼, S½; Sec. 29, NE¼, NE¼NW¼, S½NW¼, S½; Sec. 32, N½; Sec. 34, N½NE¼, SW¼NW¼; Sec. 35, NW¼; In Twp. 29 S., Rge. 8 E., W. M., Sec. 1, S½N½, S½; In Twp. 29 S., Rge. 9 E., W. M., Sec. 1, SW¼NW¼; Sec. 2, SE¼NE¼, SW¼NW¼, SE¼; Sec. 3, Lot 1; All of Secs. 4, 5 and 6; In Twp. 29 S., Rge. 10 E., W. M., Sec. 2, NE¼SW¼, S½SW¼; Sec. 3, SW¼SE¼; Sec. 4, NE¼SW¼, SW¼SW¼, NW¼SE¼.

The purpose of the publication of this notice is to allow any and all persons claiming the timber selected, or having or claiming any interest in the offered lands and timber, or having bona fide objections to the application for said exchange, an opportunity to file their protests or objections with the Register of the District Land Office at Lakeview, Oregon, and any such protests or objections should be filed on or before the 28th day of June, 1946, in said District Land Office.

CLARENCE W. OGLE,
Register,
District Land Office.

M. 29; J. 5-12-19—No. 383.

NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed executor of the estate of Alvin L. Coan, deceased, by the circuit court of the State of Oregon, for Klamath County, and has qualified.

All persons having claims against said estate are requested to present them, duly verified, as required by law, to the undersigned executor, at the office of A. W. Schaupp, 207 Willits Building, Klamath Falls, Oregon, on or before six (6) months from the date of the first publication hereof, which date is May 15, 1946.

CARL SANDELL,
Executor of the Estate of Alvin L. Coan, Deceased

M. 15-22-29; J. 5-12—No. 380.

NOTICE OF FINAL ACCOUNT

NOTICE IS HEREBY GIVEN that I have filed my final account and report of my administration of the estate of CHARLES ROBERT THOMAS, deceased, and the judge of the Circuit Court of the State of Oregon, for Klamath County, has fixed ten o'clock in the forenoon of June 19, 1946, as the time and the Courtroom of said Court as the place when and where any person may present objections or exceptions to said final account, and at said time and place the Court will settle said account.

RUBY M. BELL,
Administratrix.

M. 22-29; J. 5-12-19—No. 384.

CITATION

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR KLAMATH COUNTY

IN THE MATTER OF THE ESTATE OF MYRON WILLIS McVAY, Deceased.

To Pearl McVay and Myron Willis McVay, Jr., and to all other devisees and heirs unknown, if any such there be, of the said Myron Willis McVay, Deceased:

You and each of you are hereby cited and required to appear before the above entitled Court in the above entitled cause in the circuit court room in the city of Klamath Falls, Klamath County, Oregon, within ten (10) days from the date of the service of this citation, if served within Klamath County, Oregon, and within twenty (20) days, if served in any other county in this state, or if served by publication, then within twenty-eight (28) days from the date of the first publication of this citation, to show cause, if any exists, why an order should not be made herein authorizing the executrix of said estate to sell, either at public or private sale, for cash, or upon credit, subject to confirmation by the Court, the following described real property situated in Klamath County, Oregon:

Lots Numbered Four (4) and Twelve (12) in Block Numbered Two (2), Riverview, as shown by the recorded plat thereof on record in Klamath County, Oregon.

Lots Numbered One (1), Two (2), Three (3), and Four (4), Block Numbered Fourteen (14), of West-over Terraces, as shown by the duly recorded plat thereof in Klamath County, Oregon

as prayed for in the petition of said executrix filed herein on the 14th day of May, 1946, and to which reference is hereby made.

WITNESS the Honorable David R. Vandenberg, Circuit Judge, of the State of Oregon, for Klamath County, Probate Department, with the seal of said Court affixed this 14th day of May, 1946.

Attest:
CHAS. F. DeLAP,
(Seal) Clerk of the Circuit Court

M. 15-22-29; J. 5-12—No. 381.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, That the undersigned D. W. RICE has been, by an Order of the Circuit Court of the State of Oregon, for Klamath County, appointed Administrator of the estate of ANDREW WULKANOVITCH, deceased, and that Letters of Administration have issued to him. All persons having claims against said estate are hereby notified to present the same duly verified and with proper vouchers, to the undersigned at the office of Farrens & Maxwell, First Federal Savings & Loan Building, Klamath Falls, Oregon, within six months from the date of the first publication of this notice, which is May 22, 1946.

D. W. RICE, As Administrator of the estate of ANDREW WULKANOVITCH, Deceased.

FARRENS & MAXWELL,
Attorneys for Estate.

M. 22-29; J. 5-12—No. 387.

## Notice of 1945-1946 Budget Meeting

Notice is hereby given that the Budget Committee of Klamath County, Oregon, for the ensuing Fiscal year July 1, 1946 to June 30, 1947, has prepared the following budget estimate in accordance with Sec. 110-1201 to 1213 OCLA as amended, and that a meeting will be held in the County Court Room at the Court House in Klamath Falls, Oregon, on the 28th day of June, 1946 at 10 o'clock A. M. for the purpose of hearing any objections to said proposed budget, the original estimate sheets as required by the "Local Budget Law" being on file in the office of the County Clerk of Klamath County, Oregon.

| CURRENT EXPENSE FUND | Final Est. 6-30-1946 6-30-1947 | Orig. Est. 6-30-1946 6-30-1947 | Budgeted 6-30-1945 6-30-1946 | Expended 6-30-1945 12-30-1945 | Expended 6-30-1944 6-30-1945 | Expended 6-30-43 6-30-44 |
|---|---|---|---|---|---|---|
| **COUNTY COURT** | | | | | | |
| Salaries | $ 8,700.00* | $ 7,500.00 | $ 6,800.00 | $ 3,261.30 | $ 6,900.00 | $ 6,868.10 |
| Salary, Office Clerk | 2,100.00 | 1,980.00 | 1,980.00 | 913.00 | 2,175.00 | 2,023.80 |
| Travel Out of County | 500.00 | 500.00 | 500.00 | 19.43 | 388.82 | 481.43 |
| Travel in County | 100.00 | 100.00 | 100.00 | 390.03 | 131.42 | 56.07 |
| Audit | 1,300.00 | 1,200.00 | 1,200.00 | .00 | 1,155.99 | 958.95 |
| Supplies | 150.00 | 150.00 | 150.00 | 44.10 | 124.80 | 86.90 |
| Publication | 1,000.00 | 1,750.00 | 1,750.00 | 723.76 | 828.59 | 668.13 |
| Interest-Protested Warrants | .00 | .00 | .00 | .00 | 100.00 | .00 |
| Watermaster | 90.00 | 100.00 | 100.00 | 33.22 | 243.78 | 152.04 |
| O. & C. Land Grant Dues | 200.00 | 170.00 | 821.00 | 730.59 | 821.00 | .00 |
| Association of Oregon Counties | 785.00 | 321.00 | 170.00 | 196.78 | 647.78 | 190.00 |
| Hall Rent - Veterans | 180.00 | 180.00 | 180.00 | 60.00 | 205.00 | 165.00 |
| Court Car | .00 | .00 | .00 | .00 | .00 | .00 |
| Planning Commission | 400.00 | 400.00 | 400.00 | .00 | .00 | 50.00 |
| Purchase of Land | .00 | 300.00 | 320.00 | .00 | 2,000.00 | .00 |
| Community Service | .00 | 1,750.00 | 1,750.00 | 980.65 | .00 | .00 |
| Court House Cleaning | 600.00 | 600.00 | 600.00 | 261.13 | 553.56 | 300.00 |
| Keep Oregon Green | 250.00 | 250.00 | 250.00 | 250.00 | .00 | .00 |
| Defense Council | .00 | .00 | .00 | .00 | 2,917.66 | 4,533.81 |
| Veterans Memorial Building | .00 | .00 | .00 | .00 | .00 | .00 |
| | $ 16,535.00 | $ 17,951.00 | $ 17,351.00 | $ 7,871.59 | $ 19,394.00 | $ 16,534.33 |
| **SHERIFF'S OFFICE** | | | | | | |
| Salary—Sheriff | $ 3,900.00* | $ 3,900.00 | $ 3,300.00 | $ 1,528.10 | | |
| Salary—1 Law Deputy | 2,940.00 | 2,820.00 | 2,820.00 | 1,341.60 | | |
| Salary—1 Civil Deputy | 2,940.00 | 2,820.00 | 2,820.00 | 1,313.70 | | |
| Salary—1 Office Deputy | 2,220.00 | 2,100.00 | 1,980.00 | 1,009.35 | | |
| Salary—Chief Deputy Tax Office | 3,240.00 | 3,120.00 | 3,120.00 | 1,343.30 | 30,661.07 | 27,336.85 |
| Salary—5 Deputies Tax Office | 10,500.00 | 9,900.00 | 9,900.00 | 4,601.15 | | |
| Extra Help Tax Office | 1,500.00 | 1,300.00 | 500.00 | 1,302.80 | | |
| Salary—1 Jailer Finger Print | 2,640.00 | 2,520.00 | 2,520.00 | 1,136.50 | | |
| Salary—1 Assistant Jailer | 2,280.00 | 2,280.00 | 2,040.00 | 963.96 | | |
| Salary—1 Matron, Jail | 840.00 | 720.00 | 720.00 | 352.80 | | |
| Salary—1 Auto Deputy | .00 | .00 | 1,740.00 | 368.70 | | |
| Bly Jail Deputy | 2,400.00 | 2,400.00 | .00 | .00 | | |
| | $ 35,400.00 | $ 34,080.00 | $ 31,460.00 | $ 15,207.86 | $ 30,661.07 | $ 27,336.85 |
| **SHERIFF'S OFFICE** | | | | | | |
| Supplies—Tax Office | $ 2,250.00 | $ 2,250.00 | $ 2,500.00 | $ 2,517.85 | $ 2,102.70 | $ 2,881.99 |
| Supplies—Sheriff's Office | 500.00 | 500.00 | 300.00 | 177.02 | 283.55 | 667.30 |
| Supplies—3 Jails | 600.00 | 600.00 | 600.00 | 420.01 | 697.75 | 292.80 |
| Bonanza Jail | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 |
| Supplies—Crescent Jail—Extra Peace Officer S. 6th St., Crescent, Gilchrist, Beatty, Sprague River etc | 780.00 | 780.00 | 1,200.00 | 393.40 | 903.35 | 2,584.59 |
| Travel Expense—3 Cars | 2,500.00 | 2,500.00 | 2,750.00 | 1,623.08 | 3,348.98 | 2,323.20 |
| Investigation & Emergency | 500.00 | 700.00 | 300.00 | 207.70 | 328.05 | 13.43 |
| Car—2 New | 1,000.00 | 1,500.00 | .00 | .00 | .00 | .00 |
| Board of Prisoners | 4,500.00 | 4,500.00 | 3,900.00 | 2,730.06 | 4,148.19 | 3,573.81 |
| | $ 12,630.00 | $ 13,330.00 | $ 12,950.00 | $ 9,069.12 | $ 12,017.57 | $ 12,279.41 |
| | $ 48,030.00 | $ 47,410.00 | $ 44,410.00 | $ 24,356.98 | $ 42,678.64 | $ 39,816.26 |
| **COUNTY CLERK'S OFFICE** | | | | | | |
| Salary—Clerk | $ 3,300.00* | $ 3,300.00 | $ 2,700.00 | $ 1,260.00 | | |
| Salary—Chief Deputy | 3,120.00 | 3,120.00 | 3,120.00 | 1,344.90 | | |
| Salary—1 Deputy | 2,220.00 | 2,220.00 | 2,100.00 | 970.80 | | |
| Salary—3 Deputies | 6,660.00 | 6,300.00 | 6,300.00 | 2,141.12 | 17,972.33 | 15,417.50 |
| Salary—Deputy Circuit Clerk | 2,520.00 | 2,400.00 | 2,400.00 | 1,102.50 | | |
| Salary—Deputy Photo Machine | .00 | .00 | 1,200.00 | 725.80 | | |
| Salary—Extra Help | 1,200.00 | 1,200.00 | 300.00 | 277.80 | 318.24 | 134.15 |
| Supplies | 3,000.00 | 3,000.00 | 2,000.00 | 2,603.92 | 3,036.20 | 2,992.63 |
| Election | 8,000.00 | 7,000.00 | 7,000.00 | 410.75 | 12,698.39 | 6,563.09 |
| Travel Expense | 150.00 | 150.00 | 100.00 | 74.70 | 75.00 | 116.22 |
| Rectigraph Machine | .00 | .00 | .00 | .00 | 2,480.00 | 140.94 |
| Salary—1 Deputy—Help County Court | 420.00 | 420.00 | 420.00 | .00 | .00 | .00 |
| New Office Equipment | 500.00 | 500.00 | .00 | .00 | .00 | .00 |
| | $ 31,090.00 | $ 29,610.00 | $ 27,840.00 | $ 10,916.09 | $ 36,578.16 | $ 25,394.76 |
| **COUNTY ASSESSOR'S OFFICE** | | | | | | |
| Salary—Assessor | $ 3,300.00* | $ 3,300.00 | $ 2,700.00 | $ 1,288.20 | | |
| Salary—1 Deputy | 2,460.00 | 2,400.00 | 2,340.00 | 1,150.80 | | |
| Salary—1 Deputy | 2,400.00 | 2,460.00 | 2,280.00 | 1,063.60 | 12,420.33 | 10,283.95 |
| Salary—1 Deputy | 2,100.00 | 2,100.00 | 1,980.00 | 1,072.30 | | |
| Salary—1 Deputy | 2,100.00 | 2,100.00 | 1,980.00 | 938.99 | | |
| Extra Help | .00 | 2,300.00 | 2,400.00 | 915.60 | | |
| Office Equipment & Supplies | 800.00 | 800.00 | 800.00 | 627.98 | 1,242.07 | 840.01 |
| Travel | 450.00 | 450.00 | 350.00 | 258.78 | 397.48 | 107.06 |
| Car | 1,500.00 | .00 | .00 | .00 | .00 | .00 |
| | $ 15,110.00 | $ 16,190.00 | $ 14,910.00 | $ 7,396.25 | $ 14,060.48 | $ 11,232.14 |
| **COUNTY SURVEYOR'S OFFICE** | | | | | | |
| Supplies | $ 100.00 | $ 100.00 | $ 100.00 | $ 100.20 | $ 57.35 | $ 39.18 |
| Salary & Mileage | 250.00 | 250.00 | 250.00 | 50.00 | .00 | .00 |
| Surveyor's Assistant & Roadviewers | 50.00 | 50.00 | 50.00 | 59.42 | .00 | .00 |
| | $ 400.00 | $ 400.00 | $ 400.00 | $ 209.62 | $ 57.35 | $ 39.18 |
| **DISTRICT ATTORNEY'S OFFICE** | | | | | | |
| Salary—1 Deputy | $ 120.00 | $ 1,000.00 | $ 2,700.00 | $ .00 | | |
| Salary—1 Stenographer | 2,220.00 | 2,220.00 | 2,100.00 | 977.80 | 5,985.30 | 6,527.90 |
| Salary—1 Stenographer | 1,920.00 | 1,560.00 | 1,800.00 | 890.35 | | |
| Supplies | 500.00 | 500.00 | 750.00 | 137.74 | 740.24 | 691.10 |
| Special Investigation | 500.00 | 2,000.00 | 2,000.00 | 998.77 | 2,065.60 | 27.75 |
| Publication—Foreclosure | 500.00 | 500.00 | 750.00 | 122.15 | 353.17 | 675.99 |
| Travel Expenses | 350.00 | 350.00 | 200.00 | 183.10 | 224.18 | 200.00 |
| | $ 6,110.00 | $ 8,450.00 | $ 10,300.00 | $ 3,309.91 | $ 9,388.49 | $ 8,121.84 |
| **TREASURER'S OFFICE** | | | | | | |
| Salary—Treasurer | $ 3,000.00* | $ 3,000.00 | $ 2,400.00 | $ 1,155.30 | | |
| Salary—Deputy | 2,040.00 | 1,980.00 | 1,920.00 | 928.20 | 4,044.40 | 4,111.10 |
| Supplies | 300.00 | 300.00 | 300.00 | 160.15 | 212.75 | 191.09 |
| Travel Expenses | 100.00 | 100.00 | 80.00 | .00 | .00 | 50.00 |
| | $ 5,440.00 | $ 5,380.00 | $ 4,700.00 | $ 2,243.65 | $ 4,257.15 | $ 4,352.19 |
| **SCHOOL SUPERINTENDENT'S OFFICE** | | | | | | |
| School Library | $ 1,736.40 | $ 1,736.40 | $ 1,675.20 | $ 1,499.06 | $ 1,421.32 | $ 1,157.60 |
| Institute | 400.00 | 400.00 | 150.00 | .00 | 45.20 | .00 |
| | $ 2,136.40 | $ 2,136.40 | $ 1,825.20 | $ 1,499.06 | $ 1,466.52 | $ 1,157.60 |
| **CORONER'S OFFICE** | $ 600.00 | $ 600.00 | $ 600.00 | $ 519.30 | $ 480.90 | $ 378.00 |
| **STATE SEALER** | 400.00 | 400.00 | 350.00 | 175.26 | 321.21 | 350.52 |
| **CATTLE INDEMNITY** | 500.00 | 500.00 | 500.00 | 317.08 | 85.97 | 494.32 |
| **BANG'S & T. B. TESTING** | 2,000.00 | 2,000.00 | 2,000.00 | 560.00 | 1,860.20 | .00 |
| **TAX REFUNDS** | .00 | .00 | .00 | .00 | .00 | .00 |
| **CIRCUIT COURT** | | | | | | |
| Salary, Bailiff | $ 2,160.00 | $ 2,040.00 | $ 2,040.00 | $ 993.39 | $ 1,860.20 | $ 1,738.80 |
| Salary, Assistant Bailiff | 250.00 | 250.00 | 250.00 | 60.00 | 195.00 | 15.00 |
| Supplies, Codes | 450.00 | 450.00 | 450.00 | 117.25 | 339.25 | 321.15 |
| Jurors Fees & Mileage | 4,000.00 | 4,000.00 | 4,000.00 | 1,852.35 | 3,203.40 | 467.60 |
| Attorney Fees | 250.00 | 250.00 | 250.00 | 90.00 | 290.00 | 130.00 |
| Witness Fees & Mileage | 1,500.00 | 1,500.00 | 1,500.00 | 1,086.44 | 1,023.95 | 467.10 |
| Court Reporter | 750.00 | 750.00 | 750.00 | 381.75 | 754.00 | 435.00 |
| Insanity Fees | 300.00 | 300.00 | 300.00 | 75.00 | 186.00 | 130.00 |
| | $ 9,660.00 | $ 9,540.00 | $ 9,540.00 | $ 4,656.09 | $ 7,761.80 | $ 3,703.85 |
| **JUSTICE COURTS** | | | | | | |
| Supplies | $ 250.00 | $ 250.00 | $ 250.00 | $ 78.05 | $ 181.15 | $ 363.42 |
| Clerk—Linkville District | 2,040.00 | 2,100.00 | 1,920.00 | 933.85 | 1,639.75 | 1,975.10 |
| Extra Help | 100.00 | 100.00 | 100.00 | 40.00 | 115.00 | 75.00 |
| Witness & Jurors Fees—Klamath Lake District | 25.00 | 25.00 | 25.00 | .50 | .00 | .00 |
| Linkville District | 1,200.00 | 1,200.00 | 1,200.00 | 695.50 | 1,274.95 | 972.85 |
| Lost River District | 25.00 | 25.00 | 25.00 | 10.00 | .00 | .00 |
| Odell District | 50.00 | 50.00 | 50.00 | 7.30 | 35.15 | 43.70 |
| Plevna District | 25.00 | 25.00 | 25.00 | .00 | .00 | .00 |
| Sprague River District | 300.00 | 300.00 | 300.00 | 75.20 | 512.00 | 321.75 |
| Tulelake District | 150.00 | 150.00 | 150.00 | 116.00 | 284.12 | 61.30 |
| Wood River District | 500.00 | 500.00 | 500.00 | 596.59 | 560.45 | 54.35 |
| Yainax District | 25.00 | 25.00 | 25.00 | .00 | .00 | .00 |
| | $ 4,690.00 | $ 4,750.00 | $ 4,570.00 | $ 2,552.19 | $ 4,601.57 | $ 3,867.47 |
| **ADVERTISING** | | | | | | |
| County Court | $ 200.00 | $ 200.00 | $ 250.00 | $ .00 | $ 227.26 | $ 172.42 |
| Community Advertising | 4,500.00 | 4,611.50 | 2,250.00 | .00 | 1,250.00 | 1,250.00 |
| | $ 4,700.00 | $ 4,811.50 | $ 2,500.00 | $ .00 | $ 1,477.26 | $ 1,422.42 |
| **COURTHOUSE AND JAIL** | | | | | | |
| Salary—Janitor | $ 2,160.00 | $ 2,280.00 | $ 2,040.00 | $ 963.88 | $ 1,918.10 | $ 1,769.72 |
| Salary, Assistant Janitors | 4,000.00 | 5,000.00 | 5,000.00 | 1,596.27 | 4,792.05 | 5,399.52 |
| Fuel | 2,000.00 | 1,990.00 | 1,500.00 | 1,356.80 | 1,805.22 | 1,346.93 |
| Lights & Water | 2,000.00 | 2,501.00 | 2,500.00 | 623.42 | 2,943.67 | 2,054.31 |
| Telephone | 3,000.00 | 3,000.00 | 3,000.00 | 1,336.39 | 3,311.60 | 2,678.77 |
| Repairs | 3,000.00 | 2,500.00 | 2,500.00 | 2,268.94 | 5,727.16 | 3,935.19 |
| Supplies, Janitor | 1,200.00 | 1,300.00 | 1,200.00 | 723.37 | 1,934.52 | 957.33 |
| County-City Jail Commission | 40,000.00 | 40,000.00 | 40,000.00 | 4,700.00 | .00 | .00 |
| Services, Typewriters, etc. | 650.00 | 650.00 | .00 | .00 | .00 | .00 |
| | $ 58,010.00 | $ 59,230.00 | $ 57,740.00 | $ 13,573.93 | $ 22,432.32 | $ 18,361.77 |
| **INFIRMARY** | | | | | | |
| Salary—Manager | $ 2,400.00 | $ 2,400.00 | $ 2,820.00 | $ 1,363.25 | $ 2,696.40 | $ 2,696.40 |
| Salary—Juvenile Matron | 1,200.00 | 1,200.00 | 1,200.00 | 542.20 | 697.96 | .00 |
| Improvements & Equipment | 500.00 | 500.00 | 500.00 | 625.25 | 224.62 | 64.73 |
| Labor | 10,000.00 | 10,680.00 | 10,740.00 | 4,565.29 | 10,548.16 | 10,261.29 |
| Materials & Supplies | 2,500.00 | 5,000.00 | 4,500.00 | 1,093.26 | 2,749.78 | 3,880.64 |
| Lights, Power, Fuel, Phone | 2,100.00 | 2,100.00 | 2,100.00 | 1,196.77 | 2,135.05 | 1,880.29 |
| Repairs, Emergency, Etc. | 200.00 | 200.00 | 200.00 | 97.69 | 346.81 | 29.95 |
| Irrigation Charges | 300.00 | 300.00 | 300.00 | 296.06 | 292.08 | 273.77 |
| | $ 19,200.00 | $ 22,380.00 | $ 22,360.00 | $ 9,689.77 | $ 19,690.86 | $ 19,087.07 |
| **CARE OF POOR NOT AT FARM** | | | | | | |
| Old Age Assistance | $ 25,000.00 | $ 28,000.00 | $ 28,000.00 | $ 10,479.06 | $ 19,339.80 | $ 17,564.53 |
| Dependent Children | 6,000.00 | 9,000.00 | 6,000.00 | 1,632.60 | 5,920.49 | 6,429.79 |
| County Poor Relief | 4,000.00 | 5,000.00 | 5,500.00 | 2,447.50 | 3,965.57 | 3,316.44 |
| Indigent Soldiers & Sailors | 800.00 | 800.00 | 800.00 | 174.39 | 133.10 | 20.00 |
| Salvation Army | 200.00 | 200.00 | 200.00 | .00 | 200.00 | 200.00 |
| Blind Assistance | 750.00 | 750.00 | 750.00 | 148.00 | 388.80 | 347.20 |
| | $ 36,750.00 | $ 43,750.00 | $ 41,250.00 | $ 14,881.79 | $ 29,247.67 | $ 27,677.96 |
| **AGRICULTURE** | | | | | | |
| County Agriculture Agents | $ 5,250.00 | $ 5,290.00 | $ 3,700.00 | $ 1,895.00 | $ .00 | $ .00 |
| Home Demonstration Agent | 2,150.00 | 2,150.00 | 1,800.00 | 900.00 | .00 | .00 |
| 4-H Club Agent | 2,520.00 | 2,650.00 | 2,400.00 | 1,200.00 | 1,540.00 | 1,420.00 |
| 4-H Club Special Funds—Co. | 300.00 | 300.00 | 300.00 | .00 | 300.00 | .00 |
| Assistant County Agent for Soil Conservation Districts | .00 | .00 | .00 | .00 | 5,900.00 | 5,840.00 |
| | $ 10,200.00 | $ 10,390.00 | $ 8,290.00 | $ 3,995.00 | $ 7,740.00 | $ 7,260.00 |
| **PEST CONTROL INSPECTION** | | | | | | |
| Grasshopper Control | $ 2,000.00 | $ 2,000.00 | $ 2,000.00 | $ 458.89 | $ 2,237.90 | $ 228.77 |
| Horticulture Control | 500.00 | 500.00 | 500.00 | 208.30 | 499.92 | 499.92 |
| Eelworm Control | 500.00 | 500.00 | 500.00 | .00 | 75.40 | 706.72 |
| Weed & Rodent Control | 6,000.00 | 7,000.00 | 6,000.00 | 2,708.45 | 7,115.07 | 6,708.42 |
| Predatory Animal Control | 3,000.00 | 3,500.00 | 3,000.00 | 2,100.00 | 2,895.68 | 2,994.88 |
| Experiment Stations | 11,000.00 | 11,000.00 | 10,000.00 | 1,908.63 | 9,512.47 | 2,998.42 |
| | $ 23,000.00 | $ 24,500.00 | $ 22,000.00 | $ 7,382.27 | $ 22,336.44 | $ 14,199.13 |
| **KLAMATH FOREST PROTECTIVE ASSOCIATION** | | | | | | |
| Fire Control—1946—County | $ 375.00 | $ 375.00 | $ 375.00 | $ .00 | $ 375.00 | $ 375.00 |
| Assessments at 4c on 19,399.62 acres | 760.50 | 760.50 | 776.00 | 884.92 | 923.40 | 720.64 |
| | $ 1,135.00 | $ 1,135.50 | $ 1,151.00 | $ 884.92 | $ 1,298.40 | $ 1,095.64 |
| **COUNTY FIRE CONTROL** | | | | | | |
| Salaries & Assistant Rural Districts | $ 1,500.00 | $ 1,500.00 | $ 1,500.00 | $ 1,270.95 | $ 1,640.70 | $ 1,731.97 |
| **JUVENILE COURT** | | | | | | |
| Salary—Juvenile Officer | $ 3,720.00 | $ 4,200.00 | $ 2,820.00 | $ 825.00 | $ 2,897.40 | $ 2,490.00 |
| Automobile | .00 | 500.00 | .00 | .00 | .00 | .00 |
| Mileage | 1,000.00 | 1,200.00 | 730.00 | 301.25 | 802.19 | 802.05 |
| Supplies | 300.00 | 500.00 | 300.00 | 127.17 | 193.55 | .00 |
| Salary—1 Deputy | 2,520.00 | 3,000.00 | 2,400.00 | 1,036.50 | | |
| Salary—1 Deputy | .00 | 3,000.00 | .00 | .00 | 3,688.00 | 1,961.99 |
| Salary—Clerk | 1,800.00 | 1,920.00 | 1,680.00 | 881.60 | | |
| | $ 9,340.00 | $ 14,320.00 | $ 7,930.00 | $ 3,191.52 | $ 7,581.14 | $ 5,253.93 |
| **INSURANCE** | | | | | | |
| State Industrial Accident | $ 750.00 | $ 750.00 | $ 750.00 | $ 282.51 | $ 729.27 | $ 719.54 |
| Building & Equipment | 3,600.00 | 3,500.00 | 3,500.00 | 2,551.27 | 3,562.37 | 2,767.74 |
| Officers' Bonds | 1,000.00 | 750.00 | 750.00 | 238.78 | 961.98 | 1,116.92 |
| | $ 5,350.00 | $ 5,000.00 | $ 5,000.00 | $ 3,072.56 | $ 5,253.62 | $ 4,604.20 |
| **PROTECTIVE SOCIETIES** | | | | | | |
| White Shield Home | $ 500.00 | $ 500.00 | $ 500.00 | $ .00 | $ 500.00 | $ 500.00 |
| Louise Home | 550.00 | 550.00 | 550.00 | .00 | 500.00 | .00 |
| Boys & Girls Societies | .00 | .00 | .00 | .00 | 50.00 | .00 |
| Other Societies | .00 | .00 | .00 | .00 | 50.00 | .00 |
| Albertina Kerr Baby Home | 350.00 | 350.00 | 350.00 | .00 | 300.00 | .00 |
| | $ 1,400.00 | $ 1,400.00 | $ 1,400.00 | $ .00 | $ 1,400.00 | $ 500.00 |
| **WORKS PROGRESS ADMINISTRATION** | | | | | | |
| Armory | $ .00 | $ .00 | $ .00 | $ .00 | $ 300.00 | $ .00 |
| Assistance U. S. Troops | .00 | .00 | .00 | .00 | 200.00 | .00 |
| Klamath Military Service Bureau | .00 | .00 | .00 | .00 | 1,300.00 | .00 |
| | $ .00 | $ .00 | $ .00 | $ .00 | $ 2,000.00 | $ .00 |
| **HEALTH DEPARTMENT** | | | | | | |
| Salary—Health Officer | $ 6,000.00 | $ 6,000.00 | $ 5,800.00 | $ 2,684.00 | | |
| Salary—Secretary | 2,040.00 | 2,040.00 | 1,920.00 | 912.30 | | |
| Salary—Stenographer | 1,740.00 | 1,740.00 | 1,620.00 | 732.90 | | |
| Salary—Senior P.H.N. | 2,520.00 | 2,520.00 | 2,400.00 | 1,177.00 | | |
| Salary—P.H.N. | | | | 970.00 | | |
| Salary—P.H.N. | | | | 267.40 | | |
| Salary—P.H.N. | 8,880.00 | 8,880.00 | 8,400.00 | 945.00 | 23,277.45 | 20,927.93 |

| CURRENT EXPENSE FUND | Final Est. 6-30-1946 6-30-1947 | Orig. Est. 6-30-1946 6-30-1947 | Budgeted 6-30-1945 6-30-1946 | Expended 6-30-1945 12-30-1945 | Expended 6-30-1944 6-30-1945 | Expended 6-30-43 6-30-44 |
|---|---|---|---|---|---|---|
| **HEALTH DEPARTMENT (Continued)** | | | | | | |
| Salary—P.H.N. | | | | 940.55 | | |
| Salary—Sanitarian | 2,760.00 | 2,760.00 | 2,640.00 | 1,265.40 | | |
| Salary—Lab Tech | 2,100.00 | 2,100.00 | 1,980.00 | 978.35 | | |
| Salary—Janitor | 1,200.00 | 1,200.00 | 600.00 | 504.60 | | |
| Travel—Health Officer | 350.00 | 350.00 | 350.00 | 74.10 | 226.65 | 241.73 |
| Travel—Senior P.H.N. | | | 300.00 | 229.70 | 146.30 | 246.05 |
| Travel—Nurse | | | 600.00 | 345.10 | 558.75 | 649.33 |
| Travel—P.H.N. | 2,040.00 | 2,040.00 | 240.00 | 83.00 | 232.15 | 232.45 |
| Travel—P.H.N. | | | 300.00 | 276.30 | 555.65 | 622.90 |
| Travel—P.H.N. | | | 600.00 | 117.00 | 277.16 | 519.25 |
| Travel—Sanitarian | 600.00 | 600.00 | 550.00 | 306.20 | 664.72 | 634.30 |
| Office Supplies | 200.00 | 200.00 | 250.00 | 62.95 | 234.07 | 207.97 |
| Office Equipment | 150.00 | 150.00 | 200.00 | .00 | 124.66 | 22.53 |
| Scientific Supplies | 800.00 | 800.00 | 800.00 | 772.87 | 919.14 | 687.87 |
| Scientific Equipment | 100.00 | 200.00 | 200.00 | 20.62 | 209.60 | 37.33 |
| Communications | 400.00 | 450.00 | 420.00 | 176.31 | 465.34 | 302.37 |
| Light, Heat, Water | 500.00 | 500.00 | 500.00 | 207.82 | 646.13 | 479.02 |
| Maintenance Supplies | .00 | .00 | .00 | .00 | 390.97 | 127.81 |
| Vital Statistics | 40.00 | 40.00 | 40.00 | 3.00 | 9.25 | 19.75 |
| Mental Care | 200.00 | 200.00 | 100.00 | 387.00 | 229.65 | 21.22 |
| Rent | .00 | .00 | .00 | .00 | 330.10 | 1,200.00 |
| Cook | 1,200.00 | 1,200.00 | 1,200.00 | 603.96 | 896.75 | .00 |
| Matron | 1,440.00 | 1,440.00 | 1,320.00 | 620.40 | 897.94 | .00 |
| Operating Expenses | 3,000.00 | 3,000.00 | 3,000.00 | 1,974.27 | 1,637.80 | .00 |
| Health Unit & Dentention House | .00 | .00 | .00 | .00 | 60,314.67 | .00 |
| Medical Meeting Expenses | 25.00 | 25.00 | .00 | .00 | .00 | .00 |
| | $ 38,285.00 | $ 38,435.00 | $ 36,330.00 | $ 17,632.11 | $ 93,472.52 | $ 27,200.23 |
| **ISOLATION HOSPITAL** | | | | | | |
| Salary—Superintendent | $ 1,920.00 | $ 1,860.00 | $ 1,800.00 | $ 755.40 | $ 1,269.00 | $ 1,320.00 |
| Salary—Cook | 1,320.00 | 1,290.00 | 1,200.00 | 556.90 | 1,018.75 | 1,181.25 |
| Operating Expenses | 2,000.00 | 1,500.00 | 1,500.00 | 1,209.51 | 2,024.62 | 882.03 |
| | $ 5,240.00 | $ 4,500.00 | $ 4,500.00 | $ 2,521.81 | $ 4,312.37 | $ 3,393.28 |
| **TOTAL HEALTH DEPARTMENT & HOSPITAL** | $ 43,525.00 | $ 42,935.00 | $ 40,830.00 | $ 20,153.92 | $ 97,784.89 | $ 30,593.51 |
| **DEDUCTIONS** | | | | | | |
| Federal Reimbursements | $ 7,767.50 | $ 7,767.50 | $ 8,913.00 | | | |
| School District No. 1 | 2,180.00 | 2,180.00 | 1,900.00 | | | |
| County Unit | 2,140.00 | 2,140.00 | 2,000.00 | | | |
| City of Klamath Falls | 1,200.00 | 1,800.00 | 1,200.00 | | | |
| City of Klamath Falls, Sanitarian | 600.00 | .00 | 600.00 | | | |
| Klamath County Health Association | .00 | .00 | 600.00 | | | |
| | $ 13,887.50 | $ 13,887.50 | $ 15,283.00 | | | |
| Balance to be Raised by Tax | $ 29,637.50 | $ 29,047.50 | $ 25,537.00 | | | |
| EMERGENCY | 30,000.00 | 30,000.00 | 30,000.00 | 370.39 | 435.38 | 141.20 |
| UNPAID BILLS | 8,000.00 | 6,000.00 | 3,000.00 | 3,419.60 | 4,911.08 | 2,500.00 |
| GRAND TOTAL | $380,983.90 | $399,921.90 | $373,974.20 | | | |
| **DEDUCTIONS, CURRENT EXPENSE** | | | | | | |
| Fees, County Clerk | $ 22,000.00 | $ 20,453.20 | | | | |
| Fees, County Sheriff | 750.00 | 750.00 | | | | |
| 25c Auto Fees | 2,500.00 | 2,500.00 | | | | |
| Justice Court Fees | 7,000.00 | 9,179.54 | | | | |
| Land Sales & Rentals | 35,000.00 | 37,367.56 | | | | |
| O & C Land Grant | 13,222.45 | 13,222.45 | | | | |
| Dog License Fees | 2,000.00 | 6,926.50 | | | | |
| Refund, Transfer Prisoners | 500.00 | 1,500.00 | | | | |
| Liquor Enf., Secretary of State | 6,600.00 | 6,533.71 | | | | |
| Pool & Dance Hall Fees | 150.00 | 150.00 | | | | |
| Refund U. S. Fire Patrol | 900.00 | 322.50 | | | | |
| Interest on Investments | 2,500.00 | .00 | | | | |
| Sheriff Mileage Refund | 1,100.00 | 750.00 | | | | |
| Tax on Amusements | 250.00 | 886.81 | | | | |
| State Pinball License Fees | 1,179.51 | 1,179.51 | | | | |
| | $ 95,651.96 | $ 89,838.76 | | | | |
| **TOTAL TO BE RAISED BY TAXATION** | | | | | | |
| Current Expense | $285,331.94 | $310,082.14 | | | | |
| **COUNTY FAIR FUND** | | | | | | |
| Caretaker, Salary | $ 1,800.00 | $ 1,800.00 | $ 720.00 | | $ 600.00 | $ 600.00 |
| Clerical | 300.00 | 300.00 | 300.00 | | 300.00 | 300.00 |
| Postage & Stationery | 25.00 | 25.00 | 30.00 | | 30.00 | 25.00 |
| Telephone | 100.00 | 100.00 | 75.00 | | 75.00 | 75.00 |
| Insurance | .00 | .00 | 1,393.00 | | .00 | 2,460.00 |
| Irrigation Charges | 190.00 | 190.00 | 180.00 | | 180.00 | 175.00 |
| Water, Lights & Fuel | 870.00 | 870.00 | 1,100.00 | | 1,200.00 | 1,000.00 |
| 4-H & F.F.A. Activities | 3,600.00 | 3,600.00 | 3,600.00 | | 3,600.00 | 3,600.00 |
| Maintenance, Upkeep & Labor | 1,750.00 | 1,750.00 | 730.00 | | 1,000.00 | 1,000.00 |
| Purchase of Addition | .00 | .00 | 900.00 | | .00 | .00 |
| Livestock & Washing Shed | 1,500.00 | 1,500.00 | .00 | | .00 | .00 |
| Revamping Sales Arena | 1,500.00 | 1,500.00 | .00 | | .00 | .00 |
| Stove, Hot Plates & Hot Water Heater | 300.00 | 300.00 | .00 | | .00 | .00 |
| Dump Truck | 1,800.00 | 1,800.00 | .00 | | .00 | .00 |
| New Bath & Toilet Building | 1,800.00 | 1,800.00 | .00 | | .00 | .00 |
| New Fire Hose & Reels | 150.00 | 150.00 | .00 | | .00 | .00 |
| | $ 15,885.00 | $ 15,885.00 | $ 9,048.00 | | $ 6,985.00 | $ 9,235.00 |
| **ANTICIPATED RECEIPTS** | | | | | | |
| Cash on Hand with County Treasurer | $ 7,985.00 | $ 7,985.00 | | | | |
| Estimated Receipts | 4,500.00 | 4,500.00 | | | | |
| Rentals—Estimated | 1,200.00 | 1,200.00 | | | | |
| Receipts from 1/20 mill levy | 2,200.00 | 2,200.00 | | | | |
| | $ 15,885.00 | $ 15,885.00 | | | | |
| **BALANCE TO BE RAISED BY TAX** | $ .00 | $ .00 | | | | |
| **COUNTY LIBRARY** | | | | | | |
| Salaries | $ 12,250.00 | $ 12,500.00 | $ 11,500.00 | | | |
| Books, etc | 2,350.00 | 3,350.00 | 2,350.00 | | | |
| Maintenance, Heat, Light & Water, etc | 2,075.00 | 2,075.00 | 2,075.00 | | 16,500.00 | 6,580.00 |
| Permanent Improvements | 700.00 | 700.00 | 700.00 | | | |
| Miscellaneous Expenses | 865.00 | 865.00 | 865.00 | | | |
| | $ 18,240.00 | $ 19,490.00 | $ 17,490.00 | | $ 16,500.00 | $ 6,580.00 |
| **ANTICIPATED RECEIPTS** | | | | | | |
| From Klamath Union High School | $ 2,100.00 | $ 2,100.00 | | | | |
| From Klamath County High School | 2,000.00 | 2,000.00 | | | | |
| From Klamath County School (Unit) District | 1,926.00 | 830.55 | | | | |
| | $ 6,026.00 | $ 4,930.55 | | | | |
| **BALANCE TO BE RAISED BY TAX** | $ 12,214.00 | $ 14,559.45 | | | | |
| **LAW LIBRARY** | | | | | | |
| Salary—Librarian | $ 180.00 | $ 180.00 | 180.00 | 90.00 | 180.00 | |
| Law Books | 700.00 | 700.00 | 700.00 | 711.99 | 700.00 | |
| Cases | 150.00 | 150.00 | | | | |
| | $ 1,030.00 | $ 1,030.00 | $ 880.00 | $ 801.99 | $ 880.00 | |
| **ANTICIPATED RECEIPTS** | | | | | | |
| Circuit Court Fees | $ 1,074.45 | $ 1,074.45 | | | | |
| **BALANCE TO BE RAISED BY TAX** | $ .00 | $ .00 | | | | |
| **ROAD FUND** | | | | | | |
| Engineers Salary | $ 3,540.00 | $ 3,900.00 | $ 3,420.00 | $ 1,682.81 | $ 2,203.21 | $ 2,578.76 |
| Chainmen, etc | 250.00 | 500.00 | 700.00 | 73.88 | 277.01 | 229.16 |
| Road Superintendent | 4,200.00 | 4,200.00 | 4,000.00 | 1,877.70 | 2,871.33 | 2,913.95 |
| Office Clerk, Stenographer & Bookkeeper | 2,040.00 | 2,100.00 | 1,920.00 | 893.03 | 1,678.84 | .00 |
| Shop Employees, Labor | 20,000.00 | 20,000.00 | 18,000.00 | 8,905.01 | 18,109.23 | 15,624.46 |
| Repairs & Parts | 35,000.00 | 35,000.00 | 25,000.00 | 16,068.64 | 28,693.69 | 24,132.60 |
| Labor, Materials & Rents | 150,000.00 | 170,000.00 | 103,280.00 | 76,549.49 | 98,961.16 | 104,147.72 |
| Bridges & Culverts | 40,000.00 | 40,000.00 | 32,000.00 | 24,272.56 | 12,926.40 | 16,111.46 |
| New Equipment | 50,000.00 | 65,000.00 | 50,000.00 | 29,411.78 | 30,619.09 | 21,008.28 |
| Rights of Way | 1,300.00 | 1,000.00 | 1,000.00 | 166.00 | 389.00 | 1,918.85 |
| Gasoline & Oil | 35,000.00 | 35,000.00 | 25,000.00 | 13,483.32 | 24,259.51 | 25,137.65 |
| Insurance, S.I.A.C. | 4,500.00 | 4,500.00 | 3,200.00 | 1,686.31 | 1,738.70 | 2,951.92 |
| Office Supplies & Government Data | 300.00 | 300.00 | 300.00 | 82.14 | 281.05 | 207.47 |
| Revolving Trust Fund | 30,000.00 | 30,000.00 | 40,000.00 | .00 | .00 | 30,000.00 |
| Extra Help | .00 | .00 | .00 | .00 | .00 | 1,561.04 |
| Interest on Warrants | .00 | 200.00 | .00 | .00 | .00 | .00 |
| Apportionment to Incorporated Cities & Towns | 4,600.00 | 7,000.00 | 5,200.00 | .00 | .00 | .00 |
| | $380,930.00 | $418,700.00 | $318,080.00 | $160,085.67 | $221,010.32 | $249,341.34 |
| **DEDUCTIONS FOR ROAD ACCOUNT** | | | | | | |
| Transfer from Post-War Sinking Fund | $128,000.00 | $ .00 | | | | |
| Cash Balance—June 30, 1946 | 50,000.00 | 50,000.00 | 100,000.00 | | | |
| Sale of Timber | 50,000.00 | 50,000.00 | 50,000.00 | | | |
| Motor Vehicle | 85,000.00 | 85,000.00 | 82,000.00 | | | |
| Gas Tax Refund | 8,000.00 | 8,000.00 | 5,000.00 | | | |
| J. P. Courts | 3,500.00 | 3,500.00 | 3,000.00 | | | |
| Revolving Trust Fund | 30,000.00 | 30,000.00 | 40,000.00 | | | |
| | $354,500.00 | $226,500.00 | $280,000.00 | | | |
| **BALANCE TO BE RAISED BY TAXATION** | $ 26,430.00 | | | | | |
| **MARKET ROAD FUND** | | | | | | |
| Engineer's Salary | $ .00 | $ .00 | $ .00 | $ .00 | $ 900.00 | $ 822.50 |
| Road Superintendent Salary, Extra Help | .00 | .00 | .00 | .00 | 800.00 | 837.50 |
| Chainmen, etc | .00 | .00 | .00 | .00 | 100.00 | 13.38 |
| Labor, Materials & Rent | .00 | .00 | .00 | .00 | 35,000.00 | 31,270.00 |
| Bridges & Culverts | .00 | .00 | .00 | .00 | 15,000.00 | 10,811.92 |
| State Industrial Accident | .00 | .00 | .00 | .00 | 800.00 | 776.63 |
| | $ .00 | $ .00 | $ .00 | $ .00 | $ 52,700.00 | $ 44,532.33 |
| **TO BE RAISED BY TAXATION** | $ .00 | .00 | | | | |
| **POST-WAR ROAD SINKING FUND** | $ 50,000.00 | $ 50,000.00 | $ 50,000.00 | | $ 50,000.00 | |
| **COUNTY SCHOOL FUND** | | | | | | |
| To be raised by Tax | $261,964.88 | $261,964.88 | $252,731.84 | | $252,731.84 | $261,964.88 |
| **MUSEUM FUND** | | | | | | |
| Expense | $ 500.00 | $ 500.00 | $ 500.00 | | $ 500.00 | |
| Estimated Balance | 18,086.73 | 18,086.73 | 16,575.03 | | 10,554.58 | |
| Estimated Receipts | 1,000.00 | 1,000.00 | 1,000.00 | | 1,500.00 | |
| To be raised by Tax | .00 | .00 | .00 | | .00 | |
| Estimated Balance | $ 19,586.73 | $ 19,586.73 | $ 12,554.58 | | $ 12,554.48 | |
| **STATE TAX** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **STATE ELEMENTARY SCHOOL** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **ROAD BOND SINKING FUND** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **ROAD BOND INTEREST FUND** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **GENERAL WARRANT BOND SINKING FUND** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **GENERAL WARRANT BOND INTEREST FUND** | | | | | | |
| To be raised by Tax | .00 | $ .00 | $ .00 | | $ .00 | |
| **RECAPITULATION OF FUNDS** | | | | | | |
| Current Expense Funds | $285,331.94 | | $246,306.61 | | | |
| County Road Fund | 26,430.00 | | 38,580.00 | | | |
| Postwar Road Sinking Fund | 50,000.00 | | 50,000.00 | | | |
| County Fair Fund | .00 | | .00 | | | |
| County Library Fund | 12,214.00 | | 11,890.00 | | | |
| Law Library Fund | .00 | | .00 | | | |
| County School Fund | 261,964.88 | | 232,731.84 | | | |
| Elementary School Fund | .00 | | .00 | | | |
| State Tax | .00 | | .00 | | | |
| Road Bond Sinking Fund | .00 | | 57,000.00 | | | |
| Road Bond Interest Fund | .00 | | 2,000.00 | | | |
| General Warrant Bond Sinking Fund | .00 | | 5,000.00 | | | |
| General Warrant Bond Interest Fund | .00 | | .00 | | | |
| | $635,940.82 | | $664,008.45 | | | |
| **BONDED INDEBTEDNESS—June 30, 1946** | | | | | | |
| General Warrant Bonds & Int. Outstanding | 16,631.50 | | $211,271.25 | | | |
| General Warrant Bonds & Int. Outstanding | 16,631.50 | | 33,013.00 | | | |

* Includes $600.00 Elective Officers' Salary Increase, proposed subject to approval of State Legislature.

The proposed budget above set out having been prepared in budget session at the rooms of the County Court in Klamath Falls, Klamath County, Oregon, by the following members this 24th day of May, 1946.

ATTEST:
CHAS. F. DeLAP,
County Clerk.

U. E. REEDER,
County Judge
JOHN B. REBER,
County Commissioner

ALFRED D. COLLIER,
Chairman, Budget Committee
FRED L. POPE,
County Commissioner
E. M. HAMMOND,
Member, Budget Committee

J. 5-15—No. 404.