Herald and News

FRANK JENKINS, Editor — MALCOLM EPLEY, Managing Editor

Member, Associated Press — Member Audit Bureau Circulation

Today's Roundup

By MALCOLM EPLEY

THE Merrill community this weekend is reviving the Klamath spud festival—a civic event recognizing one of the most remarkable agricultural developments in the history of this part of the west.

EPLEY

It will be a merry affair, with a queen, parade, and all the customary celebration trimmings. Klamath Falls people should plan to attend some of these events. Merrill is one of our strong communities, and the potato industry it is honoring today is of tremendous economic importance to this city and the entire basin.

Merrill people are to be commended for the festival enterprise, begun a number of years ago and necessarily suspended during the war. We hope this year's revival will be so successful as to assure permanence for this annual event.

• • • •

A Big Industry

KLAMATH'S potato industry had its beginnings in the early days of the settlement of the valley, but potato growing then was done by only a few farmers, such as O. Short, who farmed in the Spring lake district and preached the possibilities of potatoes to townspeople and fellow farmers.

It was in the early 'twenties that Klamath really began to realize what could be done with potatoes in this fertile valley. This county had been hard hit by the depression of 1920. In 1922, a new county agent was appointed—a man named C. A. Henderson, then a dairy instruction staff member at Oregon State college.

Mr. Henderson promptly made a survey of the basin's agricultural situation in a search for a dependable cash crop. He found climate and soil conditions ideal for potatoes. In the fall of 1923 a potato association was formed, and growers pooled their resources to import a carload of Netted Gem seeds.

That was the start. By 1925, Klamath basin shipped 135 carloads of spuds. The value of the crop that year was $181,666.

There was a steady increase in potato planting, a steady rise in quality, a steady gain in per acre production. This continued through the years, until, in 1944, the Klamath basin produced more than 12,500 carloads of potatoes worth $10,250,000.

Terrific, don't you think, for a 20-year period. It's an agricultural record worth celebrating.

News Behind The News

By PAUL MALLON

WASHINGTON, Oct. 12—People have written me asking an explanation of the strange new tactics of Russia in diplomacy. What puzzled them last was the editorial in Izvestia setting forth reasons for inconclusive results at the London peace conference. The bitterness of the one was apparently amazing to many Americans.

The really important facts of the matter that State Secretary Byrnes presented in a calm voice (and the republican, John Foster Dulles, fully confirmed) were omitted, particularly the fact which proved Russia guilty for the deadlock, namely that the soviet delegation did not simply wish to withdraw the invitations to China and France, and refused a compromise, but reversed itself suddenly after days of silence and claimed the invitations should never have been sent.

In short, they did not tell their people that they reversed their position, or that by doing so they presented the United States and Britain with a proposition which could not be honorably accepted—as their delegates well knew.

In typical Russian style Izvestia launched out with a tirade about a conspiracy between Britain and the United States to "unload the guilt of failure from a sick head to a healthy one." Now they couldn't have dared this pretense without leaving out the most important basic facts.

Such palpable and plain deceptions are naturally something new in major diplomacy.

• • • •

Not A Newspaper

TO understand the tone and technique you must first realize that Izvestia is not a newspaper. An editorial taking the same tone against Russia in this country would mean nothing more than the expression of the man who wrote it, or the paper.

Izvestia reports are escapist Russian technique for expressing official announcements. The Izvestia editorial was just as official as the Byrnes statement.

The soviet foreign office does not dare or care to take direct responsibility for its position, but goes to the extent of hiding Stalin's views visible, right before your eyes, in the guise of an editorial. This is a sort of legerdermain in which the magician stands with his back to the audience so all can plainly see whence the rabbits come, yet we and the Russian people are supposed to pretend we do not know.

• • • •

Childlike Personality

THESE deceptions represent what American scientists might term a childlike personality. The Russian mind is not childlike, but it is preponderantly a Slavic type of mind, and therefore an emotional mind, one easily given to mysticism. It is furthermore a peasant mind, which further accentuates its Slavic qualities. It can write bitter, dark literature, but the amount which ever attained the quality of mild classics is small. Nor has it developed any great art. Offhand I cannot recall a single world masterpiece which is Russian.

The modern art which it produces, but in which it does not lead (the Spaniard Pecasse and the French led that movement), is devoted to abstractions entirely. They have never produced anything I have heard the world call beautiful. In music they have distinguished themselves and in the ballet they are supreme—but only in the ballet of all the arts.

• • • •

Political Domination

I THINK this is due to their domination by politics. Russia is ruled by what the psychiatrists would call a political obsession. Nothing else matters. The search for happiness which moves most men was found to considerable extent among the common Russian soldiers by the returning Americans, who thought them jovial companions. But not so in their politics or their government.

Nor is the common search for psychological peace evident in their characteristics, or if it is present in any degree, it is always subservient to the communist restlessness for agitation, strikes, action. They are romantic, but their romanticism seeks expression in conviviality rather than in the greater expressions of the soul, such as an appreciation of nature or poetry.

This is a type of mind which cannot laugh at itself, and its mistakes, and therefore does not easily recognize them.

This accounts fully to me for the new tactics with which we are faced in daily counterparts of the Izvestia editorial. These are things the American people must know, not to criticise, to praise or scorn, but to understand the diplomatic and international game in which we are involved.

SIDE GLANCES

"We'll be having important sales conventions some of these days, and I'm all rusty on 'Sweet Adeline'!"

The War Today

By DeWITT MacKENZIE
Associated Press War Analyst

General of the Army George C. Marshall lays down the thesis in his remarkable biennial report that military preparedness is the correct insurance against the dangers of war—a sound deduction by a great soldier.

MacKENZIE

Prior to the outbreak of the late war—only half a dozen years ago—there was a considerable international school which held that if a nation wanted to avoid conflict it should shun armaments. The idea was that being armed was like wearing a chip on your shoulder.

The Hitlerian conflict demonstrated conclusively that this argument is wholly fallacious, insofar as relates to the present. Of course we know that when the world reaches the idealistically happy state of perpetual peace, it will mean disarmament of all nations. However, the millenium hasn't arrived. Unpreparedness and appeasement won't save a nation in these days when there are races and nations which are aggressive minded and which are impressed only by strength. So there's no incongruity in the thought that the peace-minded nation should be armed.

Appeasement on Hitler

As remarked, unpreparedness and appeasement won't save a country. However, preparedness plus soft words can achieve wonders. I followed the late British Prime Minister Chamberlain to Berchtesgaden, Godesberg and Munich where he tried appeasement on Hitler. Chamberlain's weakness lay in the fact that England wasn't prepared for war, while the arrogant fuehrer was armed to the teeth.

The chief of staff's warning has been supplemented by General H. H. Arnold, chief of the army air forces. He is said to believe that military airplanes as they are known today will be outmoded within five or 10 years by robot craft and auto-guided missiles. In short, in that period we shall have reached the "push-button" age of aerial combat. He has told the senate military committee that during this transition period he wants 6500 warplanes and 600,000 men.

"Union Gives Strength"

The allies have learned from the struggle for existence that "union gives strength." That's not a new idea. Aesop called attention to it in 600 years B. C., and it was old when he passed it on. However, it takes some terrible experience like the axis war to bring home a truth which is even so self-evident as that one.

What we apparently still have to learn is that you can reverse the language of that truism and have another great truth—"strength gives union." That is to say, the upright nation which is well armed and powerful inspires respect and allegiance from others.

That certainly has been one of the chief elements in the alliance of the Big Three—the three most powerful nations on the globe, upon whom the peace of the world so largely depends. General Marshall points out that the great weakness of the axis powers was that they didn't trust one another.

Why didn't they? Well, because Germany was powerful and the others were comparatively weak. The weak members feared—and rightly—that Hitler would turn against them when he had conquered elsewhere. Suspicions led to lack of cooperation. Equal strength would have helped dispel the doubts.

Telling The Editor

Letters printed here must not be more than 500 words in length, must be written legibly on ONE SIDE of the paper only, and must be signed. Contributions following these rules, are warmly welcomed.

CHILOQUIN, Ore. (To the Editor)—We quote from a letter dated September 19, 1945, to Supt. B. G. Courtright from Assistant Commissioner William Zimmerman Jr.:

"Personally, I see almost no justification for a $1000 per capita payment in the near future. The only excuse is that the money is in the treasury. As I see the problem, the Klamath Indians are no more justified in making a per capita distribution of this fund than they would be if they disposed of all tribal assets and divided the cash among the living enrolled members. I can only characterize this attitude of the Klamaths as selfish and shortsighted."

The entire contents of this letter was read by Mrs. Crawford on the first day of the council.

On the following day in the council Supt. B. G. Courtright made the promise to the Indians that they would get the $1000 per capita payment; that he would guarantee it and to let no one tell them any different. This promise was made in the face of the above letter. We have been on record for years in favor of the payment of the balance of the Yamsay judgment fund because it is a supreme court award. We hope the superintendent will be able to overcome the assistant commissioner's objections to the payment and make good his political promise to the Indians—a promise made on the eve of an election for committeemen and delegates to Washington, D. C. We believe the payment should be made without restrictions.

The Indian bureau now has the Indians on relief and in debt to the loan board and they intend to keep them there, as per the 10-year spending program. They have the Indians now where the present superintendent has been maneuvering to get them in the eight years he has been here.

On the day the above promise was made the superintendent also read a lengthy speech which he had made once before to the council when the council elected three members to the loan board. The count was taken by the federal officers who are in his employ. In this speech the superintendent informed the Indians that he would leave if certain people were elected on the different committees; that he could leave but the Indians could not.

The superintendent has conducted all of the elections. He has had an employe in charge of the polls and has had the ballot boxes returned to the agency by the employe and he and the employe have there counted the ballots and given the results to the public. The Indian clerks on the board were instructed not to give out any information about the election; and they were not present when the final count was made.

We submit that the superintendent, because of his official power, by reading the statement to the council on the eve of an election and in a council where the issues are decided by a standing vote with officers of the law taking the count, that his intent and purpose is to coerce, intimidate and influence the council.

Very truly yours,
WADE AND IDA CRAWFORD.

WILL HOLD CONVENTION

EUGENE, Ore., Oct. 12 (AP)—The CIO International Woodworkers of America will open its annual convention here November 13, with 400 delegates expected from British Columbia, Alberta, and 13 states of this country.

Try Hot Water Plus After Meals For Acid Upset Stomach

Here is welcome relief from the distress and discomfort caused by excess stomach acid.

Just introduced to the druggists of this state is a remarkable formula called Neutracid. Its name tells the story of excess irritating stomach acids being robbed of their power to cause upsetting distress.

There's nothing quite like Neutracid. Its fast action means quick relief and this alone should merit a test. So why not get a package today. Put one teaspoonful of Neutracid in half a glass of hot water and drink right after meals when distressed. Super Cut-Rate Drug and all good druggists have this new and remarkable formula for excess stomach acid.

DANCE
BIG WHITE BARN
New Music by
WESTERN ENTERTAINERS
Every Saturday Night
1½ Miles East Airport

DANCE
Saturday Night
K. C. HALL
Sponsored by Townsend Club
Modern and Old Time Dancing—9:00 'til 1:00
Men—50c Ladies—50c

Famous to relieve MONTHLY FEMALE MISERY
(Also Fine Stomachic Tonic!)
Lydia E. Pinkham's Vegetable Compound is *famous* to relieve not only monthly pain but *also* accompanying nervous, tired, highstrung feelings—when due to functional periodic disturbances. Taken regularly—it helps build up resistance against such distress. Pinkham's Compound *helps nature!* Follow label directions. *Try it!*
Lydia E. Pinkham's VEGETABLE COMPOUND

IT'S TIME TO START THINKING ABOUT PHOTOGRAPHIC
Christmas Cards
Merry Christmas
10 for $1.00
25 for $2.35
ORDER NOW—while supplies insure delivery.
BUD'S
1031 Main St.

Klamath Church Directory

Immanuel Baptist
(Northern Baptist affiliate)
11th and High, Rev. Charles J. Sundstrom pastor. 1330 Lookout, phone 6775. C. E. Logerwell director of music. Sunday school 9:45 a. m. Morning worship 11 a. m. Young people 6:30 p. m. Evangelistic service 7:30 p. m. Midweek service Wednesday 7:30 p. m.

• • •

Church of the Nazarene
Garden and Martin. Sunday school, 9:45 a. m.; worship, 11 a. m.; departmental meetings 6:45; Evangelistic, 7:45 p. m.; mid-week prayer, Wednesday 7:45 p. m. Pastor, Bertrand F. Peterson. 620 Martin, phone 4870.

• • •

Bible Baptist
Wiard at Idella's corner. Keith P. Fields, pastor. Worship, 11 a. m. Bible training school, 9:45 a. m. Evening service, 7:45 p. m. Wednesday prayer service, 7:45 p. m.

• • •

First Church of God
2802 Altamont drive. Rev. Donald Dolph, pastor. Sunday services: Sunday school, 9:45 a. m.; preaching service, 11 a. m.; YPE, 6:30 p. m.; evening service, 7:30. Mid-week prayer service Wednesday, 7:30 p. m.

• • •

Apostolic Faith
329 N. 8th. Sunday school, 9:30 a. m. Morning devotion, 11 a. m. Evangelistic service, 7:45 p. m. Wednesday and Friday, 8 p. m.

• • •

Full Gospel Chapel
J. O. Jorgensen, pastor. Located at 123 N. 4th Services Sunday, 11 a. m. morning worship and 7:45 evangelistic services. Wednesday midweek services at 7:45 p. m. Saturday night prayer and praise at 7:45.

• • •

Jesus Name Calvary Tabernacle
Located at 1442 Oregon avenue. We invite everyone to our meetings. Sunday school at 10 a. m. Divine worship 11 a. m. Bible study Thursday, 7:45 p. m. Ray Bilyeth, pastor. Telephone 7639.

• • •

Church of Christ
(Downtown)
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services Song service, 10 a. m.; Bible study 10:14 a. m. sermon and worship 11 a. m.; communion, 11:45 a. m.; evening services 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

• • •

First Methodist
N 10th and High. Rev. Victor Phillips minister Andrew Loney, Jr. director of music. Mrs John O'Connor, organist Minister's residence, 1005 High. Telephone 3688.
Worship 11 a. m.
Sunday school, 9:45 a. m.
Methodist Youth Fellowship, each Sunday, 7 p. m.

• • •

Klamath Lutheran
Cross and Crescent. S. M. Topness, pastor. Residence 2036 Leroy, phone 3476. Sunday school at 9:45 a. m. Divine worship at 11 a. m. Senior choir rehearsal Wednesday at 7:45 p. m. Church phone 3452.

• • •

First Presbyterian, Merrill
Morning service, 11 o'clock, David J Ferguson, minister.

• • •

First Christian
Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:50, and the observance of the Lord's supper at 11 o'clock each Lord's day. All Christians are invited to the communion service weekly. Young people meet at 6:30 p. m. Juniors and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. A warm welcome is extended to all. Howard F. Hutchins, pastor.

• • •

Latter-Day Saints
The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 5th and Klamath. Priesthood meeting Sunday morning at 12:15. Sunday school commences at 10:30. Sacrament meeting at 9 o'clock Sunday evening. E. E. Burrows, branch president, phone 8293 or 6721.

• • •

Church of God
3543 Summers lane. Rev. H. M. Biggers, pastor. Church school, 10 a. m. Preaching service 11 a. m. VLB 6:30 p. m., preaching service 7:45 p. m.

Altamont Presbyterian
Junior high school, S. 6th and Summers. Rev Hugh T Mitchelmore, pastor. Bible school, 9:45 a. m. Worship 11 a. m. Junior Christian Endeavor, 4:30 p. m. Sigma Pi society, 6:30 p. m., 4431 S. 6th, the manse.

• • •

Mt. Laki Presbyterian
Rev. Hugh T Mitchelmore, pastor. Worship, 9:45 a. m. Bible school, 10:45 a. m. Christian Endeavor, 7:30 p. m. Come out to any of these services.

First Church of Christ Scientist
10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Testimonial meetings Wednesday at 8 p. m. Free Christian Science reading room located at 1023 Main.

• • •

First Covenant
823 Walnut. Phone 8317. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; Young peoples meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

• • •

Klamath Revival Center
1625 Mitchell at Shasta way. Rev. and Mrs. J. R. Griffith, pastors. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Weeknight services, 7:30 p. m. Wednesday and Friday. Phone 4520.

• • •

Seventh-Day Adventist
Sabbath school Saturdays 9:30 a. m. at church, 833 North 9th. Pastor, P. C. Alderson speaks at the 11 a. m. service Prayer meeting, Wednesday, 7:45 p. m.

• • •

First Presbyterian Church
N. 6th and Pine. Rev. David F. Barnett, Jr., pastor. 635 N. 8th. Church telephone 7311. Bible school at 9:45 a. m.; worship at 11 a. m. Evening service, 7:30 p. m. Young Peoples Fellowship meeting and recreation 6:15 p. m.

Classified Ads Bring Results

Pilgrim Holiness
Rev. W. W. Ponder, pastor, 2301 Wantland. Sunday school, 9:45 a. m.; morning service, 11 o'clock. PHYPS, 6:45 p. m.; evangelistic service, 7:45 p. m.

• • •

Algoma Community Baptist Mission
(Sponsored by Immanuel Baptist church)
Sunday school, 10 a. m. Worship service, 11:15 a. m.

• • •

The Salvation Army
Fourth and Klamath. Company meeting 10 a. m. Holiness meeting 11 a. m. Evangelistic meeting 8 p. m. Thursday and Saturday 8 p. m. Officers in charge Major and Mrs. W. Roswall.

• • •

Assembly of God
Rev. C. O. Ross pastor, 746 Oak. Sunday school, 9:45 a. m.; sermon 11 a. m.; Young people, 6:30 p. m. Evangelistic meeting, 7:30 p. m. Tuesday 7:30 p. m., prayer meeting; Thursday 7:30 p. m., preaching.

• • •

St. Paul's Episcopal Church
Rev. F. C. Wissenbach, rector. Corner Jefferson and 8th.
Sunday services. Holy communion, 8:00 a. m. Church school, 9:45 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays morning prayer and sermon at 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

• • •

Zion Lutheran
1025 High. Victor A. Schulze, pastor Phone 6793. Divine worship, 11 a. m. Sunday school, 9:45 a. m. Choir, Thursday, 8 p. m. Children's confirmation class, 9:30 to 11:30 a. m. at the parsonage.

• • •

Church of Christ
2205 Wantland. Raymond L. Gibbs, minister, 935 Front, phone 4836. Sunday services: Bible classes 10 a. m. to 11 a. m. Morning worship 11 a. m. to 12 noon. Communion, 11:45 a. m. Sunday evening worship and sermon, 7 to 8:30 p. m. Wednesday, Bible study 7 to 8:30 p. m. Ladies' Bible class 2 to 3 p. m. A hearty welcome to all.

• • •

First Baptist
N. 8th at Washington. Rev. Cecil C. Brown, pastor. Residence, 827 Eldorado, phone 7439. Bible school 9:45 a. m., morning worship 11 a. m. Baptist training union, 6:15 p. m. Evening service, 7:30 p. m. Mid-week prayer Wednesday 7:30 p. m. Choir rehearsal Wednesday 8:30 p. m.

• • •

Church of Progressive Psychic Divine Healing
Located at 325 Main, room 7. Sunday service, 8 p. m.; Wednesday circle, 8 p. m. Metaphysical lending library open Tuesday, Thursday, Saturday, 11 a. m. to 4 p. m. Wednesday and Thursday evenings, 7 to 9 p. m. Pastor's residence, 700 Mitchell. Phone 7272. All are welcome.

• • •

Union Gospel Mission
Located at 251 Commercial. Sister Caroline M. Timms, pastor. Residence 217 Klamath. Sunday school, 10 a. m., preaching, 11 a. m. Bible class, 7 p. m. Mrs. Barnett, teacher. Evening service, 7:30 p. m., songs. Prayer meeting, Wednesday, 7:30 p. m.

• • •

Sacred Heart
Eighth and High streets.
Sunday Masses: 7 8 9:30 and 11 a. m
Holy Day Masses: 6 8 and 9:30 a. m.
Weekday Mass: 8 a. m.
Confessions: Saturdays, Eves of Holy days and first Fridays from 3 to 4 p. m and from 7:30 to 8:30 p. m.

• • •

Free Methodist
428 South Ninth. Rev. Norris R. Hughes, pastor. Sunday school at 10 a. m. Homer Munsel, superintendent. Morning service at 11 a. m. Happy hour and YPMS at 7 p. m. Evangelist service at 7:45 p. m. Thursday evening at 7:45 prayer meeting.

• • •

Klamath Temple
1007 Pine. Daniel B. Anderson, pastor Sunday school 9:45 a. m. Morning worship 11 a. m. Overcomers service 6:30 p. m. Jail meetings, 3 p. m. Radio program KFJI, Saturday 6:30 p. m. Evangelistic service 7:45 p. m.; Wednesday night, prayer meeting.

• • •

Community Congregational
Garden between East Main and Martin Church school 9:45 a. m., service, 11 a. m., Comrades of the Way, 6 p. m., community hall. Services every Sunday Rev Godfrey Matthews pastor.

Photo Finishing
DEVELOPING
ENLARGING
PRINTING
Underwood's
PHOTO SERVICE
211 Underwood Bldg.

Radio Programs

KFJI Mutual-Don Lee 1240 kc.

Friday Evening, Oct. 12, 1945

6:00 p. m. Gabriel Heatter, News
6:15 Dinner Dance
6:30 Spotlight Bands
7:00 Klamath Billiards—Voice of Sports
7:15 Columbus Day Program
7:30 Lone Ranger
8:00 Nero Wolfe
8:30 Freedom of Opportunity
9:00 Glenn Hardy, News
9:15 Rex Miller
9:30 Dance
9:45 Very Truly Yours
10:00 to 11:30 Safeway Opera—Boris Godounoff

Saturday, Oct. 13, 1945

6:30 a. m. Wake-Up Tunes
6:45 Farm Bulletins
7:00 Frank Hemingway, News
7:15 Dance Time
7:30 Headline News
7:45 Best Buys
8:00 Favorites of Yesterday
8:15 Morning Matinee
8:30 News
8:35 Your Dance Tunes
8:45 Fashion Flashes
9:00 House of Mystery
9:30 Variety Revue
9:45 Song Time
10:00 Glenn Hardy, News
10:15 Al Williams
10:30 Les Marcus Show
11:00 Music for Saturday
11:15 Calendar of Music
11:30 News
11:45 Instrumental Ballads
12:00 Melodious Melodies
12:15 Headline News
12:30 Your Dance Tunes
12:45 Farm Front
1:00 p. m. Three Suns
1:15 Waladimir Selinsky Symphony
1:45 to 4:45 Associated OSC vs. U. of O. Football Game
4:45 Klamath Theatre Time
5:00 News, Les Marcus
5:15 Canary Pet Show
5:30 Haven of Rest

Grand Opera direct from stage of San Francisco Opera House
EZIO PINZA *in* **Boris Godounoff**
TONIGHT AT 10
KFJI
Broadcast by
SAFEWAY STORES
for your enjoyment at home
FREE OPERA PROGRAM
Contains stories of the operas, pictures of leading artists and radio broadcast information.
Write P. O. Box 2180, San Francisco 26, California, for FREE opera program.

The Personnel of the
VANITY BEAUTY SHOP
Has MOVED to
SWANSEN'S BEAUTY SHOP
623 Main St.
Be Haines — Fern Shuck — Grace Maske
Zoe Bruce
623 Main St. Phones 7161-6661

FACE POWDER TABU by Dana
Like the perfume that inspired it . . . a truly important new face powder. Lingers long and deliciously upon your skin to give it a flawless look. Called the face powder that "never quite leaves whatever it touches" . . . and for a good reason.
Six fresh, new shades.
$1.75 (tax extra)

CURRIN'S for DRUGS
THE FRIENDLY DRUG STORE
9th and Main Sts. Phone 4514

Farmers Attention!
We kill, dress and chill your hogs—¾c per pound.
We cure and smoke your ham and bacon—5c per pound.
We have the best facilities. Our work is guaranteed. WHY PAY MORE?

JOHNSON PACKING CO.
THE HOME OF QUALITY MEATS PHONE 5323