Herald and News

FRANK JENKINS, Editor — MALCOLM EPLEY, Managing Editor

A temporary combination of the Evening Herald and the Klamath News. Published every afternoon except Sunday at Esplanade and Pine streets, Klamath Falls, Oregon, by the Herald Publishing Co. and the News Publishing Company.

SUBSCRIPTION RATES:

Outside Klamath, Lake, Modoc, Siskiyou counties ...year $7.00
By carrier ...month 75c By mail ...6 months $3.25
By carrier ...year $7.50 By mail ...year $6.00

Entered as second class matter at the postoffice of Klamath Falls, Ore. on August 20, 1906, under act of congress, March 8, 1879

SUBSCRIBERS—For corrections on delivery service dial 6111, ask for circulation department. After 7:00 p. m. call circulation manager, dial 7468.

Member, Associated Press — Member Audit Bureau Circulation

Today's Roundup

By MALCOLM EPLEY

STATE SENATOR MARSHALL CORNETT, home from a conference with Bend aviation enthusiasts, reports with commendable concern that there is some feeling at Bend that Klamath has been pot-shooting at that city's aspirations for trunkline air service.

EPLEY

That idea no doubt springs from the fact that when a CAB examiner made his recommendations in the western airline cases, he recommended trunk line service for Bend and feeder line service for Klamath Falls.

That such a recommendation should bring comparisons was natural and inevitable. We made some such comparisons in this column at that time, not at all with the thought of detracting from Bend's chances for the airline service it wants. We said then, and we repeat, that we hope Bend and every other Oregon town realizes its full desires for adequate airline service. That, we are sure, is the feeling of all groups and individuals interested in the aviation situation.

We have followed the airline cases pretty closely, and we know of nothing that has been done here in an effort to prevent Bend from winning the service it seeks. There is nothing of the kind in the Klamath memorandum brief prepared for submission to CAB. In fact, the brief omits mention of certain factors which must have helped Bend get a favorable recommendation from the examiner, and could reasonably and fairly be cited comparatively in behalf of Klamath's plea. Citation of comparable cases is accepted procedure in any legal or semi-legal argument.

We believe in being straightforward and honorable in the matter, and in seeking full understanding between the communities. We hope the Bend people will harbor no further feeling on the subject, and we feel that if necessary a meeting between representatives of the two places should be held to iron out any questions that remain unanswered.

• • • •

No Clash of Interest

SENATOR CORNETT, as a Klamath citizen, has been named as an emissary to represent Klamath in the airline cases at Washington.

He will do that, we are sure, in the spirit which we have sought to convey in this column today. It is our understanding he has told the Bend people that he will do what he can to obtain favorable action by CAB on the favorable examiner's recommendation for Bend. He will, of course, do everything possible to win favorable action for Klamath Falls as a trunk line point.

The interests of the two communities do not clash in this matter.

• • • •

Fire Danger

FALL rains have been delayed this year to the point where highly dangerous fire hazards exist. There have been a number of serious fires the past few days, and until there is a change in the weather the condition will get steadily worse.

It is bad news that a forester has recently found several hunter's fires left burning in the wooded region west of here. That means that all hunters are not living up to the code. Their carelessness creates unfavorable public opinion for the sport, and a lot of that sort of thing can result in restrictions that will be necessarily imposed on all hunters, including those who know how to be careful with fire.

News Behind The News

By PAUL MALLON

WASHINGTON, Oct. 5—A glib interpretation of the London conference outcome is in current circulation which holds the matter is probably all just the usual dickering of statesmen, a jockeying for position.

The full failure to agree on anything of consequence, even including the minutes of the conference itself, has been described as just another "diplomatic crisis" which will soon be over.

This is wholly unjustified according to my information. A detailed study of the disagreement will suggest its deeper nature.

The statement of State Secretary Byrnes at the breakup expressed expectations as hopeful as a doubtful man could stretch his pen to write for the usual diplomatic purposes. Authorities interested in going further and more frankly into an understanding of what happened have been led to these following inevitable conclusions:

1—Russia did not want an agreement. Her tactics disclosed this fully, as did her accepted responsibility for the failure. It was not a question of terms or details on this or that question, the Balkans, Italian peace treaty, Italian colonies or any of the other matters fully discussed. She prevented agreement on anything.

2—Her position challenged the whole United Nations peace setup. The single reason for the final break, mentioned by Byrnes, was Russian refusal to let France in on anything except the Italian treaty and China in on anything Europe.

• • • •

5-Nation Theory

THE whole idea of the peace setup is a five nations theory. The principle of San Francisco, Dumbarton Oaks and the earlier Roosevelt agreements was, frankly, a five-nation setup to direct, and keep the peace of the future world.

The practical result of the Russian position would ignore all this, and defeat it, by establishing a three nations arrangement in Europe, where Russia is in possession of much new territory and is exhibiting strenuous isolationist political ambitions.

3—What is Russia's purpose? This conclusion must be put in form of a question. It was not hinted by Byrnes, if he knew. No direct information is yet available. Plainly China is our friend, and De Gaulle in France has been more friendly with us since an earlier visit to Moscow failed to bring promised results and the testing French elections showed victories for socialists over communists.

But does this fully explain Russia's attitude? After all, the friendliest possible new government in Britain could not get along with her and was far more irate than Byrnes at the end, despite being recently elected over Churchill on the promise of greater friendliness with Russia than he provided. There must be deeper reasons. One generally shared here is that Russia is returning to strong isolationism.

• • • •

Russia Loses Ground

4.—Although Russia either does not realize it or care, the result caused her to lose much ground in the world. She had alienated both France and China by her position, but beyond this has opposed the ambitions of the small nations of the world. Equally important, she has no doubt unified American public opinion against her. Our people have been rather solidly behind the United Nations theory, and must now conclude she rejects it.

She was never the initiator and wholehearted sympathizer at San Francisco, Dumbarton Oaks, Bretton Woods or elsewhere. Her delegates turned around and went home from the Chicago air conference. Messrs. Roosevelt and Churchill earlier always had to drag agreements from them.

5.—The only way the peace can be concluded is for Russia to change her attitude or for us—unthinkably — to abandon Britain, France, China and the rest of the world, our pledged war purposes, and our victory.

A change of attitude by Russia does not require such unreasonable or suicidal action. She has only to manifest a genuine desire for agreement by having Stalin reverse Molotov, or by renewing negotiations at the foreign minister level or initiating a movement for a Big Three meeting of Stalin, Attlee and Truman, thus showing in any convincing way her good faith.

One of these latter courses is anticipated as the next development. This is the real inner basis of the hope here—neither overinterpreted, nor underinterpreted.

The War Today

By DeWITT MacKENZIE
Associated Press War Analyst

MacKENZIE

It really looks as though we are getting ahead with the colossal task of eliminating despotism, militarism, barbarism and the other isms of evil from Japan and Germany.

Both MacArthur and Eisenhower have made further sensational moves in the reformation of these criminal nations. The two generals, having beaten their swords into plow-shares, are digging deep and ripping up the poisonous roots.

Indeed, in the case of medieval Japan, the sudden removal of governmental repression of thought and action from the public has created a situation that may result in rebellion to do away completely with Nippon's ancient autocratic rule. However, MacArthur is only carrying out the Potsdam proclamation of the Big Four on July 26, calling on Japan to surrender.

"The Japanese government," said this statement, "shall remove all obstacles to the revival and strengthening of the Japanese people. Freedom of speech and religion and of thought, as well as respect for the fundamental human right, shall be established."

This recently was emphasized in a directive from Washington, and MacArthur was told that if the people resorted to the use of force in seeking political reform, he wasn't to interfere any more than necessary to protect United Nations interests. So when the Jap government still clung to repressive measures, the general struck.

Magna Carta

The supreme commander yesterday decreed a magna carta for Japan. He ordered the government to remove all bars to freedom of speech, religion and assembly. He further decreed the disbandment of the "thought police," which were the equivalent of Germany's gestapo, and ordered the release of their 3000 political prisoners who had been locked up-some for many years—for expressing ideas displeasing to the pre-surrender government.

Today the Japanese cabinet resigned rather than obey MacArthur's order. The mikado is said to have remarked, upon receiving the resignations, "that is good and I accept." The retiring premier, Higashi-Kuni interpreted this as meaning that a stronger ministry and one more acceptable to the Americans could be formed.

As the result of this explosion, neutral observers believe that rebellion against the imperial regime is a strong possibility. I don't think we should jump to conclusions at this juncture, but simply recognize that the potentialities of a popular upheaval are there.

Klamath Church Directory

Immanuel Baptist
(Northern Baptist affiliate)
11th and High. Rev. Charles J. Sundstrom pastor. 1530 Lookout, phone 6773. C. E. Logerwell director of music. Sunday school 9:45 a. m. Morning worship 11 a. m. Poung people 6:30 p. m. Evangelistic service 7:30 p. m. Midweek service Wednesday 7:30 p. m.

Church of the Nazarene
Garden and Martin. Sunday school, 9:45 a. m.; worship, 11 a. m.; departmental meetings, 6:45; Evangelistic, 7:45 p. m.; mid-week prayer, Wednesday, 7:45 p. m. Pastor, Bertrand F. Peterson, 620 Martin, phone 4870.

Bible Baptist
Wiard at Idella's corner. Keith P. Fields, pastor. Worship, 11 a. m. Bible training school, 9:45 a. m. Evening service, 7:45 p. m. Wednesday prayer service, 7:45 p. m.

Jesus Name Calvary Tabernacle
Located at 1442 Oregon avenue. We invite everyone to our meetings. Sunday school at 10 a. m. Divine worship 11 a. m. Bible study Thursday, 7:45 p. m. Ray Bilsketh, pastor. Telephone 7636.

Church of Christ
(Downtown)
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services. Song service, 10 a. m.; Bible study, 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m.; evening services, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

First Methodist
N 10th and High. Rev. Victor Phillips, minister. Andrew Loney, Jr. director of music. Mrs. John O'Connor, organist. Minister's residence, 1005 High. Telephone 3688.
Worship 11 a. m.
Sunday school, 9:45 a. m.
Methodist Youth Fellowship, each Sunday, 7 p. m.

Klamath Lutheran
Cross and Crescent. S. M. Topness, pastor. Residence 2036 Leroy, phone 3476. Sunday school at 9:45 a. m. Divine worship at 11 a. m. Senior choir rehearsal Wednesday at 7:45 p. m. Church phone 3452.

First Presbyterian, Merrill
Morning service, 11 o'clock, David J. Ferguson, minister.

Pilgrim Holiness
Rev. W. W. Ponder, pastor. 2301 Wantland. Sunday school, 9:45 a. m.; morning service, 11 o'clock. YPHYPS, 6:45 p. m.; evangelistic service, 7:45 p. m.

Algoma Community Baptist Mission
(Sponsored by Immanuel Baptist church)
Sunday school, 10 a. m. Worship service, 11:15 a. m.

First Christian
Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:50, and the observance of the Lord's supper at 11 o'clock each Lord's day. All Christians are invited to the communion service weekly. Young people meet at 6:30 p. m. Juniors and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. A warm welcome is extended to all. Howard F. Hutchins, pastor.

The Salvation Army
Fourth and Klamath. Company meeting 10 a. m. Holiness meeting 11 a. m. Evangelistic meeting 8 p. m. Thursday and Saturday 8 p. m. Officers in charge Major and Mrs. W. Roswall.

Assembly of God
Rev. C. O. Ross pastor. 746 Oak. Sunday school, 9:45 a. m., sermon 11 a. m.; Young people, 6:30 p. m. Evangelistic meeting, 7:30 p. m. Tuesday 7:30 p. m., prayer meeting; Thursday 7:30 p. m., preaching.

Church of God
3543 Summers lane. Rev. H. M. Biggers pastor. Church school, 10 a. m. Preaching service 11 a. m. YLB 6:30 p. m., preaching service 7:45 p. m.

St. Paul's Episcopal Church
Rev F. C. Wissenbach, rector. Corner Jefferson and 8th.
Sunday services. Holy communion, 8:00 a. m. Church school, 9:45 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays morning prayer and sermon at 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

Zion Lutheran
1025 High. Victor A. Schulze, pastor Phone 6703. Divine worship, 11 a. m.; Sunday school, 9:45 a. m. Choir, Thursday 8 p. m. Children's confirmation class, 9:30 to 11:30 a. m. at the parsonage.

Latter-Day Saints
The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 5th and Klamath. Priesthood meeting Sunday morning at 12:15. Sunday school commences at 10:30. Sacrament meeting at 6 o'clock Sunday evening. E. E. Burrows, branch president, phone 8293 or 6721.

Apostolic Faith
228 N. 8th. Sunday school, 9:30 a. m. Morning devotion, 11 a. m. Evangelistic service, 7:45 p. m. Wednesday and Friday, 8 p. m.

Full Gospel Chapel
J. O. Jorgensen, pastor. Located at 123 N. 4th. Services Sunday, 11 a. m. morning worship and 7:45 evangelistic services. Wednesday, midweek services at 7:45 p. m. Saturday night prayer and praise at 7:45.

First Church of God
2802 Altamont drive. Rev. Donald Dolph, pastor. Sunday services: Sunday school, 9:45 a. m.; preaching service, 11 a. m.; IYP, 6:30 p. m.; evening service, 7:30. Mid-week prayer service Wednesday, 7:30 p. m.

Church of Christ
2203 Wantland. Raymond L. Gibbs, minister, 935 Front, phone 4830. Sunday services: Bible classes 10 a. m. to 11 a. m. Morning worship 11 a. m. to 12 noon. Communion, 11:45 a. m. Sunday evening worship and sermon, 7 to 8:30 p. m. Wednesday Bible study 7 to 8:30 p. m. Ladies' Bible class 2 to 3 p. m. A hearty welcome to all.

First Baptist
N. 8th at Washington. Rev. Cecil C. Brown, pastor. Residence, 827 Eldorado, phone 7439. Bible school 9:45 a. m., morning worship 11 a. m. Baptist training union, 6:15 p. m. Evening service, 7:30 p. m. Mid-week prayer Wednesday 7:30 p. m. Choir rehearsal Wednesday 8:30 p. m.

Church of Progressive Psychic Divine Healing
Located at 325 Main, room 7. Sunday service, 8 p. m.; Wednesday circle, 8 p. m. Metaphysical lending library open Tuesday, Thursday, Saturday, 11 a. m to 4 p. m.; Wednesday and Thursday evenings, 7 to 9 p. m. Pastor's residence, 700 Mitchell. Phone 7272. All are welcome.

Union Gospel Mission
Located at 231 Commercial. Sister Caroline M. Timms, pastor. Residence, 217 Klamath. Sunday school, 10 a. m., preaching, 11 a. m. Bible class, 6 p. m. Mrs. A. Barnett, teacher. Evening service, 7:30 p. m., songs. Prayer meeting, Wednesday, 7:30 p. m.

Sacred Heart
Eighth and High streets.
Sunday Masses: 7, 8, 9:30 and 11 a. m.
Holy Day Masses: 6, 8 and 9:30 a. m.
Weekday Mass: 8 a. m.
Confessions: Saturdays, Eves of Holy days and first Fridays from 3 to 4 p. m. and from 7:30 to 8:30 p. m.

Free Methodist
428 South Ninth. Rev. Norris R. Hughes, pastor. Sunday school at 10 a. m. Homer Munsel, superintendent. Morning service at 11 a. m. Happy hour and YPMS at 7 p. m. Evangelist service at 7:45 p. m. Thursday evening at 7:45 prayer meeting.

Klamath Temple
1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship 11 a. m. Overcomers service 6:30 p. m. Jail meetings, 3 p. m. Radio program, KFJI, Saturdays 6:30 p. m. Evangelistic service 7:45 p. m.; Wednesday night, prayer meeting.

Altamont Presbyterian
Junior high school, S. 6th and Summers. Rev. Hugh T. Mitchelmore, pastor. Bible school, 9:45 a. m. Worship, 11 a. m. Junior Christian Endeavor, 4:30 p. m. Sigma Pi society, 6:30 p. m., 4431 S. 6th, the manse.

Mt. Laki Presbyterian
Rev. Hugh T. Mitchelmore, pastor. Worship, 9:45 a. m. Bible school, 10:45 a. m. Christian Endeavor, 7:30 p. m. Come out to any of these services.

First Church of Christ Scientist
10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Testimonial meetings Wednesday at 8 p. m. Free Christian Science reading room located at 1023 Main.

First Covenant
823 Walnut. Phone 8517. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; Young peoples meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

Community Congregational
Garden between East Main and Martin. Church school 9:45 a. m., service, 11 a. m., Comrades of the Way, 6 p. m., community hall. Services every Sunday. Rev. Godfrey Matthews, pastor.

Klamath Revival Center
1025 Mitchell at Shasta way. Rev. and Mrs. J. R. Griffith, pastors. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Weeknight services, 7:30 p. m. Wednesday and Friday. Phone 4520.

Seventh-Day Adventist
Sabbath school Saturdays 9:30 a. m. at church, 833 North 9th. Pastor, P. C. Alderson speaks at the 11 a. m. service. Prayer meeting, Wednesday, 7:45 p. m.

First Presbyterian Church
N. 6th and Pine. Rev. David F. Barnett, Jr., pastor. 835 N. 8th. Church telephone 7311. Bible school at 9:40 a. m.; worship at 11 a. m. Evening service, 7:30 p. m. Young Peoples Fellowship meeting and recreation 6:15 p. m.

Radio Programs

KFJI Mutual-Don Lee 1240 kc.

Friday Evening, Oct. 5, 1945

6:00 p. m. Gabriel Heatter, News
6:15 Dance of Dance
6:30 Spotlight Bands
7:00 Klamath Billiards—Voice of Sports
7:15 CIO Program
7:30 Lone Ranger
8:00 Nero Wolfe
8:30 Freedom of Opportunity
9:00 Glenn Hardy, News
9:15 Rex Miller
9:30 Calendar of Music
9:45 Dance Program
10:00 to 11:30 Safeway Opera—"Tristan and Isolde"
11:30 News Roundup

Saturday, Oct. 6, 1945

6:30 a. m. Wake-Up Tunes
6:45 Farm Bulletins
7:00 Frank Hemingway, News
7:15 Dance Time
7:30 Headline News
7:45 Best Buys
8:00 Favorites of Yesterday
8:15 Morning Matinee
8:30 Your Dance Tunes
8:45 Fashion Flashes
9:00 House of Mystery
9:30 Variety Revue
9:45 Song Time
10:00 Glenn Hardy, News
10:15 to 1 p. m. World Series
1:00 p. m. Melodious Melodies
1:15 Farm Front
1:30 Mills Herik Trio
1:45 to 4:45 University of Oregon-University of Idaho Football Game
4:45 Klamath Theatre Time
5:00 News, Lee Marcus
5:15 Canary Pet Show
5:30 Haven of Rest

Grand Opera direct from stage of San Francisco Opera House

LAURITZ MELCHIOR
HELEN TRAUBEL
in
Tristan und Isolde

TONIGHT AT 10
KFJI

Broadcast by
SAFEWAY STORES
for your enjoyment at home

FREE OPERA PROGRAM
Contains stories of the operas, pictures of leading artists and radio broadcast information.
Write P. O. Box 2189, San Francisco 26, California, for FREE opera program.

USED TRUCKS

1941 Chevrolet Long Wheel Base Chassis-Cab. As is $924.30

1942 Chevrolet Long Wheel Base Chassis-Cab. As is $1159.47

1942 GMC Cab Over Engine Van Truck. 109 inch wheel base, perfect for hauling men or could be used as trailer house. As is $795.00

1941 Ford Long Wheel Base Truck. Large Eaton, Brownlite transmission, 8.25 x 20 tires. As is $1295.00

1934 Ford Long Wheel Base Truck. Platform body. As is $395.00

1934 Ford Sedan - - As is $395.00

BALSIGER MOTOR CO.
Main at Esplanade Phone 3121

DR. LOUIS T. TALBOT

HEAR
Dr. Louis T. Talbot
—Pastor of Church of the Open Door of Los Angeles, Calif.
—President of the Bible Institute of Los Angeles.

Two Great Meetings Sunday
at the
BIBLE BAPTIST CHURCH
2244 Wiard Street
Keith P. Fields, Pastor

2:30 P. M.—The Times of the Gentiles.—Is the stage being set for the last act in the greatest world drama? —(Illustrated Message).

8:00 P. M.—When the Russian Bear Meets the Lion of the Tribe of Judah.

Telling The Editor

Letters printed here must not be more than 500 words in length, must be written legibly on ONE SIDE of the paper only, and must be signed. Contributions following these rules, are warmly welcomed.

FROM OVERSEAS

OVERSEAS—(To the Editor) You do not know me very well now, for I have been gone over 15 years from my home town.

But I have thought of Klamath Falls a lot since I have been overseas. I have dreamed of coming back to my home town when the war was over. But I do not think I will come as soon as I had hoped. There is lots of work to be done over here before we can all come home to our loved ones.

I believe the most of us will be home by next June. I hope so, for lots of us have been overseas for a long time now.

Here is how long so many of us have been over here:

We forgot what good coffee is like. So the other day, the Red Cross got some good U. S. Hills Brothers coffee. Well, you have heard the old saying about walking a mile for a Camel. Well, all of us over here would walk a mile for a good cup of coffee. Most of us did, too, as long as the Red Cross had coffee.

How is everybody in the old home town getting along these days? I hope they have not logged off all the timber yet.

I believe a man who has a wife and baby should go home first. Three years is a hell of a long time to be away from your wife and the baby you might not have seen yet.

God bless the true wives and sweethearts of America for waiting so long. For with their love in the letters they wrote is more than all the good you can get, and money can't buy the real love of a clean and beautiful American girl.

But I am all tied up with a beautiful Australian girl for the rest of my life. But I have not forgotten the little gals back home.

Don't get me wrong. I am not married yet. We have not seen each other for 21 months now, but hope to soon.

Well, goodbye and good luck to you all.

Yours,
IKE LOCHES.

Troy V. Cook
POTATOES
Office
204 Williams Bldg.
Phone
4803—9 a.m.—5 p.m
Night Phone
3284

Announcing
THE OPENING
of the
Klamath Independent Grocers, Inc.
1330 Klamath Ave.

Open Saturday
Oct. 6, 1945
With a Complete Stock Staple and Fancy Groceries
Fresh Fruits and Vegetables

L. E. Geist, Gen. Mgr.

George Mills, Ex-Marine, Grocery Mgr.

PHONE 4866

600 ADDITIONAL
FROZEN FOOD LOCKERS
Steel Construction 8 Cu. Ft. Capacity
Available Oct. 1st
Quick Freezing • Cutting • Wrapping • Storage
CALL 5361 for RESERVATION
Brattons' Frozen Food Lockers
Let Us Take Care of Your Game

FLAT ROOFS
Applied by Experts
Fully Guaranteed
We have asbestos asphalt, mineral surface felts, static and aluminum coatings.
FREE ESTIMATES
Grems Roofing Service
Phone 4838

Ewauna Box Company Employees
Bly Logging Company Employees

Seniority rights will not be protected for those employees who have not returned to work since the strike, by Monday, October 8, 1945. All former employees returning to work after Monday, October 8, 1945, will be considered new employees.

EWAUNA BOX COMPANY
BLY LOGGING COMPANY