

Herald and News

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Managing Editor

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News Behind The News

By PAUL MALLON

WASHINGTON, Sept. 7—The Pearl Harbor matter has devolved into a semi-subtle political maneuver of the New Dealers to prevent exposure of Mr. Roosevelt's responsibility. Their commentators and congressmen, since the reports, have daily raised the theme that it would be useless to rake those cooled coals further and sully proud official names (rarely mentioning Mr. Roosevelt's) why not let bygones be bygones and get on with reconversion or whatever it is we are doing? Among themselves, they say: "de mortuis nil nisi bonum." (say nothing but good of the dead) as if the worst of all blows to American arms was now a matter of etiquette.

Fear Of Inquiry

HENCE also, Mr. Truman did what he could for his old chief by blaming the public and congress for the disaster. As the whole departmental administration below Mr. Truman had blamed one another, this drew the blame over every one in the country except Mr. Roosevelt (as Mr. T. was then serving in congress.) All this, of course, represented genuine inner fear of what a full inquiry might do not only to the president but politically to the party.

Seeing this, the republicans started championing in congress the cause of an investigation. They have insufficient strength alone, to force one, but they are getting quiet helping hands from some non-New Dealer democrats who want justice done. Deeper inside, an invisible impetus for exposure is coming from—of all places—the navy department and to a lesser extent the army.

Roosevelt Ran Navy

MR. ROOSEVELT, you will recall, recognized his talent for naval strategy, having once told a friend of mine before our war, he believed he could place the fleet in certain positions around the world and win the European war. He got big appropriations for his pet department and is supposed to have been the godfather of the fleet. It can now be related a large part of the navy did not like this.

He ran things too much his own way, which was not the way of those admirals who retained independent minds.

He gave away the destroyers to Britain, moved half the fleet into the Atlantic and left only half of it to face Japan, thereby opening the opportunity for the Jap attack. These criticisms have long been murmured off-stage in congress. Lately there has been an other unconfirmed story in circulation that Mr. Roosevelt required the half-fleet in the Pacific to remain largely bottled up in Pearl Harbor for fear of giving Japan an opportunity to start shooting. Admiral Richardson is said to have been relieved of Pearl Harbor because he refused to set the ships up at anchor in that small space, without maneuverability, like ducks on a pond.

Navy Pushes Quietly

A POWERFUL segment within the navy would like to have these matters publicly explored to clear its name, and is quietly pushing the investigation idea along.

In the face of this phalanx, the administration seems coming around to the view that there must be an investigation, and intends to do the next best thing about it—run it themselves. Signs are visible that they intend to take the issue out of the hands of the republicans and carefully choose the investigating committee, not only to protect the fair name of Mr. Roosevelt but themselves politically.

Mistake Seen

SUCH is the probable culmination of the current controversy, but in my personal opinion, the administration is making a mistake. The Truman government is now in no discernible political danger. The fair name of Mr. Roosevelt in history will be whatever it will be, whether the Pearl Harbor facts reach full daylight or not. His name is in no danger, that I can see. But the morale of the navy and the army is in danger from this situation. A sickening condition has been caused in the services by the manner in which the whole Pearl Harbor blunder was covered over all these years, and those deemed responsible were allowed to occupy the most prominent war jobs, or get retirement pay and otherwise were protected.

I understand, for instance, that the two lieutenant colonels at Pearl Harbor, shown in the army board report to have been alert to the danger and wanting to do something about it, have never been promoted throughout this war. A corrupt condition has resulted, harmful to initiative, alertness and efficiency.

Investigation Urged

AN investigation could act like a democratic purge to cleanse this condition, and establish a sounder navy and army morale.

I think the Truman administration is running a great political risk in trying to sit on the lid of this internal deterioration, but might gain great prestige by letting the facts fall where they should in a fully free non-political inquiry.

The War Today

By DeWITT MacKENZIE
Associated Press War Analyst

Quietly, but with that inevitability which characterizes the European politico-social upheaval, the expropriation and redistribution of the rolling acres of the landed gentry is proceeding in the eastern and central part of the continent.

With the comings and goings of that section of Europe more or less sub rosa, few details have been available. We know there has been extensive expropriation of the properties of the feudal barons of Poland. There are indications that similar changes are going forward in Hungary, the Balkans and East Prussia.



Now comes news that the tide has reached western Europe. This is in Saxony, Russian-occupied Germany, where large landed estates are being broken up and turned over to the small tillers of the soil. There seems no reason to believe that the program won't spread to other parts of Germany.

Land Reform

The development in Saxony is disclosed in a decree published in Berlin newspapers, breaking up the landed estates—one of the first great West European experiments in community land reform. This decree is sweeping. It expropriates all agricultural wealth belonging to anyone who was actively associated with the Nazi party in any way, shape or manner. It's a net with a mesh so small that few fish will escape.

Fever Spreads

The fever of reform has spread from Saxony to Mecklenburg, Brandenburg and Thuringia. There German communists are arranging mass meetings at which farmers and small peasants are passing resolutions, condemning the junkers and other land barons as reactionaries. Thus the war is being paved for further possible expropriations.

The reform in Poland has been sweeping. The Polish Press agency, which is the official medium of the provisional government of Poland, says that by the end of last April 7,269,053 acres of land had been parceled out to 769,999 families. As a concrete illustration of what is happening, it is said that the 6000 acre estate of Count Alfred Potocki has been distributed among 1050 peasant families.

Ag Schools

An important development in connection with this vast Polish land reform is the establishment of new agricultural schools. The news agency says that 329 are now in operation.

Without attempting to draw sweeping conclusions from these expropriations, it is an important commentary that much of the wealth of the Prussian war lords has come from great feudal estates which have been in the same families for generations. Thus it is obvious that some of the strongest roots of German militarism are being torn up in this manner.

Of course, the mere ownership of many acres doesn't make a man a rascal. It's true, however, that in numerous parts of Europe there still exists a feudalism which at one and the same time has kept land from the peasant and has waxed fat from the sweat of farm laborers. In many instances these families of serfs have been attached to the same estates for generations, unable to break away and set up farming for themselves, even though untold thousands of acres were set aside by the barons for deer shooting and the like.

Klamath Church Directory

- Assembly of God**
Rev. C. O. Ross, pastor, 741 Oak. Sunday school, 9:45 a. m., sermon 11 a. m. Young people, 8:30 p. m. Evangelistic meeting, 7:30 p. m. Tuesday, 7:30 p. m. prayer meeting; Thursday, 7:30 p. m., preaching; 7:45 p. m.
- Church of God**
3242 Sumner lane, Rev. M. M. Biggers, pastor. Church school, 10 a. m. Preaching service 11 a. m. VLS 8:30 p. m., preaching service 7:45 p. m.
- St. Paul's Episcopal Church**
1025 Commercial, rector, Corneal Jefferson and 8th. Sunday services, Holy communion, 8:00 a. m. Church school, 9:45 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays, morning prayer and sermon at 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.
- Wesleyan**
1025 High, Victor A. Schultz, pastor. Physical science worship, 11 a. m. Sunday school, 9:45 a. m. Choir, Thursday, 8 p. m. Children's confirmation class, 9:30 to 11:30 a. m. the percentage.
- Wesleyan Lutheran**
1025 High, Victor A. Schultz, pastor. Physical science worship, 11 a. m. Sunday school, 9:45 a. m. Choir, Thursday, 8 p. m. Children's confirmation class, 9:30 to 11:30 a. m. the percentage.
- Altamont Presbyterian**
Junior high school, 9th and Sumner. Rev. H. J. Mitchell, pastor. Bible school, 9:45 a. m. Worship, 11 a. m. m. Signa P. modesty, 8:30 p. m., 441 5th. the manse.
- First Church of Christ Scientist**
10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Free Christian Science reading room located at 1023 Main.
- Klamath Revival Center**
1023 Mitchell at Shasta way, Rev. F. J. Mitchell, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Week-day services, 7:30 p. m. Wednesday and Friday. Phone 4230.
- Church of Christ**
3203 Wentland, Ministers, Raymond L. Gibbs, 833 Front, phone 4536. Sunday school, 9:45 a. m. Bible study, 10 a. m. to 12 noon. Sermon, 11 a. m. to 12 noon. Ladies Bible class, Thursday, 7:30 p. m. to 9 p. m. Bible study, 7:30 p. m. A hearty invitation to all.
- First Covenant**
Phone 8517, Albert L. Dwight, pastor. Sunday school, 10 a. m. morning worship, 11 a. m. Young people, 8:30 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.
- First Presbyterian Church**
N 5th and Pine. Rev. David P. Barrett, Jr., pastor. 638 5th. Church telephones 7111 Bible school at 9:45 a. m.; worship at 11 a. m. Evening service, 7:30 p. m. Ladies Fellowship meeting and recreation 6:15 p. m.
- Community Congregational**
Garden between East Main and Martin. Church school 9:45 a. m. service, 11 a. m. Conferences on the Way, 6 p. m. Community Meetings, 8 p. m. Rev. Godfrey Mathews, pastor.
- Letter-Day Bible**
The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city hall, 400 5th. Klamath. Priesthood meeting Sunday morning at 12:15. Sunday school commencing at 10:00 a. m. Evening service, 7:30 p. m. Choir rehearsal Wednesday, 8:30 p. m.
- First Church of God**
2802 Altamont drive, Rev. Donald Dolph, pastor. Sunday services: Sunday school, 9:45 a. m.; preaching service, 11 a. m.; Y.P., 8:30 p. m.; evening service, 7:30 p. m. Mid-week prayer service Wednesday, 7:30 p. m.
- First Baptist**
N 5th at Washington, Rev. Cecil C. Brown, pastor. Residence, 877 Eldorado. Phone 1426. Bible school, 9:45 a. m. Morning worship, 11 o'clock. Baptist training union 8:45 p. m. Evening service, 7:30 p. m. Choir rehearsal Wednesday, 8:30 p. m.
- Church of the Nazarenes**
Garden and Martin. Sunday school, 9:45 a. m. worship, 11 a. m. departmental meetings, 6:45; Evangelistic, 7:45 p. m. mid-week prayer, Wednesday, 7:45 p. m. Pastor, Bertrand Peterson, 620 Martin, phone 4970.
- Bible Baptist**
Ward at Idella's corner. Keith P. Fisher, pastor. Sunday, 11 a. m. Bible training school, 9:45 a. m. Evening service, 7:45 p. m. Wednesday prayer service, 7:45 p. m.
- Immortal Baptist**
(Northern Baptist affiliate)
11th and High, Rev. Charles J. Sundstrom, pastor, 1320 Lockout, phone 9776. C. E. Logerweil, director of music. Sunday school 9:45 a. m. Morning worship 11 a. m. Young people 8:30 p. m. Evangelistic service 7:30 p. m. Mid-week service Wednesday 7:30 p. m.
- Jesus Name Calvary Tabernacle**
Located at 1448 Oregon avenue. We invite everyone to our meetings. Sunday, 11 a. m. morning devotion; 8 p. m. evangelistic service. Tuesday, 8 p. m. prayer meeting; Friday, 8 p. m. prayer meeting. Fred H. Motter, pastor and evangelist.
- Church of Christ**
(Downtown)
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services. Song service, 10 a. m.; Bible study, 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m.; evening services, 7:30 o'clock. Located in the KC hall over the Rainbow Theatre.
- First Methodist**
10th and High, Rev. Victor Phillips, minister. Andrew Loney, Jr., director of music. Mrs. John O'Connor, organist. Ministers' residence, 1008 High. Telephone 3688. Worship 11 a. m. Sunday school, 9:45 a. m. Methodist Youth Fellowship, each Sunday, 7 p. m.
- Klamath Lutheran**
Cross and Crescent, S. M. Toppens, pastor. Residence, 2036 Laror, phone 3476. Sunday school at 9:45 a. m. Divine worship at 11 a. m. Senior choir rehearsal Wednesday at 7:45 p. m. Church phone 3462.
- First Presbyterian, Merrill**
Morning service, 11 o'clock, David J. Ferguson, minister.
- Pilgrim Holiness**
Rev. W. W. Ponder, pastor, 2301 Wentland. Sunday school, 9:45 a. m. morning service, 11 o'clock. Y.P.V.S. 8:45 p. m.; evangelistic service, 7:45 p. m.
- Albema Community Baptist Mission**
(Sponsored by Immortal Baptist Church)
Sunday school, 10 a. m. Worship service, 11:15 a. m.
- Seventh-Day Adventist**
Sabbath school Saturdays 9:30 a. m. at church, 833 North 5th. Pastor, P. C. Alderson speaks at the 11 a. m. service. Prayer meeting Wednesday 7:45 p. m.

Klamath Temple
1007 Pine Street, B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship, 11 a. m. Overcomers service, 8:30 p. m. Jail meeting, 8:30 p. m. Evangelistic program, KFJL, Saturday, 8:30 p. m. Evangelistic service, 7:45 p. m. Wednesday night prayer meeting.

First Christian
Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:00, and the observance of the Lord's supper at 11 o'clock each. All Christians are invited to the communion service weekly. Young people meet at 8:00 p. m. Junior and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. (including and helpful service). On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. A warm welcome is extended to all. Howard F. Hutchins, pastor.

Sacred Heart
Eighth and High streets. Sunday Masses: 7:30 and 11 a. m. Holy Day Masses: 8 a. m. and 9:30 a. m. Weekday Masses: 8 a. m. Confessions, Saturdays, Even of Holy days and first Fridays from 8 to 4 p. m. and from 7:30 to 8:30 p. m.

The Salvation Army
Fourth and Klamath. Company meeting 10 a. m. Holiness meeting 11 a. m. Evangelistic meeting 8 p. m. Thursday and Saturday 8 p. m. Officers in charge: Major and Mrs. W. Rowell.

Union Gospel Mission
Located at 521 Commercial. Sister Caroline M. Trims, pastor. Residence, 217 Klamath. Sunday school, 10 a. m. preaching, 11 a. m. Bible class, 8 p. m. Mrs. A. Barnett, teacher. Evening service, 7:30 p. m. songs. Prayer meeting, Wednesday, 7:30 p. m.

St. Luke's Presbyterian
Rev. Hugh F. Mitchell, pastor. Residence, 1224 N. 5th. Sunday school, 10:45 a. m. Christian Endeavor, 7:30 p. m. Come out to any of these services.

Apostle Falls
1224 N. 5th. Sunday school, 9:30 a. m. Morning devotion, 11 a. m. Evangelistic service, 7:45 p. m. Wednesday and Friday, 8 p. m.

Free Methodist
1224 South Ninth. Rev. Norris R. Hughes, pastor. Sunday school at 10 a. m. Home minister, superintendent. Morning service at 11 a. m. Happy hour and Y.P.S.S. at 7 p. m. Evangelistic service at 7:45 p. m. Thursday evening at 7:45 prayer meeting.

Radio Programs

KFJL Mutual-Don Lee 1240 kc.

Friday Evening, Sept. 7, 1945

8:00 p. m. Gabriel News	8:00 Organ Moody
8:15 p. m. Dances	8:15 Handy Wait
8:30 p. m. Dances	8:30 Opportunity
8:45 p. m. Dances	8:45 Glenn Hardy
9:00 p. m. Dances	9:00 News
9:15 p. m. Dances	9:15 We call
9:30 p. m. Dances	9:30 Match
9:45 p. m. Dances	9:45 News Round

Saturday, Sept. 8, 1945

6:30 a. m. News	12:00 Melodrama
6:45 a. m. News	12:15 News
7:00 a. m. News	12:30 News
7:15 a. m. News	12:45 News
7:30 a. m. News	1:00 p. m. News
7:45 a. m. News	1:15 p. m. News
8:00 a. m. News	1:30 p. m. News
8:15 a. m. News	1:45 p. m. News
8:30 a. m. News	2:00 p. m. News
8:45 a. m. News	2:15 p. m. News
9:00 a. m. News	2:30 p. m. News
9:15 a. m. News	2:45 p. m. News
9:30 a. m. News	3:00 p. m. News
9:45 a. m. News	3:15 p. m. News
10:00 a. m. News	3:30 p. m. News
10:15 a. m. News	3:45 p. m. News
10:30 a. m. News	4:00 p. m. News
10:45 a. m. News	4:15 p. m. News
11:00 a. m. News	4:30 p. m. News
11:15 a. m. News	4:45 p. m. News
11:30 a. m. News	5:00 p. m. News
11:45 a. m. News	5:15 p. m. News

Telling The Editor

Letters printed here must not be more than 500 words in length, must be written legibly on ONE SIDE of the paper, and must be signed. Contributions following these rules, are warmly welcomed.

ON INDIAN QUESTION

CHILQUIN, Ore. (To the Editor)—Of recent date I read in your columns that three of the Indians of the Klamath reservation, namely, Boyd Jackson, Clayton Kirk and Jesse Kirk, were down before the Lions club and the chamber of commerce, and had argued at length against the enactment into law of S. 1313, a bill to confer full citizenship upon the Indians of our reservation.

I should like to have it known to the public that such utterances from the three individual Indians do not express the views of myself and my family and a good many of our friends; and did not express the views of the Indians of the Klamath reservation. The general council did not give them authority to speak for us and to tell the civic organizations that we are an incompetent group of people who cannot manage our affairs and should not have full citizenship.

I am an ex-war veteran of World War II. I have two sons now in the service. One is disabled and in a veterans' hospital filled full of shrapnel from the Japs. We have several thousand dollars in war bonds. Do these three Indians dispute the fact that we are 100 per cent Americans? I do not want anyone to speak for me and my family without my knowledge and consent. If these three Indians are incompetent and unable to take care of themselves without a job with the Indian bureau, paid with our tribal funds, let them speak for themselves or forever hold their tongues.

I should like it to be distinctly understood that no one has the authority or right to speak for me and my family, except Mr. and Mrs. Wade Crawford; and I believe this is the intention of everyone of the progressive group of our reservation who gave them our power of attorney, and which still stands until we have had S. 1313 enacted into law, to confer full citizenship upon us, and which was introduced for us by both our Oregon senators, Mr. Morse and Mr. Cordon.

My family and I feel that we are as patriotic as any other family in the United States; and have done our bit in this war; and that we should enjoy all the

Klamath's Yesterdays

From the files—40 years ago and 10 years ago.

Lageson Accepts Position Here

Justin S. Lageson, 20 years a Klamath resident and in the plumbing business for 12 years here, has returned to Klamath Falls and accepted a position with the Montgomery Ward furniture department.

Mr. and Mrs. Lageson, who have made their home in California for the past six years, returned to Klamath Falls last week. Mrs. Lageson was principal at Mills school for a number of years.

Around Oregon

By The Associated Press

"Old Bill Bent to Drink," story written by Ben Hur Lampman of Portland, received third prize in the 1945 O. Henry Memorial awards. . . . The Portland AFL maulers and foundry workers union is financing a sculpture of Franklin D. Roosevelt.

L. R. Sanford, director of construction for the maritime commission, will speak at the Portland Propeller club annual dinner tonight (Friday). . . . Albany approved addition of seven outlying west side blocks to the city limits. . . . Bend grade schools opened with an enrollment of 1061, largest since 1941.

L. P. Hopkins, superintendent of the Southern Pacific company at Portland, was appointed president of the Northern Pacific Terminal Company of Oregon. . . . The Portland Council of Churches appointed a committee to investigate the death of Ervin Jones, Portland negro shot by a Portland policeman in what police said was self defense.

Charles Ziemer, 55, who died in Portland jail's "drunk tank" Labor day, succumbed to a heart attack, an autopsy showed. . . . Mary Slater, 27-year-old negro, who fatally stabbed her husband last Sunday, was found by a coroner's jury at Portland to have acted in self-defense.

Tulelake

Mr. and Mrs. Claud Metz have moved into their new home, recently completed by Earl Barnum. Metz is a member of the firm of Metz Brothers, welders.

Mrs. Sarah Welsh, news editor at the Tulelake Reporter is vacationing this week in Portland. She plans to return to Tulelake the first of next week.

Delegates to the Oregon C. E. leadership conference held August 19-26 at Turner, Ore., will report on the meeting during the morning service at the Tulelake Community Presbyterian church, Sunday, September 9. Reports will be made by Bernice Hartley, Elsie Paulson, Mildred Reid and Shirley Heck.

Revival Hour Campaign

at the **Gospel Tabernacle**
1442 Oregon Ave.
Bro. and Sis. Richardson of Oklahama will speak on "The Great Mystery of Godliness"
Starts nightly at 7:30, Sept. 10

Do you suffer from MONTHLY NERVOUS TENSION

with its weak, tired feelings? If functional periodic disturbances make you feel restless, tired, at such times—try this great medicine—Lydia E. Pinkham's Vegetable Compound to relieve such symptoms. Taken regularly—helps build up resistance against such distress. Also a grand stomachic tonic. Follow label directions.

Lydia E. Pinkham's

From where I sit... by Joe Marsh

Jeb Wilkins loses the wanderlust

Jeb Wilkins was always a great one for traveling. Two weeks a year he used to cover more ground than a Pullman conductor. Used to come back from vacations tuckered out.

But the war has changed all that. Gasoline shortages—and saving space on trains for service men—has got Jeb spending his vacations home... and liking it!

"Never knew staying home could be such fun," says Jeb. "Outdoor barbecues... sitting around and chatting with the kids and family... basking in the sunshine with a glass of cold beer... that's living," Jeb says.

From where I sit, Jeb's discovered what millions of other Americans have learned through the war. Whether your choice is beer or buttermilk... horse-shoes or checkers... a quiet book or a bit of friendly conversation... there's no place like home... where we grumble the most and get treated the best!

Joe Marsh

BOOKS

That Answer Youth's Questions

"Remember now thy Creator in the days of thy youth."

"A Virtuous Woman"

and

"The Way of a Man with a Maid"

By Lowry

"Youth's Problems" and "Youth's Courtship Problems"

By Murray

Helpful Books For Young People

Pelican Book Shoppe

Across From Sears Phone 4892

Wear-Tested! Wards Unrationed Shoes

YOUR MONEY'S WORTH IN STYLE AND WEAR!

Wards unrationed shoes are selected with care, and insistence on long wearing quality and smart style. They'll give you all the lasting satisfaction you'd expect to find in a leather shoe. Their plastic soles wear better than leather!

229 . 329

Montgomery Ward

A GEM OF THOUGHT

An Indian gal named Watta Bole Had triplet papooses on her back in a roll. The Big Chief blew some smoke And said, "Ug, heep big joke. Lookum just likum big Totum Pole."

Pipes \$1.00 to \$5.00

From Doc and Idella's Drug Store

Phone 8468