

# Herald and News

FRANK JENKINS Managing Editor  
MALCOLM EPLEY Managing Editor

A temporary combination of the Evening Herald and the Klamath News. Published every afternoon except Sunday at the Plaza and Pine streets, Klamath Falls, Oregon, by the Herald Publishing Co. and the News Publishing Company.

Entered as second class matter at the postoffice of Klamath Falls, Ore., on August 20, 1906, under act of congress, March 3, 1879.

**SUBSCRIPTION RATES:**  
By carrier — month 75c By mail — 6 months \$3.50  
By carrier — year \$7.50 By mail — year \$6.00  
Outside Klamath, Lake, Modoc, Siskiyou counties — year \$7.00

Member, Associated Press Member Audit Bureau Circulation

## Today's Roundup

By MALCOLM EPLEY

**K**LAMATH'S Buckaroo Days show has a reputation for good entertainment. It attracts each year a goodly number of able arena performers from all parts of the country, the stock has been consistently good, and as rodeos go it is rated among the most interesting and thrilling. There is every reason to expect the forthcoming show to be up to this standard.



EPLEY

We have gone to a lot of Buckaroo Days shows, and we have only one suggestion to make. That is: keep the affair moving. Don't let the action lag and the crowd become bored and disinterested.

We aren't pretending that the Buckaroo Days management doesn't know the need for a fast, active show. And we know the problems that sometimes develop in their effort to produce that kind of entertainment. But we're making the suggestion at this time just to encourage the boys to even greater efforts in that direction. It's the only serious criticism we've ever heard of the Klamath show.

## Tule Death Rate

**F**OR fairly obvious reasons, the birth rate at the Tulelake WRA center is above average. But it is also a point of interest that the death rate there is below normal.

Looking for causes for the latter departure from the average, we are forced to the conclusion it must be because life under the restrictions of the nearby camp is less strenuous and hazardous than that led by most of us outside its boundaries.

Removed from normal living conditions, the colonists are not subjected to the same urge that keeps most of us on the run. They are not in competitive work or business activity. They do not have to fight for economic survival. If they are ambitious, they can't do much about it. They are removed from certain accident hazards that menace the rest of us. They may do a little of it surreptitiously, but for the most part they do not indulge in the dissipations that are fairly common outside the fences of the camp.

It appears that infant mortality among Japanese in the colony has been low, and this may be attributed in part to the adequate medical care given the evacuees—equal, at least, to that available to the general public.

The Tulelake colony death rate testifies to the humane treatment given by a generous government to aliens and technically disloyal Japanese held at Tulelake, in marked contrast to the treatment afforded our civilians who have been held by Japan. It also gives some hint as to the pressures, the habits, and the other hazards of "normal living."

## Briefs From The Pocket File

**O**N Sunday, this becomes again the land of the free and the home of the brave for Tippy and Junior Epley and all the other dogs of Klamath Falls. . . . A fisherman tells us that he found himself in an enormous swarm of mosquitoes on a nearby creek and, being without lotion, tried rubbing whiskey on all exposed skin. . . . The result was a discovery that mosquitoes like whiskey, too. . . . We are told that another fisherman owns a small airplane equipped with pontoons. . . . He can take off from Klamath Falls and, in a few minutes, land on one of those lakes not frequented by land-bound fishermen. . . . A "kicker" will move the plane about on the lake for trolling, or he can fly-fish from shore. . . . With a full basket, he takes off and in another few minutes is back home. . . . Klamath county, with an area of 5973 square miles, is larger than any one of the states of Connecticut, Delaware, Rhode Island or the District of Columbia. . . . People with an appetite for western drama are going to have plenty of chance to see that sort of thing in the holiday period. . . . There'll be the four-day show here and a rousing Indian rodeo at Beatty July 4 and 5 with a free barbecue July 3.

## News Behind The News

**W**ASHINGTON, June 29—Last Wednesday I started a search for the answer to what is this thing called communism which is running over Europe and reached the conclusion at that first stop, it was not communism, not socialism, not bolshevism, not Marxism—but was simply a despotism of the proletariat. The proletariat is the lowest class of society. The word is not new. It was used in ancient Rome to denote those who contribute nothing to the state. Synonyms for it are: "Rabble" and "peasantry" in our dictionaries. The way Russia uses the word to describe its government proudly as "a dictatorship of the

proletariat," naturally assumes you must have a dictatorship to run things for the proletariat. It is not only the lowest class economically, but also intellectually and spiritually. In truth, it has no spirit—not even for the one political party which Russia has.

On the eve of war, the Komonsol (youth movement) had an announced membership of 12,000,000 although there were 40,000,000 of komonsol age in the country. (Since then large blocs of the army have been blanketed in and the last figure showed 7,500,000 of the 40,000,000 available, had joined the movement at the end of 1943.)

In a total population of about 183,000,000 (before the war) only 3,900,000 Russians are members of the only party allowed to function. Therefore the "proletariat" has been excluded from the operations of the government.

The soviet leadership conducts campaigns to enlarge the party once in a while, but Lenin's theory on popular representation was expressly put forward:

"Russia used to be ruled by 150,000 landowners. Why could not 240,000 bolsheviks do the same job?"

## Dictatorship Over Proletariat

**T**HE point of this is that Stalin's government is a dictatorship over the proletariat, not by the proletariat. It does not get its power from the consent of the governed or even from consultation with those in whose name it conducts its dictatorship. I suppose it might reasonably be contended the proletariat is incapable of deciding or advising what is in its best interests.

A counterpart in our country would be a dictatorship of the United States by sharecroppers, but not conducted by them or allowing them consultations, or any power, the sole power being wielded over them by a small political party of which few of them were members.

Can anyone possibly believe this sort of system challenges this nation's democracy? None of our sharecroppers who understood what it would do to them would have it, but would surely prefer improvements in our own systems. If they would not want it, who would? Only the European peasants' mind would accept such a proposition.

No Russian has ever known liberty. First the poor knew the terrorism of the czars, against which they did not protest, (the revolution being led by our New Yorkers) and now they have another despotism in their name, and they do not protest it.

Throughout Europe, the common man is a docile mentality who has known little of our kind of liberty. His mind is therefore fertile ground into which to plant dictatorships of any character. Our people would not stand them a minute—if permitted free knowledge and choice.

The Russian type of industrial socialism also is not what our socialists want. The Russian brand was more thoroughly examined in W. L. White's book than by any other.

Whatever Mr. White may have written which offended the sensibilities of the Russian government, he did inspect the factories with Eric Johnston, head of the U. S. chamber of commerce. They did ask questions about wages, hours, working conditions and they got official answers, which I have not seen challenged.

## "Objective" Report

**T**HE Artillery Journal, which usually reflects our army non-political viewpoint, says White's is an objective report on Russia. But I do not wish to get in that argument, only to cite the undisputed evidence, namely:

The wage of a Russian worker is fixed by government (averages \$20 to \$40 for a 66-hour week, six days with eight hours, plus three daily hours of overtime.) He lives in a company house with fixed rent (government), buys at a company store (government) under fixed prices and complete rationing of all products even in peace times.

Generally he eats at the company (government) table, because it is cheaper than buying and preparing his own food. He cannot strike. He cannot move to another plant. He does not find it healthy to protest. His whole life and that of his whole family is directed in every detail by the central one-party control from Moscow.

What American worker would want that completely despotic, autocratic authority exercised by any arbitrary and irremovable political party—or by anyone?

Any examination of Russian conditions must lead to the conclusion that it is not a legitimate challenge to our way of life, not a hot competitor to our theory of government, but in practice and theory at home, a desperately striving movement to keep swimming against a real poverty and bankruptcy beyond anything we have ever known.

Only in its political nature is its government competitive against us—not its people or its system. The people seem to want nothing but peace. I cannot possibly conceive of the Russian peasant or worker thinking today of defeating or overthrowing the United States. They have every respect for our superiority. But it is their government with which we must get along and live in peace in the postwar world. We cannot reach the people, or they us.

Humanly or ideologically, intellectually or spiritually, in any reasonable calculation, there is no ground for fear of Russia as a nation of peasant-minded people or economically as competitive workers, or spiritually as an inspired people.

Only politically, only in the realm of politics, does fear find valid roots. I will deal with considerations in that realm in a subsequent column.

## SIDE GLANCES



"Well, we were just talking about the manpower shortage yesterday—this is one summer we really are glad to have you folks spend your vacation with us!"

## Klamath Church Directory

**Church of Christ**  
222 Washington, Ministers, Raymond L. Gibbs, 833 Front, phone 4638 and M. Lloyd Smith, 3227 Altamont drive, phone 3008. Bible study, 10 a. m.; sermon and communion, 11 a. m. to 12 noon. Evening services, 7:45 o'clock; Ladies Bible class, Thursday, 2 p. m.; Wednesday Bible study, 7:30 p. m. A hearty invitation to all.

**First Covenant**  
823 Walnut, Phone 8517. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; Young people meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

**First Presbyterian Church**  
N. 6th and Pine. Rev. David F. Barnard, Jr., pastor. 625 N. 8th. Church telephone 7311. Bible school at 9:45 a. m.; worship at 11 a. m.; Evening service, 7:30 p. m. Young Peoples Fellowship meeting and recreation, 6:15 p. m.

**Community Congregational**  
Garden between East Main and Martin. Church school 9:45 a. m.; service, 11 a. m. Conferences of prayer, 6 p. m.; community hall. Services every Sunday. Rev. Godfrey Matthews, pastor.

**Assembly of God**  
Rev. C. O. Ross, pastor, 746 Oak. Sunday school, 9:45 a. m.; sermon, 11 a. m.; Young people, 6:30 p. m.; Evangelistic meeting, 7:30 p. m. Tuesday, 7:30 p. m.; prayer meeting, Thursday, 7:30 p. m.; preaching, 7:45 p. m.

**Immanuel Baptist**  
(Northern Baptist affiliate)  
11th and High. Rev. Charles J. Sundt, pastor. 1500 Lookout, phone 8775. C. E. Logerwell, director of music. Sunday school 9:45 a. m.; Morning worship, 11 a. m.; P. m. Young people 6:30 p. m.; Evangelistic service, 7:30 p. m. Midweek service Wednesday, 7:30 p. m.

**Jesus Name Calvary Tabernacle**  
Located at 1442 Oregon avenue. We invite everyone to our meetings. Sunday, 11 a. m. morning devotionals; 8 p. m. evangelistic service. Tuesday, 8 p. m. prayer meeting; Friday, 6 p. m. prayer meeting. Fred H. Hofer, pastor and evangelist.

**Klamath Temple**  
1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m.; Morning worship, 11 a. m.; Overcomers service, 6:30 p. m. Jail meetings, 3 p. m. Radio program, KJL, Saturday, 6:30 p. m.; Evangelistic service, 7:45 p. m.; Wednesday night, prayer meeting.

**First Christian**  
Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:30, and the observance of the Lord's supper, 11 o'clock each Friday. All Christians are invited to the communion service weekly. Young people meet at 6:30 p. m. Juniors and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. Warm welcome is extended to all. Howard F. Hutchins, pastor.

**Church of Christ (Downtown)**  
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services. Song service, 10 a. m.; Bible study 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m.; evening services, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

**The Salvation Army**  
Fourth and Klamath. Company meeting, 10 a. m.; Holiness meeting, 11 a. m.; Evangelistic meeting, 8 p. m. Thursday and Saturday, 8 p. m. Officers in charge Major and Mrs. W. Howell.

**Apostolic Faith**  
228 N. 8th. Sunday school, 9:30 a. m.; Morning devotion, 11 a. m.; Evangelistic service, 7:45 p. m. Wednesday and Friday, 8 p. m.

**HARTFORD INSURANCE**  
Accident and Indemnity Company  
**T. B. WATERS**  
General Insurance Agency  
FIRE . . . AUTOMOBILE  
615 Main St. Phone 4193

**Church of Christ**  
222 Washington, Ministers, Raymond L. Gibbs, 833 Front, phone 4638 and M. Lloyd Smith, 3227 Altamont drive, phone 3008. Bible study, 10 a. m.; sermon and communion, 11 a. m. to 12 noon. Evening services, 7:45 o'clock; Ladies Bible class, Thursday, 2 p. m.; Wednesday Bible study, 7:30 p. m. A hearty invitation to all.

**First Covenant**  
823 Walnut, Phone 8517. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; Young people meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

**First Presbyterian Church**  
N. 6th and Pine. Rev. David F. Barnard, Jr., pastor. 625 N. 8th. Church telephone 7311. Bible school at 9:45 a. m.; worship at 11 a. m.; Evening service, 7:30 p. m. Young Peoples Fellowship meeting and recreation, 6:15 p. m.

**Community Congregational**  
Garden between East Main and Martin. Church school 9:45 a. m.; service, 11 a. m. Conferences of prayer, 6 p. m.; community hall. Services every Sunday. Rev. Godfrey Matthews, pastor.

**Assembly of God**  
Rev. C. O. Ross, pastor, 746 Oak. Sunday school, 9:45 a. m.; sermon, 11 a. m.; Young people, 6:30 p. m.; Evangelistic meeting, 7:30 p. m. Tuesday, 7:30 p. m.; prayer meeting, Thursday, 7:30 p. m.; preaching, 7:45 p. m.

**Immanuel Baptist**  
(Northern Baptist affiliate)  
11th and High. Rev. Charles J. Sundt, pastor. 1500 Lookout, phone 8775. C. E. Logerwell, director of music. Sunday school 9:45 a. m.; Morning worship, 11 a. m.; P. m. Young people 6:30 p. m.; Evangelistic service, 7:30 p. m. Midweek service Wednesday, 7:30 p. m.

**Jesus Name Calvary Tabernacle**  
Located at 1442 Oregon avenue. We invite everyone to our meetings. Sunday, 11 a. m. morning devotionals; 8 p. m. evangelistic service. Tuesday, 8 p. m. prayer meeting; Friday, 6 p. m. prayer meeting. Fred H. Hofer, pastor and evangelist.

**Klamath Temple**  
1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m.; Morning worship, 11 a. m.; Overcomers service, 6:30 p. m. Jail meetings, 3 p. m. Radio program, KJL, Saturday, 6:30 p. m.; Evangelistic service, 7:45 p. m.; Wednesday night, prayer meeting.

**First Christian**  
Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:30, and the observance of the Lord's supper, 11 o'clock each Friday. All Christians are invited to the communion service weekly. Young people meet at 6:30 p. m. Juniors and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. Warm welcome is extended to all. Howard F. Hutchins, pastor.

**Church of Christ (Downtown)**  
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services. Song service, 10 a. m.; Bible study 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m.; evening services, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

**The Salvation Army**  
Fourth and Klamath. Company meeting, 10 a. m.; Holiness meeting, 11 a. m.; Evangelistic meeting, 8 p. m. Thursday and Saturday, 8 p. m. Officers in charge Major and Mrs. W. Howell.

**Apostolic Faith**  
228 N. 8th. Sunday school, 9:30 a. m.; Morning devotion, 11 a. m.; Evangelistic service, 7:45 p. m. Wednesday and Friday, 8 p. m.

## BUCKAROO DAYS TO OPEN HERE NEXT SUNDAY

Only one more day until the grand Klamath Buckaroo Days rodeo opening, Sunday, July 1. Wires and phone calls are being handled daily at Buckaroo headquarters from individuals and organizations wishing to enter events. "Doc" Bennett and his partner from Alturas, have been engaged as clowns, and Buster Wolf and Jack Carter of Bakerfield, have entered team and calf-roping, and bulldogging events. Rodeo headquarters are open evenings for handling new entries and ticket sales, the committee announced today. Lt. Cmdr. S. A. Congdon, USN, announced today that the navy will provide ground training devices and equipment for the Fourth of July parade. A TBF turret mounted on a truck and manned by a member of the naval air base will be included, with a wessel amphibious tank. A number of Waves will march in full dress uniform with the parade. Girl Scouts have been invited.



**Mormon Visitor**  
Elder Eben R. T. Blomquist, Mormon missionary, will be a Klamath Falls visitor Saturday and Sunday. Blomquist is from San Francisco and will be accompanied by his wife, daughter Betty and son Eben. He will be guest speaker Sunday at a conference in the library auditorium, and also at the special meeting Saturday evening at 7 o'clock in the partly finished chapel, under construction at Home and Martin. To march with the parade, and all those not away for the summer will be present in uniform. The Oregon Women's Ambulance corps will be present at the fairgrounds at all times to take care of emergencies.

**Klamath's Yesterdays**  
From the files—40 years ago and 10 years ago.  
From the Klamath Republican June 29, 1905  
O. Short of Spring Lake was badly hurt when his team ran away. He is at the Lakeside Inn.  
The Oregon State company, in connection with the Klamath Lake Navigation company, will sell excursion round-trip tickets from Klamath Falls to Thrall and return (Thrall is on the S. P. Siskiyou line) for \$8. Now is the time to go to the Lewis and Clark fair at Portland.  
From the Klamath Herald June 29, 1935  
Membership fees have been cut and a drive opened for new members of the Reames Golf and Country club. It was announced by President H. P. Bosworth.

**New B. F. Goodrich Tubes aren't Rationed!**  
If you've been getting by with pre-war tubes, better let us check them. Old tubes get chafed, stretched, weak. New B. F. Goodrich tubes are good tire insurance!  
4.00-15 \$3.65 Plus Excise Tax

**First Church of Christ, Scientist**  
A branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.  
19th and Washington Services  
Sunday School 9:30 a. m.  
Sunday Service 11 a. m.  
Subject—July 1, "Christian Science"  
Wednesday evening service, 8 p. m.  
Reading Room, 1023 Main St.

**THE CHRISTIAN SCIENCE TEXTBOOK SCIENCE and HEALTH With Key to the Scriptures by Mary Baker Eddy**  
may be read or purchased at the Christian Science Reading Rooms 1023 Main St.

**Schilling PURE Vanilla**  
assures fine flavor for your desserts

**Start Celebrating**  
pure cane sugar  
INSIST ON CH and H sugar  
REFINERY-PACKED IN MOISTURE-RESISTANT CARTONS  
BEST GRANULATED

**Sunday Night DANCE**  
July 1st  
7:00 P. M.  
Potluck Dinner  
Special Meeting  
Square Dance  
First Gathering  
at the NEW CHAPEL  
Attention  
**Mormons**  
SATURDAY NIGHT  
7:00 P. M.  
Potluck Dinner  
Special Meeting  
Square Dance  
First Gathering  
at the NEW CHAPEL  
Dancing 9 'til 2:00 a. m.

**DANCE**  
Saturday Night  
K. C. HALL  
Sponsored by Townsend Club  
Modern and Old Time Dancing—9:00 'til 1:00  
Men—50c Ladies—50c

**SAWMILL MEN**  
There will be work over the week of the 4th at  
**IVORY PINE**  
Apply at our office  
724 Main  
Phone 4168

**Attention**  
**Mormons**  
SATURDAY NIGHT  
7:00 P. M.  
Potluck Dinner  
Special Meeting  
Square Dance  
First Gathering  
at the NEW CHAPEL