

Herald and News

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MALCOLM EPLEY Editor
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Today's Roundup

NEWS from the Seventh War Loan front is not too good.
 Klamath county sales of E bonds to date total 12.4 per cent of quota, as compared with a state average of 21.2 per cent. Among our neighbors, Jackson, Deschutes and Lane are well ahead of us. Lake is about even.
 In total sales, the Klamath percentage to May 14 was 11.1, as against a state average of 13.4.
 All of the reasons for bond buying that carried Klamath successfully through six campaigns are just as valid now. The nation is still financing a bitter war, personal savings against the future are still vitally important, inflation is still a danger. The money is here to add the Seventh War Loan to Klamath's list of successful wartime projects.



EPLEY

California Road Action

CALIFORNIA highway commission, without waiting for the Oregon commission to act, has announced it favors Pacific highway No. 99 for the interregional designation you have been hearing so much about. This does not settle the question between No. 99 and the shorter, faster Weed-Klamath-Eugene route, both of which lie largely in Oregon and the Oregon commission's decision pending.
 Total mileage of No. 99 route between the common point near Eugene and Weed would be 349.92 if and when No. 99 is built to interstate standards. Of that total, 197.92 miles are in Oregon, and 52 lie in California.
 Total mileage of the Klamath route between the same points would be 245.12, of which 190.12 are in Oregon and 55 in California.

Thus, it is clear that this is primarily an Oregon question, although of course one in which California has a legitimate interest. Oregon commissioners still have to consider the issue on its merits. If a conference should prove advisable, nothing could be better for the Klamath route than to have both commissions travel both routes in getting together for a meeting.

Among all the people who are talking and acting on this matter, we sometimes wonder how many have actually made a travel comparison of the competing routes.

Feather

THE California decision is a feather in the caps of the Yreka interests and the powerful Redwood highway groups, which have plugged tenaciously for the No. 99 designation. The California political power in this situation lies with the No. 99 side.

Our old friend, Bill Bailey of the Siskiyou News, used a lot of precious paper one day this week denouncing our statement that he was overlooking Tulelake's interests in connection with the highway question. He dug up a map out of the morgue, showing the proposed Tulelake-Dorris road.

What he had to say merely proves our original contention—that too many folks over there do not fully understand the interests of people in the east-of-the-mountains area.

News Behind The News

WASHINGTON, May 18—The fiasco staged informing the public of the end of its war in Europe was terminated yesterday when Moscow announced—without a wrinkle of a smile—that fighting was ended and the war over, 10 days after the AP's too-exclusive disclosure of the surrender.
 To penetrate the confusing 10 days of accusations and to ascertain what really happened, I have consulted the best authorities who sat in

on this epic of errors, with the following results:
 The basic cause of all the trouble was Russia's persistent refusal to believe in a German surrender even when signed. This was why—the only reason why—General Eisenhower attempted to hold back the news of the surrender for at least 36 to 48 hours after it was signed, sealed and delivered.
 Some published reports are suggesting Stalin was piqued by the German generals running to Eisenhower for terms. That is not what the Russians told Eisenhower. Their position was one of complete suspicion that the nazis would continue to fight against them despite official surrender.
 There was good ground for their suspicion in subsequent events. Fighting against them did continue in some spots, and at the time of their Wednesday, May 16 declaration of peace, it was not clear whether the revolt against them in Czechoslovakia was over.
 Indeed all the leading nazis who did not commit suicide were running for our lines, professedly thankful for the opportunity of surrendering to us.

Stage Own Surrender
WHETHER from pique or genuine military considerations the Russians staged their own surrender of the nazis in Berlin the day after the one near Rheims and their surrenders went into effect at 12:01 a. m. the following day. This was done in spite of the fact that the Rheims surrender covered all fronts and was signed by a soviet general who took part in the negotiations.
 This is what caused the delay in announcements to our public and opened the opportunity for the AS announcement, but it was not the beginning. On April 28, nine days before the Rheims surrender, an American official informed the same AS alone at San Francisco that the Germans had surrendered and announcement would be made shortly.
 This unidentified American official is supposed to have been Chairman Connolly of the senate foreign relations committee, who often serves as a try-out man for administration hopes or expectations. At least in times past, his layrnx has been an administration test tube, and this time, it was well known negotiations were being continuously carried on looking toward surrender.
 But this time he was even more premature than the AP, although in following days surrenders in Italy and later in Holland were officially proclaimed.
 The case of the AP's Edward Kennedy was only a sensational climax. Sixteen newsmen witnessed the Rheims surrender (the seventeenth chosen could not get to the last minute.)
 All the other American correspondents were nearby and were promised what the trade calls fill-ins on the scene, so they could write authentic accounts of it, but only four American newsmen actually were present at the signing: the three press associations and a Baltimore Sun man who had attended the surrender in World War I) and four radio men.
 The other 12 were foreign correspondents, mostly British (whose censorship incidentally is easier than ours and has enabled London to announce practically every important event of the war.)
 After delay of hours the signing was over at 2:40 a. m. Monday, May 7, and the newsmen all sought typewriters and wrote their accounts immediately. These were cleared by "field censors," so that the copy would not have to be read again by another censor when SHAF would release the stories for dispatch.

Germany Broadcast News
KENNEDY'S story was cleared in this unrelaxed way just as the others. He then waited nearly 12 hours with his story until hearing of the broadcast of German Foreign Minister Von Kroghin on the Flensburg radio, officially proclaiming the surrender as a fact and telling the German people what to do.
 Then Kennedy decided to send out the news himself without notifying the army (according to my official army source here) or seeking release from the imposition of secrecy-upon-honor imposed upon all the newsmen by Eisenhower's press man, Brig. Gen. Frank Allen.
 He telephoned the story to the London AP office, where there sits a censor 24 hours a day. The censor there did not stop the story and it was cabled to this country and published.
 I do not wish to be understood as prejudicing Mr. Kennedy's case. There may be facts I have not been able to ascertain. On the face of available evidence, his predicament seems to involve a simple violation of confidence, a respected and inviolable law of American journalism as sacred as a lawyer's confidence to a client.
 There is no other way for free press operation. His friends may say this is one time the British did not beat us on a story and that the Russians did not get away with their attempt to tie up the news, but those other world newspapermen who kept the confidence will look at it differently.

MILWAUKEE, May 18 (AP)—Elmer J. Christoph, treasurer of the Milwaukee society of accountants, blushed and members of the auditing committee grinned when Christoph admitted there was a \$90 error in his annual report.
 Then Christoph grinned and the auditing committee blushed when it was disclosed that the committee had okeed the report.
 The error was in transcribing.

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Klamath's Yesterdays
 From the files — 40 years ago and 10 years ago.
 From The Klamath Republican May 18, 1905
 Government irrigation is assured; 2500 acres of choice alfalfa, timothy and grain land for sale. All on east bank of Link river within three miles of Klamath Falls. E. R. Reames.
 Midway Feed Stables. Horses boarded by the week or month. W. W. Straw, proprietor.
 From The Evening Herald May 18, 1935
 California highway commission has just let a contract for the Cougar cut-off on the Weed-Klamath Falls highway.
 Klamath shipped one-third of

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SIDE GLANCES



They're having some kind of bean stew without meat, Henry, and don't you dare make a face when you taste it, and hurt their feelings!

Klamath Church Directory

Anglican Mission
 Rev. William Ingwersol, pastor, 320 Westland. Church school, 10 a. m. Morning service, 11 o'clock. FHYPS, 8:45 p. m. Evangelistic service, 7:45 p. m.

Church of God
 3543 Summers lane. Rev. H. M. Biegener, pastor. Church school, 10 a. m. Morning service, 11 a. m. VLB, 6:30 a. m. preaching service, 7:45 p. m.

Child Evangelist Fellowship
 International Classes

Shasta school: Home of Mrs. N. A. Sinclair, 3515 Cottage. Teacher, Verna Balzer.

Altamont school: Home of Mrs. Harry Bredley, 2780 Derby. Teacher, Mrs. Greydon Broyles.

Riverside school: Home of Mrs. Joseph Rowden, 121 N. 2nd. Teacher, Mrs. E. V. Morgan.

Riverside school: Home of Mrs. Carl Rowden, 2815 Ward. 3:30 p. m. Teacher, Verna Balzer.

Roosevelt school: Home of Mrs. D. D. Havens, 1421 Pacific Terrace. Teacher, Mrs. Spencer.

Fronton school: Home of Mrs. Ethel Rogers, 526 N. 8th. Teacher, Mrs. Barlett.

Altamont school: Home of Mrs. Louise Neely, 3235 Hilliard. Teacher, Mrs. W. S. Miller.

Fairview school: Home of Mrs. A. P. Olson, 709 N. 11th. Teacher, Mrs. J. D. O'Neil.

Friday
 Mills school: Home of Mrs. Wilbur. 220 Westland. Teacher, Mrs. Swab.

Full Gospel Chapel
 122 N. 4th. Pastor, located at 122 N. 4th. Services Sunday, 11 a. m. morning worship and 7:45 evangelistic service. Wednesday, midweek service, 7:45 p. m. Saturday night prayer and praise at 7:45.

First Church of God
 2902 Altamont drive. Rev. G. W. Gelwick, pastor. Sunday services: Sunday school, 9:45 a. m.; preaching service, 11 a. m.; 11:45 a. m. evening service; Wednesday, 7:30 p. m.

First Methodist
 N. 10th and High. Rev. Victor Phillips, minister. Andrew Loney, Jr., director of music. Mrs. John O'Connor, organist. Minister's residence, 1005 High. Telephone 3008.
 Worship, 11 a. m.
 Sunday school, 9:45 a. m.
 Methodist Youth Fellowship, each Sunday.

Klamath Lutheran
 Cross and Crescent. S. M. Topness, pastor. Residence 1179 Crescent, phone 3482. O Sunday school at 9:45 a. m. Divine worship at 11 a. m. Senior choir rehearsal Wednesday at 7:30 p. m.

Later-Day Saints
 The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 5th and Klamath. Priesthood meeting Sunday morning at 12:15. Sunday school commences at 10:30. Sacrament meeting at 6 o'clock Sunday evening. E. E. Burrows, branch president, phone 5293 or 671.

First Presbyterian, Merrill
 Morning service, 11 o'clock, David J. Ferguson, minister.

Free Methodist
 428 South Ninth. Rev. Norris R. Hughes, pastor. Sunday school at 10 a. m. Homer Munsell, superintendent. Morning service at 11 a. m. Happy hour and FHYPS at 7 p. m. Evangelistic service, 7:45 p. m. Thursday evening at 7:45 prayer meeting.

First Church of Christ Scientist
 10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Testimonial meetings Wednesday at 8 p. m. Free Christian Science reading room located at 1023 Main.

Union Gospel Mission
 Located at Sun Commercial. Sister Caroline M. Timms, pastor. Residence, 217 Klamath. Sunday school, 10 a. m., preaching, 11 a. m. Bible class, 8 p. m. Mrs. A. Barnet, teacher. Evening service, 7:30 p. m., songs. Prayer meeting, Wednesday, 7:30 p. m.

Bible Baptist
 Wagon at della's corner. Keith P. Fields, pastor. Worship, 11 a. m. Bible training school, 9:45 a. m. Evening service, 7:45 p. m. Wednesday prayer service, 7:45 p. m.

St. Paul's Episcopal Church
 Rev. F. C. Wisenbach, rector. Corner Jefferson and 8th.
 Sunday services, Holy communion, 8:00 a. m. Church school, 9:45 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays, morning prayer and sermon at 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

Church of Christ
 1220 Westland. Ministers, Raymond L. Gibbs, 625 Front, phone 4636 and M. Lloyd Smith, 3227 Altamont drive, phone 3058. Bible study, 10 a. m. All meetings, 3 o'clock. Radio program, KFJL, Saturday, 6:30 p. m. Evangelistic service, 7:45 p. m. Wednesday prayer service, 7:30 p. m. A hearty invitation to all.

St. Luke Presbyterian
 Rev. Hugh T. Mitchell, pastor. Worship, 9:45 a. m. Bible school, 10:45 a. m. All meetings, 3 o'clock. Radio program, KFJL, Saturday, 6:30 p. m. Evangelistic service, 7:45 p. m. Wednesday prayer service, 7:30 p. m.

Church of the Nazarene
 Garden and Martin. Sunday school, 9:45 a. m.; worship, 11 a. m.; department meetings, 6:45. Evangelistic service, 7:30 p. m.; mid-week prayer, Wednesday, 7:45 p. m. Pastor, Bertrand F. Peterson, 620 Martin, phone 4870.

Community Congregational
 Garden between East Main and Martin. Church school, 9:45 a. m. service, 11 a. m. Comrades of the Way, 8 p. m. community hall. Services every Sunday. Rev. Godfrey, Matthews, pastor.

Assembly of God
 Rev. C. Ross, pastor, 746 Oak. Sunday school, 9:45 a. m. sermon 11 a. m. Young people, 8:30 p. m. Tuesday, 7:30 p. m. prayer meeting; Thursday, 7:30 p. m. preaching.

Church of Christ (Downtown)
 All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ Sunday morning service. Song service, 10 a. m. Bible study, 10:14 a. m. sermon and worship, 11 a. m.; communion, 11:45 a. m. evening service, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

Madison Point Baptist
 Sunday school, 10 a. m.; worship service, 11:15 a. m.
 Community Mission

First Covenant
 823 Walnut. Phone 8517. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; evening service, 7:30 p. m.; mid-week fellowship, Wednesday, 7:45 p. m.

First Presbyterian Church
 N. 4th and Pine. Rev. David F. Barnett, Jr., pastor. 635 N. 8th. Church telephone 7111. Bible school at 9:45 a. m. Morning worship, 11 a. m.; evening service, 7:30 p. m. Young Peoples Fellowship meeting and recreation 8 to 9 p. m.

First Christian
 Ninth and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:30, and the observance of the Lord's supper at 11 o'clock each Lord's day. All Christians are invited to the communion service weekly. Young people meet at 6:30 p. m. Juniors and seniors meet in respective groups. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. A warm welcome is extended to all. Howard F. Hutchins, pastor.

Immanuel Baptist (Northern Baptist affiliate)
 11th and High. Rev. Charles J. Sundstrom, pastor. 1539 Lookout, phone 6775. C. E. Loggswell, director of music. Sunday school 9:45 a. m. Morning worship 11 a. m. Young people 6:30 p. m. Evangelistic service 7:30 p. m. Midweek service Wednesday 7:30 p. m.

Portland Woman To Sing At Church

The Immanuel Baptist church will present a guest soloist Mrs. Stanley Gordh of Portland who will sing at both services next Sunday. Mrs. Gordh, a director of music in Portland, is the daughter of Rev. and Mrs. Sundstrom of this city.
 She will direct the church choir here at the Sunday morning service at 11 a. m. The pastor will speak on the subject "Pentecostal Power." The evening service at 8 p. m. will be an Evangelistic service when the pastors sermon topic will be, "Christ's Return, and How."

Klamath Revival Center
 1625 Mitchell at Shasta way. Rev. Warren L. Combs, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Week-night services, 7:30 p. m. Wednesday and Friday Choir practice, Thursday, 9 p. m. Phone 4521.

Seventh-Day Adventist
 Sabbath school Saturdays, 9:30 a. m. at church, 833 North 9th. Pastor, P. C. Alderson speaks at the 11 a. m. service. Prayer meeting, Wednesday, 7:45 p. m.

Church of Progressive People
 Located at 335 Main, room 7. Sunday service, 11 a. m. Wednesday, 8 p. m. Metaphysical lending library open Tuesday, Thursday, Saturday, 8 a. m. to 4 p. m. Wednesday and Thursday evenings, 7 to 9 p. m. Pastor's residence, 700 Mitchell. Phone 7272. All are welcome.

Klamath Temple
 Daniel B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship, 11 a. m. Overcomers service, 6:30 p. m. All meetings, 3 o'clock. Radio program, KFJL, Saturday, 6:30 p. m. Evangelistic service, 7:45 p. m. Wednesday prayer service, 7:30 p. m.

BURNING OF MORTGAGE SET BY CHURCH

One of the outstanding events that will make history in the life of a Klamath Falls congregation will be celebrated Sunday, May 30, at 10 a. m. at the First Christian church, 9th and Pine.

A mortgage burning service will be held at which time a number of men intimately connected with the establishment of the church here will return for this special occasion. Among these are C. F. Swander of Port-

Jesus Name Calvary Tabernacle
 Located at 1442 Oregon avenue. We invite everyone to our meetings. Sunday, 11 a. m. morning devotion; 8 p. m. evangelistic service. Tuesday, 8 p. m. prayer meeting; Friday, 8 p. m. prayer meeting. Fred L. Hoffer, pastor and evangelist.

Altamont Presbyterian
 Junior high school, 8. 6th and Nummers. Rev. Hugh T. Mitchell, pastor. Bible school, 9:45 a. m. Worship, 11 a. m. Junior Christian Endeavor, 4:30 p. m. Sigma Pi society, 9:30 p. m. 443 B. 6th. the nation.

First Baptist
 N. 8th at Washington. Rev. Cecil C. Brown, pastor. Residence, 827 Eldorado. Phone 7439. Bible school, 9:45 a. m. Morning worship, 11 o'clock. Baptist training union, 6:15 p. m. Evening service, 7:30 o'clock. Mid-week prayer Wednesday, 7:30 p. m. Choir rehearsal Wednesday, 8:30 p. m.

land, who organized the First Christian church 11 years, during which great progress in financial church was made; C. F. Swander of the church; Gene Robinson, editor of the Klamath Falls and surrounding area; being the only minister, Robinson is now a pastor in Turner, Ore., church.

Of interest to those who attend the services will be the special music and floral offerings. Bible school is slated for a. m. next Sunday only. All guests will be invited by various members of the congregation during their stay.

The strange flattened face of the last year's share serves as a warning used in making quick pursuit of fish.

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First Church of Christ, Scientist
 A branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.
 10th and Washington
 Services
 Sunday School 9:30 a. m.
 Sunday Service 11 a. m.
 Subject—May 29, "Mortals and Immortals."
 Wednesday evening service 8 p. m.
 Reading Room: 1023 Main St.

THE CHRISTIAN SCIENCE TEXTBOOK
SCIENCE and HEALTH
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