

# Herald and News

**FRANK JENKINS** Editor  
**MALCOLM EPLEY** Managing Editor

A temporary combination of the Evening Herald and the Klamath News. Published every afternoon except Sunday at Exchange and Pine streets, Klamath Falls, Oregon, by the Herald Publishing Co. and the News Publishing Company.

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## Today's Roundup

By MALCOLM EPLEY

THIS has been a terrific week. Events of world-sweeping significance have been jammed together in a few days. One wonders that life anywhere goes on in even tenor in the midst of it all, yet if our town is any criterion, the American people have taken it calmly and in stride.

People didn't show any tendency to go wild and break things, as had been feared in some circles. They followed their customary ways in work and play, quietly, glad that the kind of life they lead is now more secure and determined that what remains of a threat to it shall soon be crushed.

There simply wasn't any emotional binge in this country at the close of a major phase of the mighty world struggle. What happened was indicative of the steady, substantial character of the American people.



EPLEY

## Recreation And Scenery

TOURIST and recreational attractions probably will not be a determining factor in the selection of an inter-regional highway through Southern Oregon, but if they carry any importance at all, the Weed-Klamath-Eugene route has sufficient to offer to outweigh or neutralize any claims from the other side.

There is much fine scenery along this route. At the south end, the road skirts Mt. Shasta, and the view of that great eminence, as well as the snowy mountains to the west, is most beautiful on the southbound trip. The road traverses interesting country between Weed and Klamath Falls, passes along the east rim of Upper Klamath lake, affords a magnificent view of the Cascade skyline north of Chiloquin and Fort Klamath, crosses the Cascades by beautiful Odell lake and Salt Creek falls, and then follows the lovely Upper Willamette into Eugene.

The Klamath route is by far the better access road to Crater lake park, being closer and affording a short loop right into that major Oregon attraction. Statistics show much heavier travel into the park from this side in past years. Other lakes in the high Cascades are easily accessible to this route, and to the north it adjoins the great Central Oregon recreation area around Bend.

Off the south-end of the Klamath route is the historic Modoc battle ground in the Lava Beds monument.

In addition to fishing country, the road leads straight into one of America's finest duck hunting areas around Klamath Falls and Tulelake.

The Klamath route doesn't have to give an inch in the realm of recreation and scenery.

## Faeling Revealed

A REVEALING incident occurred at Tulelake one day this week, when word got around that a group of Japanese had been observed working on one of the farms down there.

It turned out that the evacuees were out as a WRA work detail, under army guard, obtaining sod for landscaping around a new school building at the center. But the public reaction, until these facts were ascertained, indicated strong feeling that makes it clear that any attempt to place Japanese at work under private employment down there would be ill-timed and unwise under present conditions.

The people generally down there are definitely against it, and to attempt it would be to

## No Decision Made On Plant For Homes Built By Kaiser

PORTLAND, May 11 (AP)—Whether Kaiser community homes will operate a plant here is still uncertain, Shipbuilder Henry J. Kaiser told the Oregonian in an interview.

Speaking by phone from Oakland, Calif., Kaiser said only "preliminary work" is done on the new plans—construction of low-cost 5-room homes with all "mechanical appliances" included. It will be several months before plans are ready here, he reported.

Decision on Kaiser dwellings for this area await return of Edgar F. Kaiser from the east, the newspaper said.

## Berry Crop In State Reported Dwindling

PORTLAND, May 11 (AP)—Oregon's berry crop has dwindled steadily in the last four years because small growers have drifted away to war plants, Francis T. Rowell, fruit farm manager, reported here.

He predicted several years would elapse before pre-war production levels could be reached. Rowell, who manages 600 acres

on which Sandy Bluff growers are cooperating in fruit and berry production, said it takes three years to grow a berry crop. To supply heavier future demands, planting should start now, he declared.

## Special Services Slated At Church

The First Covenant church, 823 Walnut, will observe Mother's Day on Sunday. At the 11 o'clock worship service the pastor, Albert L. Dwight, will speak on the subject, "Mothers With Living Faith." Special numbers by the choir.

In the evening there will be a special program of song and music. PFC Paul W. Dwight will talk. His subject will be "Echoes From An Army Chaplain's Office." The public is cordially invited to attend.

The Appalachian mountain chain derives its name from a tribe of Indians that once lived in northern Florida.

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court difficulties that could prove most unfortunate.

## Our Track Team

KLAMATH sent a competent track team to day to the state meet at Corvallis, and Paul Haines, our sports man, thinks the Pelicans should come out third or better in the state-wide event. That's something worthy of the interest of others as well as the straight sports fans; we think Paul Deller and his lads deserve to wish and the hopeful plugging of the entire community.

Coach Deller has ten men who qualified for the state meet in the course of the recent district competition at Medford. The scintillating star is speedy Dave Henthorne, an almost certain winner in the 440, and likely to show up well in other speed events. There are a lot of other good boys from here; they're our kids, and let's cheer them on.

A free dog in this official tie-up period has a furtive, embarrassed look.

## News Behind the News

By PAUL MALLON

SAN FRANCISCO, May 11—This meeting of the world minds developed from the start into the most amazing conference of all time and it grew more amazing with each day.

The press conferences of the American delegation were held in what is called the red room—which is painted green. I have heard no explanation of this phenomena. Perhaps it is due to colorblindness of the hotel management, or—this is just a faint surmise on my part—it might have been named in honor of Russia. Hotel attaches I asked did not know.

This facetious phenomena is not the least spectacular phase of the real picture presented. Imagine, if you can, 2100 newsmen gathered in a few hotels alongside what seemed to be an equal number of publicists, a name by which propagandists both good and bad, go these days. But first imagine 2100 newsmen. I did not know there were that many international or diplomatic reporters. To accumulate that many, they had to take in the Hardware Gazette and the Squeezee Weekly Journal. The herd of "publicists" ran the same gamut of extremity.

## No Lack Of Paper

EVERY cause that exists anywhere in the world was represented by them, some quietly, some ably and some with great ferocity. The stacks of daily statements from them made the Washington reportorial contingent, which has long lived in an endless deluge of handouts, feel almost at home. There was no evidence of a paper shortage among these zealous advocates of causes, and the scope of some of their enterprises suggested they all had money behind them.

Indeed the American delegation had an official collection of what might be called official cause-advisers, although actually they are termed "consultants." These include some of the Washington lobbies, now elevated to striped trousers—in a figurative way of course, for even most of the topmost negotiators wear business suits (something new in conferences also.) Few however, were consulted and knew little or what was going on inside.

The net result of all this was a spectacle of causes which is unique. And the serious consequence was that the conference was plagued with pressures as if held in Pandora's box.

It could not possibly solve half these problems with which it was presented. It could not consider them within a year. Many are aged and the best thinkers have never been able to solve them before.

## Apparent Difficulties

THE difficulties of attaining realism in such surroundings also are apparent.

There was an interesting brass plaque in the opera house foyer where the plenary sessions were held. It was placed there to celebrate the achievement of the city in completing, in 1932, the structure, comparable to the opera houses in Europe. It reads: "War memorial opera house: a living monument of hopes realized and dreams come true." That had a noble secondary appreciation to the conference. But the hectic activities of the publicists indicated they interpreted it to mean all hopes and dreams were supposed to come true here.

I doubt that this will come to pass but a good realistic working line for making dreams come true would be to call green rooms green and red rooms red.

## Mother's Day Program Set By Baptists Here

Two programs are scheduled for next Sunday. The morning service at 11 a. m. at the Emmanuel Baptist church will be devoted to Mother's Day. The pastor, Rev. Charles Sundstrom, will speak on the subject, "An Old-Time Mother."

The evening service at 8 p. m. will be a victory parade. The pastor will speak on the subject, "The Invisible Army."

Church of God, 3545 Summers lane, Rev. H. M. Biggers, pastor. Church school, 10 a. m. Preaching service 11 a. m. VLB 6:30 p. m. preaching service 7:45 p. m.

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## SIDE GLANCES



"Every time I hint about how lovely the new spring outfits are, Dad starts reading the war news out loud!"

## Telling The Editor

Letters printed here must not be more than 500 words in length, must be written legibly on ONE SIDE of the paper only, and must be signed. Contributions following these rules, are warmly welcomed.

### MY MOTHER

No matter where in the world I go,  
 Nor what kind of a person I'll be,  
 I want everyone to know  
 My mother is the dearest to me.

No matter if I'm in France  
 There just isn't any other,  
 Have I told you who, perchance?  
 Just my most wonderful mother.

I guess it's probably the same all over  
 From China to the Isle of Capri,  
 From Serbia to the cliffs of Dover,  
 But my mother is the best you see.

You can take the mothers in every state  
 And to every man I've seen,  
 The woman really do rate  
 For to everyone their mother is queen.

No matter how wonderful every mother is,  
 And I know that they are all fine,  
 But I want you all to know this:  
 That the most wonderful mother is mine.

**GLEN FOSTER,**  
 Hospital in France,  
 April 24, 1945.

### AN ODE TO MT. SHASTA

Standing serene in the sunlight,  
 Bold in the white moonlight,  
 Shasta, you wonderful mountain,  
 Thrilling my soul with delight.

There you have stood through the ages,  
 Draped in your robes of white;  
 Firm as the "Rock of Gibraltar,"  
 Crowned with a halo of light.

Of when my faith in God faltered,  
 Of when my courage grew dim,  
 The strength of your wonderful glory  
 Has lifted me nearer to Him.

Shasta, I'm going to leave you,  
 Heavy my heart is tonight,  
 Never again to behold you,  
 Wrapped in day's fading light.

Never again in the dawning  
 To thrill at your rosetate glow,  
 Nor watch when the crimson sunset  
 Gleams on your bed of snow.

Standing forever a symbol  
 Of purity, constancy, light,  
 Treasured for aye, in my memory,  
 Just as I see you tonight.

**Mrs. E. E. Robertson.**

**PFC Paul W. Dwight**  
 Rev. William Ingersoll, pastor, 3201  
 Willamette. Sunday school, 9:45 a. m.  
 morning service, 11 o'clock. PHYPF,  
 8:45 p. m. evangelistic service, 7:45  
 p. m.

**Church of God**  
 3545 Summers lane, Rev. H. M. Biggers,  
 pastor. Church school, 10 a. m.  
 preaching service 11 a. m. VLB 6:30  
 p. m. preaching service 7:45 p. m.

**First Presbyterian, Merrill**  
 Morning service, 11 o'clock, David J.  
 Ferguson, minister.

**First Methodist**  
 425 South Ninth, Rev. Norris R.  
 Hubber, pastor. Sunday school at 10  
 a. m. Homer Munsell, superintendent.  
 Morning service at 11 a. m. Happy hour  
 and YPMF at 7 p. m. Evangelistic  
 service at 7:45 p. m. Thursday evening at 7:45  
 prayer meeting.

**First Church of Christ Scientist**  
 10th and Washington. Sunday morning  
 service, 11 o'clock. Sunday school, 9:30  
 a. m. Testimonial meetings Wednesday  
 at 8 p. m. Free Christian Science reading  
 room located at 1023 Main.

**Community Congregational**  
 Garden between East Main and Martin  
 Church school 9:45 a. m. service, 11  
 a. m. Confession of Sin, 7:30 p. m. Week  
 community hall. Services every Sunday.  
 Rev. Godfrey Matthews, pastor.

**Immanuel Baptist**  
 (Northern Baptist affiliate)  
 11th and High, Rev. Charles J. Sund-  
 strom, pastor. 1330 East, phone 6773.  
 C. E. Leagerwell, director of music. Sun-  
 day school 9:45 a. m. Morning worship  
 11 a. m. Young people, 8:30 p. m. Ev-  
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## Child Evangelism Fellowship

Monday  
 Shasta school, Home of Mrs. N. A. Sinclair, 3513 Cottage. Teacher, Yerna Balzer.

Tuesday  
 Altamont school, Home of Mrs. Harry Beardsley, 2760 Derby. Teacher, Mrs. Archibon Broyles.

Wednesday  
 Roosevelt school, Home of Mrs. D. D. Hayers, 421 Terrace. Teacher, Mrs. Spencer.

Thursday  
 Fairview school, Home of Mrs. A. P. Tilton, 709 N. 11th. Teacher, Mrs. J. D. O'Neal.

Friday  
 Mills school, Home of Mrs. Wilbur, 2223 Wantland. Teacher, Mrs. Swab.

Saturday  
 Full Gospel Chapel, 3223 Walnut. Pastor, located at 123 N. 4th. Services Sunday, 11 a. m. morning worship and 7:45 evangelistic services. Wednesday mid-week services at 7:45 p. m. Saturday night prayer and praise at 7:45.

Sunday  
 First Church of God, 2502 Altamont drive. Rev. C. W. Gellwitz, pastor. Sunday services: Sunday school, 9:45 a. m. preaching service, 11 a. m. YPMF, 8:30 p. m. evening service, 7:30 p. m. Mid-week prayer service Wednesday, 7:30 p. m.

First Methodist  
 N 10th and High, Rev. Victor Phillips, minister. Andrew Loner, Jr., director of music. Mrs. John O'Connor, organist. Minister's residence, 1005 High. Telephone 3682. Sunday school, 9:45 a. m. Worship, 11 a. m. Sunday school, 9:45 a. m. Methodist Youth Fellowship, each Sunday, 7:30 p. m.

Later-Day Saints  
 The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 8th and Klamath. Priesthood meeting Sunday morning at 12:15. Sunday school commences at 10:30. Sacrament meeting at 6 o'clock Sunday evening. E. E. Burrows, branch president, phone 6283 or 6721.

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 Morning service, 11 o'clock, David J. Ferguson, minister.

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## Klamath Church Directory

**Union Gospel Mission**  
 Located at 231 Commercial. Sister Caroline M. Tynes, pastor. Residence, 217 Klamath. Sunday school, 10 a. m.; preaching, 11 a. m.; Bible class, 8 p. m.; music, 8:30 p. m.; evening service, 7:30 p. m.; songs, prayer meeting, Wednesday, 7:30 p. m.

**Bible Baptist**  
 Ward at Idella's corner. Keith P. Field, pastor. 945 a. m. Evening service, 7:45 p. m. Wednesday 10:45 p. m.

**St. Paul's Episcopal Church**  
 Rev. F. C. Wisenbach, rector. Corner Jefferson and 8th streets. 8:00 a. m. Church school, 9:45 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays, morning prayer and sermon 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

**Church of Christ**  
 2203 Wantland. Ministers Raymond J. Gibbs, 3533 Front, phone 4833 and L. O. Smith, 3227 Altamont drive, phone 3033. Bible study, 10 a. m.; sermon and communion, 11 a. m.; evening service, 7:45 o'clock; Ladies Bible class, Thursday, 2 p. m.; Wednesday Bible study, 7:30 p. m. A hearty invitation to all.

**ML Laki Presbyterians**  
 Mitchellmore, pastor. New Union Church, 11 a. m. Bible school, 10:45 a. m. Christian Endeavor, 7:30 p. m. Come out to any of these services.

**Church of the Nazarenes**  
 Garden and Martin. Sunday school, 9:45 a. m.; worship, 11 a. m.; department meetings, 7:30 p. m. Tuesday, 7:30 p. m.; mid-week prayer, Wednesday, 7:45 p. m. Pastor, Bertrand F. Peterson, 620 Martin, phone 4875.

**Assembly of God**  
 C. O. Ross, pastor, 748 Oak. Sunday school, 9:45 a. m.; sermon, 11 a. m.; Young people, 8:30 p. m. Evangelistic meetings, 7:30 p. m. Tuesday, 7:30 p. m.; prayer meeting, Thursday, 7:30 p. m.; preaching, Thursday, 7:30 p. m.

**Church of Christ**  
 All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ Sunday morning services. Song service, 10 a. m.; Bible study, 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m. Evangelistic service, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

**Methodist Point Baptist**  
 Sunday school, 10 a. m.; worship service, 11:15 a. m.; Community Mission.

**First Covenant**  
 823 Walnut. Phone 5317. Albert L. Dwight, pastor. Sunday school, 9:45 a. m.; Young people meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

**First Presbyterian Church**  
 N 6th and Pine. Rev. David V. Barnett, Jr., pastor. 833 N. 6th. Church telephone 7311. Bible school, 7:30 p. m. Young People's Fellowship meeting and recreation 8 to 9 p. m.

**First Christian**  
 9th and Pine. Church school at 9:45 a. m. with classes for all ages. Alvin Bailey, general superintendent. Morning worship at 10:30, and the observance of the Lord's supper at 11 o'clock each Lord's day. All Christians are invited to the communion service weekly. Young people meet at 8:30 p. m. Juniors and seniors meet in respective rooms. Evangelistic session every Sunday, beginning at 7:30 p. m. An interesting and helpful service. On Wednesday evening, mid-week prayer and Bible study. Thursday evening choir practice. A warm welcome is extended to all. Howard F. Hutchins, pastor.

**Klamath Revival Center**  
 1822 Mitchell at Shasta way. Rev. Warren D. Combs, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Week-night services, 7:30 p. m. Wednesday and Friday Choir practice Thursday, 8 p. m. Phone 4323.

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**Seventh-Day Adventist**  
 Sabbath school Saturdays 9:30 a. m. at church, 833 North 8th. Pastor, P. C. Alderson speaks at the 11 a. m. service Wednesday, 7:45 p. m. Wednesday 10:45 p. m. Prayer meeting, Wednesday, 7:45 p. m.

**Church of Progressive Psychic Divine Healing**  
 Located at 325 Main, room 7. Sunday service, 8 p. m.; Wednesday, 8:30 p. m. Metaphysical lending library open Tuesday, Thursday, Saturday, 2 p. m. to 4 p. m.; Wednesday and Thursday evenings, 7 to 9 p. m. Pastor's residence, 700 Mitchell. Phone 7272. All are welcome.

**Klamath Temple**  
 1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship, 11 a. m. Overcomers service, 8:30 a. m. All meetings, 8:30 a. m. Radio program, KFJL, Saturday, 6:30 p. m. Evangelistic service 7:45 p. m. Wednesday night prayer meeting.

**Sacred Heart**  
 Eighth and High streets.  
 Sunday Masses: 7 a. m. 9:30 and 11 a. m. Holy Day Masses: 8 a. m. and 9:30 a. m. Confessions: Saturdays, Eves of Holy days and first Fridays from 2 to 4 p. m. and from 7:30 to 8:30 p.