Herald and News

FRANK JENKINS MALCOLM EPLEY
Managing Editor
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Today's Roundup

BY MALCOLM EPLEY

DUBLIC attitude toward the WRA center at

Tulelake has changed in the past year from intense interest to indifference, and it may come as a surprise to many to learn that a considerable group of the disloyal Japanese there have persisted in braren and presumptuous demonstrations of loyalty to Japan and thereenmity toward the United

These demonstrations have taken the form of semi-military drilling to the sound of bugles, and Japanese patriotic exercises, by men who have

out their hair short after the manner of Japanese soldiers and who wear Japanese patriotic emblems against a background of the rising

Outspoken and sharply-worded criticism of such impertinence on American soil has been handed out to the offenders in a letter from an official of the department of justice addressed to the chairmen of two organizations in the center—the Sokuji Kikoku Dan and the Hokoku Seinen Dan. The letter was intended to give an unequivocal expression of the attitude of artment of justice toward the organizations and their activities—and it certainly does it effectively. It was posted in the mess halls and, we understand, was rather widely disand, we understand, tributed in the colony.

It is a revealing document, both as to its declaration of firm department of justice policy and its description of the anti-American demonstrations which it denounces. It was written in answer to two letters from the Jap organizans pertaining to the apprehension as alien es of about 70 Japanese on December 27, 1944, who were removed to a department of justice center in New Mexico.

The Jap leaders addressed their complain-

ing letters to the attorney general.

We hope they got a jolt out of the hardhitting reply that embraces what seems to us the proper official attitude toward activities of the trouble-making pro-Japanese element in the

"Crusading" Is Out

T seems that the Jap leaders have assumed the position that these activities are permissible and should be approved because Tulelake is a segregation center for disloyal Japanese.

But the attorney general's representative points out that many people are at Tulelake be-cause of family ties or for other reasons unrelated to loyalty to Japan. Quoting: "There is no more right to engage in Japanese patriotic ceremonies or to publish pro-Japanese newspapers in this center, where some loyal Americans still live, than there is anywhere else in the United States."

The letter makes it clear that there is no attempt on the part of the government to force inner loyalty to the U. S. It recognizes the right of both Issei and Nisei to live in the camp quietly and feel their loyalty to Japan. But it denounces any attempts to enforce such loyalty upon others in the colony.

What is intolerable

THE letter answers, point by point, complaints that were made by the Jap leaders concerning the removal of 70 of their followers from the colony to the department of justice internment camp. It notes that the Jap leaders called the removal an intolerable incident. The

reply to this:
"There is nothing whatever intolerable about that incident. What is intolerable is that the activities of your two organizations continue. Since these activities are intolerable, they will not be tolerated, but, on the contrary, will

The Jap leaders, says the attorney general's representative, must have lost all sense of real-

ity, possibly because they have resided for three

ity, possibly because they have resided for three years safely away from the pressures of the war. Pointing to the frightful cost of American blood in fighting the war started by the Japanese military, the letter says:

"Under these circumstances only children or half-crazy people could suppose that the American government can look with friendship or approval upon organizations openly engaged in activities designed to show loyalty to the enemy. Tulelake may not be a delightful place to . Tulelake may not be a delightful place to live, but there is little doubt that foxholes are worse. Sheltered as they are, the leaders do not know the meaning of war."

SINCE the release of Americans from Jap-anese camps in the Philippines, more har-rowing details of life in those camps have been disclosed. The Japanese shamelessly disregarded the accepted rules for treatment of our people, in their custody, whereas, at Tulelake, there has been scrupulous adherence to the

there has been scrupulous achievence to the Geneva convention.

These Japanese at Tulelake, represented in the organizations to which the letter was directed apparently do not know when they are well off. The legal removal of disturbing Japanese elements to department of justice internment camps is justified and sound, as is the firm and definitive expression of policy outlined in the letter.

The missive, incidentally, is signed by John Burling, for the attorney general. We would like to meet the gentleman.

The War Today

By DeWITT MacKENZIE

THE growing intensity of the allied assault which is boring into the reich from both west and east has strengthened the belief among observers that the Big Three, now in momentous conference in the Black sea area, are likely oon to call on the German people to desert

Much must depend, as I see it, on the speed with which the allied armies are able to pile up the threat against Berlin. The broadening of the attack on the western front by the launching of the Canadian-British offensive is a most hopeful development.

Should it be the design of Messrs. Roosevelt. Churchill and Stalin to issue such a summons, it's logical to assume that it would come at the psychological moment when the Gesenans have been squeezed just hard enough—a matter call-ing for very delicate timing. That moment might be the fall of Berlin, or when the capital is invested and its capture is clearly imminent. One of the greatest blows that could be in-flicted on the morale of the German people would be the loss of their first city.

Strong Moral Effect

THE moral effect of such a summon would be greatly strengthened if the call came while the Big Three were in session. Certainly no ultimatum could be more effective than one coming from this dramatic Black sea parley of the world's greatest leaders, who have been widely advertised as meeting to settle the fate

Of Germany.

Desertion of Hitler by part of his people probably wouldn't end the war. But it would put an awful crimp in the nazi effort to carry the United on. Of course a good many folk in the United Nations almost hope that the Germans will keep on fighting until the allied armies have had a chance to trample the length and breadth of the reich with hob-nailed boots.

While we are on this subject of surrender.

While we are on this subject of surrender, did you read that terrible story from Temple, Texas, about the experience of Pvt. William N. Edwards in the fighting on the western front in Europe? Edwards, who has a wife and six children in Hayti, Mo., is in a hospital in Temple and from his sick bed comes this shock-

Human Booby Trap

When he had a foot blown off by a German mine. Three German soldiers found him lying helpless. He begged for water but they refused it, and proceeded to wire explosives to his body—turning him into a human booby trap, as he described it to the press. There they left him, and there he lay for 70 hours before comrades could get through the heavy shell fire and rescue him. He was conscious and able to tell them how to cut the wires.

I received a note from a reader who cited this barbaric incident and remarked: "I still hope we won't let them surrender." Well, of course, no matter how bitter we may feel we still shall accept their capitulation and give the humane treatment. Also, the sooner we get this war over, the fewer the allied boys who'll get their feet blown off—or worse. mine. Three German soldiers found him

lake has received indirectly a

German broadcast message from

her husband, Lt. Robert Puck-ctt, a prisoner of war who was a first pilot on a B-17 downed

Mother of 11 Works ADDRESSES GIVEN To Make Ends Meet

FOR RESCUED VANKS

Liberated American and allied ivilians in the Philippines may be addressed as follows: Name of individual, American Red Cross Civilian War Relief Section, APO 442, e/o postmaster, San Francisco, Calif. Every effort will be made by the Red Cross representative to deliver a u chemail, which should be sent directly by the family.

Families of liberated prisoners of war may send one 25 word message via Western Union addressed to Adjutant General, adtressed to Adjutant General, adtrention Casualty Branch, room 3050, Munitions Building, Washington, D. C., and such messages will be forwarded by army wireless.

Released persons are routinely

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Released persons are routinely interviewed by military intelligence officers for available information concerning other individuals known or thought to be in enemy hands, and any information thus obtained is transmitted by military authorities to the families.

Farmers Union Meet

SALEM, Fal.

Which should be sent dividuals known or liberated prisoners of message of my youngent, and any information concerning other individuals known or thought to be in enemy hands, and any information thus obtained is transmitted by military authorities to the families.

Farmers Union Meet

SALEM, Fal.

Fligrim Heliness
Rev. William Ingersoll, pastor, 2301
Wantiand. Sunday school, 9:45 s. m;
morning service, 11 o'clock. PHYPS,
6:46 p. m.: evangelistic service, 7:45
p. m. SALEM, Feb. 9 (P)—The annual convention of the Oregon Farmers union, scheduled for February 21-24 at Corvallis, has been cancelled because of transportation difficulties, the directors announced yesterday. The delegates will meet in Salem on February 21 to dispose of emergency business.

Lumber Mitts Heavy Grey Leather OREGON WOOLEN STORE 800 Main

"She says if you'll increase her allowance so she can take skiing lessons she's almost certain to be voted the most accomplished girl in her class!"

Klamath Church Directory

Medee Paint Baptist Sunday school: 10 a. m.: worship serv-Cemmunity Mission ics, 11:13 a. m.

First Fresbyterian Church
N 6th and Pine Rev David F Barnett Jr., pastor, CS N 8th, Church
telephoro Till Bill school of the State
S p. m. Young Pooples Fellowship meeting and recreation 6 to 6 p. m.

Klamath Ravival Center 1823 Mitchell at Shasta way. Rev Warren D. Comba pastor. Sunday school. 10 a.m. Morning service. 11 a.m. Evangelistic. 1300 p.m. Weeknight services. 730 p.m. Weeknight services. 730 p.m. Wedoesday and Priday. Choir practice Thursday. S. Sacred Res. 1830.

Kiamath Lutheran Cross and Crescent, S. M. Topness pastor. Residence 1175 Crescent, shone 2432. Sunday achool at 9.45 a. m. Divine worship at 11 a. m. Senior choir rehearsal Wednesday at 7.30 p. m.

Latier-Day Saints
The Church of Jesus Christ of Latter
Day Saints hold their services in the
auditorium of the city library 5th and
Klamath Priesthood meeling Sunday
morning at 12:15. Suoday school commences at 10:30 Sacrament meeting at
5 o clock Sunday school commences at 10:30 Sacrament meeting at
7:30 p. m. prayer meeting Thursday

Immanuel Baptist

11th and High Rev. J. T. Chisum
pastor 1003 Lincoln. Phone 3410 C. E.
Logerwell. director of music. Sunday
school. 9:45 a. m. Morning worshin. 11
a. m. Young people. 6:30 p. m. Evening
service. 7:30 p. m. Midweek prayer.
Wednesday 7:30 p. m.

Wednesday, 7:30 p. m.

Klamath Temple
1907 Pine. Daniel B. Anderson, pastor
Joya Pine. Daniel B. Anderson, pastor
Aunday school, 9:45 a. m. Morning worship 11 a. m. Overcomers service, 4:30
p. m. Jail meetings, 3 p. m. Radio program KPJI, Saturday 6:30 p. m. Evangelistic service, 7:45 p. m.; Wednesday
night, prayer meeting.

7 irst Baptist

N 10th and High. Rev. Victor Phillips
minister. Andrew Loney, Jr., director of
music, Mrs. John O'Connor, organist
minister, residence, 1905 High. Zelephone 1968.

Worship 11 a. m.
Sunday school, 9:45 a. m.
Sunday school, 9:45 a. m.
Methodist Youth Fellowship, each Sunday, 7 p. ms.

**Sunday School Side and Sunday School Side and Sund

First Baptist

N 8th at Washington. Rev Cecil C.
Brown, partor. Residence, 827 Eldorado Phone 7430. Bible achool. 015 a. m.
Morning worship. 11 Octock. Baptist Irahing union. 015 p. m. Evening server. 100 Octock. Mid-week prayer, wednesday. 1.30 p. m. Choir rehearsal, Wednesday. 1.30 p. m. Choir rehearsal, Wednesday. 1.30 p. m.

Fatt Church of Christ Scientist 10th and Washington Sunday morning review. Testimornial meetings Wednesday. 1.30 p. m.

Fatt Church of Christ Scientist 10th and Washington Sunday morning are recommended at 1023 Main.

Fatt Gospel Chapsi pastor. Located at

Mrs. Robert Puckett of Tuleake has received indirectly a
ferman broadcast message from a
fer husband, Lt. Robert Puckett, a prisoner of war who was
first pilot on a B-17 downed
in Germany.

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Union Gespel Missian Union Geopel Mission
Localed at 251 Commercial. Sister
Caroline M. Timms. pastor. Residence,
217 Klamath. Sunday school, 10 a.m.,
preaching, 11 a.m. Hible class, 6 p. m.
Mrs. A. Barinet, teacher. Evening
service, 2130 p. m., sames. Player meeting, wednesday, 739 p. m.

Bible Baptiss
Ward at Idella's corner. Keith P
Fleids, pastor. Worship, 11 a. m. Bible
training school, 945 a. m. Evening
service, 745 p. m. Wednesday prayer
service, 745 p. m.

8t. Paul's Episcopai Charch
Rev F C Wissenbach, rector Corner
Jefferson and 8th
Sunday services. Holy communion, 8:00
a m Courch school, 9:45 a m First
Sunday of each month Holy communion
at 11:00 a m and all other Sundays
morning prayer and sermon at 11:00 a,
m. Holy Days and Saints Days, Holy
Communion, 10:00 a m.

Church of Christ
2205 Wantland, Ministers, Raymond
I, Gibbs, 935 Front, phone 4836
and M. Lloyd Smith, 3277 Attament
drive, phone 2903. Bibls study, 10 s. m.,
sermon and communion, 11 s. m. to 12
noon. Evening services, 743 o'clock,
Ladder Bible class, Thursday 2 p. m.
Wednesday Bible study 730 p. m. A
hearty invitation to all.

Church of the Nararene
Garden and Martin. Sunday ach
y460 am worship the m. den
mental meetings 6.45. Evangelistic
p.m.; mid-week prayer. Wednesday
p.m. Pastor, Bertrand F. Peterson,
Martin, phone 4870.

Allament Presbyterian
Juntor high school, S. 6th and Summers. Rev Hugh T. Mitchelmore, pastor
Bible school, 9:45 a.m. Worship, 11
a.m. Juntor Christian Endeavor, 4:30
p.m. Sigma Pi society, 6:30 p.m., 4431
S. 6th the manse.
Church of Christ

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SIDE GLANCES WORLD PRAYER DAY STARTED

In 1920 the idea of a world Day of Prayer was accepted with fremendous enthusiasm in this country. The first Friday in Lent was chosen as the date for this time of intercession, and within a few years the women of Great Britain, Canada, Aus-tralia, New Zealand and South tralia, New Zealand and South America also joined the observ-ance, so that the significant word "World" was prefixed to this "Day of Prayer," until to-day 51 different countries re-ceive and use one universal wor-why service.

ceive and use one universal worship service.

Program for this year was
prepared by four British members of the Women's World Day
of Prayer central committee for
England, Wales and Ireland,

Their office was utterly destroyed twice by enemy action,
and the windows of the new
room in which they wrote overlooked that dramatic bombed
area in front of St. Paul's cathedral, now completely levelled
to the ground.

The program is sent in ad-

The program is sent in advance to Christian workers around the world and translated by them into languages and dialects used in their areas. Offerings are devoted to work for migrants and for American Indian students in this country, and to the provision of Christian literature overseas, and to the Union Christian colleges for women in the Orient.

Names of places that have become common to us on account of the war have sent in interesting reports of the 1944 observances. For example, Samoa last year sent in \$1500 as their offering. Papau sent their offering, Papau sent their offering across the Pacific to bless carthquake sufferers in Chile.

The local observance of the World Day of Prayer, sponsored by the Council of Church Women will meet the first Friday in Lent, February 16, at, the Klamath Temple, 1007 Pine, from 10 a. m. to 12 noon. Paper sack lunch at noon. The afternoon session begins at 1 o'clock. A complete program will appear in a later issue.

Apesisise Fails 228 N Sth. Sunday scrool, \$50 a. m. Morning devotion, 14 s. m. Evangelisus service, 1435 s. m. Wednesday and Friday, 8 p. m.

Aposicise Faits

228 N 8th Sunday school, 8:30 s. m.
Morning devotion, 11 s. m. Kvangelistic
service, 1:45 g. m. Wednesday and Friday, 8 p. m.
Seventh-Day Adventist
Seventh-Day Adventist
Sabbath school Saturday, 9:50 s. m.
at church 533 North 9th Pastor P. C.
Alderson speaks at the 11 s. m. service
Prayer meeting Wednesday, 7:45 p. m.

Church of Gad 1207 Division. Rev. H. M. Biggers, par-tor. Church school. 10 s. m. Freach-ing service 11 s. m. VLB, 6:30 p. m. preaching service, 7:45 p. m.

preaching service, 748 p. m.

Child Evangelism Fellewship
Laterdensminal classes
Manday
Shasta school: Home of Mrs. Sinclair,
Collage avenue, Verna Balzer, teacher.
Riverside achool: Home off, Bowdoin,
2nd and Pine, Mrs. Morgan, teacher.
Altament school: Home Mrs. Beardaley
2710 Derby, Mrs. Broyles, teacher.
Altament school: Home of Mrs. Neely
2235 Hilyard, Mrs. Thurman, teacher.
2761 Wlard, Verna Balzer, teacher.
Roosevelt school: Home of Mrs. S. D.
Earhart, 211 Eldorado, Mrs. Havens,
teacher.
Frement school: Home of Mrs. Ethyl
Rogers, 235 N. 8th, Mrs. Barnett, teacher.
Fairylew school: Home of Mrs. Ethyl
Rogers, 235 N. 8th, Mrs. Barnett, teacher.
Filton, 708 N. 11th, Mrs. Barnett, teacher.
Filton, 708 N. 11th, Mrs. J. D. O'Nesl
teacher.

Wills school: Home of Mrs. J. L. Nen-del 216 E. Main, Eloise Mathews, teacher.



RELIGION

Religion is not something we get. Religion is what we ion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world." (James 1:27).

R. I. GIBBS, Minister.

Church of Christ 2205 Wantland Av

Good News

Bible Campaign Begins February 13th at

Bible Baptist Church

Michael Walsh, DD., the Irish Evangelist from Philadelphia, One of America's Foremost Bible Teachers.

Beginning Tuesday, Feb. 13th, and continuing for two weeks.

The Bible Baptist Church 2244 Wiard St. Keith P. Fields, Pastor.

Klamath's Yesterdays

From the files - 40 years ogo.

From the Herald Feb. 9, 1935 Mercury dropped to 14 here

Work has started on a public relief project road from River-side school to Moore park, west of Link river.

relief project road from Riverside school to Moore park, west of Link river.

From the Klamath Republican Feb. 9, 1905

The Klamath High School News is making great strides as a school paper this year. The ediment Dr. Walter, Boy well as members of the meet Dr. Walter, Boy well as members of the meet Dr. Walter, Boy well as members of the meet Dr. Walter, Boy well as members of the local department. Maude E. Nail is exchange editor and Austin White is business manager.

Plans are being made for a \$25,000 high school building the Petropera law in church vesper service as a coording to the Rimath Road of the Road

CATHOLIC YOUTH **CLUB ORGANIZED**

Cruiser Coats Mackinaws

OREGON WOOLEN STORE

REV. WALTERSETS Talks in Churc

Rev. O. LeRoy Waller, he executive of the Press. church for Oregon will a Sunday morning, February at the 11 o'clock service Altamont Presbylerian comeeting in the Altamont high school building 8 to Summers Lane.

High T. Mitchelmore.

Following the Sundry as Service, Dr. Walter will passervice, Dr. Walter will passervice, Dr. Walter will passervice, Dr. Walter will passerve the young people are not the young people are not the young people are not the home of Mr. and Mn. B. Robinson, 1160 Crewel refreshments and fellows.

Classified Ads Bring Rei

THE CHRISTIAN SCIEN SCIENCE HEALTH With Key to the Scripter

Mary Baker Edd may be read or purcha Christian Science Reading Rooms 1023 Main St

First Church of Christ Scientist A branch of The Mether Church First Church of Christ, Belgin Boston, Mass.

10th and Washingin

Rubject-Feb. 11, "Xu" Wednesday evening service I i Reading Room, 1611 Not 5

IT'S ALL OVER



Pardon me, lady, by don't let that wound ed fighting man su fering in an evacu tion hospital ha you say "It's a than anyone eli knows this war is from won. And he counting on you help him back health. Will y conscience allow to deny his plea?

Women between the ages of 20 and 49 are und ly needed in the Women's Army Corps to semi medical and surgical technicians with the As Medical Department. If you have not had promedical training the Army will provide pri schooling if you can qualify.

Don't Delay -- Act Toda

WAC RECRUITING STATION

Post Office Building

Please send me complete information on the Women's Army Corps

Good Soldier . .

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