## Kerald and News

FRANK JENKINS MALCOLM EPLEY
Editor Managing Editor
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#### News Behind the News

By PAUL MALLON

WASHINGTON, Jan. 12 — The republican champions of a workers draft act think Mr. Roosevelt was spoofing them when he advocated it in his annual message to congress. New York Representative James W. Wadsworth publicly was quoted as saying the president would have to lend the measure more than the service or he would not even introduce it lip service or he would not even introduce it

The other co-author, Vermont's Senator Austin, has been growling off the record for months that he was hoodwinked when the president endorsed the measure a year ago and then left the fight for it to General Marshall and Admiral King, who could not swing congress then and cannot now. The common story thus sprung up that Mr.

The common story thus sprung up that Mr. Roosevelt is merely going through the motions of leadership on the measure because it would be embarrassing for him to resist such an important demand from his army and navy leaders, yet does not wish to push the matter to a successful conclusion because the labor unions have been bitter against it.

He is just shoving a politically unpopular issue raised by the armed services upon a congress he knows will reject it—they suspect.

#### **Declined Comment**

THERE may have been something in this in-terpretation up to now, but certain quite unmistakable changes on the inside have become apparent and some surprises may be de-veloping. An outspoken senatorial opponent of the workers draft, for instance, declined public comment on Mr. Roosevelt's message, but privately said he had been so shocked by recent developments on the western front (shortages), he believed critical war conditions had grown sufficiently bad to justify the legislation.

Furthermore, the unions have gathered so much power in the last year that a question has arisen as to whether Mr. Roosevelt might not like to get a rein on them himself. The legislation would give him a hold on the unions.

People now laugh at the politically-minded unionist in the White House having such a thought but talk about a possible national coal strike in the spring is being heard. Would not the president like to use a draft act on John L. Lewis? More ardor from the White House for the legislation is possible this year, I think.

#### Inner Workings

NNER workings on compulsory military training are somewhat different. Until a few weeks ago there was no detectable opposition to taking all youths 18 to 21 into army camps for a year as the war department was propos-ing. Then churchmen began to dissent, and now Republican House Leader Martin suggests it would be a good idea to wait until peace. There are enough democrats of similar mind to make a majority.

At the moment, it appears quite possible

congress will drag out its committee discussions of this question as well as the workers draft. If it is delayed until peace, most people think it will be killed entirely. War enthusiasm then will have cooled, in case the peace is anything like Mr. Roosevelt's promise of how

good it will be This possibility of killing all plans for mili-tary education of the youth seems to me to be as dangerous as the army plan to draft a year of each youth's life. Military subjects can be made compulsory in the schools and colleges without building a federal youth camp system,

**LUTHERAN LADIES** 

An X-ray inspection device on some assembly lines sounds visible and audible alarms and daubs red paint on defective material passing under it. The device also makes a record of all rejections.

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depriving boys of a year of their business lives, and the national guard can be expanded to the

and the national guard can be expanded to the efficiency of a real guard of the nation without accepting a totalitarian youth system.

Yet these or any other real democratic methods of future national defense preparations for youths are today unchampioned by any authority in the administration or in congress. The army eventually may show sense enough to recent a detailed program along these demopresent a detailed program along these demo-

cratic lines.

This brings me to another, deeper phase of the inner workings behind these compulsion programs. The army and navy have now practically taken control of domestic economics and The businessmen who have left the war production board formerly fought for civil-ian supplies against army and navy demands. Now the civilian interest remains practically unrepresented directly, except by an inconse-quential bureau, and the requirements of the rmed services are guiding economic policies

This trend of army and navy power in government will continue to expand.

#### The War Today

By DeWITT MacKENZIE
Associated Press War Analyst
WHILE we made a most auspicious beginning of the Luzen invasion—and the air fortune continues so far as appears from news dispatches which are lagging because of security

dispatches which are lagging because of security censorship—we should be prepared for some of the most bitter fighting of the whole Pacific war—and that means bitter.

As Secreary of War Stimson remarks, although the landings were made with surprising ease, this is only the beginning. We shall see more of those amazing fanatical sacrifices by the Japanese soldiery.

Apropos of this I was talking a couple of days ago with a British general just back from Burma, and he said that in the final great battle which grew out of the Japanese invasion

buttle which grew out of the Japanese invasion of Indian territory near the Burmese frontier last year, the British killed 50,000 Japanese who made a suicidal stand after being trapped. And that figure wasn't guess-work, because the bodies were counted.

#### **Barrage Correspondent**

THE question of Nipponese resistance cropped up last night when your correspondent sub-jected himself to a hot barrage of questions at a big gathering of enlisted men and WACs at Mitchel Field. They asked: "Will the Japs have to be beaten militarily before they are

That's a tough one because we don't know the limits of Japanese resistance, especially of the civilian population, to the terrors and pri-vations of total war. Indeed, the Japanese government itself can't know how much the people can take, for only now is Nippon begin-ning to get an idea of total war through our bombings of the home land.

bombings of the home land,
The vise of war will tighten rapidly on them now. Our possession of cases in the Philippines will multiply the difficulties of the mikado's people a hundred-fold, for the bombings will intensify and the allies will clamp a tight aerial and naval blockade across Japan's lifelines. Nippon will know terrors and privations which she has been dishing out to others but hasn't experienced herself in modern times.

#### Likely to Follow Emperor

HOWEVER, I think Japanese people are likely to follow their emperor—who is lit--who is literally a God to them—so long as he calls them. That means so long as the government in-structs him to stand firm, for despite his

exalted place he is not a free agent.

It's difficult to escape the thought that the war lords might decide to make a final stand on the continent, even if things get too hot for them to hold out in Japan. I don't advance that as a probability, but it surely is a possi-

bility.
Undoubtedly much may depend on whether Russia comes into the war against Japan. Should that happen it would, of course, be a body blow to any scheme for holding on the continent. As things now stand, the Chinese are so weak militarily that they are hanging on by their teeth, and the allies have a long way to go before they can establish a fighting machine in China capable of ousting the invaders.

Klamath's

**Y**esterdays

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Minister's residence, 1005 High. Telephone 3888.
Worship, 11 a. m.
Sunday school, 2:45 a. m.
Methodist Youth Fellowship, each Sunday, 7 p. m.

day 7 p. m.

Savenih-Day Advantist
Sabbath school Saturdays 9:30 a. m.
at church 833 North 9th. Pestor, P. C.
Alderson speaks at the 11 a. m. service
Prayer meeting, Wednesday, 7:45 p. m.

The annual business meeting of the Klamath Lutheran Ladies Aid was held Tuesday, January 9, at 2 p. m. The president, Mrs. Vic Josephson, presided. The secretary's report, read by Mrs. C. W. Murdock, revealed that the organization had enjoyed a very active year. Nineteen new members had been received.

Mrs. Arthur Oberg read the treasurer's report showing that S1442.86 had been carned during the year. Expenditures continging the year. Expenditures continging the year. Expenditures continging the year. Expenditures continging the year. Expenditures continged to contributions to the synodical budget for missions at Seattle and San Francisco, Children's and Sunset homes, as well as for local work in the congregation.

After a rising vote of thanks to all retiring officers, the recently elected officers were installed with impressive ceremoiles conducted by the pastor, the Rev. S. M. Topness. The following are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, the recently elected officers were installed with impressive ceremoiles conducted by the pastor, the Rev. S. M. Topness. The following are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, president, Mrs. L. E. Taylor, tirst was a great mystery not ing are the new officers, president, Mrs. Carl Brandeness; eccretary, Mrs. Archine Observations, Mrs. Archine Observations, Mrs. Archine Observations, Mrs. Carl Brandeness; eccretary, Mrs. Archine Observations, Mrs. Ar

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and the Canadian Pine Balanman Pine Balanm

#### SIDE GLANCES



"Gosh, while I'm slaving here, figuring what Farmer Brown would get for his apples at so much a bushel, I could be making as much in real money as errand boy

## **Klamath Church Directory**

Union Gespei Mission
Located at 251 Commercial. SizCaroline M. Timms, pastor. Resider
217 Klamath. Sunday school, 10 a.
preaching, 11 a. m. Bible class, 6 p.
Mrs. A. Barnnet, teacher. Even
service, 7:30 p. m. songs. Prayer me
ing, Wednesday, 7:30 p. m.

Free Methodiss 428 South Minth. Rev. Norris R. Hughes, pastor. Sunday school at 10 a. m. Homer Munsel, superintendent. Morning service at 11 a. m. Happy hour and YPMS at 7 p. m. Evengelist service at 1748 p. m. Thursday evening at 745 prayer meeting.

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Main at 8th

Church of Christ

All members and friends are extended to the continuous and triends are extended to the continuous and triends are extended to the continuous and th Church of the Nasarane
Garden and Martin. Bunday school,
945 a m.; worship, 11 a. m.; departmental meetings. 6:43; Evangellatic, 7:43
p. m.; nid-week prayer, Wedneeday 7:43
p. m. Pastor, Bertrand F. Peterson. 626
Martin, phone 4570.

Modes Peint Baptist
Sunday school 10 a m.: worship serv
Community Mississ
ice. 11:15 a m

First Cevenant SIT. Albert L. Dwight, pastor. Sunday school, 10 s. m., morning worship, 11 s. m., morning worship, 11 s. m., revening sarvice. 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

needay. 7:45 p. m.

First Fresbyterias Church
N. 6th and Pins. Rev. David F. Barnett, Jr., pastor. 63 N. 8th. Church
telephone 7311. Bible school at 9:45 a. m.,
worship at 11 a. m. Three Christian Endesvor groups at 6:30 p. m.

St. Faul's Episcopal Charch
Rav F. C. Wissenbach, ractor. Corner
Jefferson and Sth.
Sunday services. Holy communion. 8:00
a. m. Cnurch school. 9:43 a. m. First
Sunday of each month Holy communion
at 11:00 a. m. and all other Sundays,
morning prayer and sermon at 11:00 a.
m. Roly Days and Saints Days, Holy
Communion. 10:00 a. m. Kismath Revival Center
1823 Mitchell at Shaste way. Rev.
Warren D Combs. pastor. Sunday
school. 10 a.m. Morning service. 11
a.m. Evangelistic. 730 p.m. Weeknight services. 730 p.m. Wednesday and
Friday Choir practice Thursday. 8
p.m. Phone 4820.

Secred Heart
Eighth and High streets.
Sunday Masses: 7, 8, 930 and 11 a. m.
Holy Day Masses: 8, 8 and 9:30 a. m.
Weekday Mass: 8 a. m.
Confessions: Saturdays, Eves of Holy
days and first Fridays from 3 to 4 p. m.
and from 1:30 to 5:30 p. m.

Aposicilo Falts

238 N. Sth. Sunday school, 9:30 s. m.
Morning devotion, 11 a. m. Evangelistic
day, 8 p. m. Wednesday and Friday, 8 p. m.
First Fresbyterian, Merrill
Morning service, 11 o'clock, David J.
Farguson, minister. The Sairstien Army
Fourth and Klamath. Company meeting 10 s. m. Holiness meeting 11 s. m.
Evangelistic meeting 8 p. m. Thursday
and Saturday 8 p. m. Officers in charge
Major and Mrs. W. Roswall.

Charch of Christ

205 Wantland. Ministers. Raymond

1. Gibbs 235 Front. phone 4536
and M. Lloyd Smith. 2277 Altamont
drive, phone 2005. Bible study. 10 a.m.,
sermon and communion, 11 s. m. to 12
noom. Evening services. 145 o'clock.
Laddes Bible class. Thursday. 2 a.m.;
Friday Bible study. 130 p. m. A hearty
invitation to all. Klamath Lutheran Cross and Crescent, S. M. Topness, pastor. Residence 1175 Crescent, phone 3452. Sunday school at 2455 a. m. Divine worship at 11 s. m. Senior choir rehearsal Wednesday at 7:30 p. m. invitation to all.

Mit Laki Presbyterian
Rev Hugh T Mitchelmore, pastor.
Worship, 9:45 a. m. Bible echool, 10:45
a. m. Christian Endeavor, 7:30 p. m.
Come out to any of these services. Community Congregational
Garden between East Main and Martin
Church school 9:43 a. m. service. 11
a. m.. Comrades of the Way. 8 p. m.
community hall. Services every Sunday.

Pigrim Reitness
Rev. William Ingersoli, pastor, 2301
Wantland Sunday school, 9455 a m.;
morning service, 11 o'clock, "HYPS.
645 p m.; evangeliatic service, 745
p m.

Kinnsth Temple

1007 Pine Deniel B. Anderson pastor.
dunday school. 9:45 a m Morning sonship I m Clory ones errors size
of m Clory on Radio program. KFJI Saturday on Madio program and Madio

Sabbath school Saturdays 2:30 a m. at church, 833 North 9th. Pestor, P. C. Alderson speaks at the 11 a. m. service Prayer meeting. Wednesday, 1:45 p. m. Immanust Baptiss 1115 and Hign. Rev. J. T. Chisum. Illib and Hign. Rev. J. T. Chisum. Saturdays working the school school

Main at 8th

1031 Main Phone 7187

# SESSION HELD BY LUTHERAN

The Klamath Lutheran church held its annual business meeting on Monday, January 8 at 8 p. m. The meeting was preceded by a congregational fellowship supper which was served by the men of the church.

L. E. Taylor was elected chair-

men of the church.

L. E. Taylor was elected chairman of the meeting. The pastor, the Rev. S. M. Topness, read his annual report to the congregation. Since the pastor's installation on September 10, 1944, 38 members have been received in the me

tion on September 10, 1944, 38 members have been received into the congregation, the membership now being 307.

Fifty-eight are in the armed forces, five have been honorably discharged, one has been killed in action and one is missing in action. Rev. Topness has been appointed by the service commission of the national Lutheran council to act as contact pastor for the Marine Barracks, the Klamath naval air station and the Tulelake camp.

Mention was made of the fact that during the year 1944 the congregation liquidated its debt, mortgage-burning ceremonies being held last spring. During the year, too, the congregation ceased to receive support from the home mission board and is now self-supporting.

The church treasurer's report, the Ladies Aid report, the Sunday school and brotherhood reports, read by the respective treasurers, C. W. Murdock, Mrs. Arthur Oberg, Mrs. Sverre Munson and H. O. Solie, revealed that all bills had been paid, with substantial balances in the treasurers. A motion carried unanimously to start a building fund to procure lots and erect a parsonage as soon as building is feasible.

Officers elected, on nomination by the nominating committee, T. G. Hoff, Mrs. J. D. Huck and Mrs. P. M. Anderson were

Officers elected, on nomina-tion by the nominating commit-tee, T. G. Hoff, Mrs. J. D. Huck and Mrs. P. M. Anderson, were the following: deacons, B. J. Loftsgaard, C. Meyer; trustee, Ralph Wiese; deaconess, Mrs. C. W. Murdock; treasurer, L. E. Taylor; secretary, Mrs. J. D. Huck; auditing committee, Mrs. Vic Ongman and Mrs. P. M. An-derson. Bible Baptist
Ward at Idelia's corner. Keith P
Fields, pastor. Worship, II a. m. Bible
training school, 8:55 a. m. Evening
service, 7:45 p. m. Wednesday prayer
service, 7:45 p. m.

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### **Sunday Meeting** 2:30 P. M.

C. E. Logerwell

Chapel Director Will Speak on the Subject

"Am I My Brother's Keeper?" All Klamath Ministers, and Members of the

Board of Directors of the Chapel, are urged to attend.

## Service Men's Chapel

Sponsored by

Klamath Falls Churches and Christian Business Men

#### Speaker



#### Dredging of Cool Backed by Cordon COOS BAY, Jan. 12 (A. senate's commerce con has received a resolute has received a resolute. Sen. Guy Cordon seeking view of the U.S. continue port on dredging Coos be port on dredging Coos be 28-foot depth, officials but

28-foot depth, officials an notified.

Although the rivers at bors bill providing for a best bill providing for a lect was defeated in collect was defeated in collect was defeated in collect was defeated in collect by the both property of the port commission best 28-foot project in 1943.

#### First Church of Chris Scientist

10th and Washington Bervices Sunday Service 11 a. m.

Bubject-Jan. 14. "Bifren Reading Renn 1013 No. THE CHRISTIAN SCIENTEXTEN

SCIENCE HEALTH With Key to the Scriph

Mary Baker Ed may be read or punte

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### Was Peter the Chief Apost

There is insufficient evidence in the New Testames prove that Peter was the chief apostle. It is true that Peter was chief spokesman to the multitudes on the day of Peter was chief spokesman to the multitudes on the day of Peter was at Jerusalem, but Paul was mentioned as the day speaker at Lysira. (Acts 14:12), and at many other plants of the peter was the speaker at Lysira.

Only two of Peter's epistles are recorded in the streament, while Paul is credited with about four Although Peter and Paul do seem to be more promitted as some of the apostles. God did not empower as them to be more promited than some of the apostles. them to be a spiritual head over His church.

"And he is the head of the body, the church: whe is beginning, the firstborn from the dead; that in all is he might have the preeminence." (Gol. 1:18). The conplainty shows that this is Christ,

Never do we read of any of the apostles accepting titles as Reverend Paul, or Doctor James, or The Right Reverend Apostle Peter. Peter was humble. He to the Genille, Cornellus, when he would have done or ance to him, "Stand up; I myself also am a man."

RAYMOND I. GIBBS, Evangelist

## CHURCH OF CHRIST

2205 Wantland Ave. Klamath Falls, Oregon.