

# Herald and News

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## Today's Roundup

By MALCOLM EPLEY

THE acceptance speech of Mr. Roosevelt was delivered from an unidentified west coast naval base.

That ended the speculation and the phony reports about his being in England, Normandy or Rome. He is on the west coast, and there are hints of the possibility of (1) a trip into the Pacific and/or (2) a visit to other west coast military or production installations.

West coast points with such installations should get a heart-throb out of that. The president of the United States, republican or democrat, candidate or no candidate, rates terrifically as a visitor in any town.



EPLEY

## Fate of the Camps

**S**PEAKING of military installations, Klamath's own—the air station and the Marine Barracks—are expanding, while certain others in Oregon are slated for the auction block and oblivion.

The war department, we learn, has issued orders for the sale of a huge chunk of Camp Adair, in the Willamette valley, while Camp Abbot, at Bend, also is expected to be abandoned and sold. Want to buy an army camp? Some 45,000 acres of the huge Camp Adair reservation will be disposed of. This acreage was originally intended for maneuver space. Camp Adair is now being used for military training only, and some 11,000 acres where the buildings are located are to be retained by the army at present. This, too, will probably go before long.

Camp Abbot on the Deschutes was de-activated recently as an engineering training center. Deschutes people have tried desperately to save it. Our suggestion was that it be made a hospital or recuperation center, like the Klamath Barracks, and another was that it be made a post-academy training ground for engineers. Latest reports indicate these efforts have failed.

Late reports indicate that an effort is being made to save Camp White, near Medford, and here, too, a proposal for a recuperation center was indicated. Recent word is that Camp White has been found unsuitable for recuperation from tropical diseases, at least.

Amid all of this community head-scratching in Oregon, Klamath goes along unconcerned. There is no current problem of the sort here. There is general belief here that the Marine Barracks will continue for some years after the war, and this is not without some military confirmation. But we should not be too complacent, even on that score, and we think further that Klamath should consider a determined effort to keep at least a small navy activity on the airport when the war is over.

It couldn't hurt a bit, and it might help a great deal in maintaining active aviation here. The navy, obviously, likes it here.

## The Powder Keg

**S**TRANGE things are happening at the Tulelake segregation center, and what leaks out is enough to show that the big camp still has powder-keg potentialities.

Latest development, as this is written, is the resignation of all Japanese peace officers in the colony area. They quit because of lack of cooperation by other colonists, according to official announcement. That "lack of cooperation," in some cases at least, consisted of sinister threats.

Within the camp are hoodlums and hell-raisers. They have slit the throat of one man, (and gotten away with it) and forced a whole police force of more than 100 evacuees to resign. They appear to be doing fairly well.

We confess a feeling of serious concern over the situation down there. It is to be hoped the WRA is looking at it realistically, and is not hesitating, this time, to make full use of the presence of an efficient army unit in the adjoining Camp Tulelake. Let the Japs do the worrying about face-saving.

## News Behind the News

**By PAUL MALLON**  
CHICAGO, July 21 — For 24 years now I have covered national political conventions

## Calvary Church Holds Special Prayer Services

Everyone is invited to attend the Calvary Tabernacle of apostolic Christian faith at 1442 Oregon avenue in Klamath Falls. Fred B. Hoffer is pastor and evangelist.

There is special prayer every day from 2 p. m. until 5 p. m. for a revival for the nation. Meetings are held every night except Monday. Theme is "For I determined not to know any thing among you save Jesus Christ, and Him crucified." I Cor. 2-2.

**RHODES DIES**  
SEATTLE, July 21 (AP)—Martin D. L. Rhodes, 77, president of the Northwestern Mutual Fire association, the Northwest Casualty

company and the Martin General agency, died yesterday. He was reared at McMinnville, Ore., and attended McMinnville college. He came to Seattle after practicing law at McMinnville from 1895 to 1901. Mrs. Rhodes survives.

**Walkout Closes Valtetz Plant**  
VALTETZ, July 21 (AP)—Walkout of 180 men closed the Western Logging company plant here yesterday. Ed Morley, superintendent, said the men quit in protest of the dismissal of a girl employee for an infraction of company rules.

**COMPLAINT FILED**  
TACOMA, July 21 (AP)—A removal complaint, charging Clio Virgil Gottberg, 25, of Oregon City, Ore., with failing to keep in

touch with his Clackamas county draft board, was filed in federal court. Gottberg, arrested in Vancouver, is in the Clark county jail.

as a reporter. At times it has been a great strain on my faith in common sense, but I have never before said anything about it.

From long press association experience in nonpartisanship, I developed a phlegmatic, elephantine, impregnable belief that these quadrangle grand illusions were human phenomena, like the breaking out of a boil on a man's neck or the rise of a blemish on the face, which would soon pass, or at least could not pierce my faith in democracy and the inevitable domination of sense from the mass mind.

This one here in Chicago, however, ends all that for me. The glamor of milling, footsore delegates assembled from the 48 states into a few hotels and an arena to express the will of the party they represent, has always appealed to me as an accurate expression of the United States, its ways, customs, heritage.

## Accepted Farce

**S**O eager and confident was my mind in this belief that I accepted without hesitation the farce of Madison Square garden in 1928, the usual nonsense of platform writing, the breast beating orators, the foolishness of candidacies without a purpose and such typical convention manifestations.

I always had enough sense to realize these things made no sense in themselves, but I had faith in the eventual essence, the final common denominator, the ultimate average of these things as they worked out in the end.

As I say, this one has ruined all that for me. I could strain my intelligence to the acceptance of the illusion that Mr. Roosevelt was really not interested in his reelection, that he was playing the part of good soldier, that he was the will of the party in accepting Wallace's cancellation, that his letter announcing his decision to keep hands off the vice presidential matter came from the heart.

## Contrived Arrangements

**T**HEN how can I turn around next day and believe the opposite—that Mr. Roosevelt ordered the withdrawal of Assistant President Byrnes. How can anyone faithfully report to the people the goings-on, the fundamental guiding theories and effects of a mass party meeting which is not really one, but only the carefully contrived arrangements of one man, one leader, who changes his mind from day to day.

As the gruff old sage, Indiana's former Senator Jim Watson, once put it, commenting on President Hoover who was his leader: "How are you going to stand behind a man with St. Vitus dance?" I give it up.

## Outmoded Devices

**C**ONVENTIONS, in my studied opinion, are outmoded devices. They are the formulas of a by-gone era of slow transportation and archaic communications.

Back in the time of the Civil war, it may have seemed fitting and necessary for delegates to come in from all parts of the country to discuss freely their purposes and ambitions, in order that a solid, common ground of party understanding might be reached. It no longer works that way.

These things are half political circuses aimed at radio publicity (the hiring of Actress Helen Gahagan, for instance as an offset to Clare Luce of the republicans) and frankly, the delegates and their opinions no longer amount to much. The other half of these affairs is a planned mass deception, arranged usually by one man or a group of men on consort.

## Abandonment Nears

**S**OME day, and not very far in the future, some one is going to abandon this stupid conventionality and provide an accurate method of mass expression. True, free primaries might fill the need. Uncoerced state and county conventions also could accurately express the mind of the people.

The trouble is not so much with the system as with the manner in which it has been corrupted for radio, for power politics for single-headed leadership, for domination.

Formerly you could look to the radicals and intellectuals to resist such authoritarianism. But the radicals now are authoritarian. They just want to be the authority. There are no democrats left, at least no believers in the democratic theory in positions of power and leadership.

For example, a negro leader here says there are no more than eight or ten seated negro delegates to this convention, and admittedly the CIO controls no more than eight of the 48 state delegations.

Yet they dictated, through Mr. Roosevelt, the withdrawal of Byrnes, who is admittedly the only man physically and mentally capable of taking over the leadership of the country in Mr. Roosevelt's absence, and this is said factually, not partisanly, not conservatively, radically or anything else. Everybody knows it.

I cannot resist the feeling that I have attended the wake of democracy.

# Klamath Church Directory

**Methodist Episcopal**  
Community Mission  
Sunday school, 10 a. m.; worship service, 11:15 a. m.

**Klamath Revival Center**  
1025 Mitchell at Shasta way. Rev. Warren D. Services pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Week-night services, 7:30 p. m. Wednesday and Friday. Choir practice Thursday, 8 p. m. Phone 4522.

**First Christian**  
428 S. 9th. Howard Hutchins, minister. Bible school, 9:45 a. m. Stanley Kenyon, superintendent. Morning worship, 11 o'clock. Evening services, 8:30 o'clock with the Christian Endeavor meeting. Evangelistic service, 7:30 p. m.

**First Baptist**  
N. 8th at Washington. Rev. Cecil C. Brown, pastor. Residence, 227 E. Dorado. Phone 4838. Bible school, 9:45 a. m. Morning worship, 11 o'clock. Baptist training union, 6:15 p. m. Evening service, 7:30 o'clock. Mid-week prayer, Wednesday, 7:30 p. m. Choir rehearsal, Wednesday, 8:30 p. m.

**First Gospel Chapel**  
123 N. D. Jorgensen, pastor. Located at 123 N. D. Services pastor. 11 a. m. morning worship and 7:45 evangelistic services. Wednesday, mid-week services at 7:45 p. m. Saturday night prayer and praise at 7:45.

**Bible Baptist**  
Ward at Idella's corner. George W. Wheatley, pastor. Worship, 11 a. m. Bible training school, 7:45 p. m. Wednesday prayer service, 7:45 p. m. Women's and children's community Bible classes, Friday at 2 and 4 p. m. church parlors.

**Apostolic Faith**  
228 N. 8th. Sunday school, 9:30 a. m. Worship, 11 a. m. and 7:45 p. m. Wednesday prayer service, 7:45 p. m. Sunday 3 p. m. and Tuesday at 8 p. m.

**St. Paul's Episcopal Church**  
Rev. F. C. Wisenbach, rector. Corner Jefferson and 8th. Sunday services, Holy communion, 8:00 a. m. Church school, 9:50 a. m. First communion at 11:00 a. m. and all other Sundays, morning prayer and sermon at 11:30 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

**Methodist Episcopal**  
1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship, 11 a. m. Overcomer's service, 6:30 p. m. Jail meetings, 3 p. m. Radio program, KFJI, Saturday, 6:30 p. m. Evangelistic service, 7:45 p. m. Wednesday night prayer meeting.

**First Church of Christ Scientist**  
10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Testimonial meetings Wednesday at 8 p. m. Free Christian Science reading room located at 1023 Main.

**First Presbyterian Church**  
N. 6th and Pine. Rev. David F. Barnett, Jr., pastor. 535 N. 2th. Church telephone 7311. Bible school at 9:45 a. m.; worship at 11 a. m. Three Christian Endeavor groups at 8:30 p. m.

**Sacred Heart**  
Eighth and High streets. Sunday Masses: 7, 8, 9:30 and 11 a. m. Holy Day Masses: 8, 9 and 9:30 a. m. Confessions: Saturdays. Eves of Holy days and first Fridays from 3 to 4 p. m. and from 7:30 to 8:30 p. m.

**First Church of Christ, Scientist**  
A branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.  
10th and Washington  
Services  
Sunday School 9:30 a. m.  
Sunday Service 11 a. m.  
Subject, July 22 — "TRUTH"  
Wednesday evening service 8 p. m.  
Reading Room, 1023 Main St.

**Church of Christ**  
All members and friends are extended a special and cordial invitation to attend the downtown Church of Christ at Sunday morning services. Song service, 10 a. m.; Bible study, 10:14 a. m.; sermon and worship, 11 a. m.; communion, 11:45 a. m.; evening services, 7:30 o'clock. Located in the KC hall over the Rainbow theatre.

**Altamont Presbyterian**  
Junior high school, 8. 8th and Sumner. Rev. Hugh T. Mitchellmore, pastor. Bible school, 9:45 a. m. Worship, 11 a. m. Christian Endeavor, 4:30 p. m. Sigma Pi society, 8:30 p. m. 4431 S. 6th. the manse.

**St. Luke Presbyterian**  
Rev. Hugh T. Mitchellmore, pastor. Worship, 9:45 a. m. Bible school, 10:45 a. m. Christian Endeavor, 7:30 p. m. Come out to any of these services.

**Pilgrim Holiness**  
Rev. W. L. McGlasson, pastor. 3301 Wantland. Sunday school, 9:45 a. m.; morning service, 11 o'clock. YHYPS, 8:45 p. m.; evangelistic services, 7:45 p. m.

**Klamath Lutheran**  
Cross and Crescent. Sunday school, 9:45 a. m.; worship hour 11 a. m. Junior confirmants Thursday, 4:30 p. m. Senior confirmants, Thursday, 7:30 p. m.

**Church of Progressive Psychics**  
103 E. Main. Divine Healing. Lectures by pastor, Rev. Kathleen Kris. Wednesday message and prayer service 8 p. m. Residence, 700 Mitchell. Phone 7772. All welcome.

**First Methodist**  
N. 10th and High. Rev. Victor Phillips, minister. Andrew Lonay, Jr., director of music. Mrs. John O'Connor, organist. Minister residence, 1008 High. Telephone 3558.  
Worship, 11 a. m.  
Sunday school, 9:45 a. m.  
Methodist Youth Fellowship, each Sunday, 7 p. m.

**Church of Christ**  
2205 Wantland. Ministers, Raymond L. Gibbs, 2121 Wantland, phone 4830, and M. Lloyd Smith, 3227 Altamont drive, phone 3084. Bible study, 10 a. m.; sermon and communion, 11 a. m. to 12 noon. Evening services, 7:45 o'clock; Ladies Bible class, Thursday, 2 p. m.; Friday Bible study, 7:45 p. m.; Daily radio broadcast over KFJI, 8:30 to 9:45 p. m. A hearty invitation to all.

**Church of God**  
1207 Division. Rev. H. M. Riggers, pastor. Church school, 10 a. m. Preaching service, 11 a. m. VLB, 6:30 p. m., preaching service, 7:45 p. m.

**Letter-Day Saints**  
The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 9th and Klamath. Priesthood meeting Sunday morning at 9:15. Sunday school commences at 10:30. Sacrament meeting at 6 o'clock Sunday evening. E. E. Burrows, branch president, phone 6283 or 6721.

**YOUNG PEOPLE TO LEAVE FOR CAMP**

Ten young people and three adults will leave for Camp Adams, the Pilgrim Youth Fellowship camp which is owned by the Congregational Conference of Oregon. All of these young people are members of the Community Congregational church's group "Comrades of the Way" and have been active in the work of the church this past year.

The young people to attend are as follows: Karen Hardin, Maxine Hardin, Sharon Moore, Edna Renner, Juanita Shinn, Marcellyn Wiggins, Al Leonard Harvey, Dean and Harry Tyndall.

The adults attending are: William May, who will as life guard and have charge of the camp paper, Mrs. Haynes, who is to teach a testament, act as a girl's counselor, and manage the room. Rev. Eugene V. Barnett, pastor of the church is to be the camp this year for the high and college age people. Betty Jean Haynes accompany her parents to the camp. This is the seventh year the Pilgrim Youth Fellowship have held their camp on their own grounds at Camp Adams. Mr. Haynes has been here at the camp every year.

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**Dangerous Philosophy**

★ ★ ★

**T**HERE is a prominent philosophy working among religious people today, that is dangerous in its very nature. It is based on the theory that we cannot all see the Bible alike, and gives to all men the right to see the Bible as best suits their peculiar theory. This philosophy also involves the right of the Christian fellowship all religious people, notwithstanding they go beyond the teaching of Christ. Such doctrine nullifies the doctrine of Christ, or makes it like clay, so that it can be moulded to man's whims. This is indeed a dangerous attitude to hold toward the Word of God.

It has been said that membership in a church does not require that we isolate ourselves from those of our neighbors whose persuasions differ from ours. Membership in "a church" does come to mean very little to anyone, and I cannot see how I can save my life why some people want to be a member of a church when church membership means so little to them. Membership in a denomination I am sure is of no consequence to the Lord, because he recognizes no such organization in the inspired scriptures. But membership in the church of the Lord is necessary to fellowship with God. Membership in the church of the Lord does require that we isolate ourselves from those who go beyond the teaching of Christ. "He that goeth onward and abideth not in the teaching of Christ, hath not God; He that abideth in the teaching of the same hath both the Father and the Son. If any one cometh unto you, and bring not this teaching, receive him not into your house, and give him no greeting: for he that giveth him greeting partaketh in his evil works." (Jno. 9:1-11)

The apostle Paul informs us that "Our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places." (Eph. 6:12). According to the inspired writers we are not only to refuse to have fellowship with those who transgress the law of Christ, but we are to put on the whole armour of God and fight against their spiritual wickedness.

The most dangerous infidelity that prevails in the world today is that which works under the guise of religious sponsorship. Let us beware that in our zeal to have unity among religious people, that we do not compromise with the devil. The philosophy that teaches we should overlook our religious neighbor's rebellion against God, and fellowship with him in any way, in order to have peace, will lead to apostasy and eternal ruin.

**Tonight**  
**"Why Denominationalism Is Wrong"**  
**CHURCH OF CHRIST**  
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