Herald and News

FRANK JENKINS, Editor — MALCOLM EPLEY, Managing Editor

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Today's Roundup

By MALCOLM EPLEY

WHAT is the present population of Klamath Falls and Klamath county?

The possibility of increases or decreases mentioned in the Bonneville economic survey, reported in this paper the other day, were based on a 1940 census population for the county of 40,497. The census population of Klamath Falls, 1940, is 16,497.

EPLEY

A good many things have happened since the nose-count in 1940.

Just after the beginning of the war, there was an indicated population decline here. In the last year, there has been an indicated population rise. Where do we stand now in relation to 40,497?

There can be no definite answer to that question without an actual census, but this column is going to guess that Klamath county has at least regained whatever it lost in population early in the war. In other words, our estimate is that population of the county is now 40,000 or more. It may be considerably more.

We base this on the influx of new people here in the last six months, the serious housing shortage in Klamath Falls, the rise in enrollment in the schools at the end of the year, and the steady rise in circulation of The Herald and News to more than 12,000.

In view of the tight housing situation in Klamath Falls, it is difficult to see how this city's population at this time can be anything below the maximum in its history. There has been no tearing down of housing, and all available space is filled.

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Ration Books

RATION book issuances are of doubtful accuracy in estimating population. We have always regarded them as such, and we were pleased to note that the Bonneville survey report agrees with that conclusion.

Ration book two registrations totaled only 34,770 in March, 1943, in this county. Ration book four registrations totaled 37,309 in November, 1943.

The Bonneville survey, in a foot note on the above figures, says: "The large number of single men in the county leaves some doubt as to the accuracy of estimating population from ration book registrations."

Furthermore, many newcomers bring their ration books here and ration book figures do not reflect a substantial part of the new population.

Officials at the local OPA office agree with us that ration book figures are not of much value as a basis for population estimates here.

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History of Growth

THE history of population growth here is interesting.

In 1900, the county had 3970 residents. The government irrigation project was inaugurated in 1904, and the first branch railroad line came in 1909, helping bring population up to 8554 in 1910.

From 1910 to 1920, the county's population grew to 11,413.

Then came the boom. The main line railroad came through here, irrigation was extended to more land, big timber operations hit high speed, potato production expanded, and in the 1920-30 decade population of the county tripled to 32,407, while that of Klamath Falls increased four-fold, to 16,093.

Klamath Falls itself gained little in the succeeding decade, but there was a big population growth in the surrounding suburbs, bringing the metropolitan area up to about 25,000. The total in the county went up about 8000.

The War Today

By DeWITT MacKENZIE
Associated Press War Analyst

HITLER'S devilishly ingenious robot bombs may be the ill wind which blows some good to a world that is determined to find real peace.

This indiscriminate killing of civilians, with a monster which the nazi Frankenstein can't control in its murders, will go far towards insuring that Germany gets the just punishment she escaped in the last war because the allies got soft-hearted. She'll get the Prussian gangsterism choked out of her this time.

John Bull's immediate reaction is a fresh boiling up of fierce hatred for nazidom and its barbarities. One would expect a similar bitterness among the other allies, for Hitler is committing an act which is contrary to civilized practice in warfare—"vengeance fire" his war communique called it yesterday.

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Chance Slim

THUS the nazi dictator's hope of wangling soft peace terms, and escaping personal retribution, is indeed slim. The London Daily Telegraph sums the thing up succinctly today when it says:

"Flying bombs will not be forgotten when the day comes to settle accounts with Germany. Meanwhile this desultory and indiscriminate fire will drive nobody from his post."

We needn't labor the savagery of this winged death. It's just one of those things to be logged down in Hitler's book of doom for future reference. We should keep straight in our minds, however, the distinction between civilian deaths which are incidental to the bombing of military objectives in cities, and deliberate civilian murder for the purpose of breaking morale.

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Significant Remark

PRIME MINISTER CHURCHILL during his discussion of the robot bomb in the house of commons yesterday made a remark to which observers attach much significance in relation to the allied attitude towards the reich. He said:

"Introduction by the Germans of such a weapon obviously raises some grave questions."

This has been interpreted generally as meaning that such indiscriminate bombing of civilians will influence the terms imposed on Germany at war's end. If that's what Churchill has in mind, it is indeed of vast importance, for in recent months those people who favor leniency towards the Germans have become decidedly more vocal.

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No Balm In Gilead

IF the allied governments follow the program which we've been led to understand has been laid down, there will be no balm in Gilead for Herr Hitler. There will be absolutely unconditional surrender. There will be occupation of the reich by allied armies for many years. This military-minded nation will get the military rule it admires.

Nazism will be wiped out—lock, stock and barrel. So will Prussian militarism. This will mean that individuals must be removed in one way or another from society. And there are thousands upon thousands of Germans who are charged specifically with atrocities, many involving wholesale massacres. The penalty for murder in most countries is death or life imprisonment.

SIDE GLANCES

"I run the butcher shop at the corner where your wife shops, Doctor—and you may be sure I always give her the best I've got!"

Market Quotations

NEW YORK, July 7 (AP)—Selective strength persisted for oils and specialties in today's stock market although many leaders still had to contend with light selling based on the idea a correction of the lengthy upswing had not been completed.

Closing quotations:

American Can	92⅛
Am Car & Fdy	40
Am Tel & Tel	163
Anaconda	27⅜
Calif Packing	30
Cat Tractor	52⅛
Commonwealth & Sou	1
Curtis-Wright	5⅛
General Electric	39
General Motors	65
Gt Nor Ry pfd	35⅛
Illinois Central	18½
Int Harvester	77¾
Kennecott	33⅛
Lockheed	16⅛
Long-Bell "A"	10⅝
Montgomery Ward	46¾
Nash-Kelv	16¾
N Y Central	19⅛
Northern Pacific	18
Pac Gas & El	32¾
Packard Motor	5⅛
Penna R R	30½
Republic Steel	21
Richfield Oil	10⅞
Safeway Stores	52¼
Sears Roebuck	96⅞
Southern Pacific	32
Standard Brands	32⅜
Sunshine Mining	10¼
Trans-America	10¼
Union Oil Calif	20⅛
Union Pacific	111¾
U S Steel	62
Warner Pictures	14

Potatoes

CHICAGO, July 7 (AP-WFA)—Potatoes, arrivals 153; on track 275; total U. S. shipments 721; supplies moderate; for best stock demand good, market strong but confused account of ceiling situation; California Long Whites U. S. No. 1, $3.74-85; commercials $3.50-64; Arizona Bliss Triumphs U. S. No. 1, $3.00.

LIVESTOCK

PORTLAND, Ore., July 7 (AP-WFA)—Salable and total cattle 35; salable calves 85, total 125; scattered sales steady; few common-medium heifers $9.00-11.50; better grades lacking; canner-cutter cows $4.50-6.00; shelly cows $4.00 downs; common beef cows $7.50; common-medium bulls $7.00-8.50; fairly good sausage bulls up to $9.00; large lots good-choice range vealers $15.00, sorted 25 per cent at $11.00; odd head choice vealers up to $15.50; culls downward to $5.50.

Salable hogs 100, total 250; market steady, quality considered; good-choice 190-240 lbs. $13.75; strictly choice lot quotable to $13.85; few 170 lbs. $13.00; light lights $9.75-11.00; good sows $8.00-50; light weights to $9.00; good-choice feeder pigs quotable $10.00-11.25.

Salable and total sheep 200; market strong; few good-choice spring lambs $13.00; common-medium shorn old crop lambs and yearlings $8.00-10.00; good ewes salable around $4.00.

CHICAGO, July 7 (AP-WFA)—Salable hogs 11,000; total 16,000; fairly active, most weights steady to 10 cents higher, with averages over 300 lbs. and particularly over 350 lbs. strong to 25 cents higher; very uneven on weights over 270 lbs. advance on support weights confined to averages under 230 lbs.; sows mostly 10 cents higher top $13.35 for few loads choice 190-220 lbs.; other good and choice 180-270 lbs. $13.75; good and choice 280-300 lbs. $12.40-13.00; sorted 275 lbs. up to $13.50; 300-400 lbs. $12.00-12.50; few good and choice 150-170 lbs. $12.50-13.50; good and choice 350-550 lbs. sows $11.10-35; choice light weights to $11.50; complete clearance.

Salable cattle 1500; salable calves 600; generally steady market; fairly active on small supply fat steers and yearlings; steers selling at $14.00 upward; top $16.65 paid for yearlings; peddling trade on all cutter, common and medium grassy steers, heifers, cows and bulls; cows and low grade heifers predominated; few fat cows above $10.00; cutters $7.25-75; canners mostly $6.25-75; light and medium weight bulls $7.75-9.50; with medium grade heavies around $10.00; outstanding heavy sausage bulls up to $12.50, however; vealers mostly $14.50 down; outside $15.00; stock cattle continued slow, steady.

Salable sheep 500; total 4500; native spring lambs along with shorn slaughter ewes steady, but supply exceedingly light; other classes absent; odd lots good and choice native spring lambs $14.50-15.00 with bucks discounted $1.00; common and medium grade springers $11.00-13.00 usually including bucks; few light cull springers down to $9.00; shorn slaughter ewes $4.00-6.25; according to grade.

YOUNG PEOPLE HOLD CHURCH CONFERENCE

The Presbyterian Young People's conference at Fir Point, near Glendale, Oregon was attended by Roberta Lane, Charles Denison, of the First church; Margaret McClellan, Ruth Patterson, Carolee Reeves, and Dorothy Peugh from Altamont church; Beverly Mack and Lucille Keady from Mt. Laki church.

The Pioneer camp was held at the same time and place this year. Present at camp from the First Presbyterian church: James Pinninger, Mary Lou Case and Clara Landrem; from Altamont: Ruth Peyton, Marilee Crawford, John Beardsley, Stanley McClellan, Shirley Peugh, and Joanne Robinette. Rev. Hugh T. Mitchelmore of Altamont church taught national missions in both conference and camp. The youth returned Monday with the Tulelake delegation by truck. There were 152 delegates and instructors altogether.

WHEAT

CHICAGO, July 7 (AP)—Longs took their profit in the wheat pit today but all futures offerings were absorbed quickly and prices continued to work upward in one of the most bullish grain trade sessions in recent months. The strength of wheat extended to other grains.

News from Washington caused the price advances and the trade showed an inclination to ignore increasingly bearish crop and harvest reports.

Short covering, commission house and mill buying resulted from the announcement the commodity credit corporation would buy wheat here at six cents over the loan, indications the purchases may be part of a price supporting program as well as an effort to replenish feed stocks, and reports the wheat loan rate may be increased about seven cents a bushel.

Wheat closed 2¾ to 3¼c higher than yesterday's finish, July $1.60. Oats were up ⅞ to 1⅛c, July 78c. Rye 2⅛ to 2⅛c higher, July $1.12¼. Barley was ⅛ to 2½c higher, July $1.25½.

War Production In Portland Not to Be Curtailed Soon

PORTLAND, July 7 (AP)—War production in the Portland-Vancouver area will not be curtailed for a long time to come, management and labor were assured today.

Planes, lumber, food and ships of the Pacific slope will remain in top priority classification, Dr. William Haber of the war manpower commission said last night.

An additional 11,500 workers will be needed in this district, he added in a talk to a joint meeting of state and local staffs of the U. S. employment service.

FORMER LEADER TO SPEAK AT UNITY

Mrs. Marion Clifton Brown of Bellingham, Wash., and former leader of the Unity center here, will be in Klamath Falls Tuesday and Wednesday, July 11 and 12. She will give lectures on Tuesday evening and Wednesday afternoon and evening in the club room of the library. All interested are invited.

On Tuesday evening her subject will be "Be Thou Made Whole"; on Wednesday afternoon she will speak on "Stand Ye Still"; and Wednesday evening her topic will be "Know Thyself."

There will be special music at the evening services.

Mrs. Brown will be staying at the Willard hotel and anyone wishing a conference with her can contact her there.

USES Employes Triple Bond Quota

Employes of the local U. S. Employment service have not only exceeded their Fifth War Loan quota but have tripled it and expect to go over it four times before the end of the drive, it was learned this week.

This involves the quota for additional bonds only. Employment service personnel is also participating 100 per cent in the payroll deduction plan, average deductions being 12 per cent of salaries.

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BEREAN ADULT BIBLE CLASS
Immanuel Baptist Church
11th and High Sts.
Sunday, 9:45 A. M.

In Berea "they searched the scriptures daily, whether those things were so." Acts 17-11.

C. E. Logerwell, Instructor
Assisted by Mr. Barndt

Klamath Church Directory

Modoc Point Baptist
Community Mission
Sunday school, 10 a. m.; worship service, 11:15 a. m.

Klamath Revival Center
1625 Mitchell at Shasta way. Rev. Warren D. Combs, pastor. Sunday school, 10 a. m. Morning service, 11 a. m. Evangelistic, 7:30 p. m. Wednesday night services, 7:30 p. m. Wednesday and Friday Choir practice Thursday, 8 p. m. Phone 4320.

First Christian
Pine at 9th. Howard Hutchins, minister.
Bible school, 9:45 a. m. Stanley Kendall, superintendent.
Morning worship, 11 o'clock.
Evening services, 6:30 o'clock with the Christian Endeavor meetings.
Evangelistic service, 7:30 p. m.

First Baptist
N. 8th at Washington. Rev. Cecil C. Brown, pastor. Residence, 827 Eldorado. Phone 7439. Bible school, 9:45 a. m. Morning worship, 11 o'clock. Baptist training union, 6:15 p. m. Evening service, 7:30 o'clock. Mid-week prayer, Wednesday, 7:30 p. m. Choir rehearsal, Wednesday, 8:30 p. m.

Full Gospel Chapel
J. O. Jorgensen, pastor. Located at 123 N. 4th. Services, Sunday, 3 p. m. and 7:45 p. m. Fridays, 7:45 p. m.

Bible Baptist
Wiard at Idella's corner. George W. Wheatley, pastor. Worship, 11 a. m. Bible training school, 9:45 a. m. Evangelistic service, 7:45 p .m. Wednesday prayer service, 7:45 p. m. Women's and children's community Bible classes, Friday at 2 and 4 p. m., church parlors.

Apostolic Faith
228 N. 8th. Sunday school, 9:30 a. m. Worship, 11 a. m. and 7:45 p. m. Wednesday and Friday, 8 p. m., regular services. Services at Dorris Sunday 3 p. m. and Tuesday at 8 p. m.

First Church of God
Altamont and Delaware. Rev. G. W. Geiwitz, pastor. Sunday school, 9:45 a. m. Morning devotions, 11 o'clock. Young people's service, 6:45 p. m. Preaching, 7:30 p. m. Prayer service Wednesday, 7:30 p. m.

St. Paul's Episcopal Church
Rev. F. C. Wissenbach, rector. Corner Jefferson and 8th.
Sunday services. Holy communion, 8:00 a. m. Church school, 9:00 a. m. First Sunday of each month Holy communion at 11:00 a. m. and all other Sundays, morning prayer and sermon at 11:00 a. m. Holy Days and Saints Days, Holy Communion, 10:00 a. m.

Seventh-Day Adventist
Sabbath school Saturdays, 9:30 a. m. at church, 833 N. 9th. Pastor Beazley speaks at the 11 a. m. service. Prayer meeting, Wednesday, 7:45 p. m.

Church of God
1207 Division. Rev. H. M. Biggers, pastor. Church school, 10 a. m. Preaching service, 11 a. m. YLB, 6:30 p. m., preaching service, 7:45 p. m.

Free Methodist
428 S. 9th. Rev. June Horning Miller, phone 6882. Sunday school, 10 a. m.; morning service, 11 a. m.; evening service, 7:45 p. m.; young people, 7 p. m.; afternoon service, 2:45 p. m., "Happy Hour With the Bible." Prayer meeting Thursday, 7:30 p. m.

Zion Lutheran
1025 High. Victor A. Schulze, pastor. Phone 6793. Divine worship, 11 a. m.; Sunday school, 9:45 a. m. Choir, Thursday, 8 p. m. Children's confirmation class, 9:30 to 11:30 a. m. at the parsonage.

First Covenant
823 Walnut. Phone 8317. Albert L. Dwight, pastor. Sunday school, 10 a. m.; morning worship, 11 a. m.; Young peoples meeting, 7 p. m.; evening service, 7:45 p. m. Mid-week fellowship, Wednesday, 7:45 p. m.

Community Congregational
Garden between East Main and Martin. Rev. Eugene V. Haynes, pastor. Church school, 9:45 a. m.; service, 11 a. m.; Comrades of the Way, 6 p. m., community hall.

Church of the Nazarene
Garden and Martin. Sunday school, 9:45 a. m.; worship, 11 a. m.; departmental meetings, 6:45; Evangelistic, 7:45 p. m.; mid-week prayer, Wednesday, 7:45 p. m. Pastor, Bertrand F. Peterson, 620 Martin, phone 4070.

Assembly of God
Rev. A. Harold Persing, pastor, 746 Oak. Sunday school, 9:45 a. m.; sermon, 11 a. m.; Young people, 6:30 p. m. Evangelistic meeting, 7:30 p. m. Tuesday, 7:30 p. m., prayer meeting; Thursday 7:30 p. m., preaching.

Immanuel Baptist
11th and High. Rev. J. T. Chisum, pastor, 1003 Lincoln. Phone 5410. C. E. Logerwell, director of music. Sunday school, 9:45 a. m. Morning worship, 11 a. m. Young people, 6:30 p. m. Evening service, 7:30 p. m. Midweek prayer, Wednesday, 7:30 p. m.

Klamath Temple
1007 Pine. Daniel B. Anderson, pastor. Sunday school, 9:45 a. m. Morning worship 11 a. m. Overcomers service, 6:30 p. m. Jail meetings, 3 p. m. Radio program, KFJI, Saturday, 6:30 p. m. Evangelistic service 7:45 p. m.; Wednesday night, prayer meeting.

First Church of Christ Scientist
10th and Washington. Sunday morning service, 11 o'clock. Sunday school, 9:30 a. m. Testimonial meetings Wednesday at 8 p. m. Free Christian Science reading room located at 1023 Main.

First Presbyterian
N. 6th and Pine. Rev. David B. Barnett, Jr., pastor. Telephone 7311. Bible school, 9:35 a. m., worship, 11 a. m. Three Christian Endeavor groups, 6:30 p. m.

Latter-Day Saints
The Church of Jesus Christ of Latter Day Saints hold their services in the auditorium of the city library, 5th and Klamath. Priesthood meeting Sunday morning at 9:15. Sunday school commences at 10:30. Sacrament meeting at 6 o'clock Sunday evening. E. E. Burrows, branch president, phone 8293 or 6721.

Sacred Heart
Eighth and High streets.
Sunday Masses: 7, 8, 9:30 and 11 a. m.
Holy Day Masses: 6, 8 and 9:30 a. m.
Weekday Mass: 8 a. m.
Confessions: Saturdays, Eves of Holy days and first Fridays from 3 to 4 p. m. and from 7:30 to 8:30 p. m.

The Salvation Army
Fourth and Klamath. Sunday school, 10 a. m. Holiness meeting, 11 a. m. Y. P. Legion, 6 p. m. Evangelist service, 7:30 p. m., Thursday and Saturdays, 8 p. m. Major and Mrs. William Charles Curry in charge.

Church of Christ
(Downtown)
All members and friends are ed a special and cordial invita attend the downtown Church of at Sunday morning services. Ser ice, 10 a. m.; Bible study, 10:1 sermon and worship, 11 a. m.; ser tion, 11:45 a. m.; evening servic o'clock. Located in the KC ha the Rainbow theatre.

Altamont Presbyterian
Junior high school, S. 6th and mers. Rev. Hugh T. Mitchelmore, Bible school, 9:45 a. m. Wor a. m. Junior Christian Endeavo p. m. Sigma Pi society, 6:30 p. m. S. 6th, the manse.

Mt. Laki Presbyterian
Rev. Hugh T. Mitchelmore, pa Worship, 9:45 a. m. Bible schoo a. m. Christian Endeavor, 7:30 Come out to any of these service

Pilgrim Holiness
Rev. W. L. McGlasson, pastor. Wantland. Sunday school, 9:45 a. morning service, 11 o'clock. Yo 6:45 p. m.; evangelistic servic p. m.

Klamath Lutheran
Cross and Crescent. Sunday s 9:45 a. m.; worship hour 11 a. m. ior confirmands Thursday, 4:30 Senior confirmands, Thursday, 7:30

Church of Progressive Psychic Divine Healing
163 E. Main. Sunday service, 11 Lecture by pastor, Rev. Kathleen Wednesday message and prayer s 8 p. m. Residence, 700 Mitchell. 7272. All welcome.

First Methodist
N. 10th and High. Rev. Victor Pu minister, Andrew Loney, Jr., direc music. Mrs. John O'Conner, org Minister's residence, 1005 High, phone 3668.
Worship, 11 a. m.
Sunday school, 9:45 a. m.
Methodist Youth Fellowship, each day, 7 p. m.

Church of Christ
2205 Wantland. Ministers, Ray L. Gibbs, 2131 Wantland, phone and M. Lloyd Smith, 3227 Alma drive, phone 3035. Bible study, 11 a. sermon and communion, 11 a. m., noon. Evening services, 7:45 o'c Ladies Bible class, Thursday, 1 p. Friday Bible study, 7:45 p. m. 5 radio broadcast over KFJI, 5:30 to p. m. A hearty invitation to all.

First Church of Christ, Scientist
A branch of The Mother Church, The First Church of Christ, Scientist, Boston, Mass.
10th and Washington
Services
Sunday School 9:30 a. m.
Sunday Service 11 a. m.
JULY 9 — "SACRAMENT"
Wednesday evening service 8 p. m.
Reading Room, 1028 Main St.

Does Jesus Speak To Men Today?

☆ ☆ ☆ ☆ ☆

THE answer to the question I have asked in the heading of this paper is of vital consequence. If Jesus the Christ does not speak to us today, there is no voice of authority in religion upon which we can rely. If he does speak to us today he speaks with authority from heaven, and we shall be held responsible for our attitude toward those things which he has spoken.

C. B. Shropshire,
Portland,
Evangelist

Let us go back to a prophecy in the Old Testament that reveals to us God's plan for addressing his children in this age. "I will raise them up a prophet from among their brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him, and it will come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him. But the prophet, that shall speak a word presumptuously in My name which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die." (Duet. 18: 18-20). In the third chapter of the book of Acts Peter the apostle informs us that this prophecy was uttered concerning Christ. Thus God would raise up Christ, give Him all His commandments; Christ would speak all those commandments and we must hearken to them or else answer to God for our rebellion.

The next step in this study is to learn if God has spoken, and does speak to us through Christ today. If you will get your Bible and turn to the first chapter of Hebrews, verse 1, you will find this question answered. "God having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these times spoken unto us in His Son——." In Matthew 28: 18-20 we have this record of the great commission. "And Jesus came to them and spake unto them, saying, All authority hath been given unto Me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with us always, even unto the end of the world. Let us note that Jesus spoke with all authority; that he spoke the commandments of God, and that these things were to be spoken by his disciples to the end of the world. To further emphasize these truths I quote from John 16: 13-15: "Howbeit when He the Spirit of truth is come, He shall guide you into all truth: for he shall not speak for himself; but what things soever He shall hear, these shall He speak; and He shall declare unto you the things that are to come. He shall glorify me: for He shall take of mine, and shall declare it unto you. All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine and shall declare it unto you." Jesus speaks of us today when we hear the truth into which His apostles were guided by the Holy Spirit. To reject this truth, is to reject the commandments of God and bring upon ourselves eternal condemnation. Watch tomorrow's paper for, "How Does Jesus Speak To Us Today?"

Attend the
BIG TENT MEETING
CHURCH OF CHRIST
Two Blocks Past Tower Theatre on South Sixth
Hear Evangelist C. B. Shropshire Speaking Tonight on the Subject:
"God's Power To Save"

1944 Will See Nazis Out Of France, Says De Gaulle

WASHINGTON, July 7 (AP)—Gen. Charles de Gaulle declared today that the "year 1944 won't pass without the last German in France being killed, captured or chased from our soil."

Speaking in calm and confident French to the staff of the French delegation, De Gaulle declared that France must make itself "great, strong and free."

"France knows that France must be great or disappear," he stated.

He spoke of the cult of greatness and stressed his idea that France must unify herself and rebuild herself by her own efforts.

He expressed confidence that she would be able to build a political regime that would be strong and profoundly democratic and to remake herself from the point of view of social progress.

De Gaulle emphasized the need for closer relations between metropolitan France and her colonies, declaring that the empire is "one of the most direct evidences of our greatness."

He stressed solidarity among the allies, praised the progress of invasion forces and promised that "soon our own armies will return" (to France).

The present is full of difficulties but conforting, he said.

As for the past, De Gaulle said that there had been many mistakes — international, political, military and personal.

But the past is over, he said, and "the future is before us and our country has all that it needs to make itself great, strong and free."

Merrill

Dr. and Mrs. F. E. Trotman have returned from Mayo's at Rochester, Minn., where Mrs. Trotman went for observation. A son, Bob, is spending several days with relatives near Seattle.

No accidents were reported here over the Fourth of July holiday. Residents in numbers went fishing or to near-by mountain retreats while the community picnic, sponsored jointly by the Merrill Service club and the Merrill Library club, was well attended. A potluck dinner was served at noon followed by a program of sports.

The executive committee, Women of the Moose, Merrill chapter No. 18, met at the home of Mrs. W. J. Reeder on June 30 with Rose Van Meter presiding.

Books for the past quarter were audited and turned over to the new officers. Members of the auditing committee were Margaret Fields, chairman, Dovie Reeder and Bessie Aubrey, acting for Louisa Icenbice.

At the close of the meeting Mrs. Reeder served refreshments to Mrs. John McNeil, Mrs. Homer Fields, Mrs. Ray Van Meter, Mrs. Hilary Winebarger, Mrs. Wilbur Nine and Mrs. Ray Aubrey.

Word has been received here that Mike Galarneau, former Merroll resident who left here some time ago to make his home at Grants Pass in hopes of benefiting Mrs. Galarneau's health, has sold property purchased there and has moved to Murphy on the Applegate where he bought 40 acres of land.

Mrs. Harriett Fotheringham is improving after receiving medical treatment at a Klamath Falls hospital for a severe cold.

Mr. and Mrs. R. F. Beasley had a happy surprise recently when their son Pinkey, serving with the U. S. army as a mechanic on a B-17, phoned from Reno. He was en route across country on a routine mission. He has seen one and one-half years of service.

Mr. and Mrs. Don Barnes have as their house guests Mrs. Barnes' brother, Hilding Mattson and his daughter Irene, both of Pine City, Minn. The party spent the Fourth at Crater lake.

Hogs Purchased For WRA Center

TULELAKE — Population on the hog farm at the Japanese segregation center has been increased to nearly 3000 head with the recent purchase of 214 animals from near Anderson, in Shasta county.

The young hogs from 9 to 11 weeks old were Poland China, Duroc and Hampshires, according to Howard Jarrett, project farm supervisor.

If it's a "frozen" article you need, advertise for a used one in the classified.

A Gem of Thought From Idella's

There was a young fellow named Crofton
Who with words of wisdom, life's problems did soften—
The stock market is just like a sultan
And seems to result in
Touching new bottoms too often.

Paper Towels . . . 2 rolls 25c

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What A Gal!

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515 Klamath
Music by
Pappy Gordon's Oregon Hill Billies
Sponsored by Veterans of Foreign Wars

Bible Baptist Church
Wiard Street at South Sixth
11:00 A. M.—Sunday—8:00 P. M.
HEAR
REV. KEITH FIELDS
in
"Living Bible Messages"
Community Bible School
9:45 A. M.
Classes for all age groups.
Auditorium class for adults.
Attend the church that gives "the Bible, the whole Bible and nothing but the Bible."
OUR CHURCH IS AIR CONDITIONED