Klamath Church News

"stroking the face" can appreci-

The early church prayed. To-

has taken the place of prayer,

and feasting the place of fasting.

knees and broken hearts. How

How shall we pray? Christ

how not to pray and how to pray.

pray: One stands up close, and treads

The other to the Altar's God."

doing. Then we are filled with

prays cannot deliberately harbor

selves, and pray, and seek My

heaven, and will forgive their

sin, and will heal their land."

to hear. God's promise to forgive.

cry of the penitent; to cleanse

We need healing. As individ-

humble ourselves and pray. Then

God's promise to heal. There

with life from above.

nearer to God's Altar

Two went to pray?

on high.

his eve:

trod.

others,

America's Need Discussed In This Week's Sermon

By REV. A. THEODORE SMITH

Pastor, First Presbyterian Church
Text: 2 Chronicles 7:14. "If My people, which are called by
My name, shall humble themselves, and pray, and seek My face,
and turn from their wicked ways; then will I hear from heaven, d will forgive their sin, and will heal their land."

The text is the utterance of God, who appeared to Solomon

following the dedication of the temple. They are worthy of our onsideration today, for they refer to God's dealings with the attorn of Israel and certainly are applicable to God's dealings

The text reads, "If My people." God is speaking about His people. He is deeply concerned, when His people forget Him and urn from Him. So He welcomes them when they turn back to

America is to be saved, God's tiful conception of prayer is this! people must become concerned. Only a loving parent who has
If a spiritual awakening is to felt a tiny soft hand pleadingly ome, the awakening must begin at the house of the Lord. God's ate the tenderness and power of people must get right with God. it. "Like as a father pitieth His Not because God's people have children, so the Lord pitieth been so wicked, but because they them that fear Him." God's people and should know better than to turn against their God. But, if God hides His the place of the upper room. Play face from His own, how about those that are not His own? "If the righteous scarcely be saved. There are more full stomachs in where shall the ungodly and sin- the church than there are bended ners appear?

Safety for America Must Be-gin with Humility. "If My peo-gin with Humility." If My peo-gin with Humility. "If My people, which are called by My fire from God in the early church name, shall humble themselves," and power manifest in the lives s the way the text reads. Safety of the disciples. for Israel and for America begins with humiliation. Jesus soid gives us the parable of the Phari-"Whosever shall exalt himself see and the Publican to teach shall be humbled; and whosoever shall humble himself shall be exalted." That is the law of service. It underlies all life. No life can be useful and helpful except as it is based on the word of

America has been proud and she has many things of which she may well be proud, but there are many things countenanced for which she should hang her head in shame. In the first five years since the repeal of prohibition America has spent, on a conserv- the other fellow, never we. We ative estimate, no less than \$30,600,000,000 for intoxicants. Durletting our light shine. We're so ing this same period J. Edgar concerned about our light shin-Hoover tells us she has been passing, so sure it is shining, that we ing through the greatest crime forget all about Christ, the wave of her history. Courtney R. Source of Light. We see the cooper says: "America is on the faults and failures of our worst gambling spree in its his- brethren in the church and heed tory. A gross population, of 80, not our own downright wrong-000,000 persons, is dallying with se 000 000 000 in winnings and righteous indignation and start losings, of which all but about out, as we think like Christ, to \$1,000,000,000 passes through wash the saints' feet, but we start the hands of the underworld. to do it with scalding water. the hands of the underworld. Then we wonder why they rewhy are they high? They are sent our gentle ministrations. high because crime is costing America \$15,000,000,000 annualwar, if America goes on afterwill become a menace to the which are called by My name,

Humility is the law of service of Christ's world.

A novelist once described the eligion of one of his characters of the christ's world.

The pray, and seek my face, and turn from their wicked way." There pastor.

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The pray and seek my face, and turn from their wicked way." The pastor is a service with the pastor is a service w religion of one of his characters "seek God's face" is to do right in a graphic sentence: "She had God on her visiting list." Nothing Surely no man can pray unless could better hit off the patron- he is doing right. To "turn from zing attitude that many people ssume toward the church and known sin. Surely the man who the religion of Christ. They will attend to these matters when they have nothing more importing and to do. That attitude is characteristic of our age, God is not acteristic of our age, God is not acteristic of our age. God is not acteristic of our age, God is not acteristic or acteristic o to be patronized. God's church is is repentance. not to be patronized. It is pos-sible to be too big for God to sible to be too big for God to condition, but a promise as well, come enjoy our service. use, but never too small. What "If My people, which are called Evening services whi to be small enough to be used.

Safety for America begins face, and turn from their wicked with humility, but casts its ways: then will I hear from featured. anchor in prayer. The text says, "If My people, which are called by My name, shall humble themselves, and pray," The second condition is prayer. The safety of any nation lies in its praying God's promise to incline to the people. The early history of this country is great because America was founded by praying people. What made Israel great? At the very foundation of Israel's life were praying men who knew God, Abraham, Jacob, Joseph, Moses, David.

When Israel had so grievously inned in making the golden calf at Sinni, God proposed to Moses to destroy His people and make of him a people, and it is said that Moses "besought God." Moses prayed that wonderful intercessory prayer recorded in the thirty-second chapter of Ex- turn. They should turn to God. odus. That prayer touches heights and depths which few of bankers, representing a people ever touch, but it also presection of America, were meetsents one aspect of prayer to ing in the southland, discussing Rev. Cecil C. Brown, pastor, which many people come some the ills of present-day conditions Residence, 414 North Eighth time in life, and understand it in America and seeking a solu-when they come to it.

time in life, and understand it in America and seeking a solu-street. Phone 7439.

Bible school. 9

The word translated "beneared the end of the discussion,
sought" is a word which means
when one of the members said,
"to turn," and is followed by "Mr. Chairman, I would like to
o'clock. The pastor will speak the face of God." In the margin know your opinion regarding the on the subject, "What of your Bibles, this group of method of leading America out Have."
words is rendered "besought the from the difficulties that face her At words is rendered "besought the from the difficulties that face her face of God." Literally rendered, and us." The chairman was a the passage would read, "Moses turned the face of God." just as a little child, pleading with the liberately walked aross to a of the training service will meet ather's face now on one cheek took therefrom his Bible and ice. and now on the other with soft opened it to the very text we bewitchingness that is so hard to have been discussing and read: resist. So "Moses stroked the face" "When My people which are by a message by Rey. J. R. Deber 28. The public is cordia of God" in prayer. What a beau-called by My name, shall humble Lap, formerly of this city and welcomed at these services.

My face, and turn from their wicked ways; then will I hear from heaven, and will forgive sin, and will heal their land," "That," said the chairman, "is my solution of America's

America has filled a great place in the past. America will fill a greater place in the future. If America will turn to God in this crisis and seek His face, she nation in the history of human-

First Church of Christ,

Tenth and Washington streets This church, a branch of The Mother church, the First Church of Christ, Scientist, in Boston Mass., holds service each Sunday morning at 11 o'clock. Subject of lesson-sermon for next Sunday, "Christian Science"

Sunday school at 9:30 a. m. A meeting which includes testimonies of Christian Science healing is held every Wednesday

evening at 8 o'clock.

A free Christian Science reading room is located in the First National Bank building, Sixth and Main streets, where the Bible, writings by Mary Baker Eddy, and authorized Christian borrowed or purchased.

All are cordially invited to attend the services and use the reading room.

Radic program KFJI, 2 to 2:15 p. m. each Monday under the di-rection of committee on publication for Oregon

O rather say, One went to brag, th'other to Latter Day Saints Church of Jesus Christ of

The Church of Jesus Christ of Latter Day Saints hold meetings in the auditorium of the public Where th' other dares not send library on the corner of Fifth street and Klamath avenue.

Sunday school services con-vene at 10 a m. and at 11 a. m. departments are separated for Yes, the Pharisee and the priesthood classes and a re Publican! The Pharisee is always women's class and the child women's class and the children's

> Sacrament meeting is held each Sunday evening at 7:30

The Relief society hold meet ings each Tuesday afternoon at 2 p. m. The second Tuesday of each month is devoted to a work and business meeting.

The Mutual Improver ant asso ning at 7:30 o'clock. The public is cordially invited to attend each and every meeting.

There is one way we can help

1207 Division street. Sunday though, and that is to school, 9:45 a. m. Morning wor-ship, 11 o'clock. Bible study, 7 ly. Perhaps, God has permitted us to become involved in war to wonders. Prayer brings God into humble us. If America is not our lives and into the lives of humble us. If America is not our brethren.

Ship, 11 o clock.

P, m. Evangelistic message, 8 p. m. Prayer meeting, Tuesday p. m. Women's missionary 7:45 p. m. Women's missionary The third condition is seeking meeting each Friday, all day wards as she has been going, she the face of God. "If My people, Holy communion the first Sunwill become a menace to the which are called by and day of each included to attend these intended her to be."

which are called by and day of each included to attend these intended her to be."

day of each included to attend these pray, and seek My face, and turn services. Bishop Roy D. Givens, day of each month at 2:30 p. m

Sunday school begins at 9:45 with Mrs. H. L. Russell as able superintendent. There are interesting classes for all ages from the cradle roll to the adult. Morning worship at 11 o'clock.

The text contains not only a day evening, and we would like to invite all young people to use, but never too small. What "If My people, which are called God wants is men great enough by My name, shall humble them at 7:30 are evangelistic, with a good rousing song service and musical numbers are

> on Wednesday evening at 7:30 There is God's positive promise each week

Pastor, Rev. H. L. Russell, 620 is Martin street, phone 4870.
Church of the Nazarene is lo-

cated on the corner of Martin from sin; and to heal and fill and Garden streets in Mills addition.

uals we need healing. As a nation, we need healing. Let us Baptist Mission

923 East Main street above God will hear, and cleanse, and forgive, and heal. Then our lives, school each Sunday at 9:45 a our homes, our churches, our nation will be filled with the groups. The mission is spons m. with classes for all age we are in the midst of a great under the supervision of Mrs.

crisis in our national life, a crisis Earl Britt and the people of the First Church in the church, a crisis in the world. Men know not where to community are invited to at-

A few years ago a large group First Baptist Church

Eighth street at Washington

ther for something, touches the table and, opening his brief-case, in the auditorium for this serv-

begin at 7:30 o'clock, followed

now pastor of the First Baptist

now pastor of the First Baptist church in Fossil, Ore. Wednesday evening at 8 o'clock there will be a special watch service with an interesting program throughout the

Radio service each Sunday morning over station KFJI from 8:30 to 9 o'clock.

FIRST PRESBYTERIAN CHURCH

The First Presbyterian church The First Presbyterian church is located on North Sixth at Pine atrect. The pastor is the Rev. Theodore Smith, telephone at the residence, 435 North Second street, 5477 and at the church 7311. In the ministry of music. Charles R. Stanfield is the director of the choir, and Mrs. Arthur Hall Denison is the ganist. The morning worship opens prelude, "Pil-

with the organ prelude, "Pil-grim's Chorus," by Wagner. "The Trisagion" is used for the processional. Congregation and choir unite in singing "The Doxology," and after the Lord's Prayer, "The Gloria Patri." The choir response to the prayer is Whelpton's "Hear Our Prayer, Whelpton's "Hear Our Prayer, O Lord," and for the offertory is Schumann's "We Give Thee But Thine Own." The organ of-fertory is "Awakening" by Engleman. There will be a spe-cial solo. The pastor will speak on "The Rest of Our Lives." The service closes with the benedic-tion, the choir dismissal, Whelpton's "Lord Let Us Now Depart in Peace," and the organ lude, "Postlude in G" by

Instead of the evening wor ship this congregation is now holding vespers at 5 o'clock. At this time one of the most beautiful pageants ever presented will be given by the choir, the young people of the Sunday School and members of the con-gregation. It is entitled, "The gregation. It is entitled, "The Great Light." The choir will form the background bers. The organ music is prelude "Marche Legere" by Kern. The offertory will be "Idylle" by Febure and the postlude,

"March" by Wachs.
The Christian Endeavor cieties meet at 6:30 as usual. All young people are welcome to these interesting gatherings.

Immanuel Baptist Church

Eleventh and High streets. J. Clarence Orr, pastor; residence, but of light against darkness. 437 North Third street, phone Lo, the day is at hand when 4636

9:45 a. m., the church school. 11 a. m., morning worship service. The subject of the morning message by the pastor will be, "Where the Bible Speaks." This is the ninth in the series of the special loyalty campaign being conducted by the pastor.

The young people will meet at 6:30 p. m. Sunday and invite all young people not obligated elsewhere to meet with them at this

The subject of the evening message by the pastor at 7:30 o'clock will be, "Millions Now Living tianity Are Already Dead." This is the ninth of the series.

Our midweek service of prayer and Bible study will be held Wednesday at 7:30 p. m. to which the public is cordially invited to

Klamath Lutheran Church

Cross and Crescent streets. L K. Johnson, pastor. Phone 3452. Sunday school 9:45 a. m. Classes and teachers for children of all ages. Worship hour, 11 a. m.

Ladies Aid Christmas party with a pot luck lunch at 1 o'clock. Members and friends cordially invited to come

and spend a sociable afternoon. An entertaining program has been arranged. The choir will have an extra

7:30 p. m. in preparation for their annual concert Fireside hour December 28 at

5 p. m. Hosts will be H. O. Solie, A. S. Solie, Ray Meyers and Chet Owens. All are cordially invited to come and spend an enjoyable evening. An appropriate program has been ar-

Annual concert of the choir December 28 at 8 p. m., following the fireside hour.

wish to worship. If you are a stranger in the city seeking a feel sometimes that you are stranger in the city seeking s church home we sincerely invite you to worship and work with

Of God

Corner of Altamont drive and Delaware street. Sunday school, Classes for all ages Mrs. J. D. Kernutt, superintendent. Morning devotion, 11 a. m. Sermon topic, "Launching Out With Christ in 1942."

Preaching service, 7:30 p. m. Prayer and praise service, Wednesday, 7:30 p. m. Are you looking for a people who believe and practice the Bible? invite you to attend these services. Rev. J. D. Kernutt, pastor.

Chiloguin Lutheran

Sermon on War and Peace **Given Before Unity Center**

"Liberty, Justice, Righteousness, and Peace

Perhaps the thing that is these days, these good days, I sponsibility in this am going to say, for they are find the peace of God within good days, every one of them, is liberty, justice and peace. Your own soul. Be peaceful yourself, then and then only The days that we are now factoring are bringing out the real world. worth of men and women. As Jesus realized that love and you talk to the people on the not strife can dissolve want and streets, in the shops, in your injustice and false pride, and homes, you are finding new depths to their characters, a tion and understanding. Hate new mission in their lives. So will not win our liberty, but I cannot look at these days as love will. When your child is being evil but rather as days naughty, you do not hate him. that are testing and trying us, True, ou may punish him, but that are really going to bring there is no prejudice or hate in forth the best that is in human-your heart because your child ity.

is more than a temporary sus- I think not. Faith, love, and pension of hostilities between nations. We pray for the end of war and the end of the spirNot by physical force, but in principles. in the heart of man. in the establishment of the kingmany steps.

We have a wonderful spirit here in our country. We feel the unity of our people all working together for the common good of humanity. It is our prayer, our hope, our faith, pageant by singing Christmas that out of the turmoil and the carols, as well as special num-struggle that is now taking place, we shall know a world of unity. The way may seem dark and hard, but the spirit that has driven men on through the centuries will bear us up now. It has given us the love of liberty that is stronger than oppression and a courage that is mightier than death. It has given us the knowledge of Thee, O Lord, to whom the ultimate victory belongs. This is not a war of nations against nations. the light will shine again.

It will be war, not cities, that is destroyed. It will be ignorance, not men that dies. see a commonwealth of nations arise where men will live together in brotherhood and understanding working for the common good of all men.

We pray for more than a mil-itary victory resulting in the continuation of hatred and seltwenty years. We pray for the end of physical force and the victory of Christianity. A Christianity in deed as well as in word. Not simply saying we believe in the name of Jesus Christ but by backing up our claims by our living. We must pick up our little selfish personal selves and follow in His footsteps — to live the life as Jesus Christ lived it. Impossible? Is it? The reason for His coming was to show us how to live. If we do not live this life to the very highest we know, then we have failed the One that gave His all-the One we

profess to love and to serve. To make this world a place of peace and plenty a reality, prayers can accomplish But let us remember that our prayers must be accompanied by unwavering faith and followed by determined action,

The thing that we are really seeking now is not simply a freedom or liberty of our little personal rights. included in liberty. Real liberty. means the liberated spirit, the spirit that is liberated from human ignorance and selfishness. That is the liberty for which we pray, that the spirit of man-kind may be free. "Ye shall know the truth and the truth shall make you free." is love in action, a love for that ways in our human sense rec being treated very unjustly, but with understanding and spiritual perception, you will see the law at work, and you will see that the law is just, and that nothing ever comes to us that is not of our own making. When ve understand the law and use it rightly, we will have justice. Out of such liberty, justice, and righteousness, we shall have The peace that comes from a united spirit, a oneness of spirit with God and with our fellow man.

Refore we can radiate the consciousness of peace to the world, we must make ourselves

Perhaps you have been concan do to best serve your country, you have thought of va Divine worship will again be rious ways in which you can conducted by Rev. Carl F. Nitz, serve. The best and the high-paster of the Lutheran church est way that you can serve your in Klamath Falls, at the Com-munity Methodist church in gin right within your own heart Chiloquin on Sunday, Decemand make yourself peaceful. ber 28. The public is cordially The edifice of universal peace is erected on the foundation

By MRS. MARION CLIFTON | individual peace. How can w have a nation of peace that is made up of unpeaceful individuals? How can we have a world of peace made up of unpeacenearest to our hearts during ful nations Your greatest re-

Jesus realized that love and has been wayward and aggres-We are desiring peace but we sive. There are some of know that before we can have children that are wayward and the kind of peace that we want there must be many steps taken.

The peace for which we pray our harred and condemnation?

of war and the end of the spirit of war. We pray for the end the Christ mind, lies our salvaof selfishness, injustice and oppression. We pray for the unito be in the men at the head of versal peace of God, a just and this government, and every othlasting peace founded on Christ er government. May this mind This peace begins be active in our president and of fellowship Wednesday eart of man. It ends the congress and the leaders of ning at the Bible Center all our affairs. When the Christ dom of Christ on earth. We mind is active in a man, he is must know that between the beginning and the end there are
malice. He has a firmer purpose, is inspired in thought, and considers only the nation's good

He leads his people to the full-As Christians, we have a great work to do and we are doing that work faithfully. Despite appearances, despite opposition, there is a spirit at work in the world today. Silently, steadily, Surely, this spirit grows in might and moves across the aspiration with aspiration, mov together toward one common end. Hate may obscure, gun-powder blacken, but the spirit endures, and it will always endure, for it is the only reality.

Not depression or fear, but Christmas Present." clear mind, steadfast courage, and faith in the outworking of All who are interested are invit-good, will bring about that ed to attend. At the same hour peace of God, that free, just, the young people and the juniors orderly world which man de-sires, which humanity demands.

God is mightier than the forces of destruction. Out of the old emerges the new, out of the darkness shines the light. Out of the inharmonies of the world arises the promise of a new day and a new life. A kingdom of liberty, justice, right-courness, and peace. Valiant in the truth, we press on toward the peace triumphant. —(Unity Center.)

Zion Lutheran Church

1025 High street, Carl F. Nitz, pastor. Telephone 6793. The Sunday school meets every Sunday at 9:45 a. m. Graded lessons for all classes.

Divine worship is conducted Church at 11 o'clock. The pastor will speak on the gospel for the Sunday, discussing "Simeon." The Lutheran hour will again this Sunday. Dr. Walter A.
Maier, professor of Old Testament interpretation at Concor-

dia seminary, St. Louis, will again deliver a gospel message. New Year's day services will be conducted at 11 a. m. on January 1. Sermon topic: "None Other Name."
Mrs. H. Braatz. 1104 Cre

street, will entertain the Ladies Aid at her home with a Christmas party on Friday, December 26. The ladies attending will exchange gifts.

The Walther league Christmas party will be held Friday, December 26, with Elayne and Lois Braatz as hostesses, 1104 Crescent street. There will also be an exchange of gifts among the members of the

The confirmation class meets at 2 p. m. on Saturday.

CHURCH OF

Bible study 10 a. m., with classes for all. Sermon at 11 a.m. followed by the Lord's Supper. Evening service 7 o'clock over until evening for those who are unable to attend in the mor

ing.
The Ladies' Bible study class will not meet until January 8 when study will be resumed at the home of Mrs. Finch, 730 Plum avenue. Visitors will receive a cordial welcome at all come and study together that the knowledge of our Lord's will may be increased.

Compared to the 1045 consumed by the average American a year.



Fundamental Bible

Center Center of Bible Study with Prayer and Praise." G. W. Wheatley is the pastor. Residence, 131 North Second street. Telephone 7210.

Thought of today: Another year is dawning, Dear Father, let it be

In working or in waiting, An other year with thee-Another year of progress, other year of praise, Another year of proving presence all the days-

Another year of service of wit

ness for thy love, nother year of training for holier work above. Another year is dawning, Dear Father, let it be

On earth, or else in heaven, Another year with thee. (Frances Havergal) Morning worship, 11 o'clock, the pastor speaking on the sub-ject: "A New Year and a New

Sunday school at Midland grange hall at 2 o'clock. Evening service 7:30 o'clock, continuing our meditations in the Gospel of John. We take up our study of last Sunday which was omitted for a Christmas lesson. John 6:27-35 will

Believing Church." There will be a special time of fellowship Wednesday evewhich all are invited. Plan to be with us, we want this to be

be the portion for study, the subject: "The Testimony of a

a great service. The Bible Center is undenom inational. If you are not identifled with some Christian church, we extend to you a most cordial invitation to attend our services and enjoy its heart warming fellowship, and study

First Covenant

823 Walnut avenue, Gottfred

Anderson, pastor.

The Bible school will meet for ts last gathering of the year at 10 a. m.

Morning service, or family worship period, comes at 11 a. m. The pastor speaks on the subject, "Protecting God's Scandanavian service, 3 p. m.

will rehearse their candle light

Young people's devotional service led by Marian Anderson

7 p. m. Evening service, 7:45 p. m. people and the juniors will render a candle light service beginn ing at 9 p. m. It will be followed by a social period with refresh-ments being served by the church. A watch night service will close the meetings of the evening and of the year.

The annual meeting of the church is scheduled for Friday, January 2, at 7:45 p. m. Reports of the past year's activities will be read and plans made for the coming year.

Community Congregational

"A God-Centered Year in 1942" is the New Year's sermon theme to be used by Rev. Eugene V. Haynes, pastor, as he speaks at the 11 a. m. worder the with Mrs. E. V. Haynes, planist, will assist in this service.

The church school meets

9:45 a. m. for all ages. Sunset circle meets at 4 p. m. not be carried out, all donation Comrades of the Way meet will be returned to the donors.

TO SPEAK

Dr. D. C. DeGroat, author of "Human Engineering," "Finding the Kingdom" and many other metaphysical books, will present two lectures on "The Twelfth Commandment," Sunday, Dep. m. in the Elk hotel.

Unity Center

"All Things Made New" will be the lesson topic at the regular Oregon stock raisers in support service of Unity Center, Sunday; ing this project. December 28, it is announced by Marion Clifton, teacher. The regular meetings are held in the banquet room of the Hotel Elk at leans division): 11 o'clock; Sunday school at 10 o'clock. The public is cordially invited to attend.

CHOIR TO PRESENT CANTATA SUNDAY

The First Presbyterian church choir, Sunday school and mem-bers are presenting a dramatic candle lighting service, arranged by Mattie B. Shannon, entitled "The Great Light," and to be presented at the 5 o'clock ver-per hour this coming Sunday.

The program follows:
Opening chorus and processional, "O Come, O Come, Insmanuel."

The Coming of The Light Carol by the choir and angels, "While Shepherds Watched

Their Flocks by Night."
The First Worshippers, the Shepherds—Carol by the choir, "O Little Town of Bethlehem."
Carol by the choir, "Silent Night." The First Givers, The Wise

Men—Carol by choir and Wise Men, "We Three Kings of Orient Are." Carol by the choir. Are." Carol by the choir, "Angels from the Realms of Glory."
The Night Darkness, the Re-

jection of the Light-Organ, "When I Survey the Wondrous

The Everlasting Night-Choir, "The Lord Is My Light" by Buck.

The Commission to All—Or-gan, "O Jesus, I Have Promised." In this action all classes come to the Great Light, children, young men and young women, parents, a business man, and representative of the educational world. Among these will be Mar-garet and Marilyn Gerber, John Fletcher, Betty Ree Martin, Mr. and Mrs. Arthur R. Dickson, superintendent, Arnold Gralapp,

and others.

The reader is George W. Me-Intyre. The choir is conducted by Charles R. Stanfield.

Closing chorus by choir and congregation, "Joy to the World." A special offering will be re-ceived at this service. Those attending are requested to arrive

previous to the opening hour of o'clock. Jean Underwood appears as Mary; Ross Ragiand as Josephi Jim Gwin, Jack Hopkins and Don Kelley as the three wise men; Jim and Charles Denison, Jack Long and others as the shepherds; Mary Ellen Wright, Eleanor Thomas, Wava Salis-bury, Maxine Liskey, Mary Havens and others as angels.

Klamath Students On Committee for OSC Saddle Club

OREGON STATE COLLEGE, Corvallis, Dec. 26—Bill Wherlan and Edna Ray of Klamath Falls have been appointed committee-men from Klamath county to help make plans to proceed im-mediately with arrangements for construction of the proposed stu-dent operated saddle horse stable

on the campus. The project, started last year, was given strong impetus early this month when Lake county stockmen and business men con-tributed \$480 in cash or livestock toward the project after Jim Strosnider, vice president of

the Saddle club, and R. G. Johnson, professor of animal husbandry, explained the plans.

The students expect to give those interested in other eastern Oregon counties an opportunity ship service Sunday with their to share in this project during ministry of music, the choir un-the holiday. Donations of live y of music, the choir un-e direction of Guy Bates stock pledged last spring are being sold now and the funds money is placed in a trust fund. In event that the project cannot be carried out, all donations

> It is estimated that a minimum of \$2000, all of which will be for materials, will be needed for the 16 units now planned in the two wings. The club facilities will not be constructed until additional funds are available.

The Saddle club make available quarters for student-owned horses on the camcember 28, at 2:30 p. m. and 8:30 pus. Some of the material and in the banquet room of all of the construction work is expected to be donated. Portof the livestock industry have joined with the leading eastern

This sign in a restaurant "Coffee, 5 cents-coffee, 10 cents-but coffee."

SPECIAL ANNOUNCEMENT

Dr. D. C. DeGroat

Author of "Human Engineering," "Finding the Kingdom," and many other metaphysical books, presents: TWO STIRRING LECTURES

"The Twelfth Commandment"

SUNDAY, DEC. 28

2:30 and 8:30 P. M.

Banquet Room, Elk Hotel