

Admonition of Peace, Good Will Still Christmas Theme

By the Rev. J. Clarence Orr, pastor of the Immanuel Baptist church

"OUR CHRISTMAS HYMN"

Text: "Glory to God in the highest, and on earth peace, good will toward men." Luke 2:14

There may be some who will think that this text is out of place for a world steeped in war, bloodshed, hatred and shaken upon its very foundation with strife. But what text could bring more comfort and cheer to the world today than this message of "peace and good will toward men?" It must be remembered that the world was in darkness, not merely the darkness of night, but darkness of hatred, slavery and spirituality and morality the night Christ was born and this message was given.

For 1900 years Christ has been ostensibly received and believed in, and this message of "peace and good will" has been repeated again. This is not a meaningless message for our world today. The world has rejected and refused to believe this message, and that accounts for the conditions in which the world finds itself today. If there was ever a time when such a message was needed to be heard by the world of mankind it is today. And this message must not be compromised in the time of war.

As we bring this Christmas message to you, it shall be our purpose to think with you the meaning of these words spoken by the angels 19 centuries ago as they apply to our day. We see first "The Glory of His Birth."

The jubilation of the angels, "Glory to God in the highest, and on earth peace, good will toward men," was uttered because of the fulfillment of the eternal counsel and promises of God to mankind, and which had been the hope and anticipation of man throughout the ages. This great fact was known and realized in heaven, but now it is an accomplished fact to the world. It was the manifestation of God in the Person of Jesus Christ. And the angels who rejoice over the repentance of one sinner, rejoice with thanksgiving over this great event, and herald to mankind in the midst of hopelessness, darkness and world depravity, "Glory to God in the highest, and on earth peace, good will toward men." So important was the message that it was not left to one angel to utter, but the heavenly host spoke their voices of the incarnation of the Son of God as a new revelation to mankind. Where is that one today who would not like to hear anew this message?

In a world today which blackouts as a means of safety, many are thinking that there must be a blackout of the spiritual things today, until the time the storm ceases and the world once more is in a state of calm. If the message of Christianity cannot come to mankind in power and effectiveness in the time of storm it is not adequate for man. But we would assure everyone that this message is for "such a time" as ours. Let us, like the shepherds of old, be faithful and hear with a renewed meaning of "Glory to God in the highest, and on earth peace, good will toward men."

In name, the world to some degree has accepted Christ as a great man, externally only, but as "Savior"; as "God with us"; as a living reality in life He has been rejected, and consequently brought upon itself the greatest catastrophe among the nations of all time. This does not imply that the plan and purpose of God has failed. For there are many today and at this season who do know and believe in Jesus Christ as their Savior, and to whom this message comes anew. In the 19 centuries since the proclamation of this good news, nations and kingdoms have risen and fallen, but the fact and truth of the coming of Jesus Christ as the Savior of the world grows with renewed interest with each passing year.

In the observance of Christmas this year, which commemorates the birth of Jesus, the whole of Christendom should make certain that it does not degenerate into mere perfunctory and formal observance. We shall all observe this day as a holiday and a time of gathering the whole family from far and near; the exchanging of gifts; and our endeavoring to brighten every home by helping those less fortunate, thus bringing the warmth of summer to hearts in this wintry season. All this is good within itself, but this is not the first and foremost thing. If we lose sight of this day apart from the time of the incarnation of Jesus Christ, then it is meaningless, and the world has no place to turn for hope and comfort.

This great event came to mankind in the form of a miracle—the virgin birth of Jesus Christ. Many think by their supposedly advanced learning and theological interpretation that the virgin birth is unscriptural and beneath their thinking and acceptance. They only show their ignorance of the Bible and utter foolish thinking. When the professed student of the Bible begins to question the truth of God's Word, we cannot expect the skeptic and unbeliever to rejoice in the message of the angels. The virgin birth of Jesus is not only scriptural and logical, but is the only means whereby God could manifest Himself and at the same time come into the experience of man. The glory of His Birth is that Jesus is God-man.

The glory of His Birth is seen in the tributes given by the angels, "Glory to God in the highest, and on earth peace, good will toward men." The prophetic Word affirmed His birth; the contribution of the wise men spoke of the contribution of learning; the star directed those who knew to the place where He was born. Whether within the Bible or in Nature everything points to Jesus Christ. He was born into our experience as well as into our nature. And thus, "God without us" in the Old Testament, became "God with us" in the Gospels. And because of the glory of His birth it is "God with us gave place to God within us."

Then in the second place we see the message of the angels: "And on Earth Peace, Good Will Toward Men."

Here again the skeptic raises the objection, since 1900 years of preaching of peace we are in the midst of the greatest war of all times. We must bear in mind that God puts the ideal before man, and it is the shortcomings of man that causes the failure of God's plans and purposes and not God's unfaithfulness nor inability to fulfill His purposes. His plans and purposes will go forward unto completion, even though it may seem everything is lost. God still leaves man with the freedom of choice, even though He has provided the ideal.

The angels announced, "and on earth peace." And for these centuries the Christian church has preached peace to the world, and yet nations have continued to learn war, and the more civilized the more terrible the wars. Let us not be disturbed over this, for the day is coming when "nations shall learn war no more," and they shall beat their swords into plow shares. . . And righteousness shall cover the earth as the waters cover the sea."

You will recall the artists' conception of peace and quietness in the picture of the powerful water falls as it thundered over the steep precipice, and yet underneath the water falls high upon the cliff can be seen a bird's nest with a mother bird sitting upon the nest with the greatest of ease and contentment, and not in the least disturbed by the thundering water fall.

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The reality of peace to the believer or the Christian can be verified today on every hand. The greatest battles of life are not those fought on the battlefield with canon and sword, but in the hearts of mankind. The issues of life are tremendous. Many people are not able to face the real issues of life and are tossed about by every storm of life. Like the little bird sitting on the nest in the midst of the thunder of the falling water, the Christian has found peace in this world. Jesus said to His disciples, "Peace I leave unto you; my peace I give unto you; not as the world giveth; give I unto you. Let not your heart be troubled, neither let it be fearful."

"And on earth peace, good will toward men" are not mere idle words spoken by the angels, but are precious truths, experienced and realized by many, not after they die, but here and now in this world. The peace and good will toward all men are seen in the universality of Christianity. The imperfections of those who profess to be Christians does not disqualify the statement made by the angels, but is a statement of truth in spite of our imperfections. As many of you read these words there will be an "Amen" to the truth and reality of peace and good will in your own hearts.

"Good will toward men" is a reality in this world today. It is through the teachings of Jesus of Nazareth that there has been brought into being such organizations as the Red Cross, lodges, hospitals and similar welfare organizations, which know no national boundary or hue or race of mankind. The response to the call of the Red Cross and other organizations in times of national catastrophe in whatever nation, is known to every reader. If one should doubt the truth of this statement, let him name the country or religion apart from Christianity, or where Christianity has not touched and these or

similar organizations have been developed as a direct product. Even the most skeptical must confess that these are the direct product of the teachings of Jesus Christ. And so the angels were not speaking idle words.

Again, one needs only to think of the bond of Christian fellowship which encircles the globe to see the "good will toward all men." The writer has been in China in attendance at church services where he did not understand a single word spoken, and yet there was the consciousness that these Christian Chinese spoke a language which was understood in the Christian spirit. There was a bond of Christian fellowship manifested in "good will toward men."

To many it may seem that this war has nullified the statement "Glory to God in the highest, and on earth peace, good will toward men," spoken by the angels, but we assure you that this is not true. We cannot compromise the message God has given, although momentarily it may seem to be nullified. Man needs this message in the dark hours. When this present conflict is over the nations will once more enjoy the good will of all peoples perhaps to a greater degree of appreciation than before. It is the blackness of the night which causes one to appreciate the light of day.

If civilization will keep its head, and will heed this message, we predict that to even a greater degree and to a greater extent than ever the nations will once more know the hand-clasp of good will. Once more commerce and travel will be resumed, all because the "good will toward men" was brought by Jesus Christ coming into the world as announced by the angels.

I bespeak to one and all this Christmas season, not the formal greetings merely, but a deeper and more significant understanding of this message announced by the angels as a living experience in the heart. We need to hear this message more so this year than last year, for we must have some rock on which to set our feet. Has Christ been born in us as the hope of glory? From that stable in Bethlehem one can go to hell. It is not the Bethlehem of geography, but it is the Bethlehem of experience that we need. This is the Jesus of the Christmas. Do not be so unresponsive mean as to repel Him. Will you not receive Jesus this Christmas as God's only way of eternal salvation?

"Glory to God in the highest, and on earth peace, good will toward men."



Baptist Choir to Present Cantata Sunday Evening

The First Baptist church, at Eighth and Washington streets, has scheduled a splendid musical program for Sunday, December 21 at 7:30 p. m., when the choir will present the beautiful Christmas cantata, "The Manger of Bethlehem." This cantata is a Christmas service in itself. It brings the message of peace and salvation in all the enhancement of triumphant song. The arrangement is one of the most beautiful ever presented in the church, according to the pastor.

The program for Sunday evening is as follows: Congregational singing, led by H. G. Shirey. Prayer. Announcements and offering. Message, "Thou Shalt Call His Name Jesus." Cantata, "The Manger of Bethlehem," by Charles Francis Lane; director, H. G. Shirey and organist, Mrs. A. C. Eckstrom. "The Christ is Born," choir. "The Weary World is Waiting," tenor and bass duet, H. G. Shirey and Vernon Michaelson. "The Manger of Bethlehem," choir.

"Holy Memories," soprano solo and choir, Jacqueline Detroit, soloist. "Fling Wide the Gates of Praise," choir. "Over the Desert," men's two-part chorus. "Sleep, Babe So Holy," contralto solo and women's two-part chorus. Eunice Weber, soloist. "Now is Come Salvation," choir. Benediction.

Fundamental Bible Church
Pine street and Second. The pastor, G. W. Wheatley, extends greetings and invites you to the services at the Bible Church.

Thought for today: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord." (Luke 2:11)
"And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:11)
"Behold I stand at the door and knock, if any man hear My Voice and open the door I will come in to him, and will sup with him, and he with Me." (Revelation 3:20)
Morning service at 11 o'clock, the pastor speaks on the subject: "The Real Miracle of Christmas." What do we believe about the Virgin Birth of Christ as we celebrate Christmas?

Sunday school at 2 o'clock at the Midland grange hall, followed by worship service. A special program has been arranged which will be interesting to both children and adults.
Evening service at 7:30 o'clock opening with song service. The pastor continues with the study in the Gospel of John. The portion for study will be John 6:27-35, the subject, "The Testimony of a Believing Church."
Wednesday evening 7:45 p. m. prayer fellowship. Why not set aside a little time for communion at the Throne of Grace?

The Bible Center is undenominational and welcomes you into its heart-warming fellowship, where a real opportunity for service awaits you. Those desiring spiritual help may reach the pastor by dialing 7210, or calling at the residence, 131 North Second street.

President



—Comart.
Roberta Alexander conducted a vesper service Sunday at the First Presbyterian church. She is president of the Klamath-Lake Christian Endeavor union.

Klamath Lutheran Church
Sunday school, 9:45 a. m.
Worship hour, 11 a. m.
Sunday, December 21, at 4 p. m. the primary department of the Sunday school and the first three grades will give their tribute to the Christ Child by the way of songs and recitations.

Sunday, December 21, at 7:30 p. m. the upper classes will give the pageant, "Lasting Glory," by Ada Rose Demerest. The pageant begins with the expectancy of the Messiah and ends with the adoration of the Christ Child and will be supported by appropriate lighting effects.

Christmas day services: Candlelight services at 6:30 a. m. This service will be entirely different than the usual and is a very excellent and inspiring way to begin the day.
Regular festive services at 11 a. m. There will be no duplication in these services so that each may be attended with profit. The Girls' Junior choir will sing at this service as will also the regular choir.
December 28 at 5 p. m. the fireside hour. A fine program is arranged with the proper season's observance. The fireside hour will be followed by a fellowship hour and lunch.

December 28, 7:30 p. m. the church choir will give their program of anthems and carols. The junior choir will sing one group also.
December 30 at 1 p. m. the Ladies Aid will serve a potluck luncheon, which will start the Christmas party. A one-act play will be given at 4 p. m. Songs and carols will feature this program.
Our church welcomes all who wish to worship. If you are seeking a church home in this city we sincerely invite you to share the worship and the work of our church home.

The United States purchased the Louisiana Territory from France on April 30, 1803.
More than half the population of the world, estimated at 2,134,000,000, is in Asia.

Midnight Eucharist Service Announced For St. Paul's

The following midnight Eucharist service at St. Paul's Episcopal church was announced this week by the Rev. Victor E. Newman. The service will be held at 11:30 p. m. opening with the choir singing, a psalm, "Silent Night."

The prelude will be "Ave Maria," Franz Schubert. Mrs. Van Evans at the organ. Processional hymn, "Adagio Fideles." Introit, "O Bless the Lord, My Soul."
The setting for the choral Eucharist is by Saxby. The Pater Noster is by Malotte.
Offertory anthem, "Noel, Noel," by Gevaert.
Postlude, "Prelude in C Minor," by Chopin. Mrs. Van Evans, organist.
Recessional hymn, "Hark! the Herald Angels Sing," music by Mendelssohn.

After the recessional the cappella choir will sing "It Came Upon the Midnight Clear."
Other hymns used in the service will be "O Word of God Incarnate," "O Little Town of Bethlehem" and "Let All Mortal Flesh Keep Silence."

Merrill Presbyterian Church
Rev. L. H. Mitchelmore, pastor. Sunday, 9:45 a. m. Bible school with the 10 classes studying the Christmas story, "The Coming of God's Son." At 9:45 a. m. Mr. Mitchelmore will conduct the morning service at Mt. Laki church with the sermon theme, "Our Greatest Gift."
Christmas worship service, 11 a. m. Christmas music, Christmas sermon, "The Kingdom Gift." A small gift will be presented to each family by the pastor.

White gifts Christmas program by the Bible school and the choir at 7:30 p. m. The primary and beginners' departments are preparing music, recitations, and a little play, other classes are also participating. Several numbers will be sung by the choir, while all will join in the singing of carols. Each person is urged to bring a "white gift," a can of fruit or vegetables, or other gifts that can be distributed to those more needy than ourselves in Merrill. A money offering will be received for the work of our foreign missionary, Rev. F. C. Travaille, former pastor of the Merrill church.

Immanuel Baptist Church
Eleventh and High streets. J. Clarence Orr, pastor, residence 437 North Third street. Phone 4838.
The Church school meets at 9:45 a. m.
Worship services, 11 a. m. The subject by the pastor will be "Emmanuel, God With Us." There will be special music at this service.

The young people will put on a candle lighting service at 8:45 to which everyone is invited.
At the evening service at 7:30 the pastor will speak on the subject, "If Christ Should Come to Klamath Falls." This is the eighth in the series of the special loyalty campaign.
Our mid-week service of prayer and Bible study will be held Wednesday evening at 7:30.
The public is cordially invited to worship with us.

Altamont Community Presbyterian Church
The Sunday school program will be given at 9:45 a. m. when the Christmas story will be presented in song and pictures in pageant. A part of the program will be a play, "The Guiding Star," by members of Sigma Pi Sunday school class and Christian Endeavor society with parts taken by Van Landrum, Diane Landrum, Shirley Tilton, Claudine Weekley, Richard Hall, Merritt Redmond, Dale Gilson, and Harold Peyton.
The Christmas worship service which begins at 11 a. m. will include the instrumental prelude "Silent Night," by Kahlmann; offertory, "Adagio Fideles," by Villba; choir anthem "All Hail, Immanuel," the sermon "Christmas Joy," the postlude "Hallelujah Chorus from The Messiah" by Handel.
Junior High Christian Endeavor society meets at 8 p. m. using the Christmas theme.
Sigma Pi Christian Endeavor meets at 7 p. m. for the Christmas meeting.

At 7:30 p. m. Sunday at the Altamont Junior high school the church choir will present the Christmas cantata, "Chimes of The Holy Night," by Fred B. Holton, under the direction of Mrs. Kenton Knight, composed of the following numbers:
"Christmas Bells are Ringing," choir.
"How Beautiful Upon the Mountains," alto solo and choir.
"But Thou, Bethlehem," women's two-part chorus, choir, soprano obligato.
"Earth's Weary Waiting Done," soprano and alto duet, choir.
"In the Watches of the Night," soprano solo.
"Good Tidings," men's two-part chorus.
"Glory To God in the Highest," choir.
"On Earth Peace," choir.
"Let Us Go Even Unto Bethlehem," bass solo and men's chorus.
"Jesus, Our Lord," soprano solo and women's two-part chorus.
"Break Forth Into Joy," choir.
"The Star in the Eastern Sky," tenor solo and choir.
"The Lord is Born Today," final chorus.
Soprano: Mrs. Erika Byrud, Mrs. Agnes Bronson, Mrs. Vlna Crawford, Diane Landrum, Shirley Tilton, Joyce Landrum, Marjory Dufor, Claudine Weekley.
Alto: Mrs. Nell Olson, Mrs. C. C. Weakley, Mrs. Charles Judkins, Mrs. Mildred Knight, Jennie Moen, Ruby Rose, Winifred Towne, Lucille Tilton, Violet Soares.
Tenors: Bill Golden, Hugh Bronson.
Basses: A. C. Olson, Charles Judkins, Frank C. Thompson, George Misfeldt.
Guest soprano soloist and accompanist Mrs. Robert Bryant.

First Baptist Church
Eighth street at Washington. "The Church with a Message," Rev. Cecil C. Brown, pastor; residence, 414 North Eighth street, phone 7489.
Bible school, 9:45 a. m. George O. Welch, superintendent. At this hour the Sunday school will present a special Christmas program in the church auditorium.
Morning worship service, 11 o'clock. The subject for the pastor's message will be "The Gift of Grace." Some of the old familiar Christmas carols will be sung and the choir will sing, "It Came Upon the Midnight Clear." A vocal solo, "The Holy City," will be sung by H. G. Shirey.

The training service will meet as usual at 8:30 p. m. under the direction of Rodney Larsen. Interesting programs are planned for all unions and you will find a place in this service for every member of the family.
At the evening worship service the pastor will bring a short message using as his subject, "Thou Shalt Call His Name Jesus," after which a cantata, "The Manger of Bethlehem," by Charles Francis Lane, will be rendered by the choir.
The public is cordially invited to attend all of these services. The usual radio service will be heard over station KFIJ Sunday morning from 8:30 to 9 o'clock.

Zion Lutheran Church
1025 High street, Carl F. Nitz, pastor. Telephone 8793.
On the basis of the Gospel for the Sunday, the pastor will discuss the "Testimony of John the Baptist" in the regular service on Sunday morning, which begins at 11 o'clock. Sunday school, 9:45 a. m. The final rehearsal for the children's Christmas service will be held on Sunday at 2 p. m., instead of 2:30, as previously announced.
The Lutheran hour is broadcast every Sunday at 1 p. m. via the Mutual network and KFIJ, Dr. Walter A. Maier is the speaker. The annual children's Christmas eve service will be held on December 24 at 7:30 p. m. A special service of worship will be held on Christmas day at 11 a. m. Sermon topic: "The Angel's Christmas Message."
The children's confirmation class will meet on Saturday at 3 p. m.
"This is the church of the Lutheran Hour"

UNION CHRISTMAS SERVICE PLANNED

The Christmas night union church service will be held in the Christian church, Ninth and Pine streets, at 8 o'clock Christmas night. At this service the choir of the host church will sing, Rev. Victor Phillips, pastor of the First Methodist church, is to preside, and Dr. A. Theodore Smith of the First Presbyterian church is to bring the message.
This union service is sponsored by the Klamath Ministerial association. The offering received at the service is to go to the United China Relief fund.

The Apostolic Faith
228 North Eighth street, extends to one and all a cordial invitation to attend our services this Christmas season.

Our Sunday school starts at 9:30 a. m. The lesson this Sunday is on the birth of Christ, taken from St. Luke 2: 8-20 and St. Matthew 2: 1-23. Special Christmas songs by our various young groups.
The regular Sunday morning service opens at 11 o'clock with Melvin Frost, baritone soloist, singing "Jesus Came," by McNeal. The 18-voice chorus presents a medley of Christmas carols. "No Room in the Inn" will be sung as a duet. The sermon will be, "Christ's Birth Foretold."

Our special Christmas program is to be given Sunday, December 28, at 7:45 p. m. "Hark, the Herald Angels Sing," by Mendelssohn, and "Evening Star," from "Tannhauser," by Wagner, will be presented by our trombone soloist, Albert Friesen. The 21-piece orchestra plays "Around the Christmas Tree," by Theo Tobani, and the string ensemble presents "The First Noel," a traditional carol. The chorus sings "O Holy Night," by Adolph Adams, "Dear Little Stranger," by Charles Gabriel, will be sung as a duet. Sermon on the Birth of Christ to follow.

Our Tuesday night program is as follows: Violin solo, "Andante Cantabile from the Fifth Symphony," by Tchaikowsky, accompanied on the piano by her sister, Hazel Frymire. "Trinity Chimes," by Decker, is to be played as a piano solo by Hazel Frymire. The chorus sings "O, Come All Ye Faithful," by Oakeley-Diversi.
All are welcome. A collection is never taken.
Rev. C. R. Lambert, pastor, residence 228 North Eighth street, telephone 5429.

First Methodist Church
"In the Heart of the City" at North Tenth and High streets. Rev. Victor Phillips, minister. Residence, 1005 High street, telephone 3688.

Church Sunday school, 9:45 a. m. Christmas programs and Christmas treats for the children of the lower grades. Classes for boys and girls and men and women. An efficient teaching staff and properly graded lessons. Mrs. T. J. Evans, general superintendent. The parents are particularly invited to come on Sunday.
Morning worship, 11 o'clock. Mrs. S. Mendel Badger, director of music; Mrs. E. S. Veatch, accompanist. A service with the Christmas message. The prelude will be "Christmas March," by Merkel, and the offertory, "Agnus Dei," by Bizet. The choir will sing two anthems, "Sleep of the Infant Jesus," "French Noel," and "And There Were Shepherds," by Wilson. The minister has chosen for his sermon subject, "Wise Men, A Star, A Baby."

Vesper candlelight service at 5 p. m. The choir will render a sacred concert of Christmas music. Offering for the organ fund.
Methodist Youth fellowship at 6:30 p. m. All the young people of the church and others who will come are invited to meet in the church parlors for a Christmas service of worship and fellowship by the fireside.
Nursery in charge of Miss Hanna and junior church in charge of Jane Hansen at the hour of the worship service, 11 a. m.
The junior church will have a Christmas tree, program and treats on Monday at 7:30 p. m. The children of the church are invited.

First Church of God
Corner of Altamont drive and Delaware street, Sunday school, 10 a. m. Classes for all ages. Mrs. J. D. Kernutt, superintendent. Morning devotion, 11 a. m. Sermon topic, "The First Christmas Day." At 7:30 p. m. there will be a Christmas program given by the Sunday school. There will be special music. Prayer and praise service Wednesday at 7:30 p. m. Subject for study, "The Ordinance of Baptism." We welcome you to attend. Rev. J. D. Kernutt, pastor.

At the evening worship service the pastor will bring a short message using as his subject, "Thou Shalt Call His Name Jesus," after which a cantata, "The Manger of Bethlehem," by Charles Francis Lane, will be rendered by the choir.
The public is cordially invited to attend all of these services. The usual radio service will be heard over station KFIJ Sunday morning from 8:30 to 9 o'clock.