

Klamath Church News

Analogy of Nesting Eagle Given in Weekly Sermon

The following sermon is presented by the Rev. Daniel Anderson of the Klamath Temple. Next week's guest pastor will be the Rev. J. Clarence Orr of the Emmanuel Baptist church who will present the Christmas sermon.

"NO STRANGE GOD"

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the Lord alone did lead him, and there was no strange god with him. Deuteronomy 32: 11-12.

These words were spoken in regard to Jacob in whom the promise was made to Abraham that "in thy seed shall all the nations of the earth be blessed," and yet Jacob was a man as we are, and if he failed to do what God called him to do, he would have to suffer the chastisement of God. Failure is not overlooked by God, neither are our good deeds forgotten.

We who live in mountainous country know something about the way eagles build their nests. One can walk up and down the deep mountain valleys and look into high mountain clefts and see the eagles preparing their nests. You cannot get to them from the bottom nor from the top, and there they raise the young eagles.

The eagle is a bird that grows quickly, and when the young are feathered out and become able to fly they still remain in the nest. The old eagle will come and stir up the nest and make it hard for them so that they might fly from danger, then the hunter will not come along and shoot them from the rock. But if they will not fly, she will push them off the edge of the nest, one at a time, and turn them loose in the open air. If the eagle can fly, all is well; it has escaped from danger. Then she will push off another and if it fails to be able to fly and begins to go down, she will dive under it and catch it on her back. She will not let it fall. She will take it up again into the air and dart out from under it, continuing this until it becomes able to fly. Thus she has saved her brood from destruction.

The prophet Isaiah was led to deliver a series of prophecies concerning various nations as to events that would transpire in the last days. In chapter 13, he delivers a prophecy concerning a country which had no name at that time. We read, "Woe to the land shadowing with wings," the word "woe" is incorrect and should be "Ho" for it is an exclamation of surprise or of admiration, and not a term of condemnation. In the prophet's vision he saw a nation arise far in the west, of wonderful power and service, but which had no name. He called it "The land of outstretched wings," which is a more correct translation than in the authorized version. It was by divine providence that the eagle was selected as the emblem of the United States as a nation, but there was a deeper truth hidden under the emblem, and that was that America, in the providence of God, should be a land that would serve as a refuge to all other nations on earth. It was to have a government for the protection of all other people, a land of religious liberty and freedom of conscience, a land that would welcome to its shores the downtrodden and the suffering people scattered abroad upon the face of the earth. It is a singular fact that this term of being "a land of outstretched wings" for the shelter of all other people cannot be applied to any other country on the face of the earth. Since the world began there never had been any other country that from its beginning offered a welcome and a hospitality to all other people for the purpose of giving them religious and civil liberty except America.

When the leading French statesman made his address of welcome to President Wilson in the city of Paris, he spoke of Mr. Wilson as being "The representative of the nation that stretched its wings abroad for the protection and deliverance of Europe," and he unwittingly used the very words that Isaiah used 2600 years ago, probably knowing nothing of Isaiah's prophecy; but so accurate was the fulfillment of prophecy that he used the words of the infallible inspiration.

And now America, after 175 years of constitutional providential government, faces a new world, a new age, and a new day, in which unmistakably, providentially, she is chosen for world leadership. And venturing thus upon this, our divine duty—not alone upon her coin but across her very soul she must needs have—"In God We Trust."

Yes, we must, in God put our trust, and not only as a nation but as individuals we must mount up with wings, like eagles, and fly to honor and glory of God. There are thousands of souls that have spent their past lives in vanity and, without the chastisement of God, would go headlong into destruction. He only desires them to fly to refuge, in Him.

There are many that have never made a single effort to fly from the wreck of destruction. They are saying, "Why are such great burdens and grief come into our hearts, and what is the cause of it? Why does God deal this way with me? Why do we have to have war?" It is all in love and not in anger. It is God stirring us up to a knowledge of the truth as expressed by Christ Jesus, that we might fly to nobler and better life.

What mighty days are these! Never before in all human history has the stage been so completely set for actors that are even now upon it who will play their parts in the final drama of the fulfillment of God's prophetic word. Deaf are the ears of the man who cannot hear the tolling of the curfew. The bells of heaven and earth are ringing out the news of departing day. The night is at hand. As the children of Israel in the days of old looked forward to the land of promise, so we today are anticipating the millennium reign of the Lord. But you will remember that they also heard the rumble of the chariot wheels of Pharaoh's army. So we can hear the rumblings of the coming great tribulation. Sleep on, old world, if you will, unaware of the meaning of these events that surround us—but let me warn you, the Lord is at the door.

This country was born in prayer. The first thing the Pilgrims did when they landed at Plymouth Rock was to kneel down and pray and ask God's blessing upon this nation. They dedicated this country to God. They came over here because they loved religious liberty and freedom and believed in the church being separated from the state.

I thank God for our country. I am proud of the fact that I am a one hundred per cent American. The greatest menace to America today is the crowd that is trying to tear down the faith of our people in God and the supernatural.

It appears in these days that prayer is beginning to be old-fashioned and people are not praying. Today we are facing one of the greatest crises that we have ever yet faced, and in a rocking world, the only and mighty fortress is our God.

"God give us men." We need real Christian men with the kind of spirit that saw George Washington through Valley Forge when he knelt in prayer with his chin resting on the snow, while the brave men wrote their names with their own blood upon the snow-white page of the nation's manuscript. The fight is on. We must save our nation not only from invasion, but we must save it and our schools from the avalanche of skepticism, atheism and lawlessness that is threatening to engulf that which our fathers prayed for and fought for, our God-given Christian American heritage.

We need men with the spirit that saw Andrew Jackson through at the battle of New Orleans. According to national history, he and his men were behind a fort of cotton bales. While he was not the best man in the world, this was one time he was willing to submit himself in the hands of God. General Packenham and his army had landed in New Orleans and had sent a message to Jackson that "tomorrow morning at this time we will eat our breakfast on your camp ground because we have several lords with us and General Packenham." But Jackson sent the message back to "come right on for I have on my side the Lord Jesus Christ and the Lord God Almighty." The enemy advanced, steadily firing all the way until they got so close to Jackson's fort of cotton bales that they thought perhaps his men were not going to fire at all when suddenly Jackson gave the command to rise and fire, and when his soldiers fired over the cotton bales into the army of the enemy there were hardly enough left of the latter to form a line in order. And so Jackson gained the victory. Why was this the case? Because the Lord alone

did lead him and there was no strange god with him. Again, according to the history of the World War, when the French were engaged in one of the fearful battles, they were fighting for home and country and when they had done their best and were about to fall, his generals appealed to General Foch saying, "The right wing of the army is broken, the center is crushed, what shall we do?" "Close in with the left wing only, in the name of God," and they did so and drove the enemy back and gained the ground. Why and how did they do this? Because the Lord alone did lead them, and there was no strange god with him.

How many professors of religion do we hear telling what is the matter with the churches that they are not progressing, they have no power. When they walk up to the foot of the Cross and say, "By the grace of God I will walk worthy of the vocation wherewith I am called, and keep on the highway of God and lead the Lord, alone, lead me," then they will have the power to lead men and women and children to a higher and better life.

Klamath Lutheran Church

Cross and Crescent streets, L. K. Johnson, pastor. Phone 3452. Sunday school, 9:45 a. m. Classes and teachers for children of all ages. Bible class for the adults.

Worship hour, 11 a. m. Evening and fellowship hour at 7:30 p. m. Sunday. Christmas program rehearsal at 2 p. m.

Ladies Aid, Tuesday, December 16, at 2 p. m. Program as follows: "Homes for Aged," Mrs. L. Orres and Mrs. A. W. Johnson, W.M.F. News, Mrs. Frank Dorn and music, Mrs. Oscar Solie. Hostesses will be announced later. Members are asked to bring a gift for Parkland Children's home for a child from 2 to 16 years, as the box has to be sent before the next Aid meeting.

Annual Christmas party, Dec 30, with a potluck lunch at 1 o'clock.

Choir rehearsal every Wednesday at 7:30 p. m. Girls' Junior choir rehearsal Monday at 4:30 p. m. Mrs. R. Mickels, director.

Luther League Christmas party December 16. All young people are cordially invited.

Sunday school teachers meeting Monday, December 15, at 7:30 p. m. to make final preparations for Sunday school program.

Christmas program primary department, Sunday, December 21, at 4 p. m.

Christmas program upper classes at 7:30 p. m., December 21.

Fire-side hour, December 28. Hosts will be H. O. Solie, A. A. Solie, Chester Owens and Ray Meyers.

Choir concert, December 28 at 8 p. m.

Our church welcomes all who wish to worship. If you are seeking a church home in the city we sincerely invite you to work and worship with us.

First Covenant Church

823 Walnut avenue, Gottfried J. Anderson, pastor.

On the coming Lord's day the Sunday school meets at the usual time of 10 a. m.

The morning service or family worship period is held at 11 a. m. The pastor speaks.

The young people meet for their devotional meeting at 7 p. m. with Nell Lindbergh in charge. The service is in the nature of a song service and Christmas carols and songs will be featured.

Evening service, 7:45 p. m., with the pastor giving the message.

The juniors will hold their Christmas party on Tuesday, December 16 at the home of Orville Gernie, 3304 Crosby.

Wednesday 7:45 p. m., mid-week service.

Friday, 7 p. m. the young people will gather to decorate the church for the holidays.

The annual Sunday school Christmas program is scheduled for Sunday, December 21 at 7 p. m. Julotta service comes at 6 a. m. Christmas morning.

On Saturday, December 13 the annual lufisk dinner is served in the First Methodist church, High and Tenth streets. Serving will be between the hours of 6 and 8 p. m.

First Christian Church

"The downtown church," Arthur Charles Bates, minister. Bible school is at 9:45 a. m. C. S. Robertson is the superintendent, Orrin Fraley, assistant. Communion and worship at 11 o'clock. Miss Augusta B. Parker directs the choir and Mrs. Buford Howard is the organist. The prelude, "Intermezzo in F," Savage. The doxology and the invocation. Choir response, "Father Almighty," Chopin. Opening hymn, "O Come, All Ye Faithful." Communion hymn, "Majestic Sweetness." The Lord's Supper. Prayer dedicating the tithes and offerings. Anthem, "Lead On, O King Eternal," by the choir. Sermon, "God's Steward," by

the minister. Invitation and benediction.

Christian Endeavor

Klamath Lake Christian Endeavor union's new offices, with Roberta Alexander as president, officially take over the work of the union this month. Christmas plays, Christmas baskets and carolling are included in the December schedules of many Christian Endeavor societies here.

Klamath-Lake officers for the coming year are, president, Roberta Alexander; first vice president, Warren Henry; second vice president, Geraldine Manning; secretary, Gerry Mae Knuth; treasurer, Vernon Kilpatrick; CE publications, Jim Gwin; high school, Stanley Gilck; devotional, Hugh Kaffon; evangelism, Joyce Landrum; junior, Mrs. Ralph L. Aubrey; missionary, Barbara LaPrarie; publicity, Violette Uhlig; stewardship, Adra Goeller; young people, Charles Uhlig; social, Evelyn Nelson; education, Patty Gentry; quiet hour, Carol Tiller; citizenship, George Almond; extension, Bob Nelson; pastor advisor, Hugh Bronson and D. D. Dod.

Community Congregational Church

Sunday at 11 a. m. Rev. Eugene V. Haynes, pastor, will conduct the morning worship service assisted by Guy Bates and the choir in their ministry of music.

In this service "Keys to the Castle of Living" will again be the theme of the pastor as he presents the second sermon of the series.

Church school meets in three departments with classes for all ages. In each department worship begins at 9:45 a. m.

Due to the grade school Christmas program at the First Methodist church Sunset circle will not meet.

Comrades of the Way will meet at 6 p. m.

The Forum, a young married couple's group, meets at 8:45 p. m. in the community hall for an extra supper with Mr. and Mrs. Vern Hayes as the host and hostess. Following the supper there will be an evening of fellowship, games, singing and discussion with Mr. and Mrs. Fremont Merewether in charge. The election of officers will take place also.

Chiloquin Lutheran

Divine worship will be conducted in the Chiloquin Methodist church under the auspices of the Lutheran church on Sunday evening, beginning at 7:30 o'clock. The children's Bible class will begin at 7 o'clock. The public is cordially invited to attend.

Zion Lutheran Church

1025 High street, Carl F. Nitz, pastor. Telephone 6793.

In observance of Universal Bible Sunday, the pastor will speak on the topic, "The Bible—Our Light That Shineth in the Darkness." The service will begin at 11 a. m. Sunday school begins at 9:45 a. m. The annual meeting of the voting membership with election of officers will be held following the service on Sunday morning.

The Sunday school teachers will meet on Monday evening at 7:30 o'clock.

The Lutheran hour, "Bringing Christ to the Nations" and featuring Dr. Walter A. Maier's sermons, may be heard over KFJI every Sunday at 1 p. m.

The children's confirmation class meets on Saturday afternoon at 2 o'clock.

"This is the church of the Lutheran Hour."

First Presbyterian Church

The First Presbyterian church is located on North Sixth at Pine street. The pastor is the Rev. Theodore Smith, residence 435 North Second street with telephone 5477, and at the church 7311. In the ministry of music Charles R. Stanfield directs the choir and Mrs. Arthur Hall Dennis is the organist.

The morning worship opens at 11 o'clock with the organ prelude, "Offertoire in E Flat," by Read. "The Trisagion" is used for the processional. Congregation and choir unite in singing "The Doxology" and "The Gloria Patri." The choir response to the morning prayer is Whelpton's "Hear Our Prayer, O Lord," and the choir offertory is Schumann's "We Give Thee But Thine Own." The organ offertory is "Album Leaf," by Thompson. The anthem is "Peace on Earth—It Came Upon a Midnight Clear," by Fairchild. The pastor will speak on "Trust in God." The service closes with the benediction, the choir dismissal, Whelpton's "Lord, Let Us Now Depart in Peace," and the organ postlude, Mozart's "Ave Verum."

There is to be a union rally of the Christian Endeavorers of the Klamath - Lake Union at the Vesper hour of five. A special program is planned by the young people. The organ music will be prelude, "Panis Angelicus," by Franck; offertory, "Evening

Prayer," by Humperdinck; and postlude, "Postlude," by Read.

Pilgrim Holiness

After two weeks of revival meetings, "services as usual," is the order at the church at 2229 Wantland avenue. After this successful campaign, the church is at a new high, with noticeably increased attendance. The Sunday school, too, is regaining those numbers lost because of illness in the community.

The pastor will speak Sunday morning at 11 o'clock on the subject, "An Invitation to Jesus," and in the evening, at 7:30 o'clock, will deliver the second of a series of messages on the Book of the Prophet Malachi. Prayer meeting at 7:45 o'clock Wednesday evening will be conducted by some lay member of the congregation. Sunday school convenes at 9:45 a. m.

St. Paul's Episcopal Church

Jefferson street at Eighth. Victor E. Newman, rector. Holy Eucharist at 8 a. m. Church school at 10 a. m. Morning prayer and sermon at 11 o'clock.

Bible Baptist Church

Located on Wiard street, just north of Robinson's store on South Sixth. Dr. C. B. Cassel, pastor. Mrs. Gladys Cox, pianist; Mrs. James O'Donnahue, Bible school superintendent; Frances Smith, young people's director.

Tower music at 9:15 a. m. Sunday. You may hear beautiful sacred hymns from the loud speakers in our church tower at this time, lasting 15 minutes.

Bible school at 9:45 a. m. The great truths of the Bible are the foundation stones of all spiritual and moral ideals.

Morning worship service at 11 o'clock. Many Americans are spiritually starved because they take in no spiritual food which is the Word of God. The pastor is continuing the study through the Bible. We will study the conditions preceding the flood and today.

The young people will go to Ashland for the association rally at the First Baptist church of Ashland, leaving immediately after the church service. Our BTU service will be omitted.

Vesper tower music at 7:15 to 7:30 p. m.

Evening service at 7:45 o'clock. Good music. The pastor will speak on "Faith and Works." Special music by the choir.

Prayer meeting on Wednesday at 7:30 p. m.

A hearty welcome awaits you at any or all of these services.

Assembly of God

746 Oak street, Rev. A. Harold Persing, pastor.

Services for Sunday: Sunday school at 9:45 a. m. with Mrs. A. Kennerly in charge. We appreciated the fine attendance Sunday. Let us try and do a little better this Sunday. Christmas program to be Sunday night, December 21.

Morning worship begins at 11 a. m.

Evangelistic service at 7:30 p. m. We thank the Lord for the increase in attendance.

Services for the week: Tuesday, 7:30 p. m., Katherine M. Rueck, missionary from China, will be with us for one night. Ladies' Missionary society will meet Wednesday, December 17, with Mrs. Jess Smith, 2234 White avenue.

Thursday, 7:30 p. m., devotional and preaching.

Immanuel Baptist Church

Eleventh and High streets. J. Clarence Orr, pastor. Residence, 437 North Third street, phone 4856.

The church school at 9:45 a. m. The morning worship service at 11 o'clock. Subject of the message by the pastor will be, "A Sermon Without the Bible." This is the seventh of the morning messages in the special loyalty campaign series.

Due to the quarterly rally of the young people in Ashland the young people will not meet Sunday evening.

Our evening service at 7:30 o'clock will be the seventh in the loyalty campaign. The subject of the pastor's message will be, "The Precious Promises of Jesus."

The midweek service of prayer and Bible study will be held Wednesday at 7:30 p. m. to which the public is cordially invited to attend.

Progressive Psychic and Divine Healing Center

162 East Main street. Sunday service, 8 p. m. Lecture by the pastor, Rev. Kathleen Kriz. Subject, "True Religion." Wednesday, prayer and message circle. All are welcome.

Unity Center

The regular services of Unity Center will be held in the banquet room of the Hotel Elk Sunday, December 14, with Sunday school at 10 a. m. and the lesson at 11 a. m. Marion Clifford, leader, announces that members of Bethel chapter, No. 6, Job's Daughters, will be in attendance for the lesson hour.

Free Methodist Church

Corner South Ninth street and Plum avenue, W. H. McCormick, pastor. Sunday services, Sunday school, 9:45 a. m. Preaching at 11 a. m. Evening service at 7:30 p. m. Thursday prayer meeting, 7:30 p. m.

Fundamental Bible Center

Pine street and Second. The pastor, G. W. Wheatley, extends greetings and invites you to participate in the services at the Bible Center.

Thought for today: This is universal Bible Sunday. Certainly in times like these the celebration of universal Bible Sunday should bring men to their knees in thanksgiving for the blessed book which is the very word of God, that they may stand on their feet to proclaim it as the only hope of a dying world. It not only contains God's word, it is His word. It not only shines in the darkness, but it brings to us Christ the Living Word, whose coming into the heart of man by faith kindles there the eternal light of redemption.

The pastor speaks at 11 o'clock on the subject, "The Never-fading Light." Then spake Jesus again unto them, saying, I am the light of the world: He that followeth me shall not walk in darkness, but shall have the light of life. (John 8:12).

Sunday at 2 p. m. Sunday school and worship services at the Midland grange hall. Bible graded Sunday school lessons for each age group.

Song service at 7:30 p. m., followed by study in the gospel of John. The portion for study will be John 6:15-27, the subject: "Stick to the Book."

Wednesday, 7:45 p. m., prayer fellowship, pray without ceasing. The Bible Center is undenominational. Its motto, "The Bible, The Whole Bible and Nothing but the Bible." It's fellowship is heart-warming. It's opportunity for service is great. Those desiring spiritual help may reach the pastor by dialing 7210.

Klamath Temple

"The church that is different." 1007 Pine street. Rev. Daniel B. Anderson, pastor, 2211 Eberlein avenue, phone 3874. C. E. Logerwell, assistant pastor, room 107 Temple, phone 6325.

Regular Sunday services with Sunday school at 9:45 a. m. Last Sunday morning our attendance went over the top with a marked increase. We again urge you to come to Sunday school while you can.

Morning worship at 11 o'clock, with Rev. Anderson, the pastor, bringing a divine healing message. The sick will be prayed for at the close of this service.

Overcomers, young people, at 6:30 p. m. in a patriotic service under the leadership of the ladies' quartet. Thank God for the Stars and Stripes and what it means to us to be American citizens. Then the evangelistic service at 7:45 p. m. with the usual special musical numbers. The pastor is speaking on the subject: "After Defense What?"

Mid-week services on Wednesday and Friday at 7:30 p. m. Radio broadcast Thursday, 7:30 to 8 p. m. Choir practice in the lower auditorium Thursday, 7:30 p. m. Other services will be announced from the pulpit. We welcome you to "the church that is different."

First Church of God

Corner of Altamont drive and Delaware street. Rev. J. D. Kernutt, superintendent. Morning devotion, 11 o'clock. Sermon topic, "The Folly of Mote Pulling." Preaching service, 7:30 p. m., with pastor in charge. Prayer and praise service Wednesday, 7:30 p. m. Subject for study, "The Ordinance of the Lord's Supper." We invite you to attend the services and enjoy the fellowship of Christian people.

The Apostolic Faith

228 North Eighth street. We extend to all a cordial welcome to attend our services.

Sunday 9:30 a. m., Sunday school; 11 a. m., morning worship; 7:45 p. m., evangelistic service.

Week night services are on Tuesday and Friday at 8 o'clock, with a prayer service Wednesday at 7:30 p. m., immediately followed by orchestra practice.

Everybody is welcome at The Apostolic Faith. A collection is never taken.

Rev. C. R. Lambert, pastor; residence, 228 North Eighth street, telephone 5429.

CHRISTMAS

Ministers of Klamath Falls churches are advised next week's church page will be devoted to the Christmas programs and services throughout the city. Copy should be in the hands of the church editor Wednesday evening if possible.

First Church of Christ, Scientist

Tenth and Washington streets. This church, a branch of The Mother church, the First Church of Christ, Scientist, in Boston, Mass., holds service each Sunday morning at 11 o'clock. Subject of lesson-sermon for next Sunday, "God, the Preserver of Man."

Sunday school at 9:30 a. m. A meeting which includes testimonies of Christian Science healing is held every Wednesday evening at 8 o'clock.

A free Christian Science reading room is located in the First National Bank building, Sixth and Main streets, where the Bible, writings by Mary Baker Eddy, and authorized Christian Science literature may be read, borrowed or purchased.

All are cordially invited to attend the services and use the reading room.

Radio program KFJI, 2 to 2:15 p. m. each Monday under the direction of committee on publication for Oregon.

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LOST — Large gold earring, shaped like bumble bee. Reward. Phone 5317. 12-13

LOST—Billfold, Jennie's Eating place or thereabouts, containing driver's license, concert ticket, social security card, address, \$10, some change. Reward. Phone 4943. 5102 So. 6th St. 12-15

TAKEN FROM MY HOME on the Old Fort road, a Model K SVE projector and one roll of film. Information leading to its recovery will be appreciated. F. L. Chitwood, Box 661, City. 12-12

CONTINUOUS enrollment for complete courses. New tuition rates. There's no substitute for quality. Northwestern Beauty College. 1-2

SILVER GLEAM — The silver polish that makes your silverware gleam like new. Removes tarnish without scratching. Use on chrome, windshields, mirrors, windows, etc. 25c at drug stores. 12-26

TRAPPERS! Top prices paid for furs. Hollis Nonchester, 323 East Main. 12-18

SPECIAL — Children's permanents—machine \$2.50 — machineless \$3.50. FREE manicure with every \$5 permanent. French braids, fancy hairdresses, 50c. Myra Egger, Charm Beauty Salon, South 6th, next Piggly Wiggly. Bus to door. Phone 4303. 12-16

FREE MARCELS every Monday, Tuesday and Wednesday. Northwestern Beauty College. 1-2

MEN, WOMEN OVER 40! RUN DOWN, LISTLESS? Stimulants, tonics in Oxtrex Tablets put new activity in bodies lacking iron, vitamin B1, calcium, phosphorus. Get new snap, zest \$1.00 size now only 89c. Call, write Whitman Drug and all other good drug stores. 12-15

SAWS REPAIRED — The right way. Bodenhamer's, 353 E. Main. 1-10

BATTERIES CHARGED in 30 minutes. Reymers Associated Service, Fourth and Main. 1-3mtf

CARPETS, rugs and furniture cleaned. Doremus Rug Cleaners. Phone 5875. 2012 Orchard. 1-3

REMODELING and REPAIRS — Wm. B. Powell, Builder. Phone 3730. 1-1

RHOADS WINDOW CLEANERS for dependable service. Dial 4768. 1-2

WRINGER ROLLS — Washing machine and vacuum cleaner parts for all makes. Merit Washing Machine Service, 611 South Sixth. 12-31mtf

REROOF—Right over your old roof. Quickly, safely and economically. For an estimate phone 3730. Wm. B. Powell. 1-1

FLOOR SANDING and refinishing. Clifford Golden. Phone 3922. 12-30mtf

SPECIAL—\$2.95 oil permanent wave \$1.50. Northwestern Beauty College