

Klamath Church News

David's Words to Solomon Theme of Weekly Sermon

The following sermon is presented by the Rev. C. R. Lambert, pastor of the Apostolic Faith church. Next week's guest pastor will be the Rev. Daniel B. Anderson of the Klamath Temple.

We read in I Chronicles 28:9, "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind; for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever."

These unusual words; this last request—"Know thou the God of thy father," were spoken by King David to his son Solomon, whom the God of Israel had chosen to succeed David to the throne.

King David's earthly pilgrimage was fast drawing to a close. The time had arrived in his life, as it surely will in ours, of which he speaks in I Kings 2:1, "I go the way of all the earth: he thou strong therefore, and show thyself a man." He is here speaking to Solomon. David is fully aware of this approaching hour in which he must lay aside this mortal coil and his spirit must return unto God who gave it. But there is something he wants to do — something he wants to say to his son ere he departs this life. There is a yearning on his part to deeply impress upon the heart and mind of his young son and heir the fact that he is the recipient of God's great favors, and of the Lord's good intentions toward him. He wishes to make of his son one last request—a request that lies very near his heart.

David, during his busy lifetime, had accomplished much for his beloved people. He had united the twelve separate tribes into a powerful nation; establishing the capital of this newly created nation at Jerusalem. After many successful battles under his generalship, this people was just emerging into an era of peace and prosperity. But David was not satisfied with what he had done for his people and nation; he wanted to do much more.

It must have been with some degree of reluctance that he comes to the close of his earthly career, for he feels that he is leaving much work undone, the most important of which is "to build an house of rest for the ark of the covenant of the Lord, and had made ready for the building." The privilege of actually building this magnificent structure was being denied him, due to the fact that he had been a man of war and had shed much blood. God had seldom employed a soldier in any spiritual work. David had amassed immense treasures and had made elaborate preparations for the building of this temple for his God, the model of which he presents to his son Solomon, God, himself, having been the architect, and having designated David's son and successor, who should reign in unbroken peace as the builder of His house, which represents peace and holiness.

David, with all this in mind, arises from a sick-bed and assembles the civil and military leaders of Israel together to hear the closing address of his career, and to witness his solemn charge to his son—"Know thou the God of thy father."

David is aware of the tremendous responsibilities that are soon to fall upon the shoulders of his young son, who at this time is about twenty years of age. He knows that his son can only discharge his duties acceptably unto God, by knowing Him, the great burden-bearer, not from an intellectual standpoint only, for he is already in possession of this knowledge, but from an experimental acquaintance with Him, that only comes about by loving and serving Him.

The verse which I have chosen for my text, pictures the earnest pleading of a father with his son. What a unique request for a man to make of his son just before departing this life—"Know God." What an impression this scene and these words must have made upon the heart and mind of this young man. How many wills do we hear of today that are drawn up to include such a request, or state such a desire, to be carried out by the loved ones left behind. We go to great lengths while here to make ample temporal provisions for our dependents after we are gone—to see that they will be provided with the necessities of life, and the means with which to secure an education; which education will be sadly lacking if a "knowledge of God" is not included. Our wills are drawn up accordingly, but they are strangely silent when it comes to giving any instructions or making any desires known regarding the most important thing in life—the care of our immortal souls and their future welfare, or our responsibility to God. I believe it was one of our great statesmen and lawyers, Daniel Webster, who said, "The most important thought I ever had was that of my individual responsibility to God."

David also realized what it had meant in his own life to have known God, "to have been taught by God from my youth," and there is nothing that he desires more than for Solomon to "know God," which urgent desire he is now communicating to him. It had certainly paid David,

and paid him well, to have known his creator from his youth, and it was only because of the fact that he was acquainted with Him and was acquainted with Him, that he was able to bear the tremendous burdens and endure the great trials that were permitted to come his way. We only have to read a few of his beautiful psalms to learn how he was greatly benefited by knowing God in an intimate way.

Another thing, how many fathers today are in a position to make such a request of their sons and daughters—"Know the God of thy father." Too many fathers are too busy with too many other things and seemingly have no time to cultivate the acquaintance of God themselves. Therefore, they are not in a position to make such a request of their sons and daughters. Not so with David. He set the example before his son. It is true that on several occasions he strayed far away from his God, but when he was apprised of the fact by the prophet Nathan, and others, he lost no time in seeking God and acknowledging his sins. It is the voice of experience speaking to Solomon on this occasion.

If we could only realize how much easier it would be for our children to go through life "knowing God" — how many heartaches and sorrows they would be spared if they were taught to know God and to seek His council, as David did, I am sure we would be more intent upon clearly manifesting to them that we are acquainted with our Maker and our greatest desire is to have them know Him too, in an experimental way. It is very obvious to the son of David that his father is actually acquainted with God in an intimate way; therefore he has confidence in the advice that is being given him. He knows that it is practical.

The kind of knowledge that King David wanted his son to possess does not come with a college degree. He tells us in our text just how it is to be acquired. "If thou seek Him, He will be found of thee." In Deuteronomy 17, verses 18 and 19, we learn something more about the acquisition of this priceless knowledge of God and acquaintance with Him, for we read, "And it shall be, when He sitteth upon the throne of his kingdom, that He shall write him a copy of this law in a book out of that which is before the priests the Levites, and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them." If it were necessary for a king upon the throne to acquaint himself with God by a daily study of His words, there is no question but what it will produce the same results in the lives of all people today. A knowledge of God cannot be inherited—it cannot be purchased with money—it only comes by a study of His Word and prayer.

The young people meet in two Christian Endeavor groups at 6:30 p. m. To these gatherings all young people not attending elsewhere are welcome.

Klamath Temple
1007 Pine street. "The church that is different." Rev. Daniel B. Anderson, pastor. 2211 Eberlein street, phone 3874. C. E. Logerwell, assistant pastor, room 107 in the Temple, phone 6325.

Regular services on the Lord's Day with Sunday school at 9:45 a. m. We are very grateful for the increase in our Sunday school attendance. Morning worship at 11 o'clock with Rev. Anderson bringing the message. The Overcomers, young people, at 6:30 p. m. in the lower auditorium, and then the great evangelistic service in the main auditorium at 7:45 p. m. This service is preceded by a varied musical program, including congregational singing and special numbers. If you love to hear good singing and if you love to sing the songs of Zion come to the Temple. If you want to sing in the choir we welcome you and it not necessary to wait to be asked.

First Covenant Church
823 Walnut avenue, Gottfred J. Anderson, pastor.
Our Bible school meets at 10 a. m.
Morning service, or family worship period, 11 a. m. The sermon subject will be "The Days of the Lord." Fred Reinholdson will be in charge of the young people's meeting at 7 p. m. Harry Clauson is the leader for the junior meeting.
7:45 p. m., evening service. The pastor speaks on the subject, "Attitudes While We Are Waiting."
Wednesday, 7:45 p. m., mid-week service.
On Saturday, December 13, the fifth annual lutefisk dinner will be served. A needlework sale will be held simultaneously. Serving begins at 6 p. m. and closes at 8 p. m. The dinner and sale will be held in the First Methodist church, Tenth and High streets.

East Side Baptist Mission
923 East Main street above the East Side pharmacy. Bible school each Sunday at 9:45 a. m. with classes for all age groups. The mission is sponsored by the First Baptist church under the supervision of Mrs. Earl Britt and the people of the community are invited to attend.

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SLATE WRITING ART FEATURE AT CHURCH

As a special feature during the evening service at 7:30 Sunday in the Immanuel Baptist church the pastor will demonstrate the art of slate writing. Also the pastor will answer questions in sealed envelopes for the audience. "Can the Dead Communicate with the Living?" is the sixth of a series in the special loyalty campaign being conducted by the pastor.

The attendance has been good, but during this special demonstration evening many more are expected to see and hear this special message dealing with the dead loved ones.

"Thousands of sincere people," says the church announcement, "believe that it is possible to communicate with our dead. What has the Bible to say on this subject? Many heartaches could be saved by people if they only knew what the Bible has to say."

During the morning worship service at 11 o'clock the pastor will speak on the subject, "The Sins of Omission." This is the sixth of the series for the morning messages.

First Presbyterian Church

The First Presbyterian church is located on North Sixth and Pine streets. Services are held at 11 a. m. and 7:30 p. m. The pastor, the Rev. Theodore Smith, telephone 3477 and 7311, will speak at both services. In the ministry of music, Charles R. Stanfield, director of music at Klamath Union high school, is the director of the choir and Mrs. Arthur Hall Denison is the organist.

Morning worship opens with the organ prelude "Prelude in F," by Shackley. The Trisagion is the processional. Congregation and choir unite in singing "The Doxology" and "The Gloria Patri." The choir response to the prayer is Whelpton's "Hear Our Prayer, O Lord," and the choir offertory is Schumann's "We Give Thee But Thine Own."

The organ offertory is "Serenade" by Widor. The special music will be a solo. The pastor will speak on "The First Promise of Christmas." The service will close with the benediction, the choir dismissal, Whelpton's "Lord, Let Us Now Depart in Peace," and the organ postlude "Postlude in E Flat by Abernathy."

The organ prelude in the evening is "Song Without Words," by Flagler, the offertory is "Offertory" by Agate and the postlude Battman's "Postlude." The pastor will speak on "The Rock That Challenges."

The Bible school is held at 9:45 a. m. A group of teachers meet in the pastor's study for prayer, preceding the opening at 9:45. A young married people's class has recently organized with Mrs. Dortha Elliott Reed as the teacher. Much interest is being aroused.

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Wedding Chapel New Addition



One of the most attractive features of the First Christian church is the recently completed wedding chapel just off the Pine street entrance. Knotty pine is used as wall paneling and soft fluorescent lighting is another attractive note. The chapel was arranged so that members of the wedding party using the room could enter from both sides to meet at the improvised altar. The Rev. Arthur Charles Bates is pastor of the church.

Church Program Aired at Salem

Starting December 7, the First Presbyterian church of Salem will go on the air over KSLM each Sunday evening from 7:30 until 8:30. The broadcast was undertaken by the church in response to repeated requests made by the sick and shut-in members, as well as by many friends in outlying communities, who are now unable to attend church.

The radio program was added to the church's schedule of activities by a unanimous vote of the church session taken at its monthly meeting Monday night, and will be sponsored by Presbyterian business men.

Various young people's programs have been broadcast from the church in the past but this marks the first attempt to conduct a weekly broadcast of the church service.

The Apostolic Faith

Klamath Falls' progressive downtown church, 225 North Eighth street, extends to all a hearty welcome to attend the services in our beautiful chapel. Rev. C. H. Lambert, pastor, residence 228 North Eighth street, telephone 3429.

Sunday school, 9:30 a. m. Sunday morning devotional service, 11 o'clock. Evening service, 7:45 o'clock.

Sunday school classes are arranged for those of all ages, with competent teachers in charge. An interesting discussion of God's Word is enjoyed by all. Lesson for this Sunday is, "Saul Removed by Death," 1 Sam. 31:1-13 and 2 Sam. 1:1-27.

The Sunday morning service opens with our baritone soloist singing "Under His Wing." Our mixed chorus of 18 voices sings, "My Saviour Leads Me." Congregational singing is led by our 21-piece orchestra.

The Sunday evening prelude, of our string trio, will be the presentation of "Yester Dreams" by Zamecnik. The orchestra presents "When Love Shines In," a selection of sacred songs arranged by Kirkpatrick. The chorus sings "Tis Not Far Away," by Philip Brown.

Powerful personal testimonies and the straight-forward preaching of the Bible are important parts of each service. Week-night services are on Tuesday and Friday at 8 o'clock. A warm welcome awaits you at The Apostolic Faith. A collection is never taken.

Assembly of God

746 Oak street. Rev. A. Harold Persing, pastor.
Services for Sunday: Sunday school at 9:45 a. m. Mrs. Al Kennerly, superintendent of classes. Let us not allow the usual Christmas slump this year. Come to our growing, glowing school.
Morning worship begins at 11 o'clock.
Evening service at 7:30 o'clock. Evangelistic singing and preaching.

Services for the week: Tuesday at 7:30 p. m., Ladies' Missionary society will meet with Mrs. E. A. Christenson, 29 Gibb street.
Thursday at 7:30 p. m., devotional and preaching.

Fundamental Bible Center

Pine Street and Second. The pastor, G. W. Wheatley, extends greetings and invites your presence this Lord's day in the services at the Bible center.
Thank for today: Your life as thought of God's power in your life as you desire. You can have more. The decision is yours. "But

grow in the grace and knowledge of our Lord and Saviour Jesus Christ." (2 Peter 3:18).

At 11 o'clock, the pastor will speak on "The Most Precious Thing in Life." How many things are there in your life to which you could use this word, "Precious?"

At 2 o'clock, Sunday school and worship services at Midland grange hall. Classes for all age groups. Parents are invited to bring their children to these services.

At 7:30 o'clock, song service of praise. Come and bring your Bible and study with us in the Gospel of John. The portion for study will be John 5:39-6:13, the subject: "Bread From Heaven."

Wednesday, 7:45 p. m., prayer fellowship. What are your problems and burdens, bring them before Him, who alone is able to lift all burdens.

Why not plan now to attend one of the many Bible study classes that are held each week in Klamath Falls for men, women and children. Other classes in Altamont, Homedale, Mt. Laki and Merrill.

If you are seeking heart-warming Christian fellowship with an opportunity for real Bible study and service, the Bible Center is undenominational and extends a hearty welcome. Those desiring spiritual help, the pastor may be reached by dialing 7210, or at the residence, 131 North Second street.

First Methodist Church

"In the Heart of the City" at North Tenth and High streets. Rev. Victor Phillips, minister. Mrs. S. Meade Badger, director of music; Mrs. E. S. Veatch, accompanist. Church telephone 3688, minister's residence, 1003 High street.

Morning worship at 11 o'clock. The prelude will be, "My Heart at Thy Sweet Voice," by Saint-Saens. The processional, "Fairrest Lord Jesus." The choir will sing the anthem, "O Morn of Beauty," by Sibelius. Offertory, "Ave verum corpus," by Liszt. Dorothy Laurens will play a miramba solo, "O Refrain," by Fritz Kriesler. The minister's sermon subject will be, "Is Man Animal or Spiritual?"

The church Sunday school will meet at 9:45 a. m. with Mrs. T. J. Evans general superintendent. A new men's class has been organized and is being taught by Dr. Peter H. Rozendal. Younger men of the community not obligated elsewhere are cordially invited to join this class. Children and parents always welcome in our church school.

The Methodist Youth fellowship meets in two groups each Sunday at 8:30 p. m. The Wesley league is for young people of college age or over. The Asbury league is for young people of high school age. Young people cordially invited.

The evening service is at 7:30 o'clock when the minister will preach on the subject, "Saving One's Own Soul."

Community Congregational Church

"Keys to the Castle of Living," is the sermon theme of Rev. Eugene V. Haynes, pastor, as he begins a new series of sermons. The subtitle of this first sermon might be, "Insight." At this morning worship, beginning at 11 a. m., Guy Bates will play a violin solo, "Andante Tranquillo" by De Beriot. The choir will sing the offertory, "The Beautiful Garden of Prayer," by Fillmore.

Church school meets at 9:45 a. m. with competent teachers for each age group.

Sunset circle, with Lois Larson

conducting the devotions, meets at 4 p. m. in the community hall. Comrades of the Way meets at 8 p. m. in the community hall.

Klamath Lutheran Church

Cross and Crescent streets. L. K. Johnson, pastor. Phone 3462.
Sunday school 9:45 a. m. Classes and teachers for children of all ages. Bible class for the adults.

Worship hour, 11 a. m. Evening worship and fellowship hour at 7:30 p. m. Sunday. Children's Christmas program rehearsal Sunday at 2 p. m. Girls' junior choir Monday at 4:30 p. m. Mrs. Ray Mickels, instructor.

Mens' club Tuesday at 8 p. m. Hosts will be Arnold Johnson and Gray and Simon Peterson. An interesting program has been arranged.

Wednesday, choir rehearsal at 7:30 p. m. Thursday the Sunday school teachers and adult Bible class will meet at 7:30 p. m.

Saturday at 10 a. m. the confirmation class will meet. Ladies' Aid will meet Tuesday, December 14. Anyone wishing Christmas cards please contact any member of the Aid.

Our church welcomes all who wish to worship. If you are a stranger in the city seeking a church home we sincerely invite you to work and worship with us.

Church of God

Altamont drive and Delaware street.
Sunday school, 10 a. m. Mrs. J. D. Kernutt, superintendent. Morning devotion, 11 o'clock. Sermon subject, "The New Testament Church."

Preaching service, 7:30 p. m. Sermon topic, "The Folly of Mote Pulling." Pastor in charge, Prayer and praise service, Wednesday, 7:30 p. m. The lesson will be, "The Ordinance of Feet Washing."

We welcome you to all of these services.
Rev. J. D. Kernutt, pastor.

Free Methodist

Corner of Ninth street and Plum avenue. W. H. McCormick, pastor.
Sunday services: Sunday school at 9:45 a. m.; preaching at 11 a. m.; evening services, 7:30 o'clock.
All are cordially invited to attend these services.

Zion Lutheran Church

1025 High street, Carl F. Nitz, pastor. Telephone 6793.
Sunday school begins regularly at 9:45. Bible story: Moses and Joshua.
Holy communion will be celebrated in the morning service which begins at 11 o'clock, with a confessional service at 10:30 a. m. for those who intend to receive the Sacrament. The sermon topic, based upon the Gospel for the Sunday, will be, "The Second Coming of Christ."

Members of the church council are asked to be present for the meeting which will be held immediately after the service.

An ever-growing audience of appreciative listeners is turning regularly to the Lutheran Hour, and the Gospel messages preached by Dr. Walter A. Maier. The thousands of callers received each week are ample testimony to the need of just such a program of religious remedies for the spiritual ills of men and women today. The program may be heard locally through KFJL at 1 p. m. each Sunday.

Rehearsal for the annual children's Christmas service will be held in the church on Sunday

GIDEONS EXPRESS THANKS FOR HELP

Last Sunday afternoon at the Klamath Union high school auditorium a dedication service was held by the Gideons, commercial business men's Christian association, at which time the Bibles were dedicated which will be placed in every class room in the Klamath county schools. At a meeting of the Gideons Tuesday evening the following resolution was adopted:

"In behalf of the Gideons International and the local chapter of the Gideons we wish to express our appreciation to all those who participated and helped to make the Bible dedication at the high school auditorium such a success. We wish to express our thanks to the school board, the superintendent and teachers who took part and especially the vested high school choir which rendered two beautiful selections; also to the male quartette and others who took part.

"We also wish to thank the various churches for their cooperation in the services Sunday and for the offerings received with which to buy testaments for the army and navy boys; also to the business houses who displayed the Bibles in their windows prior to the dedication service."

First Christian Church

"The Downtown Church," Pine street at Ninth. Arthur Charles Bates, minister.
This Lord's Day is "Women's Day." The women of the church will have charge of the service at the 11 o'clock hour. A certain section of seats will be reserved for them and they will march in a body. A special offering is to be taken for the missionary work of the women's council. The service opens with the organ prelude, "The Holy Hour," and by the organist, Mrs. Buford Howard. Augusta B. Parker will direct the choir. The doxology and the invocation. Prayer response, "Almighty Father," Lyberg. The opening hymn, "Christ for the World We Sing." Communion hymn, "Alas, and Did My Saviour Bleed." The Lord's Supper in remembrance of his death. Anthem, "Lead On, O King Eternal," Norman, by the choir. Dedication of the tithes and offerings. Solo, "There is a Habitation," L. H. Jameson, by Mrs. Chester Skaug. Sermon, "Christ's Challenge to Women," by the minister. Hymn of invitation, "Only Trust Him." Benediction and "The Throfold Amen," by the choir. Postlude, "Postlude," Gotthard, by the organist.

Evening services begin with the Christian Endeavor meetings at 6:30 p. m. The evangelistic service begins at 7:30 p. m. There will be a short service, and then pictures of Alaska will be shown by Mr. Gibbs.

First Baptist Church

Eighth and Washington streets. "A Church with the Message." Cecil C. Brown, pastor; residence 414 North Eighth street, phone 7439.

Bible classes assemble in a brightly glowing Sunday school at 9:45 a. m. with classes for all groups. Morning worship at 11 a. m. when the pastor will continue the exposition of Ephesians. Sermon subject, "The Experience of Being Satisfied."

The Baptist Training union meets at 6:30 p. m. in organized unions for discussion of topics and Bible study. Evening evangelistic service at 7:30 o'clock preceded by a lively song service. Sermon subject, "The Great Mystery of All Time."

Midweek prayer service Wednesday at 7:30 p. m. followed by choir rehearsal at 8:45 p. m. Radio service each Sunday morning over station KFJL from 8:30 to 9 o'clock.

Church of Jesus Christ of Latter Day Saints

The Church of Jesus Christ of Latter Day Saints hold meetings in the auditorium of the public library on the corner of Fifth street and Klamath avenue.

Sunday school services convene at 10 a. m. and at 11 a. m. departments are separated for priesthood classes and a special women's class and the children's choir.

Sacrament meeting is held each Sunday evening at 7:30 p. m. The Relief society hold meetings each Tuesday afternoon at 2 p. m. The second Tuesday of each month is devoted to a work and business meeting.

The Mutual Improvement association meets each Tuesday evening at 7:30 o'clock. The public is cordially invited to attend each and every meeting.

Church of God

1207 Division street. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Bible study, 7 p. m. Evangelistic message, 8 p. m. Prayer meeting, Tuesday, 7:45 p. m. Women's missionary meeting each Friday, all day. Holy communion the first Sunday of each month at 2:30 p. m. You are invited to attend these services. Bishop Roy D. Givens, pastor.

Travelers report that by selling service instead of "ideologies" American gasoline filling stations in Brazil are making friends for Uncle Sam.



Old-fashioned Revival
Chas. E. Fuller, Dir.
Old Hymns and Gospel
Songs
KFJL
1540 K
Sundays
8 p. m.
Continues
International Gospel
Broadcast

The Lutheran Hour
"BRINGING CHRIST TO THE NATIONS"
DR. WALTER A. MAIER, Speaker
EVERY SUNDAY
RADIO KFJL
1 P. M.