

# Klamath Church News

## 'Life's Greatest Moment' Theme of Weekly Sermon

(The following sermon is presented by the Rev. Arthur Charles Bates, pastor of the First Baptist church. Next week's guest pastor will be the Rev. C. R. Lambert of the Apostolic Life.)

### LIFE'S GREATEST MOMENT (Matt. 16:13-19)

**Introduction**— Human life, like a stream, has its course. Not many rivers flow entirely in one direction. Their course is not a perfectly straight one. They have their crooks and turns, sometimes in one direction and sometimes in another. We say that a stream flows South when in reality it may flow East and sometimes West, and perhaps North, but the general direction is South. Human life has its general direction. There are turns to the right and to the left, and may be times when it seems to run in reverse but in the general view there is a certain direction. Life has its turning points, and this general direction is often abruptly changed. These might be termed great moments in one's life.

Some great moments in the lives of some of the Bible characters. That must have been a great moment in the life of that first man, Adam, when he came from the hand of his Creator, and opened his eyes upon the beauty of creation for the first time. Full grown with complete intellectual capacities of the perfect individual he must have been, that must have been a great moment in his life when he arose and looked about him.

That must have been a great moment in the life of that righteous man Enoch, who had walked with God so intimately and was so wellpleasing unto the heavenly Father, that he was not allowed to see death, but was translated. That moment of his translation, when he crossed over that border line between this earth-life and that which is to come, must have been a great moment.

When Moses, the rugged lawgiver of Israel. He who was called to take that burden of slaves out of their slavery, away from the Egyptian bondage and bring them into a land of promise—a land of their own—God-given, and God-ordained home. When he had crossed the Red sea and climbed to the summit of lofty Mt. Sinai, and there stood face to face with his God, and received from Him the Ten Commandments, — that must have been a great moment in his life.

When Israel's rugged prophet, whose life course had its turning points as a river, came to the close of his earthly ministry and was about to turn over that work to his successor, Elisha, and they took that last walk together in this earthly fellowship—talking, no doubt, over the work yet to be done, they came to the parting of the ways. That must have been a thrilling moment in the lives of these two as the chariot of fire received God's aged prophet, whisking him heavenward and left the young man to gaze at the sight and to meditate over the experience ever afterwards.

When into that banquet hall of revelry and drunkenness came God's courageous Daniel, and at the king's command read the writing, written of God, on that ancient wall, which pronounced the doom of the monarch and the division of his kingdom, sure it must have been a great and mighty moment.

Yes, all these and many, many other stirring moments have come to men.

In the life of Peter, chief of the apostles, that impetuous and quick to speak and afterwards regretting, disciple of the Lord, had many great moments in his life.

On the sea of Galilee, in a boat with his Lord, and the storm arose, and all becoming fearful as that storm rocked that little bark which gave promise of a watery grave; then the resting Master is aroused to rebuke the wind and waves and a great calm follows. That was a great moment in the life of this disciple.

And again, in the chamber of death, when the One who has power to lay down his life and take it up again—He who said, "I am the resurrection and the life," calls back the dead one, to live again. Peter who looked on must have been thrilled with the power manifest through his Lord. This was a great moment to Peter.

When those three chosen disciples went to the top of the mount of Transfiguration, there to behold that heavenly sight of the Lord's marvelous change from the work-a-day clothes to the garment of the heavenly brightness, it's no wonder that Peter, in the excitement of the moment, exclaimed, "Lord it is good to be here," and wished ever to remain there in the spiritual glow of the moment.

And following the disappointment and the sadness caused by the dark hour of Calvary, when the spirits of those men who had followed their Teacher through those three years of training, feeling that all was lost—their

all of us on life's pathway, have in the after years met these, who under my ministry, have proven faithful to that noble confession of faith.

But now that I look back over the way I have traveled, the one great moment—that one which seems to stand out above all others—was on a Sunday evening, in the long ago, when just a lad, I surrendered my life to Christ and confessed his matchless name among men. True I didn't know then that it meant so much. I little understood the far-reaching effect of that confession, but now I know it was the turning point in my life, and because of that, IT WAS MY GREATEST MOMENT!

It is said that Cromwell's soldiers dressed any way they wished, but in the midst of battle they were often struck down by mistake by their own comrades. Then he saw that it was needful for them to have a distinguishing dress, and henceforth his Ironsides wore red. So with the Christian soldier, he must needs wear a distinguishing character, and it is in his public confession, in accepting Christ, that he puts on this confession.

**WHY IS THIS CONFESSION LIFE'S GREATEST MOMENT?**

1. Because it brings us to the acknowledgement of the Great-est Personage that ever lived in this world. It is here we acknowledge Him as King and Lord of Lords. It is one thing to have a sort of idea that Jesus is the Christ—a great historical character who lived and taught many years ago—but it is quite another thing to acknowledge Him King and Lord of your life and be willing to be his disciple, and willing servant. Peter said, "Let all the house of Israel know assuredly that God hath made Him both Lord and Christ."

Paul declared, "I count all things loss for the excellency of the knowledge of Christ." And again, "I am determined to know nothing among you save Jesus Christ and Him crucified." Citizenship in this kingdom means allegiance. In our public school our boys and girls stand at attention and swear allegiance to the flag of our glorious country, and we ought to have the same, if not a greater allegiance to the King of kings and Lord of lords.

Here, then, we lay the foundation upon which Christian character may be built. And what better and more enduring foundation can anyone lay than that of "The Rock of Ages?"

2. This confession is life's greatest moment because here we yield ourselves His bondservants. Paul uses the term, "I am a bondslave of Christ's." The great spiritual leaders of all time have become actually just this. Really slaves for Christ's sake, enduring great hardships and many privations, often times subjecting themselves to concentration camps as in the case of Martin Niemöller in Germany today. Confession without this surrender means nothing, and to many who have become members of the church, it is NEVER A GREAT MOMENT in their lives. But that confession which changes the whole course of one's life must be a Great Moment. It was so in the life of that early day Christian, Polycarp, who said, when threatened with martyrdom, unless he renounce his faith, "Eighty and six years have I served Him, and he never did me wrong."

3. Our confession of Christ is life's greatest moment because we are then led into the highest position that a human being can ever occupy in this world. There are many honorable and noble positions in this life, but so many of them are beyond the reach of the greater number of us. But here is a position of honor that is open and entirely possible to all. We can become an elect people, a holy race who can show forth the marvelous light of spiritual truth. We can enter a position and a relationship which will build characters fit for eternity.

4. The Confession is life's greatest moment because it makes life count for the most. We like to invest for the best returns on the investment. We have a life to invest and here is the place to use it for the highest and best returns. Joshua said, "As for me and my house we will serve the Lord." May the people of America come speedily to this resolution, and thus help God to save America. There are too many within our nation who will sing, "God Save America" and then live in such a way as to make it impossible for Him to save it.

5. Campbell Morgan said, "The ultimate sphere of the church's service is not in this world at all; it lies out beyond." Thus the acceptance of Christ means the out reach into eternity—and becomes Life's Greatest Moment.

**East Side Baptist Mission**  
923 East Main street above the East Side pharmacy. Bible school each Sunday at 9:45 a. m. with classes for all age groups. The mission is sponsored by the First Baptist church under the supervision of Mrs. Earl Britt and the people of the community are invited to attend.

## COVENANT'S PLAN LUTEFISK DINNER

Saturday, December 13 is the day set for the fifth annual lutefisk dinner sponsored by the Ladies Aid of the First Covenant church. The Scandinavians are great fish eaters. Some fish, like the herring, is eaten fresh or salted the year around. Lutefisk is featured mainly at Christmas time although it also may be served earlier and later in the winter time. It always is the main dish at the evening meal on Christmas eve.

The lovers of Scandinavian cooking always look forward to the Lutefisk treat offered by the Ladies Aid of the First Covenant church. This year some apprehension was felt lest the fish could not be secured, due to war conditions. However, the fears were unnecessary because an ample supply of fish has been promised by a large importing company on the coast.

Besides the lutefisk, potatoes Korv (potato sausage) will also be served together with boiled potatoes, a vegetable dish, salad and other items. Although all foods have increased in price, tickets will be the same as for recent dinners.

The dinner will be served in the social hall of the First Methodist church, Tenth and High streets. Over 200 people can easily be served at one time in the spacious dining hall. It is hoped that this arrangement will enable all who attend to be served promptly. Serving will begin at 6 and close at 8 p. m. Residents of this and neighboring communities are invited to attend the dinner.

**Church of Jesus Christ of Latter Day Saints**

The Church of Jesus Christ of Latter Day Saints hold meetings in the auditorium of the public library on the corner of Fifth street and Klamath avenue.

Sunday school services convene at 10 a. m. and at 11 a. m. departments are separated for priesthood classes and a social women's class and the children's choir.

Sacrament meeting is held each Sunday evening at 7:30 p. m.

The Relief society hold meetings each Tuesday afternoon at 2 p. m. The second Tuesday of each month is devoted to a work and business meeting.

**Church of the Nazarene**

Sunday school begins at 9:45 with Mrs. H. L. Russell as sole superintendent. There are interesting classes for all ages from the cradle roll to the adult.

Morning worship at 11 o'clock. The Rev. H. L. Russell, pastor.

Young people's service from 6:20 to 7:30 p. m. Our aim is for an interesting service each Sunday evening, and we would like to invite all young people to come enjoy our service.

Evening services which begin at 7:30 are evangelistic, with a good rousing song service and special musical numbers are featured.

Midweek prayer services are on Wednesday evening at 7:30 each week.

Pastor, Rev. H. L. Russell, 620 Martin street, phone 4870.

Church of the Nazarene is located on the corner of Martin and Garden streets in Mills addition.

**First Church of Christ, Scientist**

Tenth and Washington streets This church, a branch of The Mother church, the First Church of Christ, Scientist, in Boston, Mass., holds service each Sunday morning at 11 o'clock. Subject of lesson-sermon for next Sunday, "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced."

Sunday school at 9:30 a. m. A meeting which includes testimonies of Christian Science healing is held every Wednesday evening at 8 o'clock.

A free Christian Science reading room is located in the First National Bank building, Sixth and Main streets, where the Bible, writings by Mary Baker Eddy, and authorized Christian Science literature may be read, borrowed or purchased.

All are cordially invited to attend the services and use the reading room.

Radio program KFJL, 2 to 2:15 p. m. each Monday under the direction of committee on publication for Oregon.

**Church of God**

1207 Division street. Sunday school, 9:45 a. m. Morning worship, 11 o'clock. Bible study, 7 p. m. Evangelistic message, 8 p. m. Prayer meeting, Tuesday, 7:45 p. m. Women's missionary meeting each Friday, all day. Holy communion the first Sunday of each month at 2:30 p. m. You are invited to attend these services. Bishop Roy D. Givens, pastor.

## First Church of God Delaware street. Sunday school, 10 a. m. Mrs. J. D. Kernutt, superintendent. Classes for all ages. Morning devotion, 11 a. m. Sermon subject, "The Ordinances of the New Testament." Preaching service, 7:30 p. m. Prayer and praise service, Wednesday, 7:30 p. m. Topic for discussion, "The Christian Sabbath." A hearty invitation is extended to all. Rev. J. D. Kernutt, pastor.

## INSTITUTE SLATED AT ZION LUTHERAN

"Our obligations and privileges as Christian stewards" is the topic to be discussed at the stewardship institute to be held at Zion Lutheran church, 1025 High street, on Sunday afternoon and evening. All members of the congregation are being invited to study this important phase of Christian life on the basis of Biblical texts treating of this subject. The afternoon session will be devoted to a discussion of stewardship in general, while the application of these principles to daily life will be discussed in the evening meeting. The pastor, Rev. Carl F. Nitz, who has been a member of the stewardship committee of the Lutheran church in this district, will lead the discussion.

A fellowship luncheon will be provided by the Ladies Aid at 5:30 p. m. for all who attend the institute.

**Klamath Lutheran Church**

Cross and Crescent street, L. K. Johnson, pastor, phone 3452.

Sunday school, 9:45 a. m. Teachers and classes for children of all ages. Adult Bible class also.

Worship hour, 11 a. m. Evening service and fellowship hour, 7:30 o'clock.

Church council and building committee will meet Monday, December 1, at 8 p. m. at the church.

Ladies Aid, Tuesday, December 2, program "Homes For The Aged," by Mrs. R. Meyers and Mrs. C. Meyers. "W.M.F. News" by Mrs. Hale; music by Mrs. Murdock. Hostesses will be Mrs. V. J. Josephson and Mrs. Casper Murdock. Friends and members are cordially invited.

Children's Christmas program rehearsals, Sunday at 2 p. m. Girls junior choir rehearsal, Monday at 4:30 p. m. Mrs. Ray Michels, instructor.

Choir rehearsal, Wednesday at 7:30 p. m. Sunday school and adult instruction class meets on Thursday at 7:30 p. m. Ladies Aid and congregational dinner and bazaars, December 4. Serving will begin at 5 p. m. The public is cordially invited.

Men's brotherhood, December 9. Hosts will be Simon Peterson, Arnold Johnson and Andy Gray. Luther League, December 2 at 7:30 p. m. Program in charge of the missionary committee, social in charge of the educational committee, and refreshments in charge of the stewardship committee. All young people of the community are cordially invited.

Our church welcomes all who wish to worship. If you are seeking a church home in the city we gladly offer you fellowship in the worship and work of our church.

**Community Congregational Church**

Located on Garden avenue between East Main and Martin streets. Rev. Eugene V. Haynes, pastor.

"A Greater Church in Oregon" is the fifth and last sermon in the series by this title as the pastor speaks at the 11 a. m. worship service. "Forward to Christ," by O'Hara, is the name of the solo to be sung by Guy Bates. For the offertory number the choir will sing, "Let Us Forget," by Kipling.

The church school meets at 9:45 a. m. with classes for all ages. Sunday will mark the beginning of an adult class to be taught by the pastor as Philip Blodgett and Fremont Meredith assume the tasks of teaching classes in the young people's department.

Sunset circle meets at 4 p. m. in the community hall. Mary Stone will have charge of the devotional period.

Comrades of the Way meet in the community hall at 8 p. m.

**Merrill Presbyterian Church**

Rev. L. H. Mitchelmore, pastor.

Services on Sunday, November 30, are for those who have no other church home in Merrill.

9:45 a. m., Bible school with classes for all ages.

11 a. m., morning worship with a special number "Yield Not to Temptation," by the young men's quartet. Mr. Mitchelmore will speak on "Christian Discipline."

7:15 p. m., Christian Endeavor meetings. National Mission motion pictures are to be shown at 8:15 p. m., in the main auditorium. There will be an offering for the "world-wide Christian work."

**Unity Center**

The next regular service of Unity Center will be held in the banquet room of the Elk hotel, Sunday, November 30, at 11 a. m. Sunday school at 10 o'clock. The public is cordially invited to attend these services.

## MISSIONARY SET FOR CHURCH TALK

This Sunday evening at the First Presbyterian church the Women's missionary society is to hold its annual thank offering service. A special program has been prepared including musical numbers. The speaker for the evening is Miss Laura Adams, representing the Sheldon Jackson school of Sitka, Alaska. This is one of the world-famous missionary schools maintained by the Presbyterian church and founded by the missionary whose name it bears. Miss Adams has been serving as a missionary in this school for many years and comes with a rich experience of actual contact with the Indian boys and girls, as well as the men and women of that section. She is said to be a speaker of real interest and power.

The worship service opens at 7:30 in the evening. The general public is invited to attend this service and to hear this interesting and instructive speaker.

Mrs. Dortha Elliott Reid of San Francisco, Calif., will sing a special solo.

**First Baptist Church**

Eight street at Washington. "The Church with a Message." Rev. Cecil C. Brown, pastor. Residence, 414 North Eighth street. Phone 7439.

Bible school, 9:45 a. m. George O. Welch, superintendent. The Bible school is carefully graded and we have a fine group of trained, consecrated workers in every department.

Morning worship service at 11 o'clock. The pastor will use as his subject, "The Experience of Being Sanctified." This message is a continuation of the series of messages now being preached on the Book of Ephesians.

The training service begins at 6:30 p. m. with Rodney Larson as general director. Programs are planned for all the groups which range from beginners to adults.

The Gideons from Portland will have charge of the evening worship service.

Midweek prayer service will be conducted Wednesday evening at 7:30 o'clock and will be followed by the regular choir rehearsal at 8:45. Radio services are conducted each Sunday morning over station KFJL from 8:30 to 9 o'clock.

**First Covenant Church**

623 Walnut avenue. Gottfred J. Anderson, pastor.

The following will be our schedule for services this coming Sunday: Bible school at 10 a. m. Morning service or family worship period, 11 a. m. Sermon by the pastor. Special number by a ladies trio.

At 3 p. m. the monthly Swedish meeting will be held. A baptismal service is planned in connection with this meeting.

The young people meet at 7 p. m. The leader for this meeting is Iris Nelson.

7:45 p. m. evening service with message by the pastor and singing by the ladies trio.

Wednesday, 7:45 p. m., mid-week service.

Friday, 7:45 p. m., monthly meeting of the Ladies Aid.

Announcements as to hostesses will be made later. Members and friends will please note that the meeting is scheduled a week earlier than usual.

The fifth annual lutefisk dinner will be held on Saturday, December 13. Lutefisk and potatoes korv (potato sausages) with trimmings are on the menu. In order to better serve the anticipated crowds, the dinner will be held in the social hall of the First Methodist church, Tenth and High streets. It is planned that at least 200 can be seated at one time. Serving will be between 6 and 8 p. m.

**Altamont Community Presbyterian Church**

Services are held in the Altamont Junior high school on South Sixth street. Rev. Hugh Bronson is the minister; Mrs. Kenton Knight, director of music; A. C. Olson, superintendent of the Sunday school.

Sunday school meets at 9:45 a. m. Attendance last Sunday, 143.

Morning worship begins at 11 o'clock with the instrumental prelude "Hallelujah Chorus," by Handel. The offertory will be, "My Jesus I Love Thee"; the choir anthem, "The Haven of Rest," with an incidental solo by Hugh Bronson; the sermon, "Tribulations," the postlude "Lead On, O King Eternal."

Junior High Christian Endeavor society meets at 8 p. m. Sigma Pi Christian Endeavor society meets at 7 p. m.

Choir practice on Sunday afternoon at 3 o'clock at the Junior high school and on Wednesday at 7:30 p. m. at the home of Mr. and Mrs. Olson.

## Fundamental Bible Center

Pine street and Second. The pastor, G. W. Wheatley, extends greetings and invites your presence this Lord's Day in the services at the Bible Center.

Thought for today: Study the Bible, not to find something, but to find Some One, even the Lord Jesus Christ. "Ye search the scriptures, because ye think that in them ye have eternal; and these are they which bear witness of me." (John 5:39).

At 11 o'clock, the pastor will speak on the subject, "Where and How to Find God, According to the Bible." Men are crying out today, "Oh, that I knew where to find God."

At 2 o'clock, Sunday school and worship services at Midland grange hall, with classes for all age groups. Parents are invited to bring their children to these services.

At 7:30 o'clock, song service of praise. Come and enjoy the blessing we are having in the series of meditations in the Gospel of John. The portion for study will be John 5:33-44, the subject: "Second-hand Religions."

Wednesday, 7:45 p. m., prayer fellowship. God says, "Ye have not because ye ask not." What are your needs today?

If you are seeking heart-warming Christian fellowship with an opportunity for real Bible study, the Bible Center is un denominational and extends a hearty welcome to all. To those desiring spiritual help the pastor may be reached by dialing 7210, or at the residence, 131 North Second street.

**First Christian Church**

"The Downtown Church," Ninth street at Pine. Arthur Charles Bates, minister. Pastor's study in the church can be reached from the Ninth street entrance. Office phone 5432.

The Bible school under the direction of Orrin Fraley, acting superintendent, in the absence of C. S. Robertson, meets at 9:45 a. m. There is a class for every age group. You will find here a happy place to study the Bible with your friends. New members are welcome.

Morning worship is at 11 o'clock. It begins with the organ prelude, "A Song of Trust," Watson, by the organist, Mrs. Buford Howard. The doxology and the invocation, followed by the choir response, "Almighty Father," Augustus B. Parker directs the choir. Opening hymn is, "All Hail the Power." The communion meditation is, "Jesus Saviour Pilot Me." The Lord's Supper is always a regular part of the service. It is here remember Him in the partaking of the emblems which represent his death. The anthem, "My Prayer," Kohlmann, sung by the choir. Sermon, invitation hymn, "The Sheltering Rock." Benediction and the "Threefold Amen," organ postlude, "Henri's D'Aubel," by the organist.

Evening services begin with the Christian Endeavor meetings at 8:30 p. m. Evangelistic service at 7:30 p. m. Song service led by Dean Stephens. The Lord's Supper is offered to those unable to attend the morning worship. The sermon, "Making God Real," by the minister. Invitation, benediction, and postlude.

"The Downtown Church," corner Ninth and Pine streets, invites you to worship this Lord's Day.

**Assembly of God**

Rev. A. Harold Persing, pastor. Services for Sunday, November 30.

Sunday school at 9:45 a. m. with Mrs. Al Kennerley, superintendent of classes. Come for a profitable time of Bible study.

Morning worship beginning at 11 a. m.

Evangelistic services at 7:30 p. m. A soul stirring service.

Services for the week: There will be no service Tuesday night as there is a fellowship meeting at Medford. Wednesday beginning at 10 a. m. the Ladies Missionary society will meet with Mrs. C. E. Blakeley, 4038 Shasta way.

Thursday night at 7:30 o'clock young people in charge of preliminaries. The pastor will bring the message.

**Immanuel Baptist Church**

Eleventh and High streets. J. Clarence Orr, pastor; residence, 437 North Third street, phone 4836.

9:45 a. m., the church school period.

11 a. m., the morning worship hour. The subject of the message by the pastor will be, "Heathenism in Our Modern Churches." This is the fifth morning message of the series in "The Special Loyalty Campaign" being conducted by the pastor.

8:30 p. m., the young people's meeting.

7:30 p. m., the evening service. The subject of the evening message by the pastor will be, "Divine Healing—Is It Scriptural?" This is the fifth evening message by the pastor in the series of "The Special Loyalty Campaign."

Our midweek service of prayer and Bible study is held Wednesday at 7:30 p. m.

The public is cordially invited to worship with us.

## BAPTIST CHURCH TO ENTERTAIN GIDEONS

The First Baptist church, Eighth and Washington streets, will be host to a group of state and international officers of the Gideons Sunday at 7:30 p. m. "The Gideons is perhaps the largest organization of Christian laymen in the world and is composed of the highest type of Christian business and professional laymen of the nation."

Several of the Gideons who are in Klamath Falls for a special afternoon service at the high school auditorium will, have charge of the evening service at the Baptist church Sunday night. The pastor strongly urges the business and professional men of the community to join the families of the church in this mass gathering which is to climax the week-end activities of the Gideons in Klamath Falls.

The public is cordially invited to this service of testimony and song.

**First Methodist Church**

"In the Heart of the City" at North Tenth and High streets. Rev. Victor Phillips, minister, residence 1005 High street, telephone 3688.

Morning worship at 11 a. m. Director of music, Mrs. S. Meade Badger; accompanist, Mrs. E. S. Veatch. The prelude will be, "Adagio-Cantabile," by Beethoven. The processional, "Fairest Lord Jesus." The choir will sing the anthem, "Saviour, When Night Involves the Skies," by Shelley. The offertory will be, "Poeme," by Fibich. A representative of the Gideons will be the speaker. Wendell B. Smith will sing a baritone solo, "Largo," by Handel.

The junior church under the supervision of Jane Hansen and the nursery under the supervision of Miss Hanna, parish worker, will meet during the church worship hour.

Evening service will be at 7:30 o'clock when the minister will preach. A service of worship and inspiration.

Church Sunday school will meet at 9:45 a. m. with Mrs. T. J. Evans, general superintendent. Classes for all ages and trained and competent teachers for all classes. A new class is being organized for young married men and will be taught by Dr. Peter H. Rozendal. Young men who are not obligated elsewhere are cordially invited to join this class. A party is being arranged for all prospective members of this class to be held in the church parlors on Wednesday evening next at 7:30 o'clock with the Junior Matrons as hostesses and Mrs. A. R. Hansen in charge of the program.

The Methodist Youth fellowship meets every Sunday evening at 6:30 p. m. The Wesley league is for young people of college age and above and the Asbury league is for young people of high school age.

**Zion Lutheran Church**

1025 High street, Carl F. Nitz, pastor. Telephone 6793.

Sunday school every Sunday at 9:45 a. m. Divine worship begins at 11 o'clock. The sermon topic next Sunday will be: "Christian Optimism."

Dr. Walter A. Maier will again address the nation over the Mutual network and KFJL at 1 p. m. during the Lutheran hour program. This gospel program may be heard every Sunday at the above hour.

A stewardship institute will be held at the church on Sunday afternoon and evening. All members of the congregation are invited to attend and bring their Bibles. The Ladies Aid will serve a fellowship luncheon between the sessions. Attempts are also being made to present pictures of the work of the Lutheran sanatorium at Wheatridge, Colo.

The Waltham league will meet on Thursday evening at the home of H. W. Patrick, 700 Upham street, beginning at 8 o'clock.

The children's confirmation class will again meet on Saturday afternoon at 2 o'clock.

The service on December 7 will be a communion service. Those who desire to receive the Sacrament may announce their intention to the pastor on Sunday, or during the week preceding the Communion service.

"This is the church of the Lutheran Hour."

**St. Paul's Episcopal Church**