19-year-old

Dream Romance

Ends in Wedding

NEW YORK, Nov. 21 (#)-Sailor Bill Langford has forgot

At the Hotel New Yorker, where the management had given them a suite in tribute to

Will live in a small apartment in Philadelphia, unless Bill is sent to sea-then she plans to visit Bill's family in Victoria, Texas. Yesterday the ceremony took place in Garfield, N. J., and Bill

and Josephine celebrated with an 11-second kiss.

Unemployment Crisis

BANDON, Nov. 21 (P)-The

acute unemployment crisis has passed and with it the need for

national youth administration projects, Louis W. Lowe, Bandon

school board chairman, said yes

celed NYA projects including secretarial, library and janitor

FIFTH SHIP

that employment at the 11-way yards had reached 12,000. The

fifth ship will be launched Sun-day, just 10 months from the start of plant construction.

The Bandon schools have can-

Bandon Passes

terday

work.

Of Sailor, Girl

of Hawaii.

Klamath Church News

'Victorious Through Faith' Theme of Weekly Sermon

(The following sermon is presented this week by the Rev. L. K. Johnson of the Klamath Lutheran church. Next week's suest pastor will be the Rev. Arthur Charles Bates of the First Christian church.)

A certain ruler whose daughter was at the point of death seeks Jesus for aid and comfort. On the way to the ruler's house a woman with an illness of long standing touches the hem of His garment and is healed. On arriving at the ruler's home Jesus laughed to scorn because He refers to death as a sleep. Jesus kes the father and mother of the dead maiden and three of disciple into the room of the dead and calls her back to life

Christianity is eternally alive and man is incurably religious. Many today stand among the and man is incurably religious. Even though it be trampled by the nations, it will live in the hearts of men. It may seemingly be put to death, yet it returns with the glory of the resurrec-tion. Refusing to be silenced it lives a victorious life, carrying on a relentless warfare against tion and so the only source of

humanity's self-satisfied civilization and decay. Whether modern men and women will admit it or stubbornly deny it, they are still living in wounded side. a civilization bountifully blessed It is refreshing to come to those

by the living stream of Chris-tianity. One day perhaps rather who believe, those whose faith is as the teaching of the word of soon, they may discover that God. The text tells us an ordi Christianity has been driven nary story with a very unusual away, or they are separated from it, and find themselves in the ancient Christians dwelt more on lonely desert of barbarism. This the thought of death than we do

may take a new course, flowing away into new nations, new races. It has happened before; it s happening today. Murder and torture, sacrilege and blasphemy, and the was clever enough to es-cathedral ruins and profanation, no one was clever enough to es-sadism and militant atheism, cape the grim reaper, they rec-they are all with us today. Again ognized the truth "It is given to they inspity is ringing the bells man once to die and then the trutament." Thy daughter is "Because that when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened." (Paul)

Christianity has been a homeless religion on earth, so far tra-turn, when the shadow of death veling westward. It does not com-spreads itself upon my bed. You promise, it never can be satisfied with half hearted "support" or lukewarm "interest." It does not need your support, it is not dependent upon your interest. It wants you. Because you and I need it. The testimony and marprdom of earlier Christians is a reigned in the house of the ruler when Christ came then every when the christ came then every church of today, that she preach the real Gospel. Not human theories, not human wisdom but the liberating creative word of God. In our church of today we

have an unbiblical race of sinners without sin, dry eyed and unrepentant, living in carnal se-curity without fear because they see so many like themselves They have the veneer finish upon a hopeless human character, trying to satisfy the immortal soul, and the image of God with the husks of this world. As it was in the days of

tered by Christ, there is resur-Christ's walk upon earth, so it is rection. There a person has pass-now: moral and spiritual decline ed from death to life, death of are in evidence. Men are not sure the world to a life in God. The to turn or who to trust. proper designation for the Chris-When all human schemes have failed and we stand helpless and hopeless we come as did the ruler and make our petitions for help. The inner voice whispers have faith in God. As the ruler found darkened by death, then Jesus Jesus ready at once to serve so came in. Friend if your home is shall we find Him more

to grant than we are to ask. things, if you long for the better Christ built the victorious road in life; He bridged the gulf between earth and heaven. Faith is the vehicle that can successful-ly negotiate the road. rection life, go forth in faith searching and you will be found of Him Who said: "he that com-

There were several types of eth unto me I will in no way cast people that Jesus met in the short out." His invitation is not re-

self-emptying work," can you stand the test? Come and pray with us. The Bible Center is undenom-

instional and extends an open door to all who seek heart-warming Christian fellowship. To those desiring spiritual help the pastor may be reached by dialing 7210, or at the residence, 131

North Second street.

Community Congregational Church

"A Greater Church in Ors. gon" is the fourth sermon on this theme to be delivered by Rev. Eugene V. Haynes, pastor, as he speaks at the 11 a. m. worship service Sunday. Guy Bates, solo-ist and choir director, will sing. A Thanksgiving program dur-ing the church school hour be-ginning at 9:45 %. m. will be given by members of the begin-ners department and the primtion and so the only source of life is dismissed because they ary department. A play directed by Miss Mary Eskstein will be know Him only as Thomas did before he put his hand in the given at this time. Sunset circle will meet in the print of the nails and into the

community hall at 4 p. m. Comrades of the Way meet at 6 p. m. with Ann Otey, president, leading the service of worship.

nary story with a very unusual ending. It is not to be denied that Zion Lutheran Church

1025 High street, Carl F. Nitz, 1025 High street, Carl F. Nitz, pastor. Telephone 6793. Sunday school is conducted every Sun-day morning at 9:45 o'clock. All children desiring to participate true of many today. No one in our day. This fact reveals cer-n prophesy when the Stream tain things about them and about us which we may well consider. Why should there be this difference? The ancients thought of death because they had the courin the Christmas program of the Sunday school are required to be present at Sunday school the remaining Sundays before Christmas.

In the regular morning worship, the pastor will discuss the topic, "The Power of Christian Faith." The service begins at 11 dead. The text states it very simply. This is in very fact the final clock. The Lutheran hour is word that may be said of every broadcast over the Mutual net. human being one by one, they are dead. It is an everyday story, work and KFJI every Sunday at p. m. Sincere Christians will 1 p. m. Sincere Christians will appreciate the Gospel messages by Dr. Walter A. Maler. The second part of "The Life of St. Paul," a religious sound but it is by no means an every-day story when it becomes my

spreads itself upon my bed. You may plead and pray as a humble film, will be presented in the supplicant; you may rave and rail, curse or simulate a cold inchurch auditorium on Sunday evening, beginning at 8 o'clock. The public is invited. A free-will difference, it matters not, the reality remains unchanged; all offering will be taken. Scenes from the Holy Land will also be that has breath and life is subject to the dominion of death. Death shown

The Ladies Aid will meet at when Christ came then every-thing became different. Jesus the home of Mrs. E. Blind, 712 Mitchell street, on Thursday afmet all the problems of humanternoon, beginning at 2 o'clock. Those who desire transportation should be at the parsonage at ity and conquered them. The be lieving stood at His side when He spoke to the child that was 1:50 p. m. The study topic will be: "Parent Education." dead. The believing woman was healed when she touched the be: "Parent Education." The children's confirmation class will meet on Saturday afhem of His garment. He is the ternoon at 2 o'clock. resurrection and the life. Those

in the past who have followed Jesus implicitly have been vic-First Christian torious over life's problems, but Church let us understand they followed Him, were sheep of His flock.

Pine street at Ninth. Arthur Wherever a human life is mas Charles Bates, minister. Visit the "Downtown church" this Sunday and enjoy the services. Miss Augusta B. Parker directs the choir and Mrs. Buford How-

ard is the organist. The Bible school meets at the tians would be: those who hear. hour of 9:45 a. m. Orrin Fraley We never hear of any one in the is the acting superintendent. scripture being blessed except those who take Christ's word and There is a class for every age live it. The ruler's home was group.

The morning worship hour be-ins with the prelude, "Beside the Still Waters," by Morrison. The opening hymn is, "Come Ye dark, if it is filled with dead Thankful People." Invocation by the minister and response, way, for the peace that passeth all understanding, and the resurthe minister and response, "Father Almighty," by the choir. The communion hymn is, "Tis Midnight," followed by the ob-servance of the Lord's Supper. Anthem, "Give Thanks Unto Cod." Holton by the choir. Ser-

Evangelist

Lev. C. C. McNall, of Denver. Colo., a minister of 40 years' er perience, is the evangelist for the revival meeting now in prog-ress at the Pilgrim Holiness church, 2229 Wantland avenue. Rev. McNall, who has spent much of his time in the evange listic field, is an old-fashioned preacher of Scriptural holiness whose messages are helpful and inspiring. Special singing and orchestral music are a feature of the services, which are conducted at 7:45 each evening. In addition to regular services.

there will be a special prayer meeting at 6 o'clock Sunday meeting at a octock Sunday morning, and a praise service at 2:30 p. m. Rev. Sherman Moore, pastor of the local church, in-vites the public to the special services, which will be concluded November 30.

First Covenant Church

823 Walnut avenue, Gottfred

Anderson, pastor. The following services will be teld on the coming Lord's day: Bible school at 10 s. m. Morning service or family worship period 11 a.m. Peter Eastman will be in charge. A solo will be sung by Mrs. Birger Dalum. At 7:45 p. m. the juniors and young people will present the following Thanksgiving pro-

gram "Faith of Our Fathers." audi

"Come, Ye Thankful People." udience. Responsive reading. Prayer, Fred Reinoldson.

Song by girls' trio. Select reading, Richard East-

Vocal solo, Gerda Perssor Select reading, Phyllis Ander-

Vocal duet, Iris Nelson and Neli Lindbergh

Thanksgiving talk, Martha Eastman. Piano duet, Marian Anderson

and Dorothy Currier. Select reading, June Selstrom

Announcements and offertory. "Count Your Blessings," audi-Benediction.

Wednesday, 7:45 p. m., midoek service. Thursday, 1:30 p. m., meeting

of the sewing circle. Hostesses are Mrs. Kate Taylor and Mrs

O. A. Persson Annual lutfisk dinner, Satur day, December 13, served at the First Methodist church from 6 to

8 p. m. . . .

Free Methodist Church

Corner of Ninth street and Plum avenue. W. H. McCor-mick, pastor. Sunday services, November 23, Sunday school 9:45 a. m.; preaching at 11 a m. Evening services, preach-ing at 7:30 o'clock. Prayer meeting Thursday at 7:30 p. meeting Thursday at 7:30 p. m. All are cordially invited to each and every service.

The Apostolic Faith The Apostolic Faith, "Klamath's progressive downtown church," 228 North Eighth street. Rev. C. R. Lambert, minister. Phone 5429. Sunday school is at 9 o'clock

Sunday morning with classes for all ages. The devotional service is Sunday morning at 10:30 o'clock and an evangelical service Sun-day at 7:45 p. m. The Sunday evening service opens with a program of music and song by 1207 Div

pastor.

p m.

and business meeting.

and every meeting.

esting classes for all ages from

Morning worship at 11 o'clock

to invite all young people to

at 7:30 are evangelistic, with a

good rousing song service and special musical numbers are

Midweek prayer services ar

on Wednesday evening at 7:30

Pastor, Rev. H. L. Russell, 620

Martin street, phone 4870. Church of the Nazarene is lo-

cated on the corner of Martin and Garden streets in Mills addi-

Tenth and Washington streets

This church, a branch of The Mother church, the First Church

First Church of Christ.

Evening services which begin

come enjoy our service.

the cradle roll to the adult.

Church of the

Nazarene

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the 21-piece orchestra and mixed chorus. You will enjoy these services. p. m. Evangelical services each Tuesday and Friday evenings at 8 o'clock. Prayer service each Wednesday at 7:30 p. m. A collection is never taken and

you are always welcome at the Apostolic Faith.

St. Paul's Episcopal Church

Church of Jesus Christ of Jefferson street at Eighth. Victor E. Newman, rector. Holy Eucharist at 8 o'clock Latter Day Saints The Church of Jesus Christ of Latter Day Saints hold meetings High school young people of the parish will have their monthly in the auditorium of the public

breakfast meeting in the parish library on the corner of Fifth hall immediately after this serstreet and Klamath avenue. Church school at 10 a. m. Morning prayer and sermon at 11 o'clock

Girls' Friendly society meet-ing on Monday afternoon at 4:30 o'clock in the parish hall. choir.

First Methodist

vice

Church "In the Heart of the City," at North Tenth and High streets, Rev. Victor Phillips, minister. Residence, 1005 High street, telephone 3688. Morning worship at 11 o'clock Director of music, Mrs. S. Meade

Badger, accompanist, Mrs. E. S. Veatch. The prelude will be "Largo," by Handel. The proces-"Fairest Lord Jesus. ' The choir will sing the anthem, "Seek Ye the Lord," by J. V. choir Roberts. The offertory will be "Rest in the Lord," by Mendelssohn. The minister will preach from the subject, "The Cross and Our Needs." Mrs. Thomas B Powers will sing a selected solo. The church Sunday school will meet at 9:45 a. m. with Mrs.

T J. Evans as general superin-tendent. Graded lessons and competent teachers Junior church at 11 a. m. with

Jane Hansen in charge. Nursery at the same hour with Miss at the same hour with Miss Hanna in charge. Your children will be well cared for while you are attending church services. Methodist Youth Fellowship

Methodist Youth Fellowship at 6:30 p. m. Two groups, the Wesley league for young people of college age and above, the Asbury league for young people of high school age. All young people are cordially invited. Evening service at 7:30 p. m.

Evening service at 7:30 p The minister will preach on the subject, "The Table-Talk of Jesus." The public is cordially

invited to all our services and activities.

Immanuel Baptist Church

The church school 9:45 a. m The morning worship service at 11 o'clock. Subject of the morning message by the pastor will be "The Inspiration of the

Scriptures." The young people invite all young people to meet with them

young people to meet with them at 6:30 p. m. Sunday. The subject of the evening message by the pastor will be, "The Secret of Happiness — Though Married." This is a special message to married couples and those anticipating marriage. marriage. Our mid-week service is at 7:30 p. m. Wednesday for prayer

and Bible study. Assembly of God

746 North Oak avenue. Rev. A. Harold Persing, pastor. Radie program KFJI, 2 to 2:15 tend.

Do not fail to hear her. Then the **Special Message to** great evangelistic service in the evening with Rev. Anderson Married Couples bringing the message. Overcom ers at 6:30 p. m. Regular services again next week on Wednesday and Friday nights. Other announcements from the pulpit. Do not forget the special set ices Friday of this week Rev. Fulton and Sunday morning Evangelist Hall and wife. Sunday

1207 Division street. Sunday

school, 9:45 a. m. Morning wor-ship, 11 o'clock. Bible study, 7 Evangelistic message, p. m. Prayer meeting, Tuesday 7:45 p. m. Women's missionary meeting each Friday, all day Holy communion the first Sun day of each month at 2:30 p. m You are invited to attend these services. Bishop Roy D. Givens

Slated at Church "The Secret of Happiness-Though Married," will be the fourth of a series in the special loyalty campaign to be given

ten every girl in every port, ex-cept the one he had breakfast with this morning in a hotel suite 38 floors above Manhatat 7:30 p. m. by the pas tor at the Immanuel Baptist tan's streets — his 19-year-old bride, Josephine Phillips, whom he met two months ago in Cenchurch, North Eleventh and High streets. This is a special message to married couples and all who are he met two months ago in Cen-tral park. They had walked up Fifth ave-nue last night, just as they had walked the night they met, when Bill found her crying on a park bench. They went to a night club offering Hawailan music, because Bill had fond memories of Hawaii.

anticipating marriage. Do you know the kind of a woman you should marry, or the kind of a man who would make a good husband? What are some of the characteristics necessary for a happy marriage? These and other questions will be definitely discussed in this evening message relative to the home and happiness, by the pastor.

romance, they danced to the mu-sic of Benny Goodman and Ben-The pastor will discuss things not only necessary for a happy ny dedicated a tune to them-"You and I." marriage, but will speak of some things which are seldom of "You and I." Bill carried Josephine across the threshold of their rooms, and they walked out on the ter-race and looked past the million lights of the skyscrapers at the black-and-white pattern of Cen-tral park. They drane cham. considered by young men and women anticipating marriage in this second of a series on, "The

Home This special loyalty campaign tral park. They drams cham-pagne and laughed, and sucked lollypops they had bought on Forty-Second street. "He's my dream boy," Joseis exceptionally well attended by those who are interested in the

Sunday school services con-vene at 10 s. m. and at 11 s. m. practical side of Christianity. It is urged by the pastor that departments are separated for priesthood classes and a special women's class and the children's the couples who have been mar-ried by him shall attend, and phine whispered. "There never was a better." Bill has leave until bronday. everyone who is especially inter-ested in this subject and not obli-Sacrament meeting is held each Sunday evening at 7:30 when he will report at the Phil-adelphia navy yard. Josephine will live in a small apartment in gated elsewhere are given a spe-cial invitation to hear this special

The Relief society hold meet ings each Tuesday afternoon at 2 p. m. The second Tuesday of each month is devoted to a work First Presbyterian Church

subject discussed.

The First Presbyterian church, located on North Sixth and Pine The Mutual Improvement asso cistion meets each Tuesday eve streets, holds its morning service ning at 7:30 o'clock. The public at 11 o'clock and its evening at is cordially invited to attend each 7:30. The pastor is the Rev. Theo-dore Smith, 435 North Second street, telephone at the residence 5477 and at the church 7311 In the ministry of music Charles R. Stanfield is the director of the Sunday school begins at 9:45 with Mrs. H. L. Russell as able choir and Mrs. Arthur Hall Deni-

superintendent. There are interson is the organist. The morning worship open with the organ prelude, "March in F," by Erb. "The Trisagion" is used for the processional. Con-The Rev. H. L. Russell, pastor. Young people's service from 6:20 to 7:30 p. m. Our aim is for gregation and choir unite in singing the "Doxology" following the call to worship and "The an interesting service each Sunday evening, and we would like

Lowe said government ex-penses pyramid when "agencies created for specific needs are continued long after the need is passed." Gloria Patri" following the invo cation and Lord's prayer. The choir response to the morning prayer is Whelpton's "Hear Our Prayer, O Lord," and the choir offertory is Schumann's "We Give These But Thise Series PORTLAND, Nov. 21 (P)-Of-ficials of the Oregon Shipbuild-ing corporation said here today

offertory is Schumann's "We Give Thee But Thine Own," while the organ offertory is "Cradel Song" by Botting. The pastor will speak. The service will close with the benediction, the choir dismissal, Whelpton's "Lord, Let Us Now Depart in Pesce," and the percent of the service with Peace," and the organ postlude, "Postlude," by Whiting.

The evening worship opens with the organ prelude "An-dante," by Svendsen. The offer-tory is "Pastorale in A" by Guil-NOW A CANDY COAT ON mant and the postlude "Evening Prayer" by Flagler. The pastor will speak on "The Victor's Sov-FAMOUS ALL-VEGETABLE

ereignty." . . . Unity Center

of Christ, Scientist, in Boston Regular services of Unity Center will be held Sunday, No-vember 23, in the banquet room

Mass., holds service each Sunday morning at 11 o'clock. Subject of lesson-sermon for next Sur day, "Soul and Body." Sunday school at 9:30 a.m. of the Hotel Elk. Sunday school at 10 a. m. and lesson at 11 a. m.

A meeting which includes stimonies of Christian Science to attend the public is cordially invited to attend these series of the state o to attend these services. healing is held every Wednesday vening at 8 o'clock. East Side

A free Christian Science read-Baptist Mission ing room is located in the First National Bank building, Sixth 923 East Main street above the East Side pharmacy. Bible and Main streets, where the Bible, writings by Mary Baker school each Sunday at 9:45 a Eddy, and authorized Christian m. with classes for all age Science literature may be read, groups. The mission is sponsor ed by the First Baptist church borrowed or purchased.

All are cordially invited to at under the supervision of Mrs. tend the services and use the Earl Britt and the people of the community are invited to atreading room.

LAXATIVE Now you can get NR (Nature's Remedy) Tablets in the original un-coated form or candy coat.-!. No change in the formula of 10 vege-table ingredients proved dependable for over 50 years. The same thorough, gentle action without the weakening sickening sensations caused by harsh laxatives. Try the Common Bax---8 NR Tablets, candy coated, for only dime. Larger economy sizes, too-dime. Larger economy sizes, at all druggists.



people that Jesus met in the short out. This invitation is not re-narrative of our text: first, those who had faith that He could save weary and heavy laden. To the uttermost; second, those weary and heavy laden. To the church of today it may the invitation hymn is "Whoso-ever Will." Benediction, "Three-fold Amen," and postiude, "My solution, and calleth for you." Behold I people that Jesus met is not re-show a scorned. Of the latter the and calleth for you." Behold I men," and postiude, "My solution, the second form the door and knock." He by the correst is by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the score of the by the correct is the second form the seco who sitteth not in the seat of the who opens is raised from the by the organist. scornful." Our scornful of today death of sin. He is transformed. Christian End would ignore all that love has Pentecost hovers over done, all that charity has life. Faith is the victory. over such a wrought. They would ignore all

history, all sacrifice, all benev- Fundamental olence. The records of human Bible Center Fundamental

compassion mean nothing to them and in their ignorance they Pine street and North Second. The pastor, G. W. Wheatley, exreject the author of the principals that they propose to admire tends greetings and invites your and set forth. The golden rule so presence this Lord's Day in the services at the Bible Center. Thought for today: Peace is often held up by our scoffing fel-

low beings first fell as pearls from the lips of Him Who was cified for sinners pardon. The unto themselves the gracious scoffer offers nothing in the promise given to the disciples by place of that which he tears the Lord himself - "Peace I scoffer offers nothing in the down. He is only a destroyer, not a builder and has not been taught leave with you, My peace I give unto you . . Let not your heart be troubled, neither let it be by sacred page or life or history although all are boldly in eviafraid.'

dence. It is ever so. Selfishness, pride, and deep conceit have At 11 o'clock, the pastor will speak on the subject, "God-Is He Mind, or a Person?" (Isaiah darkened their vision. Christian, 45: 22 "Look unto me, and be ye pray for them!

saved, all the ends of the earth: There are those who doubt. It takes courage to believe. It takes for I am God, and there is none courage to accent without sight. else.")

At 2 o'clock, Sunday school and worship service at Midland grange hall. Classes for all ages Thomas Thomas was one of the twelve disciples. He heard the immortal sermons of the Christ of God: he from the little folk to adults. saw the scriptures fulfilled on the cross of calvary: he heard of Parents are invited to bring the empty tomb but still he children to these services. Parents are invited to bring their

doubted. It was his lot also to At 7:30 o'clock, song service hear the words: "blessed are they of praise. Great blessing is being who though not seeing yet be had from our series of meditations in the Gospel of John. The

We are told by our text that portion for study will be John there were those who came and 5:27-31, the subject: "The Five Master? thy daughter is dead." Wednesday, 7:45 p. m., prayer Master? thy daughter is dead." Wednesday, 7:45 p. m., prayer They had not seen in the Christ "the way, the truth and the life." acting work, humbling work, 2 p. m.

Christian Endeavor meetings begin at 6:30 p. m. There are three societies meeting at the same hour.

Evangelistic service begins with the song service at 7:30 p.

m. There willy be an evening communion service for those unable to attend the morning ser-vice. The sermon will be by the minister on, "The Model Prayer." You are most cordially invited to attend services at the "Down-town Church," First Christian, at

Ninth and Pine streets.

First Baptist Church

Eighth and Washington streets. "A Church With the Message." Cecil C. Brown, pastor, resi-dence, 414 North Eighth street Phone 7839.

Phone 7539. Bible school at 9:45 a. m. Bring your family and enjoy the warm fellowship of this growing Sunday school. Morning wor-ship at 11 o'clock. Sermon sub-ject, "Sealed by The Spirit." This is an continuation of the study of Ephesians. Come with the hundreds of others to enjoy this message.

this message. The RTU meets at 6:30 p.m. for an hour of interesting Bible study aivd Christian training

Evening vorship at 7:30 p.m., subject, "The Mercy Seat." Mid-week prayer service Wednesday at 7:30 p.m. Choir rehearsal Thursday at

Cross and Crescent streets L. K. Johnson, pastor. Phone 3452.

Sunday school, 9:45 a. m Teachers and classes for chil-dren of all ages. Adult Bible

class. Worship hour, 11 a. m Evening worship and fellow-ship hour at 7:30 p. m. Fireside hour, November 28: Hosts will be Bert Eels, Oscar Klamath Temple

Solie, Elmer Solie and George Erlandson. Girls junior choir meets ev

ery Monday at 4:30 p. m. Mrs Ray Mickels, directing. Senior choir meets every Wednesday at 7:30 p.m. Young peoples' confirmation class meets Saturday at 10 s.

Adult instruction and Sunday school teachers class on Thursday evenings at 7:30 p. m

Men's silver fellowship supper November 25 at 7 p.m. For particulars please call 7438.

Ladies' Aid annual dinner and bazaar Thursday, Decem-ber 4. Needle work and wood-work will be on display to sell. Our church welcomes all who wish to worship. If you are seeking a church home in

the city we earnestly invite you to share our worship and work with us.

Chiloguin

subject, "The Mercy Seat." Mid-weak prayer service Wednesday at 7:30 p. m. Choir rehearsal Thursday at The Women's Missionary so-clety meets each Thursday at 2 p. m. Chiloquin Lutheran service, conduct ted by Rev. Carl F. Nitz, of Kiamath Falls, will be held at 3 p. m. Sunday only. The chil-dren's Bible class will be con-ducted after the service.

Services for Sunday: Sunday school at 9:45 a. m. with Mrs. Al Kennerly in charge.

reek are as follows:

Morning worship beginning at 11 a. m. Evangelistic service at 7:30 p.

Pilgrim Holiness m. We invite you to attend services for the week.

Tuesday, 7:30 p. m., devotion-al and Bible study. Thursday, 7:30 p. m., testinony service and preaching.

Anderson, pastor, 2211 Eberlein street, phone 3874. C. E. Logerwell, assistant pastor, room 107, Temple building. Phone 6325. Services for the balance of this will close November 30.

Thanksgiving service Wednes The Sunday services include: day, lower auditorium, at 7:30 m. Radio broadcast station Prayer service, 6 a. m.: Sunday p. m. Radio oronation KFJI Thursday, 7:30 to 8 p. m. Midweek service Friday evening Midweek service with Rev. E. J school, 9:45 a. m.; worship, 11 a, m.; praise service, 2:30 p. m.; avangelistic meeting, 7:30 p. m. All who enjoy spiritual Scripat 7:30 o'clock with Rev. E. J. Fulton of the Lighthouse tem-ple, Eugene, as the speaker.

Sunday services with Sunday school at 9:45 a. m. Mrs. R. W. revival meetings. A special invi tation to attend the praise ser Mount is our Sunday school superintendent. Evangelist Hall vice Sunday afternoon at 2:30 o'clock is given to friends of the and wife will be with us for the city by the pastor, Rev. Sher morning worship service. This

God and you will hear a real message. Also his wife is considered one of the outstanding evangelistic planists in America.

Save 20% E. Fuller, Dir Sund E p.

A revival meeting is being conducted at the Pilgrim Holi-ness church, 2229 Wantland ave-nue, with services at 7:45 o'clock. The evangelist, Rev. C. C. Mc-Nall of Denver, Colo., who has lamath Temple 1007 Pine street, Daniel B. been preaching for 40 years, is a forceful and interesting speaker, and his varied experiences have given him a keen under-

p. m. each Monday under the di-rection of committee on publica-

tion for Oregon.

standing of the spiritual needs of men. Rev. McNall will be speaking at the church each night during the revival, which

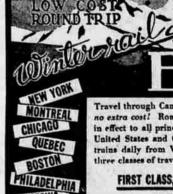
tural messages and good sacred music are urged to attend the

man Moore. young man is surely on fire for

On Memorials By Calling at Klamath Falls Marble and Granite Works-116 So, 11th St.-

and Making Your Own Selection

1



DETROIL WASHINGTON DETROIL WINNIPEG

MINNEAPOLIS

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