

Klamath Church News

Misquoting of Bible Easy, Pastor's Sermon Declares

The following sermon is presented by Pastor George W. Wheatley of the Fundamental Bible Center. Next week's guest writer will be the Rev. Sherman Moore of the Pilgrim Holiness church.

"MISAPPROPRIATING SCRIPTURE"

It is to be regretted that all too often men in public life seek to give favor by quoting certain passages from the Bible, hoping to leave the impression that they are of a religious nature and worthy of the support of those like-minded. One of our leading woman columnists took occasion during the last presidential election to say something regarding this unwise practice, and I quote: "It is extremely dangerous to quote the Bible in support of one's prejudices because the Bible can always find just as appropriate a quotation." She even went so far, and correctly so, as to suggest that the devil can also quote Scripture. But whenever the devil does so we had better examine closely his quotation, for he is a master at misquoting or partly quoting.

The Bible was never written to be handled in a partisan manner, but to be received as it truly is—the Word of God. Irrespective of what position a man may hold, when he drags down the Word of God from the sacred place it occupies one must look with distrust at such conduct.

The Word of God is the sword of the Spirit. It can be effectively wielded only by a spiritual man as he is guided by the Spirit of God.

In this serious crisis in the life of our American nation all who stand solidly on the Word of God should not only raise their voices in protest, but should also pray and bear testimony to the Lord Jesus Christ and Christian truth.

Now will you open your Bible to the 15th Psalm written by David, the sweet singer of Israel. It is written in the nature of a question which he himself immediately proceeded to answer.

It is quite evident that this Psalm pierces to the dividing asunder of the joints and marrow, soul and spirit, and it is a piercer of the thoughts and intents of men's hearts. The Word of God has a way of getting into the very crevices of the human conscience with terrific convicting power.

... who shall abide in thy tabernacle? I want you to notice what David says, "Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?"

You see the right of ex-communication rests not with man but entirely with the Lord. He it is who governs His own house and who lays down principles and laws which are necessary for relationship with Himself.

Now, let me apply this illustration to our Scripture, God has a right to say who shall abide in His Tabernacle. There is only one name which gives any man the right to enter into the presence of God and that is the name of the Lord Jesus Christ. Thank God, as the hymn-writer has put it, "He's a friend of mine."

Another quality that should distinguish a member of the household of faith is expressed in the last line of the 4th verse, "He that sweareth in his own hurt, and changeth not." Now, I am aware that the New Testament tells us to swear not at all. But this passage contains a principle which is applicable to us.

Another quality of life is given in the final verse where we read, "He that putteth not his money to usury, nor taketh reward against the innocent." My, how some groups who are antagonistic toward the Bible have taken this text out of its context and made it a pretext. Here, they say, is an imperative—a man who wants to have fellowship with God has no right to ask interest on his money. The passage says nothing of the kind and they willingly or deliberately overlook the teaching of our Lord on this subject which He illustrated in the parable of the ten pounds. The man who held on to his one pound and laid it up in a napkin was severely rebuked for not having made wise use of his talent and multiplying it by getting interest on it. The Bible does not rail against the proper use of money, but it strongly objects to its use for the purpose of usury. Money is not an evil, but the love of money is the root of all evil—whether one has little or much—or none.

Apart from the fact that the principles enumerated in this Psalm govern the believer's conduct in his fellowship with God they also carry with them temporal and mental rewards. The last verse of this Psalm declares, "He that doeth these things shall never be moved." ... Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. This is, says the Apostle Paul, "a faithful saying and worthy of all acceptance."

I would not change places with the most brilliant man or the most honored man in this world who does not know the Christ of God. I would ten thousand times rather be among those of whom David spoke in the closing verse of Psalm 28 when he wrote, "Save thy people, and bless thine inheritance: feed them also, and lift them up forever."

He bids us come to Him for all we need, to come back to Him if we have wandered from Him, to come to Him anew in love, in adoration and consecration, and to live "henceforth unto Him." O Wonderful Saviour and Lord! Is he yours, today?

Now what are the principles that should govern the conduct of a believer in order that he may constantly enjoy the fellowship and communion of God? Our Psalm says he must walk uprightly. He must work righteousness. He must speak the truth in his heart. He must not backbite with his tongue nor do evil to his neighbor. He must not condemn his eyes. He is to be a person in whose eyes a vile person is condemned. You see there are "do's and don't's" for abiding in God's house, not for entrance into God's house. Further he must honor them that fear the Lord. That does not mean that he is to be narrow-minded, having fellowship and communion only with those of his own stripe and type. He is to honor those who fear the Lord. That stipulation breaks down the barriers of sectarianism; it makes communion with one another solely on the basis of fearing the Lord. The word, "fear," used here, of course, means that "reverential awe" which is born in the heart of one who worships and loves the Lord. Let me give you an illustration of this principle: The disciples had been away on a missionary tour or should we call it an evangelistic campaign. They were in the ministry of the Lord. Some time after their return from the trip John thought he saw an excellent opportunity to impress the Lord, so he said to Him, "Master, we saw one casting out demons in thy name, and he followeth not us; and we forbade him, because he followeth not us." Did our Lord say to him, "John, that was fine of you, it was truly commendable, that spirit of loyalty is a perfect illustration of your love and devotion to me?" He did not. Jesus said, "Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part."

Wouldn't I be a monstrosity if my legs refused to work along with my hands; if they said, I do not like your looks so I am not going to have fellowship with you.

Remember I am not advocating fellowship with those who do not fear the Lord. I am not talking about men who do not believe the Bible, who reject and scoff at the miraculous, and who refuse to receive Jesus as Lord. I am not talking about them at all. But it is a sin against God to refuse to have fellowship with other born-again believers just because they are not members of their sect.

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Church of the Nazarene
Sunday school begins at 9:45 with Mrs. H. L. Russell as able superintendent. There are interesting classes for all ages from the cradle roll to the adult.
Morning worship at 11 o'clock. The Rev. H. L. Russell, pastor.
Young people's service from 6:20 to 7:30 p. m. Our aim is for an interesting service each Sunday evening, and we would like to invite all young people to come enjoy our service.
Evening services which begin at 7:30 are evangelistic, with a good rousing song service and special musical numbers are featured.
Midweek prayer services are on Wednesday evening at 7:30 each week.
Pastor, Rev. H. L. Russell, 620 Martin street, phone 4870.
Church of the Nazarene is located on the corner of Martin and Garden streets in Mills addition.

East Side Baptist Mission
823 East Main street above the East Side pharmacy. Bible school each Sunday at 9:45 a. m. with classes for all age groups. The mission is sponsored by the First Baptist church under the supervision of Mrs. Earl Britt and the people of the community are invited to attend.

First Christian Church
Pine street at Ninth. Arthur Charles Bates, minister. "The Downtown Church."
Bible school meets at the hour of 9:45 a. m. C. S. Robertson is the superintendent. There is a class for every age group. New members are welcomed to this school.
Morning worship and communion at 11 o'clock. Begins with the organ prelude, "Song of the Seraph." Kohlmann, by the organist, Mrs. Buford Howard. Miss Augusta B. Parker directs the choir. "Gloria Patri" and the invocation. Opening hymn, "Holy, Holy, Holy." Communion hymn, "The Old Rugged Cross." The observance of the Lord's Supper. Anthem, "The Heavens Declare the Glory." Holton, by the choir. Sermon by C. F. Swander, state secretary of the Christian churches in Oregon. Invitation hymn, "Jesus is Calling." Benediction and the "Threefold Amen" by the choir. Postlude, "Song Without Words," Wilson, by the organist.
Evening service begins with the Christian Endeavor meetings. The hour is 8:30 p. m. Evangelistic service at 7:30 p. m. The state secretary, C. F. Swander, will bring the evening message.
A special congregational meeting is called for Thursday evening, November 6. It is for members only. There will be a pot-luck dinner. Important business.

Church of Jesus Christ of Latter Day Saints
The Church of Jesus Christ of Latter Day Saints hold meetings in the auditorium of the public library on the corner of Fifth street and Klamath avenue.
Sunday school services convene at 10 a. m. and at 11 a. m. departments are separated for priesthood classes and a special women's class and the children's choir.
Sacrament meeting is held each Sunday evening at 7:30 p. m.
The Relief society hold meetings each Tuesday afternoon at 2 p. m. The second Tuesday of each month is devoted to a work and business meeting.
The Mutual Improvement association meets each Tuesday evening at 7:30 o'clock. The public is cordially invited to attend each and every meeting.

First Church of Christ, Scientist
Tenth and Washington streets
This church, a branch of The Mother Church, the First Church of Christ, Scientist, in Boston, Mass., holds service each Sunday morning at 11 o'clock. Subject of lesson-sermon for next Sunday, "Everlasting Punishment."
Sunday school at 9:30 a. m.
A meeting which includes testimonies of Christian Science healing is held every Wednesday evening at 8 o'clock.
A free Christian Science reading room is located in the First National Bank building, Sixth and Main streets, where the Bible, writings by Mary Baker Eddy, and authorized Christian Science literature may be read, borrowed or purchased.
All are cordially invited to attend the services and use the reading room.

Immanuel Baptist Church
The church school, 9:45 a. m. The morning worship service at 11 o'clock. The subject of the morning message by the pastor will be "The Results of Lost Visions."
The young people meet at 6:30 p. m. and invite the young people to meet with them and study "The Life of Jesus."
The subject of the evening message at 7:30 o'clock will be "The Most Horrible Sin."
The public is cordially invited to worship with us and to attend the special Bible study Wednesday at 7:30 p. m. of the Book of Ephesians.

Altamont Community Presbyterian Church
Services are held in the Altamont junior high school on South Sixth street. Rev. Hugh Bronson is the minister; Mrs. Kenton Knight, director of music; A. C. Olson, superintendent of the Sunday school.
Sunday school meets at 9:45 a. m. Attendance last Sunday, 137.
Morning worship at 11 a. m. will begin with the instrumental prelude "The Unfinished Symphony" by Schubert. The offertory will be, "Rock of Ages," the special musical number will be a selection sung by Mrs. Robert Bryant as guest soloist; the sermon "Well Able"; the postlude, "Album Leaves" by Kirchner.
Sigma Pi Christian Endeavor meets at 7 p. m. with Diane Landrum in charge of the meeting.
Choir practice at the home of Mr. and Mrs. Olson on Wednesday evening at 7:30 o'clock.

Free Methodist
Corner of South Ninth street and Plum avenue. W. H. McCormick, pastor. Sunday services, November 2; Sunday school, 9:45 a. m.; preaching at 11 a. m.; evening service at 7:30 o'clock. Prayer meeting Thursday at 7:30 p. m. Come and hear the old fashioned gospel.

LOYALTY CAMPAIGN SET AT IMMANUEL

Next Sunday morning there will begin at the Immanuel Baptist church the Special Loyalty Campaign to continue for 11 weeks.

The pastor will do the speaking each Sunday morning and evening during the entire campaign. Many important subjects will be discussed, vital to practical Christianity.
The subject of the opening message Sunday morning will be "The Results of Lost Visions." Every member and friend of the church should be present for the opening message.
The subject of the opening evening message will be "The Most Horrible Sin." Many are guessing as to what this sin is, and yet perhaps it is very common among everyone. You are asked to make your guess and then come and see if you are guilty of this sin.
The public is cordially invited to attend these opening services. It will be well worth your while to hear these important messages.

Fundamental Bible Center
North Second at Pine. "A Center of Bible Study With Prayer and Praise." G. W. Wheatley, pastor. Residence, 131 North Second street. Telephone 7210.
Thought for today: Christianity isn't worth a snap of your finger if it doesn't straighten out your character. The gospel is fitted for all people. So long as men sin, there will need to be sermons of repentance. (D. L. Moody).
Lord's day services at the Bible center, morning hour 11 o'clock, the pastor speaking on the subject, "Misappropriating Scripture." A study of Psalm 15.
Sunday school and worship service at Midland grange hall at 2 p. m. Classes for all ages, from little tots to adults. Whether you live in the Long-Bell, Airport or Midland district, we want you to come and bring the children.
Song service of praise, 7:30 p. m., followed with Bible study in the Gospel of John. The portion for study will be John 5:1-18, the subject, "The Great Physician's Challenge."
Wednesday 7:45 p. m., prayer-fellowship for all who stand in the need of prayer. Bring or send in your prayer requests.
Plan this week to attend one or more of the Bible study classes in or near Klamath Falls. There are classes for men, women and children, Monday through Saturday.
The Bible Center is undenominational and an open door to all who seek Christian fellowship and spiritual help. To stranger and visitor alike we extend a cordial invitation.

First Presbyterian Church
North Sixth at Pine streets, the Rev. Theodore Smith, pastor, residence 435 North Second street, telephone at the home, 5477, and at the church, 7311. Ministry of music, Charles R. Stanfield, director of the choir, Mrs. Arthur Hall Denison, organist.
The morning worship at 11 o'clock, opens with the organ prelude, "Berceuse," by Lillie. "The Trisagion" is the processional. The choir response to the morning prayer is Whelp-ton's "Hear Our Prayer, O Lord," and the choir offertory is Schumann's "We Give Thee But Thine Own," while the organ offertory is "In the Afterglow," by Strang. The pastor will speak on "Deliverance From Evil." The service closes with the benediction, the choir dismissal, Whelp-ton's "Lord, Let Us Now Depart in Peace," and the organ postlude, "Postlude in D," by Shepard. The choir will sing as the morning anthem, "Behold, Praise Ye The Lord," by Prutting.
The evening worship is held at 7:30 o'clock and opens with the organ prelude, "Ave Verum," by Mozart. The offertory is "Andante," by Merkel and the postlude, "Postlude," by Harris. The pastor will speak on "The Victor's Life-Name." This is a continuation of the series in interpreting the book of Revelation.
The Bible school is held at 9:45 a. m., with Miss F. Wingham in charge of the main school, Mrs. D. D. Havens of the junior department, Mrs. Burge V. Mason Sr., of the primary department and Mrs. Kenneth Damon of the beginners' department. A class for young married people is being organized. There is a class for every member of the family.
The Christian Endeavor societies meet at 6:30 p. m. All young people are welcomed to these helpful meetings.

St. Paul's Church, Episcopal
Jefferson street at Eighth. Victor E. Newman, rector.
Holy Eucharist at 8 o'clock. Corporate Communion for the Girls' Friendly society, breakfast for the group in the parish hall after the service.
Church school, 10 a. m.
Morning prayer and sermon at 11 o'clock. There will be brief address by the senior warden and by the chairman of the every member canvass at this service.
The high school division of the Girls' Friendly society will meet at 4:30 p. m. in the parish hall.
St. Paul's Altar society will hold its regular monthly meeting in the parish hall on Monday afternoon at 2 o'clock.
Annual pre-cavass dinner for all parishioners on Monday evening at 6:30 o'clock in the parish hall. The Rt. Rev. William P. Remington will be the speaker on this occasion.
The Wednesday club meets on Wednesday evening at 8 o'clock. The church school teachers and officers' council will hold its regular monthly meeting on Thursday evening.
Mrs. Chester M. Kennedy, president of the District Church Women's Service league, will meet with the women of the parish on Thursday afternoon at 2 o'clock in the parish hall. Mrs. Kennedy will also meet with the Wednesday club on Wednesday evening.

First Covenant Church
823 Walnut avenue. Gottfried J. Anderson, pastor.
Our services for the coming Lord's day are the following:
Bible school at 10 a. m.
Morning service, designed as the family worship period, 11 a. m. Sermon by the pastor. A communion service will follow immediately after the worship service.
7 p. m., Young people's meeting led by Phyllis Anderson. The juniors meet simultaneously with June Selstrom in charge.
7:45 p. m., evening service.
Tuesday, 7:45 p. m., Young people's social meeting. The host for the meeting is Fred Reinholdson.
Wednesday, mid-week service. The harvest festival, or offering, will be held on Friday, November 14. The Ladies Aid will be in charge giving the program and serving refreshments. The annual lutefisk dinner is scheduled for Saturday, December 13.

The Apostolic Faith
Klamath Falls' progressive downtown church, 228 North Eighth street. Special service Sunday at 10:30 a. m., with Rev. B. J. Robinson and a group of workers from our Portland headquarters in charge.
Napoleon Dufresne, conductor of the 70-piece symphony orchestra and 100-voice chorus at our Portland church, will conduct our local 21-piece orchestra in the presentation of "Unfold Ye Portals," from the "Redemption" by Charles Gounod, and "Soul Penitent," by J. S. Zamechnik.
Our chorus of 18 voices will present "Steer Thou My Bark," by Carrie B. Adams.
Ray Marvin, soloist, who is accompanying Mr. Dufresne on his Oregon-California tour, will present several vocal numbers.
Our Sunday evening service will open with the orchestra playing "Coronation," a medley of Gospel songs arranged by Al Hayes. The chorus presents "One Sweetly Solemn Thought." Words by Phoebe Carey and music by R. S. Ambrose. The Sunday evening program will be under the direction of Miss Evelyn Craig, our local conductor.
Regular week-night services are on Tuesday and Friday at 8 o'clock. All are welcome. A collection is never taken. Rev. C. R. Lambert, local pastor, telephone 5429.

Klamath Lutheran Church
Cross and Crescent streets. L. K. Johnson, pastor, phone 3452.
Sunday school, 9:45 a. m. Teachers and classes for children of all ages and Bible class for adults.
Worship hour, 11 a. m.
Confirmation class meets every Saturday morning at 10 o'clock at the church.
Church council and building committee meets Monday at 8 o'clock, November 3. Ladies Aid, Tuesday, Nov. 4. Hostesses will be Mrs. H. Nelson and Mrs. C. Owens.
Men's club, Nov. 6. Hosts will be Carl Brandness, Harold Brandness and Hjalmer Johnson.
Fireside hour, Sunday, Nov. 2 at 5 p. m. Hosts will be Roy Johnson, Clifton Ongman, L. K. Johnson and Ray Mikels.
The rummage sale will be held November 8 at 1031 Main street instead of November 1. Anyone having rummage please call Mrs. V. J. Josephson, Mrs. C. Murdoch or Mrs. L. K. Johnson.
Choir rehearsal on every Wednesday evening at 7:30 o'clock at the church.
Our church welcomes all who wish to worship. If you are a stranger in the city seeking a church home, we sincerely invite you to work and worship with us.

Pilgrim Holiness
The services held at 2229 Wantland avenue, replete with special music and other accompaniments that bring complete satisfaction to the worshippers' hearts, are as follows: Sunday school, with classes suited to all ages, 9:45 a. m.; worship, 11 a. m.; evangelistic service, 7:45 p. m.; prayer meeting, 7:45 p. m., Wednesday.
Rev. Sherman Moore, pastor, will speak Sunday morning upon "A Message to the Church."

Community Congregational Church
Located at Garden avenue and Martin streets in Mills addition.
Rev. Eugene V. Haynes is the pastor with residence at 2160 Garden avenue.
11 a. m., Worship service each Sunday.
9:45 a. m., Church school for all ages.
4 p. m., Sunset circle in the community hall.
8 p. m., Comrades of the Way. "A Greater Church in Oregon" is the sermon theme for Sunday as the pastor speaks.

Church of Christ
Bible study, 10 a. m.
Sermon at 11 a. m. followed by the Lord's Supper.
Evening service, 7 o'clock.
Herschel Berry will be the speaker at the 11 o'clock meeting and probably again at 7 o'clock.
"How many people today are as noble as those at Berea, who searched the scriptures daily to see if the things they heard were so?" Acts 17:11.
A dictatorship in Europe cannot function with the rest of the world holding opposite beliefs. There would be no chance of compromise. — Count Carlo Sforza, former Italian foreign minister.

Zion Lutheran Church
1025 High street, Carl F. Nitz, pastor.
The organizational meeting of a Fellowship club will be held on Sunday evening at the parsonage at 8 o'clock. All members of the congregation are invited to attend, if interested.
The Waltham league will hold its meeting next Thursday evening beginning at 8 o'clock. Bible study for this meeting will be based on Chapter 1 of Luke's Gospel. Mary and Lucy Oss will be hostesses. The lesson to be discussed in Sunday school, which begins at 9:45 a. m., is, "Israel in the Wilderness."
The annual observance of the Reformation will take place in the Sunday morning service, beginning at 11 o'clock. The pastor will speak on the topic: "Back to the Bible." A special thank-offering for the open Bible, a blessing of the Reformation, will be received which is to flow into the mission treasury.
The facilities of more than 300 stations, 75 in 23 foreign lands, have been placed at the disposal of the Lutheran hour, 60 of these making use of Spanish transcriptions. It has been estimated that between seven and eight million persons listen to Dr. Walter A. Maier's Gospel message every Sunday. The program is received locally through KFIJ at 1 p. m. every Sunday.
The children's confirmation class will meet on Saturday at 3 p. m.

Merrill Presbyterian Church
Rev. Lawrence H. Mitchellmore, pastor.
9:45 a. m., Bible school, with J. L. Fotheringham, superintendent.
11 a. m., worship, with the pastor speaking on "These, Too, Lived by Faith." Mr. and Mrs. E. E. Kilpatrick are singing a duet.
7:15 p. m., Christian Endeavor for the three societies.
8:15 p. m., evensong and message.

Camp Fire Guardians To Meet Monday
The Camp Fire guardians' association will meet Monday evening, Nov. 3 at 7:30 at the Little Camp Fire house on Conger avenue.
Of benefit to both leaders of the Bluebird groups and guardians of Camp Fire will be the hand craft project that will be presented by Mrs. Lorin Palmerston.
Plans for a grand council fire to be held later in November will be made also.

Bonanza Seniors Lead Honor Roll
BONANZA — The senior class of Bonanza high school held the lead over all other classes in the first six weeks honor roll. Names included are: Seniors — Barbara Pool, Eric Romtvedt, David Harblson, Hazel Cochran, Betty May Roberts, and Jean Abraham.
Sophomores — Bill Hood, Lillian Jean Parker, Dorothy Clark and Bob Evans.
Eighth — John Harblson.
Seventh — Vera Neubert.

Old Fashioned Revival
Glad E. Fuller, M. D. Old Hymns and Gospel Preaching
KFIJ 1941
Sundays 8 p. m.
Continued
International Gospel Broadcast

Rug Crocheted in Easy Squares

Household Arts by Alice Brooks

Use Rags Candlewick or Yarn

PATTERN 7058

Rug making's fun when it's done in easy-to-crochet squares like this! Use rag yarn, candlewick or rags in three colors. Make the rug any size you wish. In other wool, the square makes a lovely afghan. Pattern 7058 contains directions for making rug and an afghan; illustrations of rug and of stitches; materials needed; color schemes.
To obtain this pattern send 10 cents in coin to The Herald and News, Household Arts Dept., Klamath Falls. Do not send this picture, but keep it and the number for reference. Be sure to wrap coin securely, as a loose coin often slips out of the envelope. Requests for patterns should read, "Send pattern No. _____ to _____ followed by your name and address. Be sure to write plainly."

Use Rags Candlewick or Yarn

Zion Lutheran Church

Klamath Temple

Community Congregational Church

Church of Christ

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