

News of Klamath's Churches

BAPTISTS SPONSOR EVANGELIST MEET

The First Baptist church is to sponsor evangelistic services in a gospel tent to be erected at the corner of Wantland avenue and Mitchell street beginning Monday, August 19.

The Rev. L. B. Sigle, former pastor of the local church, will conduct the revival services. He has been here on several occasions with the tent and has conducted a number of these meetings on the east side. A group of men are to raise the tent Saturday and it is expected that the first service will be held Monday evening. These services are a part of the missionary enterprises of the local church which annually plans some special effort in evangelistic missions besides its home and foreign mission program.

Mr. Sigle will conduct a booster band for the children during the revival mission. These services for children have been attended by large numbers in the past and it is expected that more than 100 children will enroll in this service. The public is cordially invited to hear the Rev. Mr. Sigle in these tent meetings.

First Baptist Church

Eighty street at Washington. "The Church With a Message." Rev. Cecil C. Brown, pastor. Residence, 414 North eighth street. Phone 7439.

Bible school 9:45 a. m. George O. Welch, superintendent. Morning worship service 11 o'clock. The pastor will speak on "The Grace of Repentance." Special music will be supplied by Mr. Shurey.

The Baptist Training unions will meet at 7 p. m. with Rodney Larson as general director. There are unions for every age group from beginners to adults with interesting programs suitable to each age group.

The evening song service, led by Mr. Shurey, will begin Monday evening with Rev. L. B. Sigle, former pastor of the church, doing the preaching. The tent will be located at the corner of Mitchell street and Wantland avenue in Mills addition and the public is cordially invited to attend all services. The regular midweek service and choir rehearsal will be dismissed in lieu of the tent meetings.

Radio services each Sunday morning over station KFJI from 8:30 to 9 o'clock.

Dorris Baptist Mission

City hall, Dorris, California. J. R. DeLap, minister. Sunday school classes, 10 a. m. For all ages. Subject, "God's Care of His People." Mrs. Smith, superintendent.

11 a. m. message, "The Results of Following Jesus." 7 p. m. Young people's service. Mrs. Egeline, sponsor. Adult Bible class studying, "The Seven Vials." Revelation: 15-16.

8 p. m. message, "God's Call." A cordial welcome awaits all who attend.

Pilgrim Holiness Church

2229 Wantland avenue, Mrs. C. C. Calhoun in charge. Sunday school, 9:45 a. m. Worship, 11 a. m. Evangelistic service 7:45 p. m.

Apostolic Faith

Services will be held Sunday, August 18, at 10:30 a. m. and 8 p. m. All are invited. Announcement of our regular services beginning August 25 will be made next week.

Klamath Lutheran Church

L. K. Johnson, pastor. Phone 3432. Sunday school will be resumed Sunday after Labor day. Worship hour 11 a. m. at the church.

Ladies Aid August 27, 2 p. m. at the church. Mrs. Casper Morduck, hostess. Ladies Aid rummage sale, August 24. Please bring your rummage to the church to be prepared for the sale. The greatest patriot is one who pleases God with words and deeds. The church builds lives rather than fortunes.

We welcome you to our new church home. If you are looking for a church home in this city we earnestly invite you to share our worship and our work.

Immanuel Baptist Church

J. Clarence Orr, Minister, Eleventh and High streets. "The Parable of the Two Talents," will be the subject of the pastor during the morning worship service from 11 to 12 o'clock. There will be special music and this service will be broadcast over the local radio station KFJI as usual.

Our church school meets at 9:45 a. m. with classes for all age groups in a departmentalized school to which we invite the whole family.

The young people will meet Sunday evening at 7 o'clock and the reports will be given by those who attended the summer assembly at Cascadia.

"Seeking the Lost Sheep," will be the subject of the evening message by the pastor at 8 o'clock. There will be special music at this service.

Our midweek service of prayer and Bible study will be Wednesday evening at 7:30 o'clock.

The Bible Synthesis class will meet Thursday evening at 7:30 o'clock to continue the study in the Book of Romans. The choir will practice at 7:30 on Friday evening.

The public is cordially invited to worship with us during any and all of our services, and to attend the special Bible classes.

First Presbyterian Church

The First Presbyterian church is located on the corner of North Sixth and Pine streets. The pastor is the Rev. Theodore Smith. During his absence the Rev. Charles F. Koehler, pastor of the Knox Presbyterian church, Spokane, Washington, will preach on Sunday, August 18 and also on Sunday, August twenty-fifth. Charles R. Stanfield directs the choir and Mrs. Raymond W. Cooney is the organist.

Morning service, 11 o'clock. Organ prelude, selected. The congregation and choir unite in singing "Doxology" and, following the Lord's prayer, the "Gloria Patri." The offertory is to be selected. There will be a special solo. Dr. Koehler will speak on "The Proper Sowing Time." The service closes with the organ postlude to be selected.

Evening worship, 8 o'clock. Dr. Koehler will speak on "Evangelism of Discipleship." Bible school, 9:45 a. m. A pre-prayer group meets in the pastor's study at 9:45 a. m. There is a class for you and for your family.

The Christian Endeavor groups meet at 7 p. m. There are two groups, one for those of high school age and one for those past high school. You are invited to attend.

Pentecostal Assembly of God

A. H. Hostvedt, pastor. Residence, 321 Walnut avenue, phone 5735.

Sunday services: Sunday school, 9:45 a. m. Morning worship, 11 a. m. Evangelistic service, 7:45 p. m.

Weeknight meetings: Tuesday Bible study, 7:45 p. m. Thursday, Young people, 7:45 p. m.

Sunday, August 18, a special service is planned at which time Rev. William F. Freeman of The Dalles, Ore., will preach. Special songs and choruses. Music by the orchestra. A friendly welcome awaits you.

Stewart-Lenox Mission

Sponsored by the First Baptist church. Bible school, 10 a. m. Worship service, 11 a. m. The young people's service, 7 p. m. Evening worship at 8 p. m. Maurice Moore is in charge of the mission work.

Klamath Temple

1007 Pine street. Rev. Roy E. Southard, pastor Dial 3874. Sunday services: 9:45 a. m., Sunday school. Classes for all age groups to study the Bible. 11 a. m. morning service of worship.

6:30 p. m., Young People's Overcomers and Junior meetings. 7:45 p. m., evening evangelistic service.

Midweek services: Bible study and praise service Wednesday evening, 7:45 p. m. Prayer meeting Friday evening, 7:45 p. m. Radio broadcast, KFJI, Tuesday evening, 8 p. m.

FILMS DEVELOPED 25c Roll developed, 8 prints, 2 free enlargements—25c or

Roll developed, 2 prints each good negative—25c. 35 mm. prints, 2c each. Projection prints, 5c each.

POSTAL PICTURE SERVICE Box 31, Portland, Oregon

TEMPLE BALLOTS FOR AFFILIATION

Members of the Klamath Temple voted to have the church affiliate with the Open Bible Standard Evangelistic association at their regular quarterly business meeting Monday night.

For many years the church has been independent of any church organization but has been in fellowship with other Full Gospel churches and assisted in their endeavors. The new step does not in any way effect the government of the local church but does offer new avenues of expansion, both in home and foreign missionary work.

The Open Bible Standard is an association of Full Gospel ministers and churches with the primary purpose to promote and extend fellowship to those of like faith. The association is self-supporting and operates with headquarters in Des Moines, Ia.

First Methodist Church

"In the Heart of the City," at North Tenth and High streets. Rev. Victor Phillips, minister. Residence, 1005 High street, telephone 3688. Director of music, Mrs. S. Meade Badger. Accompanist, Mrs. C. H. Barnstable.

Church school, 9:45 a. m. L. K. Phelps, general superintendent. Classes for boys and girls and men and women of all ages. Junior church and nursery at 11 a. m.

Morning worship, 11 a. m. Prelude, "He Shall Feed His Flock," by Handel. A mixed quartet, composed of Mrs. S. Meade Badger, Mrs. William Terwilliger, Mr. S. Meade Badger, and Mr. Wendell Smith, will sing. "Incline Thine Ear," by Himmell. The offertory will be the "Prelude" in B flat by Franz Nava. The minister will preach the sermon, his subject "Fear Turned Into Joy."

There will be no evening service. The Ashbury league will hold their meeting at the home of Lorraine Kluth, 1932 Portland. All who will attend are asked to meet at the church at 6:30 p. m. All young people, whether members of the Ashbury league or not, are cordially invited, including members of the Wesley league.

First Christian Church

"The Downtown Church," Pine street at Ninth street. Arthur Charles Bates, minister. Pastor's study can be reached by the Ninth street entrance. Office phone 5432.

The Bible school meets at the hour of 9:45 a. m. C. S. Robertson, superintendent. Individual class rooms with competent teachers for all classes. Visit this school this Sunday and get acquainted.

The morning worship is at 11 o'clock. The organ prelude will be by Mrs. A. C. Bates. Old time gospel hymns which prepare the heart for worship. The remembrance of the Lord's sacrificial death on the cross in the Lord's Supper. The time and place of self examination. The sermon this Sunday by the minister will be, "The Parable of the Talents." You are most cordially invited to worship with us on this Lord's day.

Evening services begin with the Christian Endeavor meetings. Young people, high school and junior Christian Endeavor societies. Young people of these ages are invited. Seven o'clock is the time.

The evangelistic service be-

gins at 8 o'clock. Song service with Charles Uhlig leading, and the young people's choir. The evening sermon will be on the topic of "Prayer." Many people, during these days of uncertainty and fear are advocating earnest prayer. The minister will discuss the kind of prayer needed today. You ought to hear this timely sermon this Sunday night at the First Christian church.

Altamont Community Presbyterian Church

Services are held in the Altamont Junior high school on South Sixth street. Rev. Hugh Bronson, minister. Mrs. Kenton Knight, director of music and pianist; A. C. Olson, superintendent of Sunday school.

Sunday school meets at 9:45 a. m. and opens with a song service and worship period followed by classes for all ages.

Morning worship, 11 o'clock, with the instrumental prelude "Berceuse" by Godard, followed by the scriptural and choral call to worship. The offertory number will be "The Old Rugged Cross," and the choir anthem will be, "In Thee Do I Live," by Miles. The theme of the sermon will be, "Higher Law of Compensation." The service will close with the postlude, "All Hail, Immanuel," by Gabriel.

Junior church meets at the hour of morning worship under the direction of Mrs. C. C. Crawford and a nursery is conducted at the same hour.

Young People's C. E. will be held at 7 p. m. with Joyce Landrum as the leader.

Choir practice will be held at the home of Mrs. Kenton Knight on Altamont drive Thursday, 8 p. m.

Zion Lutheran Church

1025 High street. G. W. Hoffmann, pastor.

At Sunday's service the pastor will speak on "Being a Neighbor." The service begins at 11 o'clock. To you who have no church home a cordial invitation is extended to attend our services.

Sunday school, 9:45 a. m. The Ladies Aid will meet in the church next Thursday afternoon at 2 o'clock. Mrs. R. F. Damman, hostess.

There will be no meeting of the Sunday school teachers until Friday, August 30.

Next Sunday, August twenty-fifth, the congregation at Medford will celebrate its Mission festival. Services will be held in the Medford armory, North Bartlett and Third streets, in the morning and afternoon. Members and friends at Klamath Falls are invited to attend. There will be no service or Sunday school here on that Sunday.

Community Congregational Church

Located at the corner of Garden and Martin streets. Rev. E. V. Haynes, pastor. Church school at 9:45 a. m. under the leadership of Frank Kilian, superintendent.

Beginners will meet with Mrs. W. L. Carter at the parsonage. Church service begins at 11 a. m. Rev. Haynes will preach the sermon.

First Covenant Church

823 Walnut avenue. Gottfried J. Anderson, pastor. 10:30 a. m. Sunday school and Swedish service. The sermon subject is "Three Proofs of Happiness."

7:45 p. m. evening service. The message will be given by the pastor and the male sextet will sing.

Wednesday 7:45 p. m., Junior

social meeting at the home of Phyllis Anderson. Thursday 7:45 p. m., Bible study and prayer meeting.

Pilgrim Holiness Church

2229 Walnut avenue. 9:45 a. m. Sunday school. Mrs. C. C. Calhoun, superintendent. 11 a. m. Holiness association meetings in progress at the Nazarene church. The public is invited to these services. The Reverend R. D. Brown is the engaged evangelist.

Letter Day Saints Church

Sunday school at 10 o'clock. Separation for class work at 10:45 a. m. Classes are conducted for all age groups from the cradle roll to advanced gospel doctrine class, which has a membership of 170, and the theme for 1940 is conducted along the doctrines of church organization and the necessity of revelation in all ages. After 45 minutes of regular class work a special class is held for 30 minutes for everyone, including priesthood classes for males from 12 years up.

Sacrament meeting is at 7:30 o'clock evenings. The meeting on the first, third and fifth Sundays.

All meetings are held in the public library assembly hall. The public is cordially invited to any of these meetings.

Salvation Army Church

619 Walnut street. Sunday, 8 a. m., men's Bible class.

9:45 a. m., Sunday school. 11 a. m., holiness meeting. 6:30 p. m., young people's legion.

8 p. m., salvation service. Wednesday, 7:45 p. m., prayer and Bible study.

Thursday, 8 p. m., praise service.

The Church of God

1207 Division street. Sunday school 9:45 a. m. Preaching, 11 a. m. Evangelistic message 7:45 p. m.

Prayer meeting Wednesday, 8 p. m. Everyone is welcome.

St. Paul's Church

Eight and Jefferson. The Rev. V. E. Newman, rector. Holy Eucharist on Sundays at 8 o'clock and at 11 o'clock.

Church school at 10:15 a. m. On Saints' day holy Eucharist at 10 o'clock.

First Church of Christ, Scientist

First Church of Christ, Scientist, Klamath Falls, Ore., a branch of The Mother Church, the First Church of Christ, Scientist, in Boston, Mass., corner Tenth and Washington streets.

Subject—"Soul." Sunday service 11 a. m., Sunday school 9:30 a. m. Wednesday evening meeting at 8 o'clock.

A free reading room is in the First National Bank building, corner Sixth and Main streets. All are cordially invited to attend the services and use the reading room.

East Side Baptist Mission

923 East Main street above the East Side pharmacy. Bible school each Sunday at 9:45 a. m. with classes for all age groups. The mission is sponsored by the First Baptist church under the supervision of Mrs. Earl Britt and the people of the community are invited to attend.

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Telling The Editor

Buckeyes KLAMATH FALLS, Ore. (To the Editor)—An Indian food was developed from a poisonous fruit soon ripening. It is the buckeye. Long before the World war our Indians had learned to make a meal of buckeyes just as, during that struggle, famished Finns used powdered pine bark in bread-making, and Germans used maple sawdust.

Picture the sizzling fall landscape when buckeye flour was invented. Live oak leaves had turned brown. A coyote slunk along, panting tongue black from thirst. A worried redskinned Madonna tried to soothe her paps, crying from hunger. Other children, weak, emaciated, begged for food she could not give them. Arid years followed one another. The seeds of herbs had largely failed to ripen. Few berries had matured. The sweeping oak forests had yielded few acorns. Children were dying from hunger as did the young rabbits, the fawns. Almost dry streams had cut the salmon supply. It was like Pharaoh's dream of the lean kine, the withered ears of corn.

Then a bright idea came to this sorrowing squaw. She could leech out the acorn's bitterness. Why not buckeye balls? The children were soon gathering the golden brown fruits. The squaw built a fire to heat the cobbles. The baked nuts were placed in a basket, the resulting meal was leached in a nearby pool where once had been a rushing creek. For hours she carefully washed out the poison. Her children were saved.

Kiddies who enjoy playing with the buckeyes, "horse-chestnuts," should know these stories of our native trees. Tree-lovers, they later will be energetic in lining our state highway system with, not exotics, but native trees. Native buckeye avenues may become as famous as Tokio's flowering cherries. The buckeye, little appreciated by us, is highly valued as an ornamental tree in Europe. One species with red, instead of white flowers, is prominent in parks, along highways in France, Switzerland, Spain, south Germany.

Respectfully, C. M. GOETHE.

Houston for Mayor KLAMATH FALLS, Ore. (To the Editor)—Your article of August 10, suggesting the possibility of John Houston becoming a candidate for mayor, is certainly an inspiration to us old pioneers.

Long have we waited for such a well known man to stand at the head of this interesting city and the name Houston would be a guarantee of splendid achievement, because the Houstons belong here and we know them and that their word is as good as gold.

People of such sterling worth are a credit to any community and Klamath Falls would be lucky to have such a man standing at the helm and guiding our

community ship with the well known steady hand of a Houston.

During all the 30 years that this writer has lived in this city, the name of Houston has stood out in capital letters on the social register and it would be placing the laurels upon the right head to elect Mr. Houston to the office of mayor.

This writer is not meaning to cast any dark reflection upon our present mayor, or those preceding him, but is simply trying to pay a well deserved tribute to a highly respected citizen whose family has stood the test of fidelity and integrity ever since they settled in this community, and we, who have honored them as worthwhile citizens would be happy to see the name of Houston heading the list of candidates for mayor on the ballot next election day.

Mr. Houston, with his well-known business ability and his knowledge of this city's requirements would be "the right man in the right place" because everybody knows Johnnie Houston and trusts him implicitly.

LA CELE WYNNE.

DISCLAIMS LETTER WILLIAMS, Calif. (To the Editor)—Recently there appeared in your paper under the title of "Telling the Editor" an article criticising the Klamath Indian delegate, Boyd J. Jackson.

I wish to make the following correction, insofar as I have not, in the past or present authorized the use of my name to any article of this description. This article caused considerable comment among the Klamath Indians and I hereby wish to express my dissatisfaction in having my name used for the above purpose.

Signed: TOM LANG.

ON FIFTH COLUMN LAKEVIEW, Ore. (To the Editor)—If you're not on the side of aristocratic England on the war question, you're called a fifth column. But I am inclined to believe different.

Take for instance most of the Germans and Italians in this country would rather be for their own nationality than for the English and vice versa. Yet they are loyal to this great country of America.

When you're on the English side you're not a fifth column so why are you called one if you're on the other side?

I am a Swede, so naturally I would be on Sweden's side if they go into war with Germany or England or anybody else but America.

So if you hear someone arguing for the axis, you don't say there is a fifth column and you don't go after a policeman. Why? Because there is always two

sides to a question and we all don't think the same.

I would be very much pleased if you would print this, as it shows that you are not a fifth column if you think your own way.

FLAP LOVENBORG.

DIGGERS ARRIVE FOR COMING POTATO HARVEST

Eighteen bright-red potato diggers were lined up along the railroad right-of-way near the Great Northern depot Wednesday, signifying preparations for the potato harvest just getting underway in the basin. The machines, of the latest power type with four-speed transmission, were ordered from Auburn, N. Y., by the J. W. Kerns Implement company.

WEATHER

NORTHERN CALIF.: Fair tonight, Saturday and Sunday, but cloudy or foggy on coast night and morning; slightly warmer in the interior Saturday; gentle variable wind off coast, but moderate northwest above Cape Mendocino.

WASHINGTON AND OREGON: Fair tonight and Saturday, but local morning fogs on coast; slightly warmer in interior tonight; moderate northerly wind off coast and in afternoon over inland waters of Washington; otherwise light variable; Sunday fair, but cloudy or foggy on coast.

MACHINE TO BREAK EGGS Used in factories where whites and yolks are canned separately, a special egg-breaking machine can break and separate 3600 eggs an hour. Only 640 an hour could be broken by hand by skilled labor.

THE WHY OF THE HOLE Without a hole in the canopy of a parachute, the compressed air would be forced to escape from its edges, thus causing the passenger to swing back and forth after the manner of a pendulum.

PEN AND PENCIL MAN Eberhard Faber was the first American to make a rubber-tipped pencil. America's first successful pen and pencil manufacturer, he founded his business in 1861.

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