

News of Klamath's Churches

Pilate's Problem Worthy of Study In Lenten Season

By REV. L. K. JOHNSON,
Pastor Klamath Lutheran Church

Pilate gave voice to a question to which everyone, some time between the cradle and the grave, must make an answer to, namely: "What shall I do with Jesus?" This question must be answered by all in some way before life has run its course. The teaching of the entire scripture is crystallized in the statement made by the apostle Paul when he said: "There is none other name given under heaven whereby we must be saved." Acts, 4:14.

As we in mind and spirit walk down the "Via Dolorosa" or the way of sorrows of our Lord, in the Lenten season, we mark the difference, the attitude and the way of those who answer in His favor or against Him. The tremendous scenes are again enacted before us in an intense review of the last chapters of the gospels and we are observing several individuals and groups that stand out in their bargaining over the question of, "What shall I do with Jesus?" As the scene unfolds we gradually understand that Jesus is not to be bargained over but to be accepted or rejected. Judas, the money loving betrayer of the purse, said, "I will reject Him for personal gain." Pontius Pilate, the Roman governor, said in effect, "I will drive the best bargain I can and if I cannot preserve my own convenience I will give Him to the cross." King Herod chose to mock and ridicule and the soldiers imitated him. The priests said, "Crucify Him or our control over the people is lost." Others said, "He is truly the son of God."

There is one man who particularly engages our attention in this awful drama. His name is Peter. He is an apostle and he chooses to deny his master Jesus of Nazareth. This is so astounding because Peter had on several occasions voiced his loyalty before all. He declared with emphasis that though all would be offended, that he was ready to go with his Lord both into prison and even unto death.

Americans like Peter. We like the way he talks. We admire him because he is straightforward in his speech. There is something heroic about him that we would like to feel we possess. Peter is brave also. Judas brings a mob with him to capture Jesus. Single-handed Peter attacks the mob with his sword. He is a man of action, but like we Americans do at times, he went after the right thing in the wrong way. He learned in this experience that love is stronger than the sword. Like ourselves Peter had his strong side and his weak side and experienced that a shrewd, crafty, and stealthy enemy seldom attacks an opponent on the strong side, or in moments of high courage.

The priests and their mob led Jesus away and left Peter alone among strangers and his Lord's enemies. This situation was different from being at His side. Under these circumstances Peter's instinct of self-preservation led him to curse and swear and declare that he knew not the Galilean, (actions which still prove that we are far away from Him). One glance of the Lord after the crowing of the cock sent this likeable, heroic, brave man into a night weeping bitterly and covered by a deeper night of shame. He had trusted in his own strength and in his own proud mind. He had disregarded the Savior's most urgent warnings. He was beaten. He was lost.

Peter had failed. He had fallen. But God's grace had not failed, so Peter, after humble repentance was reinstated. Many Americans know nothing of God's grace, and their way out of failure morally and spiritually is tragic. More often the "I don't care attitude" is developed but sometimes it's suicide.

What shall be our answer to the inevitable question: "What shall I do with Jesus?" Shall we say like Festus: "I will wait for a more convenient season." Shall we, like the rich young ruler, walk away from it? Would we willingly stand in the position of the priests, Pontius Pilate, Herod, or Judas after they had made their answers?

Today we are choosing. Tomorrow things may be reversed and, not threateningly, the question will be: "What will Jesus do with me?" What can be done for one who will, without shame or gratitude, constantly through life thrust aside, rough shod, the blood of Christ, the Son of God, the Lord of Lords and the King of Kings? Rejection of Christ sends men forth wandering of foot and wet of eye. Claiming Him for what the scriptures teach us He is, namely: the best hope of every nation, the way, the truth, and the light, a leader of men through a life of humble service to glory.

"In the hour of trial Jesus plead for me,
Lead by base denial, I depart from Thee
When Thou seest me waver, with a look recall,
Nor for fear or favor, suffer me to fall."

Stewart-Lennox Baptist Mission
Bible school 9:45 a. m. followed by a preaching service at 11:00 o'clock. Evening services at 8:30 p. m. Rev. Maurice Moore in charge of all services. Everybody welcome.

MASONS TO ATTEND CHURCH SERVICES FOR SPECIAL RITES

The Klamath lodge, No. 77, Ancient Free and Accepted Masons are to attend the First Presbyterian church this coming Sunday morning. Special reservations will be made for this order in the auditorium. The lodge is requested to assemble a little previous to the beginning of the service, which opens at 11 o'clock. The attendance at Divine worship is a tradition with this great order in commemoration of the great career and outstanding character of George Washington, "father of his country," a member of the Masonic fraternity. So on the Sunday nearest his birthday the lodge attends in a body. The relationship of the local lodge and the First Presbyterian church has been a very happy one these many years past, when church and lodge unite in honoring one who has done so much to make America great. The lodge will receive special recognition by the pastor and congregation.

A special musical number will be rendered by Charles Phenice, baritone soloist of the Presbyterian church of Tacoma, Wash., entitled "A Dream of Paradise," by Gray. He will be accompanied on the organ by Mrs. Raymond W. Cooney.

Immanuel Baptist Church

J. Clarence Orr, pastor. Eleventh and High streets.
"The Christ of the Incarnation," will be the topic of the morning message by the pastor during the morning worship service from 11 to 12 o'clock. There will be special music. This service will be broadcast as usual.
Our church school meets at 9:45 a. m. with classes for each age group. Bring the whole family and study with us the whole Bible.

The young people meet at 6:30 p. m. and invite all young people to meet with them.

"The First Six Seals Broken of the Little Book," will be the topic of the message as the pastor continues the study of the Book of Revelation during the evening service at 7:30 o'clock. There will be special music during this service. The public is cordially invited to worship with us.

The chapter summary bible class will meet Wednesday afternoon at 2:30 o'clock.

The Bible Doctrine class meets Wednesday evening at 7:30 o'clock and continues the study of "The Person of Jesus Christ."

The Synthesis class meets Thursday evening at 7:30 o'clock and continues the study in the Gospel of Matthew.

The public is cordially invited to attend these special Bible classes.

First Baptist Church

Eighth at Washington street.
"The Church with a Message," Rev. Cecil C. Brown, pastor. Residence, 414 North Eighth street, phone 2453-N.
Bible school, 9:45 a. m. George O. Welch, superintendent. Morning worship service, 11 o'clock. The pastor will speak on "The Garden of Life." Special music arranged by H. G. Shirley.

BYPU, 6:30 p. m. Mrs. Cliff Tunnell, general director. There are six groups in this training service department ranging in age from beginners to adults and each has its own program and discussion. We have a place for every member of the family to receive training for Christian service.

The song service led by Mr. Shirley will begin at 7:30 p. m. followed by the evening message by the pastor. He will use as his subject, "Three Steps to Disaster."

Midweek service Wednesday evening at 7:30 p. m. Choir rehearsal, 7:45 Thursday evening. Radio service each Sunday morning over station KFJL from 8:30 to 9 o'clock.

Zion Lutheran Church

1025 High street. G. W. Hoffmann, pastor.
The Sunday morning service begins at 11 o'clock. Topic of sermon: "A Lesson in Prayer from the Suffering Savior."

Sunday school and Junior Bible class meet at 9:45 a. m. Weekday Lenten service next Wednesday evening at 8 o'clock. Following a series of sermons on "Jesus and His Disciples" the pastor will speak at next week's service on "The Fearful Disciples."

The Ladies Aid will meet at the church next Thursday afternoon at 2 o'clock. Mrs. Walter Zeitman and Mrs. Justine Schmor, hostesses.

You are cordially invited to attend our services.

Klamath Temple

1007 Pine street. "A Full Gospel Church."
9:45 a. m. Sunday school. Mrs. A. Kennedy, superintendent.
11 a. m. Morning worship. Pastor speaking on the subject, "We and the Need."

6:30 p. m. Overcomers meeting. Rev. Delois Crook, president of the International Overcomers, will be speaking.

7:45 p. m. Subject, "Sued in Court."

Midweek services on Wednesday and Friday nights.

Radio broadcast, KFJL Tuesday evening, 8 p. m.

BISHOPS TO SPEAK AT CHURCH SERVICE

Four of the leading bishops of the Methodist church, all of whom have served or are serving in western territory, will be in attendance and will speak on Thursday, February 22, at First Methodist church, Portland.

Bishop Adna Wright Leonard, of the Pittsburgh area, has served in San Francisco and Buffalo areas previously. He was formerly pastor in San Juan, Porto Rico, and the American Methodist church in Rome, Italy. He was pastor of First Methodist church, Seattle, Wash., before being elected a bishop. Bishop Charles C. Sealeman, formerly president of Southern Methodist university, Dallas, Texas, is Bishop of Oklahoma City area and is one of the leading educators of the country. Bishop A. Frank Smith, of the Houston, Texas, area, is one of the strong pulpits men in the south. Bishop James A. Straughter, of the Portland area, was formerly president of the General Conference of the Methodist Protestant church.

These men all speak in the morning of February 22. At noon, there will be a laymen's luncheon, addressed by Bishop Smith, and also a women's luncheon, followed by a women's meeting and a men's forum. The evening is given over to a youth rally, addressed by Bishop Leonard.

This day's session, which is called the Methodist Advance, is being presented in all the chief cities of the nation and is the first united program since the union of the Methodist Episcopal church, the Methodist Episcopal Church South, and the Methodist Protestant church, just consummated.

Methodist churches throughout the entire state of Oregon will be represented by their ministers and laymen.

Rev. Victor Phillips and leaders of the First Methodist church here expect to leave for Portland Tuesday and Wednesday, returning Friday or Saturday.

Jehovah's Witnesses

Bible study on Sunday evening will be on the subject "Reproach of Men," which is discussed in the article of that name in "The Watchtower" of January 15. The text of this article is Isaiah 51: 7, and reads: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings." The scriptural statements that "All that will live godly in Christ Jesus shall suffer persecutions" (2 Timothy 3: 12), and "Ye shall be hated of all nations for my name's sake" (Matthew 24: 9), are studied, and the meaning of the phrase "for my name's sake" is made clear. The scriptures are studied which relate the facts of Lucifer's wicked challenge to Jehovah that he could not put men on earth who would remain faithful to Him, showing that it is this challenge which brought great reproach upon the name of the Most High. As followers of Christ Jesus, "the Faithful and True Witnesses," all Christians must proclaim the name and Kingdom of Jehovah and because of so doing bear the reproaches of those who, under the Devil's influence, attempt to turn them from their faithful service to God. The scriptures proving these points will be carefully studied.

"Salvation" study continues on Wednesday evening. Service meeting is Friday evening, and Model study Saturday evening. All meetings are at 7:30 p. m. at Kingdom hall, 923 East Main street. No collections are taken.

First Presbyterian Church

The First Presbyterian church, located at North Sixth and Pine streets, the Rev. Theodore Smith, pastor, telephone at the residence, 435 North Second street 2241 and at the church 429, holds its morning worship at 11 o'clock and in the evening at 7:30 o'clock. In the ministry of music Charles R. Stanfield directs the choir and Mrs. Raymond W. Cooney is the organist.

It is probable that Dr. James Rayburn will speak both morning and evening. In the morning the Klamath lodge, No. 77, A. F. & A. M., are to be guests, following the custom of many years. The address will be appropriate to the occasion. The morning worship opens with the organ prelude, "Prelude," by Reinhard. "Holy, Holy, Holy" will be used for the procession. The congregation and choir unite in singing the "Doxology" and following the invocation and Lord's Prayer, the "Gloria Patri." The choir response to the prayer is "Hear Our Prayer, O Lord," by Whelpton. The offertory is "Songs in the Night" by Lorenz. The visiting lodge, the address will be either by Dr. Rayburn or by the pastor. The service will close with the benediction, the choir dismissal, Whelpton's "Lord Let Us Now Depart in Peace," and the organ postlude, "Sketch," by Ashford. Charles Phenice of Tacoma, Wash., baritone soloist, will sing "A Dream of Paradise," by Gray.

The evening worship opens with the organ prelude, "Prelude," by Reinick. The offertory is "Offering," by Tritant. Charles Phenice will sing Mason's "Safely Through Another Week." Dr. Rayburn will speak. The organ postlude will be Ashford's "Sketch."

The Bible school is held at 9:45 in the morning by George W.

McIntyre in charge of the main school. Mrs. D. D. Havens in charge of the junior department, Mrs. G. W. McIntyre of the primary, and Mrs. Calvin P. Peyton of the beginners.

The young people meet in three groups, in the Christian Endeavor societies, at 6:30. All young people are invited.

Klamath Lutheran

L. K. Johnson, pastor, 2030 LeRoy street. Phone 1315-W.
Sunday school 9:45 a. m. "Train up a child in the way that he shall go and when he is old he will not depart from it."
Worship hour 11 a. m. Theme: "Prayer and Character."

Lenten services every Wednesday 8 p. m. at the Elk hotel. General theme: "What Shall I do With Jesus?" Special theme: "Shall I Condemn Him?"

Choir rehearsal Friday 8 p. m. at 1603 Oregon avenue. H. O. Solle's home.

Membership Sunday, March 17. Palm Sunday. Friends are invited to become members and members are urged to invite their friends to become members.

Klamath Lutheran church cordially invites you to worship. If you are looking for a church home in this city you are sincerely invited to worship and work with us.

First Covenant Church

823 Walnut avenue. Gottfried J. Anderson, pastor.
10:30 a. m. Sunday school and Swedish service. "The Concern of a Mother," is the sermon topic. The intermediate girls will sing a song at the closing service of the morning.

7:00 p. m. Young people's meeting. The pastor will lead in a Bible study, noticing the sixth chapter of Ephesians.

7:45 p. m. Evening service. The mixed choir sings "When His Love Comes In" and "Victory Through Grace." The pastor will speak on the subject, "They That Wait on the Lord."

Tuesday, 7:45 p. m. Choir rehearsal.

Thursday, 7:45 p. m. Prayer meeting and teacher's training class.

Church of Progressive Psychic and Divine Healing Center

700 Mitchell street. Sunday service, 8 p. m. Lecture and messages by Pastor Rev. Kathleen Kriz. Subject, "Faith." Wednesday 8 p. m. message circle. Thursday, 2 o'clock to 4 o'clock, message circle tea. All are welcome.

First Methodist Church

"In the Heart of the City," at North Tenth and High streets. Rev. Victor Phillips, minister, 1005 High street, telephone 448-W. Church school at 9:45 a. m. with classes for all ages. L. K. Phelps, general superintendent. Junior church at 11 a. m. under the supervision of Mrs. Charles Thurman. Nursery at the same hour under the supervision of the Epworth leagues.

Morning worship at 10:55 a. m. Mrs. S. Meade Badger, director of music. Mrs. E. S. Veatch at the piano. The service will open with a prelude, "Prelude in G," by Rimsky. The choir will sing "Holy, Holy, Holy" as the procession. The minister will give the call to worship, the congregation will respond, and the choir will sing "The Lord is in His Holy Temple." All will unite in the "Invocation" and "The Lord's Prayer." There will be a congregational hymn, the pastoral prayer and the psalter. The choir will sing "The Second Word" from "The Seven Last Words of Christ" by DuBois. The minister will preach on the text, "The Second Word of Christ from the Cross." "Today shalt thou be with Me in Paradise." The offertory will be "Trauerlied," by Schumann. The service will close as the choir sings "The Threefold Amen."

The Wesley Epworth league will meet at 6:30 p. m. for a two-hour service of devotion and discussion. The Asbury league will meet at 6:30 p. m. The devotions will be led by one of the young people after which the pastor will continue to lead the discussion on, "What is the Church?"

The evening service will be at 7:30 o'clock when the pastor will give another of the popular character sketches of "The Great Men of the Bible." The character of "The Disciple Philip" will be sketched on Sunday night.

Classes in preparatory church membership are being held each Saturday at 2:30 p. m. in the pastor's study for children and young people.

Community Congregational Church

Morning worship service at 11 o'clock. A service of inspiration, beauty and helpfulness with the choir under the direction of Elsie Eschebeck assisting with its ministry of music. At this service Rev. Eugene V. Haynes will speak, using as his theme, "An Evaluation of the Grapes of Wrath."

Church school meets at 9:45 a. m. with classes for all ages. The department which meets in the auditorium of the church will come back to the department as pianist, Doreen Butts and an expanded choir composed of boys and girls of the department, directed by Elsie Eschebeck.

Comrades of the Way meet at 6 p. m. in the community hall.

Pilgrim Holiness Church

2229 Wantland avenue. Rev. O. D. Weaver, pastor.
Sunday school, 9:45 a. m.
Preaching service, 11 a. m.
Sunday evening service, 7:30 o'clock.

Good music, and evangelistic preaching. A hearty welcome is extended to all.

EPISCOPAL CONFAB SLATED IN KLAMATH

Klamath Falls will play the role of host at the 1940 convocation of the Episcopal church, Diocese of Eastern Oregon, April 16, 17, and 18. It was announced by Rev. Victor E. Newman, rector of St. Paul's church here.

This is the second time convocation has been held in Klamath Falls. Bishop and Mrs. William P. Remington will be here during that time.

Apostolic Faith

228 North Eighth street.
Regular services on Sunday opening with a Sunday school at 9 a. m. There are five classes in this Sunday school extending from little folks to adults, so there is a place for all who wish to attend. A devotional service follows at 10:30 a. m. An evangelistic service at 7:30 p. m. opens with a program of music and song by an orchestra of 17 pieces and a chorus of 15 voices or other musical and singing organizations. These services are well attended and are invited.

Also on Tuesday, Wednesday and Friday evenings each week an evangelistic service is held at 7:45 o'clock and all are welcome. The church where a collection is never taken.

St. Paul's Episcopal Church

Victor E. Newman, rector. Eighth and Jefferson.

Holy Eucharist each Sunday at 8 o'clock.

Holy Eucharist at 11 o'clock on the first and third Sundays.

Children's Eucharist on the second Sunday at 10 o'clock.

Morning prayer on the second, third and fourth Sundays at 11 o'clock.

Church school at 10:15 a. m. On All Saints days and Holy days there is a Eucharist at 10 o'clock.

Services each Wednesday at 10 a. m. during Lent.

First Church of Christ Scientist

First Church of Christ, Scientist, North Tenth and Washington streets.

Sunday school at 9:30. Morning service at 11 o'clock. Subject, "Soul."

Testimonial meeting Wednesday evening at 8 o'clock. This church maintains reading rooms in the First National Bank building, rooms 212-213, where the Bible, writings by Mary Baker Eddy, and authorized Christian Science literature may be read, borrowed or purchased. The reading room is open daily from 7 a. m. until 9 p. m. An attendant is in charge from 12 o'clock until 4 o'clock except Sundays and holidays.

The Church of God

1207 Division street.
Sunday school 9:45 a. m.
Preaching, 11 a. m.
Evangelistic message 7:45 p. m.
Prayer meeting Wednesday, 8 p. m.

Everyone is welcome. Roy D. Givens and wife, evangelists from Wyoming.

East Side Baptist Mission

923 East Main street above the East Side pharmacy. Bible school each Sunday at 9:45 a. m. with classes for all age groups. The mission is sponsored by the First Baptist church under the supervision of Mrs. Earl Britt and the people of the community are invited to attend.

Progressive Psychic

700 Mitchell street. Sunday service, 8 p. m. Lecture and messages by the pastor, Rev. Kathleen Kriz. Subject, "The Law of Attraction." Wednesday 8 p. m. message circle. Thursday afternoon, 2 o'clock to 4 o'clock, circle tea. All are welcome.

Salvation Army

619 Union street.
Sunday, 8 a. m., men's Bible class.

9:45 a. m., Sunday school.

11 a. m., holiness meeting.

6:30 p. m., young people's legion.

8 p. m., salvation service.

Wednesday, 7:45 p. m., prayer and Bible study.

Thursday, 7:45 p. m., praise service.

Saturday, 8 p. m., praise service.

Dorris Baptist Mission

At the city hall in Dorris the Bible school will begin at 10 a. m. with graded classes. Preaching service will follow with Geo. O. Welch in charge. A cordial welcome awaits all who will come.

The true legs of a caterpillar are the three pairs placed on the segments nearest the head. The abdominal segments bear from 1 to 5 pairs of short, fleshy, unsegmented false legs, or prolegs, one pair of which is borne on the rear segment. These are used as clasps.

According to the dictionary, a stew is: a hot bath; a small room; a heated room; a low resort or dive; a dish of meat and vegetables; a stewing; a state of excitement or worry; a place where tame pheasants are bred; a vivarium for fish; an artificial bed of oysters, etc.

Sunlight falling on the Sahara Desert in 24 hours is equivalent to the burning of 6,000,000,000 tons of coal, or one-fourth of all the coal that ever has been mined in the United States.

Pictorial News of the Day

Separated Twins Paint Alike



According to artists, but explainable by science, was the remarkable similarity in paintings exhibited in Pittsburgh by Eleanor Arnold-Nussbaum and Bernita Arnold, identical twins. Although separated for more than a year, the two sisters had painted works with almost identical backgrounds and color selections.



KNOWS HER SADDLES—At 19, Terry Myrick is considered an expert at turning out intricately-stamped and carved saddles for cowboys and dude ranchers. She's seen in her shop at Santa Fe, N. Mex., with one of her "bronco sofas."



TWO AGAINST ONE—Though they opposed each other in Louisiana's recent gubernatorial primary, Sam H. Jones (left) and James A. Noe (right) have buried the hatchet to plan for the runoff primary in which Jones will face Gov. Earl K. Long. Jones came out second in the voting, and Noe finished third. Now they hope to keep Long from continuing as governor.