

FORT PEOPLE SURPRISED AT ELK ABSENCE

FOIT KLAMATH—The long-awaited 3-day open season on the mighty elk in Klamath county came to a close on Wednesday night with no casualties reported among the elk in the vicinity of Fort Klamath. Although a report was received that a six-point elk had been killed on Tuesday, this rumor had not been substantiated at 6 o'clock Wednesday evening, when nearly all of the 100 hunters checking in at the station maintained at Fallon's store in Fort Klamath had checked out and returned home.

Appearance to the contrary, it is a fact that there are large herds of elk roaming around somewhere near Fort Klamath, as the animals have been sighted at various times by local residents. Last summer, state police tracked down and killed a large bull elk which had been attacking fishermen in the vicinity of the dam. The animals have done much damage to clover crops on ranches in the same area during the past summer. Each winter, residents at Crystal, west of Fort Klamath, are plagued by depredations of the animals, which break down fences and devour the winter supply of hay on the places.

Old-timers here are at a loss to understand where these herds of elk have gone, as the men who hunted during the three days of the open season report that not even a fresh track was seen, much less an elk. One hunter reported disquieted that he had seen nothing larger than a rabbit in the woods.

Bert Gray of Fort Klamath, who spent 14 years in the U. S. Forest Service in this region with headquarters at the 7-mile ranger station, is one of the men who know at first hand of the habits and usual stamping grounds of the elk. However, during the season this week, Gray acted as guide to a party of three men from Portland for the duration of the elk-hunting and not even a track, old or fresh, was seen by any of the party during the trip. It is a mystery to Gray where the elk have traveled to. The animals are admittedly more cautious than the notoriously wily and hard-to-catch mule deer and one theory advanced is that their hunters who have been in this country since opening of the bear season "scented" the elk with their packs of bear-leads and hounds. On the other hand, this supposition is discounted by others who claim that the animals will not run from dogs. Thick underbrush as high as a man's head in the 7-mile canyon also made hunting very difficult, it is reported.

However, what is a very disgruntled and disappointed bunch of elk hunters who were forced to return empty-handed to their homes on Wednesday evening at the expiration of the three days.

BOOK MARK CONTEST ON HERE THIS WEEK

The second annual book mark contest being conducted in the county schools by the Klamath county library is one of the features of National Book week which is being observed this week. The contest closes Saturday evening, November 20, at five o'clock and all book marks must be turned in by that time, according to Mary McComb, librarian.

The contest comprises three divisions; the first pupils of the third and fourth grades, the second those of the fifth and sixth, and the third pupils of the seventh and eighth. The theme to be carried out on the book markers is chosen by the library. Judging is based upon the following points: is the subject matter suitable for a marker, 15 points; can it be reproduced easily, 15 points; does it tell the story of the book, 20 points; lettering, 10 points; harmony and color, 10 points; neatness, 10 points; and originality, 10 points. A book will be presented to the winner in each of the three divisions and the marker chosen as "best of the three" will be printed for distribution to the schools, with the name of the winner's school appearing upon it. There will be an exhibit of the markers in a downtown window after the contest, Miss McComb stated.

Winners of last year's contest were Shirley Fleischer, Loretta, third and fourth grade division; Julia Lee Hixon, Merrill, fifth and sixth; and Bobby Heckman, Chiloquin, seventh and eighth. Julia Lee Hixon's marker received the grand prize and was printed for distribution.

War planes bombard Shanghai with newspapers carrying Sino-Japanese friendship propaganda. If their aim is as bad with news as with bombs, most of it probably landed in the International Settlement.

G. G. GILMAN The Old Reliable WATCHMAKER 129 No. Seventh St.

Recreation Notes News About Personalities and Events

WPA workers of Klamath Falls who are employed in the nursery school, recreation work or adult education, formed themselves into county organization at their meeting last Friday evening. The organization will be known as the Klamath County WPA Teachers' association. It will affiliate with the state association of WPA teachers.

The purpose of the association, according to the officers, is to conduct in the interest of the workers, work for professional development, and by frequent meetings, study hours and social gatherings work for mutual benefit. Alexander Harris was elected president of the club with Miss June Smith secretary. Their meetings are held the second and fourth Friday of the month.

Ed Lucas, who has been helping Dave Bridge with physical education work at Mills during the fall months and also pinching at Fremont during his spare time, has another duty thrust upon him. In addition to the Mills-Fremont assignment Ed will also journey over to Riverside for a couple days to help with the boys' work there. This has been made necessary because of the added burden on Verne Spiers' shoulders. Spiers, in addition to his regular duties at Riverside, is carrying on supervisory duties as recreational director for the city schools. Joe Peak, former director, resigned some time ago.

Someone has said "Clothes make the man." This was evidenced by an incident related by Lulu B. Hill, nursery school teacher a few days ago. It seems that one of the pupils of the nursery school has heretofore been a model of meekness and decorum. But, alas, he appeared at school one day last week arrayed in a necktie which was the property of his immediate paternal ancestor. He had acquired the tie the night before and at bedtime no amount of persuasion could induce him to give it up. He slumbered peacefully during the night with that the knotted securely about his diminutive neck.

The tie had worked wonders. He arrived at school that morning suddenly possessed of that hair-chested man's estate one of his equines at an age of slightly over two. No longer was he meek and decorous. No longer was he pleasant and smiling. He was the personification of dictatorial authority. His furrowed brow and fiery eyes warned all and sundry that he would brook no infringement upon his just rights. He paced majestically about the premises with a firm and resounding tread—being careful all the while not to step on the end of that tie which almost reached the floor.

No hairy-chested he-man should ever be satisfied with his lot as he is served—at least in the preparation of that food. Billed eggs were served to him that day, and he was his chance. He didn't miff it. With clenched fists he pounded the table and in deep and sonorous voice exclaimed, "Teacher, you've burned these eggs again today. Why don't you cook eggs without burnin' 'em! You'll just have to do better than this—or else."

The next day our hero was again meek and decorous. He no longer stamped up and down the floor with his fists clenched behind his back. The scowl was gone from his brow and there was even a pleasant smile on his face. He took his place at table and relished, in company with his little companions, the fine dinner "teacher" had served. The reason for such a change? That is easy. You see, during the night, his mother, who knows all about such things, as all mothers do, had taken off that necktie while he slept. Yea, verily, clothes make the man.

INCUBIMATING LIMP CHICAGO, (AP)—Police Lieutenant RICHARD Barry's attention was attracted to a peculiar limp in the walk of Roy Saltzman, 20, as he alighted from a train. Barry ordered the youth to remove his shoes and said he found \$198 in crumpled currency hidden in the pocket. Saltzman was held for Prescott, Ariz., authorities as a suspect in the theft of \$250.

Happiness stressed in Soviet's new program. * For those who agree with Stalin.

The Christian Science Textbook SCIENCE and HEALTH With Key to the Scriptures by Mary Baker Eddy May be read or purchased at the Christian Science Reading Room In First National Bank Building

A LECTURE ON CHRISTIAN SCIENCE, By Samuel W. Greene, C. S. B., of Chicago

"CHRISTIAN SCIENCE: 'The Government by Divine Law.'" was the subject of a lecture delivered Sunday afternoon in the Fremont auditorium, by Samuel Greene, C. S. B. of Chicago, Illinois, member of the board of lecturers of The Mother Church, The First Church of Christ, Scientist, of this City, under whose auspices the lecture was given. Miss Marie Obenchain welcomed the audience and introduced the lecturer.

Judge Green then spoke substantially as follows:

It is safe to assume that any religious teaching which expects to meet with public approval must base its claim for recognition upon the Bible; and this Christian Science does. Careful reading of the Bible discloses the fact that the outstanding characters of the Old Testament regime were men who discerned God's law or God's government, and brought their lives into accord therewith. Such men as Abraham, Moses, Jacob, Joseph, David, Elijah, Elisha, and others, who triumphed over human obstacles and difficulties for themselves and others through adherence to God's law, are a powerful example to men of today and their lives should be of great and universal interest to mankind.

To one of the men of that period came this inspiring message: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

It is indeed greatly to the credit of these eminent men of Biblical fame that they constantly endeavored to know God's will, God's law, and to abide therein. The Discoverer and Founder of Christian Science, Mary Eddy, in her book "Fundamental Divine Science" (p. 1), defines Christian Science "As the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony."

This use of law in defining Christian Science is an indication that in her study of the Bible Mrs. Eddy saw that the accomplishments of its chief characters were not haphazard, but their successes were carefully and intelligently worked out through adherence to law. She was thus encouraged to try the Biblical method in her search for health, and for the solution of other human problems. She was impressed with the fullness and abundance of God's promises as given in the Bible. In further study she saw that the really wise men of the Bible had been able to understand something of God and had so conformed their thoughts and lives as to realize the fulfillment of Biblical promises.

In her endeavor to take practical advantage of this dawning truth of Bible understandings she caught a glimpse of God as Principle. This brought to her the happy realization that the power of God as Principle is just as much a fact in the present century as in the first century, and in any time. This caused her then to study the instances of healing recounted in the Bible, that she might discern the same power with the same satisfactory result as in Biblical times. She saw that the prophets and of Jesus and his disciples not as supernatural or miraculous, but as the result of God's law being observed, and God's power thereby being made manifest. She took a particular case of healing and strove to apply the same law to herself in her own case, and quickly found herself able to rise from a sick bed and to immediately express a better sense of health.

This was the discovery of the operation of God's law and its mighty potentialities which she called Christian Science. Mrs. Eddy names the "two cardinal points of Mind-healing, or Christian Science" as "the nothingness of material life and intelligence and the mighty actuality of all-inclusive God, good" (Science and Health, p. 53). On this foundation she took her stand and built her Church; and its growth and stability surely attest the wisdom and inspiration of the Founder.

She then applied herself to study of the Bible that she might know the scientific basis of her healing. As she studied, the Scriptures were understood how healing depends upon a knowledge of God, as is evidenced in one of Jesus' most comprehensive promises, "This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent" (John 17:3). She saw that all of Jesus' healings came through his reliance upon God. She saw that Jesus claimed no exclusive right to do spiritual healing, but that the same healing power could be exercised by others who believed on him—that is, who were Christ. Thus was she led unerringly to the discovery that this scientific healing is in accord with divine law. Therefore, its practice is not limited, but is available for every earnest seeker after God who adheres to the plan outlined in Christian Science.

Man Immediately related to the study concerning the nature of Deity comes the question, "What is man?" Christian Science in its teaching concerning man proceeds upon the assumption gathered from the first chapter of Genesis, that man is the creation of God, and must accordingly be a reflection or expression or manifestation of Godlike qualities. It is assumed, in line with the Master's assertion that as God must be worshiped "in spirit and in truth," man also must be sought and understood in spiritual truth. It is hardly to be expected that any thinking person would expect to understand God or know God through the material senses, and the thinker will accordingly expect to find man in the same spiritual search and discernment. The Christian Science textbook speaks of man as an idea of God, even as, "The compound idea of

God, including all right ideas; . . . that which has not a single quality which is not of Deity" (Science and Health, p. 475). We look at the expression, "four times five is twenty" on a blackboard and become conscious that it expresses a mathematical truth which lingers in our thought unchanged, even though we erase the figures from the blackboard or no longer look upon them. We may hear a familiar musical strain from a great organ, and presently, being far removed from the organ and hearing no sound, the reality of the harmonious expression may continue vividly within us. Even so, we need to bear in thought the health, harmony, and reality of man as an idea, regardless of the material concept called body. The textbook of Christian Science expresses this thought as follows (p. 81): "Erase the figures which express number, dissolve the tones of music, give to the worms the body called man, and yet the producing, governing, divine Principle lives on—in the case of man as truly as in the case of numbers and of worms—despite the so-called laws of matter, which define man as mortal."

Healing This spiritual concept of God and of man constantly held in consciousness will beget a state of health, and on occasions of sickness, will lead to healing. We are accustomed to read in the Bible how men were delivered through the mere spoken word, in harmony through their absolute turning to God, and we accept these instances without doubt or contention. It is perfectly logical and reasonable for us to realize that even now God's law is as effective and as available under God's law, God's government, is possible now, and its accomplishment awaits our earnest endeavor to bring our thoughts into accord with God's unchanging law.

The healing activity commonly called, in Christian Science, practice or treatment or work is not to be had through the mere spoken word, or formula or rule. Indeed, the Discoverer and Founder of Christian Science realized that human beings in their limitation of thought are ever looking for an easy way, and she found that the only way to realize the promised freedom or healing through the attainment of truth, and his teaching is the basis for healing in Christian Science. Accordingly, healing becomes a mental or spiritual process. Often the afflicted person asks, "Why does my suffering persist in thought about it?" The answer is, "Because you are not willing to give up your old ideas of disease, pain, or suffering, and are engaged in the practice of Christian Science."

Healing, then, is the result of Truth coming to the consciousness, even as Jesus said, "If ye continue in my word, then are ye disciples indeed; and ye shall know the truth, and the truth shall make you free." The study of Jesus' healing work reveals the desirability of the patient's being unafraid and having confidence in the healing efficacy of God's power.

In our everyday human experiences we are familiar with the fact that tasks become much less difficult if we begin and continue our work with confidence in its ultimate success. Likewise in working out our problems in accord with God's law, we should always begin with confidence that we can win the God we worship. If one never believes these words: "If thou canst believe, all things are possible to him that believeth."

The father apparently responded to this thought of the Master and affirmed with emotion his faith. Whereupon he turned to the boy and rebuked the belief of disease, and the child was immediately made well. Christian Science affirms the perfection of being and denies the reality of that which is pain, suffering, or affliction. The fact that God is Love and therefore unable and unwilling to afflict his children. If God does not afflict, then the so-called disease or affliction is unreal, because "there is no power but of God."

In the medical treatment of diseases, we are dealt with and given power, while in Christian Science thoughts are dealt with as real and having power. In medical treatment, the doctor gives certain medicines which he thinks will eliminate the system; then he gives what he thinks will strengthen and build up the system. In Christian Science, the treatment begins by eliminating from thought all that pains, such as fear, hatred, envy, jealousy, anxiety, and grief. Then the thought is filled with what is strengthening, such as love, truth, joy, happiness, and goodness. It is well-nigh inconceivable how one can become sick or remain sick when his thought is directed with all that is of God. Applying the law of God is mentally similar to applying the law of numbers. When a student brings to the teacher a problem in mathematics that he is attempting to solve, but has not succeeded in solving, the teacher inspects his work, points out the errors, and shows how they are to be corrected by the correct application of the law of numbers. Just as soon as the corrections are made the right result is apparent.

Just so in Christian Science: the practitioner makes the mental diagnosis, ascertaining from the patient's thought wherein the law of God has not been observed, points out the erroneous thoughts, and directs their correction in accord with the law of God. Then the right result—the healing—takes place. A careful study of the Bible with the Christian Science textbook reveals the availability of God's law for the practical solution of all human problems. The Christian Scientist is often asked by the beginner or by the invalid: "What shall I say?" "How shall I think?" "What must I do?"

He was revolutionized and put on a thoroughly successful basis when men and women began to go about their daily duties in business, conscious of their true relationship to God and to their fellow man. This state of mind is emphasized by the Master, when he enjoins upon mankind the spirit of giving, and announces the reward for such giving. Christian Science, rightly applied, enables men to utilize the law of God continually and successfully in their daily affairs. It is a false theory that there is a distinction between the so-called sacred and the so-called secular. Who one understands that God is All, and is to be continually taken into account in the doing of his daily task, he finds that making a pair of shoes or an automobile or printing a newspaper may be a holy and sacred activity. To understand this broader application of the law of God, one must needs turn from a consideration of things to the understanding of thoughts. In the textbook, Mrs. Eddy has said (p. 123): "The verity of Mind shows conclusively how it is that matter seems to be created by the Divine Science, rising above physical theories, excludes matter, resolves things into thoughts, and replaces the objects of material sense with spiritual ideas."

The so-called "Golden Rule" of Jesus teaches that formerly almost unheard-of in connection with business teaching. Today, with the leaving of the world's thought, one is constantly hearing more about giving than getting. Business men of today are priding themselves on the slogan "Giving." "Service." "Doing unto others as you would be done by," and such like. Many of the modern business luncheon clubs are emphasizing and exalting the thought of service, which is but the new-old Golden Rule of Jesus enunciated.

It is not possible for a business man to get this viewpoint without consciously or unconsciously, to some extent, resolving "things into thoughts."

What Is a Newspaper? To make clear my meaning, consider some examples of the possibility of resolving "things into thoughts." Take the newspaper business and consider how it may be resolved into thought. A newspaper, resolved into thought, represents truth, light, morality, education, uplift, religion, government, patriotism, etc. Some statisticians have said that ninety per cent of the world's education attained after the age of eleven years comes through reading newspapers. It is not a matter of mere statistics; it is a matter of fact. The newspaper is a responsibility rests upon the newspaper makers of the world. How great the need that these men should be led to see this lesson of resolving things into thoughts and giving the world a better, finer citizenship.

One need only glance at a copy of the average newspaper to see how far it misses the "giving" edition that it should be, and could successfully be. It is hopeful, however, and significant that accounts coming from gatherings of newspaper men indicate that the newspaper's consciousness is being aroused and enlightened to the extent that they may look for improvement all the while.

The Discoverer and Founder of Christian Science, many years ago, recognized this need in the newspaper world, and established The Christian Science Monitor, an international daily paper, dealing strictly with the so-called secular happenings, rather than denominational matters. Of this paper Mrs. Eddy wrote (The First Church of Christ, Scientist, and Miscellany, p. 333): "The object of the Monitor is to injure no man, but to bless all mankind."

Today this paper has readers and subscribers throughout the civilized world, and is creating a sentiment for clean newspapers that will presently result in a golden harvest of good, hastening the period when we shall see realized the condition voiced by a poet in these words quoted by Mrs. Eddy on page 51 of "Miscellaneous Writings":

"When from the lips of Truth one mightly breath Shall like a whirlwind, scatter in its breeze The whole dark pile of human mockeries; Then shall the reign of Mind commence on earth, And starting fresh, as from a second birth, Man in the sunshine of the world's new spring, Shall walk transparent like some holy thing."

Citizenship Closely related in thought to the newspaper is the attitude of the citizen toward his civic obligation. Are we recognizing that this is God's country and that the "government shall be upon his shoulder"? Government resolved into thought stands for protection, love, unselfishness, union, justice, tranquility, and liberty. In our choice of public officials, are we making any such spiritual selection? It is our privilege to see in every official position the opportunity for the reflection of spiritual qualities—honesty, love, justice, and courage. When we begin to treat public office with spiritual qualities, we shall see this type of men and women aspiring to such service. It will be bringing into execution the spiritual law of the Christ, and it will draw all men unto me. When we see government as the operation of Mind, we shall no more have corruption, dishonesty, and selfishness, but integrity, harmony, and peace. Human government is good or bad, dependent upon the purity and steadiness of our reflection of God. As our human consciousness retains less of the material and more of the spiritual, we shall approach a better understanding of government and our relation to it. With the leavening process that is existing in human consciousness today, we may confidently hope for better ideals of government. An indication of this is noted in a statement of ex-President Coolidge in these words: "We do not need more national development, we need more spiritual development. We do not need more intellectual power, we need more moral power. We do not need more law, we need more religion. We do not need more of the things that are seen, we need more of the things that are not seen."

Such an intellectual vision of government needs is surely an index finger pointing to that higher, better realization of government which must come in the fullness of time when man in the perfect realization of God's government will find true government in and of himself.

There is recorded in the Old Testament an interesting incident where a heathen king called an alien to the highest position in the government, "because an excellent spirit was in him." This man of excellent spirit proved worthy, and such an example selection might prove of value today in our human government. It is a fit task for Christian Scientists today, in their so-called public relationship, to understand that there are better things to be had in public service, and that the better things will come when our thinking and acting make these possible. Universal commendation of public service will surely exist; it will just as surely will condemnation of those who are not in it. This is clearly proved in our country's attitude toward the presidency. Such ideals of honesty, character, ability, and unselfishness have been generally held of this hundred and fifty years, there has hardly been a serious consideration of an unworthy man for that office. It is our opportunity to see in our officials the reflection of honesty, unselfishness, purity, intelligence, love. As our thought of co-operation and helpfulness reaches them, we shall find them responding to our mental appeal. Our prayer that the government may be in accord with God's law, and the following prayer of the poet will then find proper answer: "O make thou us through centuries long, In peace secure, in justice strong; Around our gift of freedom draw The safeguards of our righteous law; And cast in some diviner mold, Let the new cycle shame the old."

Salvation The objection is sometimes made to Christian Science that it is concerned only with the healing of the sick, and offers no plan of salvation from sin. If this were true, then indeed might one hesitate to embrace a faith that offered no hope for eternity. No religious teaching can be pure or more wholesome, or deal more drastically with sin, than does Christian Science. It does teach the nothingness and powerlessness of so-called sin, and therefore holds womanly rise above it and destroy it. It does not teach us to ignore sin, nor does it teach that men may continually indulge in sin without harm, simply because it is in reality powerless. Christian Science engages a man's thought, shows him that his life is real only as it is a reflection of the divine Mind. It shows, of course, that no form of sin is, or can be, of the divine Mind; consequently, that it is powerless—without authority—and cannot blind or hold man. It teaches that sin is forgiven as it is destroyed in one's consciousness; that is, when one realizes that man is the reflection of the divine Mind. When this state of understanding is reached, a man does not need to cry out, begging for forgiveness; he knows he is forgiven. Henceforth, he lives and moves in a higher realm of thought, understanding the nothingness of Paul's statement, "For in him we live, and move, and have our being."

Conclusion Christian Science, when properly understood, reveals the practical possibility of God's law being applied successfully in our daily life. The whole world recognizes Jesus of Nazareth as the illustration of a perfect human activity in accord with God's law, and he enjoined upon us that we go and do likewise. The Discoverer and Founder of Christian Science, in her far-seeing discernment, anticipated a period in human history when men would be more conscious of God's law and more receptive to its effect and influence in their lives, and she records in the following words, the happy state of civilization which will be the result of such thinking (Science and Health, p. 340): "One infinite God, good, unites men and nations; constitutes the brotherhood of man; ends wars; fulfills the Scripture, 'Love thy neighbor as thyself'; annihilates paganism and Christian idolatry; whatever is wrong in social, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed."