A Lecture

Christian Science

Christian Science: The Science of Christ-Healing

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It is recorded in the Gospel of John It is recorded in the Gospel of John that Christ Jeans declared. "This is life elemnal, that they might know thee the only true God, and Jeans Christ, whom thou hast sent." Life elema, that abundant life which Jeans and that he came to give, implies more than mere existence. It includes health, freedom, happinean

memors hearin, freedom, happiness — will that makes life worth having.
"The la life eternal," the Master said — ned shall be, and what mankind needs what we all long for, ha present sairation from the problems and perplexities that beset us, from ain and Chroston Science teaches and proves that auch deliverance is possible here s through a right understand ing of God, as Jraus indicated

When on his missionary journey he came to Athens, the Apostle Paul found an after dedicated "TO THE LINENOWN GODS, and was able to assure the Athenians "Whom therefore se ignorability worship, him declare I unto you." In the Christian Besence textbook, "Science and Health with Key to the Scripturea." Mary Haker Eddy, the Discoverer and Pounder of Christian Ectence, has written (p. 2001). "Paganism and agnosticism may define Delty as the creat informable, but Christian." INKNOWN GOD! and was able to reat anknowable, but Christian ence brings God much nearer to an, and makes Him better known as

What then, is the nature of God, the field whem Paul preached to the thenlans, and whom Christian Scince brings much nearer to man?

Christian Scientists turn naturally to the Hible to learn about God, for no body of people holds the Hible in ater reterence. It was in the afterwards set out in the stian Science textbook, and her followers find that the Bible grows followers find that the Bible grows more and more important to them in their daily lives as they study its pages in the light thrown upon them es in the light thro Christian Holence

Throughout the Old Testament as he discerned in the writings Throughout the Old Testament may be discreted, in the writings and experiences of the Hebrew race, a gradually developing concept of the nature of God, a concept sometimes overlaid with primitive notions of a God of battles, swayed by human nations such as revenge or favoritat other times more spiritual i universal in its meaning Thus may trace in the Old Testament we may trace in the Old Testament the thought of God as infinite as complicated. As all-knowing and eternal, the intelligent source and cause of everything that exists. It is however, in the New Testa-ment, more especially, of course, in the life and work of Christ Jesus, that we find the clearest, the most constants explanation and demon-

onvincing explanation and demontion of what God is Sitting by well-side at Sychar, Jesus said the well-side at Sychar, Jesus and plainly to the woman of Samaria, "God is a Spirit." And the supreme revelation of God's nature made by our Master, in his teaching, in his works of healing, in his whole life of natural self-sacrifice, was that God is Love.

As a result of her deep and per-sistent study of the Scriptures and of her spiritual inspiration Mrs. eddy was able to answer the question "What is God?" in the Christian Belence textbook as follows "God is incorporeal, divine, supreme, infi-Mind, Spirit, Soul, Principle, Truth, Love (Science and Life. Truth, Love Science and Health, p. 465) This, then, is the God whom Christian Science en-ables us to know and understand, and to find Torever near, because, being infinite. He is ever present.

The way in which Christian Sci-ence enables us to know God is by helping us to understand more in-telligently the life and work of Christ Jesus Jesus once asked his disciples entous question. There were current among his contemporaries many different views and theories about him. Some people thought he was John the Baptist, others thought he was Eliah, or one of the prophets risen again. Jeaus rejected all such fantastic apeculations and said to his disciples. But whom say ye that I am?" Peter answered, "Thou art the his contemporaries am? Peter answered, "Inou art in-Christ, the Son of the living God." That Jesus approved this answer and regarded it as important is shown by his reply, "Blessed art thou, Simon Bar-jona for flesh and blood hath not revealed it unto thee, but my not revealed it unto thee Pather which is in heaven.

What, then, is the meaning of this le "Christ"? Christian Science ex-What, then, is the meaning of this title "Christ"? Christian Science explains that there is a distinction between "Jasus" and "Christ"; the term "Christ" is not merely a synonym for "Jesus." The human Jesus was the best and greatest man that ever lived. His example remains forever as the standard for Christian living. He is the Way-ahower, in whose footsteps Christian Scientists endeavor humbly to follow. It is impossible to exaggerate the debt which the world owes to the Founder of Christianity. He went about doing good—he healed the sick, fed the hungry, raised the dead. He imposed upon his followers that great command to love one another, a command which provides the ultimate and only possible solution for all social, industrial, and international problems. By his victors on the cross and his resurrection he proved that life is spiritual and eternal.

V

to the apprituality expressed throughout his life and teaching. In fictence
and Health (p. 883) may be found
this definition of Christ: The divine
class from an intensity of the first from an until it is abandoned. Confalse claims his intelligent undersuits are bound to follow. Mrs. Eddy
respection and introspection," and
elsewhere in her writings, she has
manifestation of God, which comes
are recorded how, after austainings and
to the flesh to destroy incarnate
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you will bring these into your experiously injured condition and
the flesh to destruction of sin is generally
agreed. We have not thought per
laps, that we must also report of
stokness and discase if we are to be
attended Thrist, the consequent suffering inseparable
from at until it is abandoned. Confalse claims his intelligent undersuits are bound to follow. Mrs. Eddy
writes (Science and Health, p. 261).

Christian Science Cause does
not exist in matter, in mortal mind,
or in physical forms.

Two examples of the prayer of
attended to the science textbook (p. 262):

That repentance is essential to
the destruction of sin is generally
agreed. We have not thought per
laps, that we must also report of
stokness and discase if we are to be
attended to the prayer now.

Christian Science Treatment

That he may bring to bear upon its
false claims his intelligent undersuits are bound to follow. Mrs.

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C clear, plainly understood. It was, then, the Master's clear apprehen-sion of what God is that entitled him to be called "Christ Jesus," and that healed and saved those who turned to him for help.

His demonstration of the unity of His demonstration of the unity of God and man, of divine Mind and its spiritual idea, made Christ Jesus the Saviour of mankind. Christian scientists feel unbounded gratitude to him for his life of absolute un-selfishness, for all he taught and wrought, for his steadfast adherence. wrought, for his steadfast adherence to Truth and his supreme example of self-sacrifice in the crucifixion. They do not believe that Jeaus came to earth, faced the attacks of bigotry and envy, and suffered on the cross to appeare an angry delty, and so win pardon for sinful mortals. Buch a doctrine cannot be true if God is Love, as the Bible declares Him to be Christiau Science shows us that we must work. Science shows us that we must "work out four | own salvation" by follow ing in the footsteps of Christ Jeans We can do this as we learn to know We can do this as we learn to know what Jesus knew, and to put that knowledge, as it is gained little by little, into practice in our daily live-That is the "way of salvation"—the only way.

It was upon his healing work that It was upon his healing work that Jesus relied to substantiate the truth of what he taught and to confirm Peter's acknowledgment of him as the Christ. And today it is by its healing and regenerating work that Christian Science confirms and substantiates its teachings, and its claim to reveal to this age the Christ, Truth, which made Jesus the Messiah Messiah

The Will of God

It is said of Jeaus in the epistic to the Hebrews, "Lo. I come to do thy will, O God," a statement confirmed by many of our Lords own sayings. His works illustrate and demonstrate the will of God When with a word Jeaus stilled the storm which seemed to threaten the disciples agtery he proved that the disciples safety, he proved that the terrible destructive forces of nature are contrary to the will of God When he fed the multitudes with When he fed the multitudes with resources impossibly small from a material standpoint, he proved that material limitation is not in conformity with God's will. He showed by healing the sick that disease and infirmity are not the will of God. By raising the dead he proved that death a not in accordance with the will of is not in accordance with the will of is not in accordance with the will of God. What did these works of Jean prove God's will for man to be Surely the opposite of the conditions which he destroyed, peace and safety, not distress and danger, the affluence of spiritual substance, the freedom and vitality of health, life in all its full abundance. He brought these positive realities into menicaperience through his knowledge of the Christ. of the Christ.

This leads to another point for consideration. Can that which is contrary to the will of God have any real existence? Since God is infinite Mind, the only cause and creator, the sole source of existence, only that which is in accordance with His will can be real. Christian Science holds that ain disease, disaster lack sorrow, are unreal because they

lack sorrow, are unreal because they are incompatible with the nature of God, who is infinite Life, Truth, and Love. Indeed Christian Science goes further and declares that neither matter nor evil has any real existence, since God is infinite Spirit and is infinitely good. That such a conclusion has Scriptural authority is clear. Our Master said, "It is the spirit that quickeneth; the flesh that is, matter! profiteth nothing. When he healed a woman who is described as having been bowed together for eighteen years, he said that Satan, the devil, had bound her—and elsewhere he said of the devil, or evil, that "he was a murderer from the beginning, and shode not in the truth, because there is no truth in him." That which has no truth in it cannot be easily as a filter. truth in him." That which has n truth in it cannot be real. Christian Science therefore teaches that evil and all its manifestations are untrue unreal; and the destruction by Christ Jesus of sin, disease, death—all manifestations of evil—confirms that conclusion.

How are we to explain the apparent reality of evil, of sin disease, ruelty, and so on? What seems to reality cruelty, and so on? What seems to be true but is not true is a miscon-ception, a false belief. Misconcep-tions about anything are removed when they are corrected by acquaint-ance with the true facts. Jesus said. "Ye shall know the truth, and the truth shall make you free." That from which truth sets free is not truth but server, not real but unreal, truth but error, not real but unreal. The Christian Scientist is not so much concerned to wonder where the false belief, the illusion, of ain and disease came from, as to prove their

Did the Christ disappear beyond the reach of human recognition when Jesus rose above men's sight in his ascension? Christ is Truth and therefore is eternal, ever present always available to be understood. "Throughout all generations," we "Throughout all generations," we read in the Christian Science textbook (p. 333), "both before and after the Christian era, the Christ, as the spiritual idea,—the reflection of God,—has come with some measure of power and grace to all prepared to receive Christ, Truth." Just as the great characters of the Old Testament county allumes of the truth. great characters of the Old Testament caught glimpses of the truth about God and man, so also since the beginning of the Christian eramen of deep spiritual insight have also perceived something of that same truth, and this perception has enabled them to bring help, comfort, and spiritual progress to the world. Such reformers as John Weellf, John Huss, Martin Luther, Calvin, and Wesley, and undoubtedly many

atory of the healing of the man size of the palsy, with the result that she was able to rise from her bed and join her friends in a room near by, where they were waiting for her to man away. Mrs. Eddy's turning to God in this extremity proved the present operation of that same disting law that was demonstrated in the healing work of Christ Jesus. God and here made manifest to her, the had been made manifest to her, the thrist had come to her consciousness and it restored her to health. Bhe reand it rectored her to health. She re-cords a convension at this time with a friend as follows. "A dear old lady asked me, Thoy is it that you are restored to us? Has Christ come again on earth? "Christ never left." I replied. "Christ is Troth, and Troth is always here, the impersonal Saviour" "Miscellaneous Writings.

Mrs. Eddy was not content to leave the matter there. She regized that she must share her discovery with the world. Thanks to her unselfels work, the Science of Christ has been work the Science of Christ has been stated in clear and unnistabile language in the Christian Science featbook. Teleure and Health with Key to the Boupture. and in Mr. Eddy's other writings Anyone who cares to study those works in contoun with the Buble may learn the truth about God and man and so find that divine Love is mainlest in buman experience today in the healing of stokness and clin just as it was in the first days of the Christian era. tian era

Mrs. Eddy was alone responsible for the discovery of Christian Sci-ence and for its establishment flic-organized The Mother Church. The erganized The Mother Church of Christ Scientist, in Boston, Massachusetts, founded its periodicals, guided its early foot-steps, and safely protected its future growth and development by providng it with its Rule; and By-Lass in he Church Manual

There is little wonder that the ast number of people who have found health and happiness through the teachings of Christian Science, who have above all found God, a divine Principle in whom they can rely for guidance and protection both in the small and great things, of life, are unreservedly grateful to Mrs. Eddy for her work. They recog-nize that only one who lived close to fixed and who reviewed throughout end and who expressed throughout life that purity and nobility of

Repentance and Healing

We read in the first chapter of Genesis that "God created man in its own image, in the image of God arrested he him." It follows, then, that as we discover the true nature of God we discover also the true nature of man To express the abso-lute unity of God and man. His lute unity of God and man, His image. Christian Science uses the ferm "reflection" It teaches us that man reflects, and therefore expresses, the intelligence resource-fulness, and poise of Mind, the freedom of Spirit, the gentleness and kindliness of Lore, the strength and unwanting viger of Life. Just as he abandoms old false beliefs about God, the Christian Scientist abandoms on the Christian Scientist abandoms. to the Christian Scientist abandons wrong concepts of man, and strives ways with the spiritual reflection of

ways with the spiritual renection of lis Maker. The thought of man as expres-ing the perfection of God, which at first may seem new and strange, speedily grows natural. As the true speedily grows natural. As the true I idea of God and man becomes a established in consciousness, healing I takes place. This change in thought meed not be complete before it can belp us. As soon as it begins to a come about it brings better health in the widest sense of that word. Every day it is being proved that I men and women who have been suffering from illness or unhappiness, from the rayages of selfishness, from a sense of inability to cope with the I. a sense of inability to cope with the tasks before them, are finding in cases before them, are industed to the control of body health of mind, health in their business, health in their relations with their fellow men. Mrs. Eddy beautifully expresses this in her poem, "Christ and Christmas"

In fact, the understanding of the truth about God and man brings the kingdom of heaven on earth. It must not be thought that the salvation which Christian Science of the salvation which Christian Science of the salvation which christian Science of the salvation which characteristics are salvations. ffers is salvation only from physical difficulties and discomforts. Indeed, some of the most far-reaching and beneficent work which Chrisand beneficent work which Chris-tian Science accomplishes lies in the healing of faults of character, in the destruction of sin. Jesus said, "Repent. for the kingdom of heaven is at hand." There is more in re-pentance than mere regret. The Greek word translated "repent" means "change your thought." Sor-row for sin is essential; sin will never be abandoned so long as it is not be abandoned so long as it is not regretted, deeply and sincerely. Reregretted, deeply and sincerely, ter-gret alone, however, will never de-stroy sin, for regret does not expose sin's unreality. Unreal it must be, since it is inconsistent with the in-finite goodness of God.

Repentance must be more than re-gret, it must be complete change of

gret-it must be complete change of hought. As soon as the sinner begins to understand the perfection of God, and his reflection man, he sees

haps, that we must also repent of stockiess and disease if we are to be free from them. Yet repentance, or change of thought, in connection with physical difficulties, in fact in connection with all difficulties, is the only way to their solution.

Let us consider this more in desiral Suppose, for instance, someone affecting from a so-called hereditary disease turns to Christian Believe in search of help. He begins to

ence in search of help. He begins blearn that God is the only create. learn that God is the only creator of man, as Jesus recognized when he said to his disciples, "Cail no man your father upon the earth for one is your Father which is in leaven." The sufferer realizes that in truth. God is his only ancestor. Then his hellefs about his so-called inheritance begin to after. He sees that since God is his Father his inheritance is one of good, not of evil; that as the son of God man expresses only that which is evil, that as the zon of God man can express only that which is sound and pure and godlike in-stead of thinking of his seeming material inheritance of sickness he declares with the Psaimut, 'yea I have a goodly heritage.' The fear engendered by a false material be-lief of heredity is broken, and the sufferer finds himself free.

Fear Eliminated

I said. "The fear is broken." One of the greatest blezsings wrought by the repentance or change of think ing which Christ, Truth, brings to us. Is freedom from fear. Fear is the

to know that God is Love and faal man is Love a reflection or expres-ion, their fears begin to abate They begin to realize that infinite love could not do less than pro-vide all that is necessary for the He and happiness of its children Then, as fear lessens, thoughts o resentment, competition, and valry cease to predominate Peac rivalry cease to predominate. Peace of mind and a sense of security take their place Christian Scientists are proving this to be true in their individual experience, within the range of their own daily lives—in their homes to business, in their several communities. As this individual experience, and idual experience gathers force-and t is doing so daily-it must have its effect in the wider sphere of naonal and international affairs, the universal brotherhood of

In these days of financial and in In these days of financial and in-dustrial difficulties it is natural to ask whether Christian Science can help the business man or woman. It can and does, just as it helps in stekness. As it becomes understood that God is Mind and that man re-flects that Mind, it is found that there are infinite resources on which we can draw for intelligence. With we can draw for intelligence, wis dom, perspicacity, and business acu-men. As God is acknowledged to be the only power it is found that H governs all things, and govern

in the universal brotherhood of man becomes an accomplished fact Meanwhile, to think levingly and truly—that is to think from the standpoint of dvine Principle—about the world's problems is a con-

button to their solution which w

il can and should, and eventually

God the Only Cause

Since God is infinite, omnipotent

Since God is infinite, emnipotent.

He is the one primal cause of all things, and the understanding of this fact is very helpful in many ways. If God is the only cause there can be no real effect except from God, Spirit, Principle. You cannot have an effect from that which is not cause. When our thought about causation begins to turn from a material to a spiritual Forever present, bounteous, free, Christ comes in gloom.

And aye, with grace towards you and me,
For health makes room."
In fact, the understanding of the rith about God and man brings the ingidem of heaven on earth.

In the understanding of the rith about God and man brings the rith form a material to a spiritual basis a great change comes into our experience. We begin to challenge to understanding the rith about God and man brings the rith about Cartes and the rith about God and man brings the rith about God nce of an acquaintance of mine. large roll of paper weighing some 180 pounds fell from a height across his foot and crushed it, inflicting a his foot and crushed it, inflicting a severe injury. He battled with the difficulty for two days without relief and then had recourse to a Christian Science practitioner. When the practitioner arrived my friend could not put his foot to the ground. They spent an hour together and during that time spoke much of God as the only cause. It was clearly seen that that time spoke much of God as the only cause. It was clearly seen that if God, good, is the only cause, the accident which was certainly not a good thing, could not be a cause, and could not therefore have any effect; that it was a false beltef claiming unlawfully to be causative. At the end of the hour my friend walked freely with the practitioner to the door, in a day or two he was back at work, and in a short time. back at work, and in a short tim there was no trace whatever of the accident.

Now similar reasoning is valid in Now similar reasoning is valid in all cases of sickness or disease— whatever seems to be the cause has in reality no power in it. God be-ing the only cause, there can be no effect but that which comes from God, and whatever seems to be exTwo examples of the prayer of affirmation and its results occur to me one from the Old Testament, one from the New Both are famil-

iar, but their example and inspira-

tion are forever fresh. The first is

the story of the Shunammite woman

Jesus at the tomb of Lazarus

came forth.

had lain four days. And Lazarus

merely to find relief from some par-

"deep and conscientious protests of Truth,—of man's likeness to God

happiness, and peace. Throughout the years since the days

out the years since the days of the Master, glimpses of Truth have been caught by men and women of spiritual perception. Then, in due time, owing to her life of preparation and to her deeply spir-itual character, Mary Baker Eddy discovered this same Truth in its full majesty in the pages of the Holy Bible. She embodied her dis-covery and its application to hu-man needs in the Christian Science textbook, "Science and Health with

man is spiritualized and purified through repentance, or change of thought, and through prayer. In this way, and by these means, Chris-tian Science offers to all mankind health of mind and health of hody.

thought, and through prayer, In this way, and by these means. Christian Science offers to all mankind health of mind and health of body, peace, freedom, strength, happiness—salvation. In the words of our Leader, Mary Baker Eddy, in her "Miscellaneous Writings" (p. 154): "Abide in His [God's] word, and it had been been supported by the control of the

shall abide in you; and the healing Christ will again be made manifest in the flesh—understood and glorifled.

Through

There are three qualities that play

Buch, then, are some of the effects in human experience of the Christ, fruth, as it becomes understood brough the study of Christian Eciation of God" coming to the flesh our day, and so changing thought rom ignorance and false belief to from ignorance and false belief to the true understanding of God and man, that the dark shadows of sick-ness, sin, frar, doubt, and sorrow yield to the reality of man in the image and likeness of God. Let me emphasize one point here. The change of thought that is brought about by Christian Science and which results in healing has

the story of the Shunammite woman, found in the accound book of Kinga. When her little son lay dead, and the Shunammite hastened to Elisha for help, we do not read that the mother uttered any plea to God to reatore her child, but she answered all questions as to her trouble with that valiant declaration of the truth, "It is well." We know the acquel, for her child was given back to her alive. The second example is that of Jesus at the tomb of Lazarus. Jesus 'Jesus at the tomb of Lazarus. Jesus' brought about by Christian Science and which results in healing, has nothing in common with hypnotism or autosuggestion. It is not the re-sult of mental control exercised by the practitioner over the patient, nor of self-measurem on the part of one who uses his understanding of Christian Science to help himself. The change of thought comes about just as the change from imporance Jesus at the tomb of Lazarus. Jesus prayer was "Father, I thank thee that thou hast heard me. And I knew that thou hearest me always;" and with supreme confidence in the omnipotence of Life he called Lazarus forth from the tomb where he There are three qualities that play an essential part in the prayer of appritual understanding as taught in Christian Science. They are faith, gratitude, and unselfishness. It is not blind faith that we need, but a reasoned and intelligent conviction of the power of scientific right thinking to destroy the false beliefs of material existence. True gratitude recognizes thankfully the infinite goodness of God even before just as the change from ignorance or mistaken belief to knowledge and understanding of the true facts comes about in connection with any other subject. As a knowledge of the science of numbers corrects mistakes in computation, and eliminates their effects, so the Science of Christ corrects mistaken conceptions about God and man, and eliminates their effects from our experience. When a Christian Scientist undertakes to give a treatment to himself, or to anyone else, he endeavors to realize just as the change from ignorance nite goodness of God even before is a freedom from fear. Fear is the great enciaver of mottals. It is proceeding that it is not the evils in the fear enciaver of mottals. It is proceeding that it is not the evils in the fear our worst termenters, but our practices that are our worst termenters, but out from the fear our worst termenters, but out from the fear our worst termenters, but out find the Life. Truth, Love, and that understanding of divine Love which districtly fear were eliminated from human consciousness, not only would the main factor in disease be destroyed hat the solution of all services that the solution of the services that the solution of the services that the solution of the services that the solution of divine Love and that these is only one God, one divided that the lafe, the services that there is only one God, one that the solution of divided that the lafe, the services that the solution prayer is answered; that was the prayer is answered; that was the gratitude Jesus expressed at the form of Lararus. Unselfahness is a part of all true prayer, a selflessness such as our Master expressed in that wonderful prayer of tenderness and love for his disciples, recorded in the seventeenth chapter of John's Gospel Jesus said, "For their sakes I sanctify myzelf, that they also might be sanctified through the truth." The object of prayer is not merely to find relief from some particular.

and presence of divine Love in all its infinite perfection, and Love's tender care for every one of its idea. Furthermore he denies the reality of all that is unlike God.

The best ireatment is that which reflects most faithfully the one God—that has in it most of that 'mind—which was also in Christ dress." Just as the Master's knowledge of the Christ was potent to him for help, so does that same Christ, Truth enable us to help our fellow-man, in the degree that we deep and conscientious protests of fellow-man, in the degree that we understand it and are faithful to it reliew-man, in the degree that we understand it and are faithful to it. This is in accordance with our Master's own words, "He that believeth on me —that is, he that understands what Jesus was, he that shares Peter's perception that it was the Christ that enabled Jesus to heal the sick—"He that believeth on me, the works that I do shall he do also." It is the Christ, Truth, that heals in Christian Science treatment.

True Prayer

True Prayer

Truth—of mana likeness to God and of man's unity with Truth and Love."

We read in the book of Revelation. "Behold, I stand at the door, I will come into him, and open the door, I will him and he with me." The Christ, Truth, is knocking today at the portal of human hearts and minds in the teachings of Christian Science. Shall we not open the door of consciousness and welcome in the Christ, the "divine manifestation of

True Prayer

There is a subject which Christian identists regard as deeply important—and that subject is Prayer.

The first chapter of the Christian icience textbook is entitled "Prayer," and it contains a clear and inspiring explanation of what true prayer. A study of this chapter shows There is a subject which Christian Scientists regard as deeply important—and that subject is Prayer.

The first chapter of the Christian Science textbook is entitled "Prayer." and it contains a clear and inspiring explanation of what true prayer is A study of this chapter shows how inevitably one's concept of grayer changes as one's concept of God changes. So long as we think of God as capable of human feelings and passions as one who sends or withholds punishment according to His pleasure, it is natural that we should regard prayer as a means of persuading the Almighty to interfere on our behalf when we are in trouble, or to change His intentions towards us. A very different attiowards us. A very different attilowerds us. A very different attiunder to prayer comes to us as we
lose that false concept of God and
begin to understand Him aright as
núnite Principle, divine omnipresent Love, the one Mind, Truth, who
"saw every thing that he had made,
and, behold, it was very good." Does
God need to be changed, who is by
His very nature infinite good, and
can know no evil, sickness, or sorrow? Does man, His image and likeman is spiritualized and purified lose that false concept of God and begin to understand Him aright as infinite Principle, divine comipresent Love, the one Mind, Truth, who saw every thing that he had made, and, behold, it was very good. Does God need to be changed, who is by His very nature infinite good, and can know no evil, sickness, or sorrow? Does man, His image and likeness, the reflection of His infinite perfection, require alteration or imperfection, require alteration or im-provement? The answer must be "No." What does need to be changed is the false material concept about God and man. This change is the object of prayer. Prayer might, in fact, be described as the means whereby repentance is made permanent...!! Is the method wheels manent-it is the method whereby our altered ideas about God become natural and continuous, and are applied to the problems which conplied to the problems which con-front us. Mrs. Eddy writes in the Christian Science textbook, in the christian Science textbook, in the first chapter on Prayer, to which I referred (p. 2), "Prayer cannot change the Science of being, but it tends to bring us into harmoni-with it."

tends to bring us into harmony with it."

We are not brought into harmony with the Science of being merely by asking that this may be done, but rather by an intelligent recognition and affirmation of the true facts about God's creation. In reality, man can experience nothing which is not in accordance with the goodness of God. Therefore, when a Christian Scientist seems to be faced with conditions such as unhapple. with conditions such as unhappi with conditions such as unhappiness, depression, loss, sickness, or the like, he knows that he is dealing, not with stubborn realities, but with the false suggestions of that carnal mind which Paul defines as remnify against God." He meets and masters such false suggestions by the positive mental declaration of the truth of being, of the perfection of God and man, God's spiritual idea. Such an affirmative attiitual idea. Such an affirmative attiude of mind makes his prayer effective and triumphant.

Indeed, Christian Science shows that it is possible to gain so clear a sense of the perfection of God's creation, and of man's unity with God, that thought naturally and spontaneously rejects, and proceedings of the control of the be proved that life is spiritual and eternal.

Such reformers as John Wvelif. John Huss. Martin Luther. Calvin, the proved that life is spiritual and eternal.

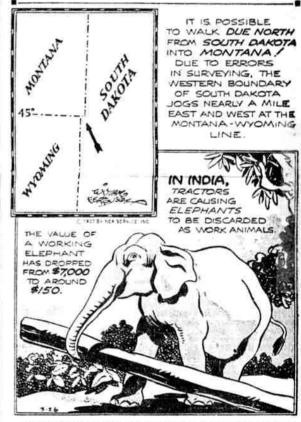
What was it that enabled him to do all this? Christian Science teaches that it has been believing in something that he has been believing in something that he has been believing in something that it is unreal. When he fully grasps the unreality of the sin that is besetting him he is freed from its thralldom. But salvation from sinfullest measure. Jeaus, as Mrs. Eddy has pointed out, is a human name which the Master shared with others of his race; Christ, on the other of his race; Christ, on the other hand, is a divine title which refers

Striker Taking Her Bed to Jail



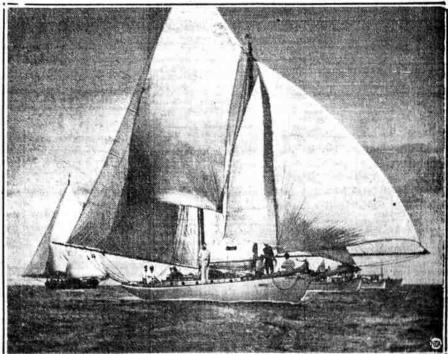
Curlers in her hair, bedding in her arms and defiance pression, this young woman marched off to jail with 85 other fem-nine sittlown strikers when police evicted them from a Detroit cigar factory. The eviction from the cigar plant and another fac-tory incensed labor leaders, brought a general strike threat to Detroit.

THIS CURIOUS WORLD By William Ferguson



ELEPHANTS long ago were discarded in warfare, but until the resent day they have been used in heavy transporting. ise of tractors has reduced the elephant's usefulness, and in the curposes in coronamial displays, the animal still remains an

TUNING UP FOR 284-MILE RACE



The schooner Haligonian, one of the south's sturdiest and swiftest racing yachts, owned by Ruder of Clearwater, Fla., is being tuned up for the eighth annual St. Petersburg-to-Havana sail race, one of the outstanding beating events of the year. Haligonian has won the race twice—in 1933 and 1934—and has finished in the money three other times. She holds the record of 41 hours and 42 minutes for the 284-mile voyage. Some 18 yachts are expected to compete in this year's race which starts March 27. 4

tashion show in the ballroom of wish to play early are tomed a range the lea table and members! A Utah professor comments on

ST. PAUL'S GUILD

PLANNING, FASHION
SHOW, BRIDGE TEA

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