

ANTITHETICAL ELEMENTS IN CHARACTER

(Editors Note: The following brief sermon was written by Rev. Melville T. Wire, pastor of the Methodist Episcopal church.)

Everywhere we find striking contrasts. The highest mountain is often over against the deepest valley; storm alternates with sunshine; the cycle of the seasons brings us both winter and summer, cold and heat.

Not only is this true in nature but also in life. The school room which is quiet one day, will perhaps be given over the next to the spirit of restlessness and insubordination, or be dominated by the demon of post-up laughter. Work in the shop will proceed with orderly regularity for a season, only to be succeeded by strikes and disorganization.

Strangest of all, however, are the contrasts to be found within the same character. It is not strange that men should differ widely in habits and complexion, habits and points of view, but it might be a matter for wonder that we find such chances of mood and spirit and such contradictions and inconsistencies within one person.

George Washington and Benedict Arnold may stand, not as antithetical characters merely, but as showing us antitheses within the same character. The contrast between them is not greater than that between the conflicting moods and opposing impulses of each of them.

Character is Janus-headed. The lion and the lamb are united in each of us. Peter loved ardently and swore hard to keep back the Lord's servant from presumptuous sins, to save our best moments from subtle defilement and to redeem our worst moments from utter loss.

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When Massillon once preached before Louis XIV and announced his subject to be "Carnal and the Spiritual," Louis said, "Ah here are two men I know very well!"

"Hail, Hail the Gang's All Here," was composed by Sir Arthur Sullivan, who also composed the "Lost Chord" and "Onward Christian Soldiers."

It is not at all difficult for us to discern that Robert Louis Stevenson got the plot for "Doctor Jekyll and Mr. Hyde" out of the soul of humanity.

By this strange dual character it was possible for Byron to write at one time matchless religious poetry, and at another to plunge into debauchery.

If this is a problem for each of us, we naturally seek its solution. Time and experience, friendship and family ties, the sobering responsibilities of life may all play their part, but the greatest influence which may blow upon us and change us is the celestial wind from off the hills of God.

Christ may be to us the great unifying force of life if our faith can take hold upon his promises. The seventh chapter of Romans shows us a person approving all actions and thoughts of the rational man, yet unable to keep himself from the opposite things in conduct; while the eighth chapter reveals a unified personality under the dominion of our supreme master.

We who are denying ourselves this peace and security, this strength and victory are cutting ourselves off from the most salutary experience of life.

On the other hand we who humbly accept it by faith find our spirits echoing to new meanings and big with new hopes which come to us as rays of heavenly light thrown athwart life's prison bars.

At The Churches

The Church of Jesus Christ of Latter Day Saints, Branch presidency, G. C. Egan, Leonard Bramwell, A. L. Campbell, Sunday school, 10 a. m.; evening service, 7:30, in the library auditorium. The lesson for the adult class will be "Honesty, Trustworthiness."

Pilgrim Gospel Mission, 1401 E. Main, Rev. G. D. Weaver, pastor. Services, Sunday school, 9:45 a. m.; morning worship at 11; young people's meeting, 8:45 p. m.; Julius Reynolds, leader, topic of lesson, "Young People and the Church"; evangelistic message, 7:45 p. m. Prayer meeting every Wednesday at 7:45 p. m. in the mission; cottage prayer meetings Friday.

Highway Tabernacle (undominational) South Sixth and Division streets. Rev. Guy De Vries, pastor. Services, Sunday school 9 a. m.; Albert Dohler, superintendent; morning worship at 11 o'clock; message, "The Master of Elishah"; young people's service 6 p. m.; evening meeting 7:45; "Jesus, the Sinners' Friend." Week night preaching Tuesday, Thursday and Friday evenings.

First Christian Church, Rev. Arthur T. Eaton, pastor. Services, worship and communion and pastor's address, 11 a. m.; Sunday school 9:45 a. m.; Christian Endeavor 6:30 p. m.; evening worship 7:30. Friday evening the church will hold a pot-luck dinner at 6:30.

Klamath Lutheran Church, I. O. O. F. west hall, Fifth and Main streets; Eugene W. Lee, minister. Sunday school and adult Bible classes at 10 a. m. Superintendent G. T. Jensen will present awards of merit. Morning worship at 11 o'clock, sermon theme, "Why Observe Lent?" Every-body welcome. Young people's league at 6:30 p. m.

First Methodist Church, corner Tenth and High streets. Melville T. Wire, pastor. Sunday school at 9:45 a. m.; morning service at 11 a. m.; "I Will Rejoice"; sermon topic, "The Dignity and Responsibility of Life." Epworth league at 6:30 p. m.; evening service at 7:30.

Community Congregational Church, Garden and Martin streets. Rev. T. Davis Preston, pastor. Services, Sunday school 10 a. m.; morning service will inaugurate a new series of sermons, the first, "Getting the Right Wave Length"; Sunday evening picture service, 7:30. This is the first of a series of February evening services on patriotism.

First Pentecostal Assembly, 2205 Applegate. A. H. Duke, pastor. Services, Sunday school 9:45 a. m.; morning fellowship service, 11 p. a. c. service, 6:30 p. m.; evening service, 7:45; week night services, Tuesday, Thursday, Friday.

Zion Lutheran Church (Missouri synod), 1025 High street. G. W. Hoffman, pastor. Services, morning worship 10:30; sermon topic, "The Invitation of Jesus"; Sunday school, 9:30. During Lent special services will be held on Wednesday evenings at 8 o'clock. The first of these services will be held next Wednesday, sermon theme, "Jesus Manifests His Redeeming Love to the Fold."

Klamath Temple, Eighth and Oak streets. Rev. Fred Hornshuh, pastor. Services, Sunday school at 9:45 a. m.; morning worship, 11 a. m.; pastor's topic, "The Relationship of Obedience to Sacrifice"; young people's meeting, 6:30 p. m.; evening evangelistic meeting, 7:45; special music and choir numbers, pastor's topic, "The Beauties of the Christian Religion." Week night services Monday, Wednesday, Friday and Saturday.

Immanuel Baptist Church, Eleventh and High streets. Rev. W. T. S. Spriggs, pastor. Services, Bible school, 9:45 a. m.; Rev. H. J. Lorenz, superintendent; morning worship, followed by communion and reception of members, 11 a. m.; subject of sermon, "Perfecting Holiness"; senior and junior B. Y. P. U., 6:30 p. m.; evening service, 7:30. Topic, "What of the Years That the Cankerworm Hath Eaten?" Midweek service at 7:30 p. m. Wednesday.

Catholic Church—Rev. F. L. Gels, pastor. Rev. Timothy Casey, assistant. Sunday masses at the Sacred Heart church, Eighth and High streets at 8 a. m., and high mass at 10:30 a. m. Evening devotions at 7:30. Week day masses at 8 a. m.

First Church of Christ, Scientist—Tenth and Washington. Sunday school from 9:30 to 10:30; Sunday service at 11 a. m.; subject, "Spirit" and testimonial meeting on Wednesday evening at 8 o'clock.

This church maintains a reading room at 200 Williams building, 724 Main street, where the Bible and authorized Christian Science literature may be read, borrowed or purchased. The reading room is open daily from 9 a. m. to 9 p. m. An attendant is in charge from 12 to 1 o'clock and from 2:30 to 4:30, except on Sundays and holidays.

Church Announces Picture Services

The Community church announces a special series of picture services for the month of February in keeping with the national birthdays occurring this month.

Rev. T. Davis Preston announces he has secured for February 14 slides of the life of Abraham Lincoln. In connection with this a talk will be given by Fred Small, attorney, on the religion of Lincoln.

On Sunday, February 21, slides of the life of George Washington will be shown with a talk by the Ven. J. Henry Thomas on the religion of George Washington.

The last evening of the series will be a dramatic presentation by the Community Players.

Langell Valley Gains Settlers During Last Year

F. E. Thompson of the Langell Valley Irrigation district has compiled a report showing that numerous tracts of land have been purchased in Langell Valley district since last fall.

Purchasers, who are using or intend to use the land for farming, stockraising and dairying, include not only Klamath county people, but those from outside the county and the state as well.

They are Raymond Evert, Bonanza; L. L. Cowley, Medford; Mrs. Cora Johnson and sons, Woodburn; Dr. Sarah Smith, Klamath Falls; Henry Dearborn, California; Ray Pickett, Merrill; Lewiston Brothers, Idaho and Mr. Burros and J. M. Judd, Idaho.

Undergraduates are a generation behind the times in the matter of slang—Dean Marjorie Nicholson, Smith college.

Past Elks Rulers Preside At Lodge, Nominations Open

Annual past exalted rulers night of the Klamath Falls lodge of Elks, No. 1247, was observed at the regular meeting in the Elks temple Thursday night.

Past exalted rulers of the lodge held offices Thursday night as follows: O. W. Skipper, exalted ruler; J. J. Parker, leading knight; Wilson Wiley, loyal knight; G. W. Houston, lecturing knight; C. A. Hayden, secretary; Perry DeLap, equisite and E. S. Veatch, chaplain.

Nominations of new officers opened at the close of the business meeting. Nominations will continue through February and annual election will take place the first meeting in March.

An entertainment and oyster supper concluded the program.

Funeral Services Held For Pioneer

One of the largest funerals ever held in this city was conducted at the Earl Whitlock funeral home Friday afternoon for the late Rev. John Wallace Bryant, pioneer resident of this city and retired minister.

Rev. Fred Hornshuh of the Klamath Temple and Rev. Melville T. Wire, pastor of the Methodist Episcopal church, officiated. Two vocal numbers were given by R. E. Patterson, accompanied by Mrs. M. Helena Joyaux. They were "The Old Rugged Cross" and "Beautiful River." Benediction was offered by Rev. Arthur Eaton.

Following the services the funeral cortege was escorted to the cemetery by uniformed Knights Templars and members of the Masonic lodge. Commitment services were held at the graveside by officers of the Klamath Falls lodge of Masons, and burial held in the family plot in the I. O. O. F. cemetery.

Honorary pallbearers were members of the Knights Templars and active brothers members of the Masonic lodge.

John Wallace Bryant was born in Wilson county, Tenn., on July 19, 1847. He became a member of the Masonic lodge in Cedarville, Ark. on February 15, 1875 and later became a member of the Klamath lodge which presented him with a life membership in the Masonic fraternity and a Masonic jewel was given him last year for 50 years active work in the lodge. He was at the time of his death the only member of the Klamath lodge who had spent 50 years actively in the lodge.

Those honoring currency are probably no safer than those who keep their money in the banks—Calvin Coolidge.

Those who consult the Classified Ads regularly are bound to profit many times.

By George McManus

BRINGING UP FATHER

WASH TUBBS

FRECKLES AND HIS FRIENDS

BOOTS AND HER BUDDIES

By Crane

By Blosser

By Martin

WHY SHOULD ANY MAN OR WOMEN HAVE GRAY HAIR?

Nature Will Keep Your Hair Youthful Shade and Free of Gray

LIFELESS GRAY HAIR REGAINS OLD BEAUTY

Everybody knows if color glands and hair roots are healthy and active, the hair will continue indefinitely a rich, natural color entirely free of gray or streaked locks.

A doctor several years ago asked himself the question: "If I can stimulate digestion, liver, heart, etc., with a tonic, why not rub a stimulating tonic into the scalp that will revive those inactive glands so nature in her own natural way will resume putting plenty of pigment into the hair tubes—surely the hair will then resume its original beautiful shades of youth regardless of user's age or previous condition of their hair."

Remarkable Discovery

The doctor's search led to endless experiments. He didn't want a dye or tint, and, of course, must be harmless even if a person used it many years. Under the name Lea's Hair Tonic, one may now purchase the tonic he finally perfected. For several years hairdressers, scattered over the country have been using it. Results are so nice and gradual men used it too. It doesn't stain the scalp, and at a test one need only apply it to some small spot a few days to watch results.

Most people are first induced to try Lea's for gray hair but it primarily was intended as a tonic to put the scalp, hair roots, pigment glands and hair in a healthy, vigorous condition. Of course, with a healthy scalp comes a change in appearance of hair and a restoration of the natural shade of brown, red, black, auburn or blonde. There are some three thousand shades of color in human hair—no dye expert can paint one's hair as exquisitely as nature. Lea's merely stimulates nature to renewed activity, puts nature back on the job, you might say, and the tint she imparts to your hair, once the scalp, roots and glands have come healthy, is natural. What is more beautiful or becoming than nature's own choice of shade to match your eyes, complexion and beauty.

See What Users Say on the Right

If a reader desires to try Lea's Hair Tonic on guarantee of complete satisfaction they should get a bottle at drug store or pin dollar bill to this advertisement and send to Lea's Tonic Co., Brentwood, Md., for generous size bottle, full directions. Experts cannot detect the use of Lea's Hair Tonic.

GRAY HAIR GONE STOPPED DANDRUFF ITCHY SCALP ALSO

Los Angeles User Says That Tonic Does All That Is Claimed and More

"I suffered with dandruff, itchy scalp and my hair was prematurely gray—a detestable

shade of gray—writes Miss M. A. Benedict, 1502 1/2 W. Adams street, Los Angeles, California.

Then about two years ago I learned of this truly wonderful Lea's Hair Tonic and started using it. My hair began changing right away to the lovely soft brown which was my original shade. The dandruff has positively disappeared and my hair is thicker and in perfect condition. It surely does all and more than they claim."

Thousands of men and women use Lea's Hair Tonic. Even experts and close friends cannot detect its use. Simple directions with each bottle for use at home. Read what another user says below.

HER HAIR WAS DRY FELL OUT IN HANDFULS

Dandruff, Itchy Scalp and Gray Hair Worried This Lady

NEW TONIC FIXED IT

"My hair was streaked, dry, and lifeless. Dandruff also bothered me and natural curl was all gone when I began using Lea's Hair Tonic. Now after using Lea's a short while my scalp feels fine, dandruff is gone, hair seems to be growing thicker and it is dark and lustrous and has ceased to fall out," writes Mrs. P. Bergner, Box 26, Clippert, Washington.

"I'm tickled with the appearance and condition of my hair now and it's so simple to use no woman should be without Lea's Hair Tonic."

Read the article on the left and the one above—then obtain a dollar bottle of your druggist, on positive guarantee that six weeks' use will delight and amaze you or money back.

IT RESTORED MY HAIR TO NATURAL COLOR AND BEAUTY

Previously Used Other Preparations, but Lea's Tonic Is the Best

"Two years or more ago I began using Lea's Hair Tonic and it is wonderful. Results came quickly and my hair went right back to its natural youthful color and then just an application now and then keeps my hair and scalp in perfect condition," writes Josephine Weber, 2114 Virginia avenue, Everett, Washington.

Read article on left and those above—then obtain \$1 bottle at drug store. Simple directions for use at home. No bother or mess. Few drops on finger tips, rubbed into scalp at night works all the magic. If druggist hasn't Lea's send dollar to Lea's Tonic Co., Brentwood, Md.

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