

# FAITH IS TOPIC OF REV. EWING'S DISCUSSION

There is no word in the English language which is more misused than the little word—Faith.

In order that we might more effectively use the word faith, I ask you to correlate it with another word—Power. Faith and Power. If one is to think of the word faith as Jesus spoke of it, he must immediately connect it with power.

But instead of being correlated with power, the word faith, for many people today, is associated with fear. Either we fear for our faith or else we have a faith in which we are afraid to lose it.

Now when some one begins to be afraid of losing his faith, I immediately begin to suspect there is something wrong with it. A bookkeeper whose books are in good order, and who has been diligent in his task does not fear to throw them open to the world for examination. But the bookkeeper, who has bungled, who has been lax, and indifferent or dishonest, will fear the coming of the bank examiner, and will not be willing to throw open his books for the world to see.

So it is with one's faith. We hear on all sides the hue and cry about faith being destroyed. How is it that certain agencies are corrupting the faith of the young? We hear people say that they lost their faith in Jesus when they went to college, science, people tell us, is undermining the faith of the nation.

But in all this babble and cry of fickle thinking, remember one thing. If a person who has been true to the kind of faith Jesus set forth, will never lose it. It cannot be destroyed. It does not vanish like a fickle goddess to return when the mind has been properly subdued. Those who say that they have lost their faith, never had any, that is, in

the God whom Jesus revealed. It is a wrong kind of faith which they have lost, and why mourn over that? If they feel their feet slipping in the light of present day thought, it is because their faith is built upon the sands and not a rock. It means that the purifying water of truth is carrying away the impurities upon which they have based their lives.

We send out young people to college not with the faith of the inferior. It does not stand the fire and battle of modern life and with the cry of the coward, we make our half-hearted pleas to call off the dogs because our faith is being destroyed. But the difficulty lies with ourselves. We have not the faith of Jesus, and we have not transmitted it to our sons and daughters. If we had we would not fear for them. True faith such as Jesus exemplified has fought and won out in greater or lesser degree, and will be called upon to fight. That kind of faith comes from God, and has His power behind it.

Does it show faith in His power to fear lest it be destroyed? Again, many people become fearful because they confuse faith with belief. What Jesus taught is that beliefs change from age to age. It must be so if there is to be any progress or growth. One cannot remain stationary in thought or feeling and expect to live. My beliefs as a boy changed during adolescence, changed when I went to college, and have since changed in the seminary, and I hope will go on changing as my life progresses and my experiences become deeper, richer and fuller. But does that cause me to fear, or say that my faith has been destroyed? Not in the least. It is a great adventure with faith. New beliefs, new visions, only help to tighten the hold upon the true faith of Jesus once it is grasped.

Then again the old way of implanting faith in the child, by means of external authority is doomed. Jesus killed it with His method of teaching, but it crept into the church under the guise of the divine right of the church to rule in a secular way. So Jesus' method of teaching His faith in His followers was momentarily forgotten.

True faith such as Jesus had can only be implanted into the soul through love. Fear cannot be a part of it, for love casteth out all fear. The God in whom Jesus taught us to have faith is a loving father, not an autocratic sovereign, such as the theory of the divine right of kings to rule, brought into the church. And our age, true to the teachings of Jesus, cannot respect that kind of authority, nor its method of

## At The Churches

**First Christian Church, North Ninth and Pine streets, Rev. Arthur T. Eaton, pastor. Services: Sunday school 9:45 a. m.; morning worship 11 a. m.; special music by the choir under the leadership of Mrs. O. G. Crawford; Christian Endeavor, senior, intermediate and junior, 6:30 p. m.; evening service 7:30, junior choir directed by Mrs. Biehn.**

**Church of Jesus Christ of Latter Day Saints, Branch presidency, Jesse G. C. Egan, Leonard Bramwell and A. L. Campbell, meetings in city library club rooms, fifth and Klamath. Services: Sunday school 9 a. m.; evening service 7:30, adult class lesson, "How to Know God." Regular meeting of the relief society and priesthood Tuesday at 7:30 p. m.**

**Catholic Church—Rev. F. L. Geis, pastor, Rev. Timothy Casey, assistant. Sunday masses at the Sacred Heart church, Eighth and High streets at 8 a. m., and high mass at 10:30 a. m. Evening devotions at 7:30. Week day masses at 8 a. m.**

**First Church of Christ, Scientist—Tenth and Washington. Sunday school from 9:30 to 10:30; Sunday service at 11 a. m., subject "Love." Regular meeting on Wednesday evening at 8 o'clock. This church maintains a reading room at 209 Williams building.**

**Methodist Episcopal Church, 10th and High Sts., Melville T. Wire, pastor. Sunday school at 9:45 a. m.; morning service at 11:00, special music. Sermon topic, "The Problem of Pain and Suffering." Epworth League at 6:29 p. m. At 7:30 p. m. there will be sacred concert by the choir under the direction of H. E. Patterson.**

**Klamath Lutheran Church, 1 O. O. F. West Hall, 5th and Main streets, Eugene W. Lee, minister. Sunday school and adult Bible classes begin at 11 o'clock. Sermon theme: "Faith Versus Fear." Y. P. L. at 6:30 p. m. Everybody welcome.**

**First Presbyterian Church, 4th and Pine Sts., Rev. A. Theodore Smith, pastor, presents an interesting program both morning and evening. Miss Augusta Parker directs the choir in the morning and Miss Dorothy A. Smith has charge of the young people's chorus in the evening. Mrs. George W. McIntyre is organist for both services. At the 11 o'clock hour of worship, the organ prelude is "Andante Cantabile." (Tschalkowsky). Miss**

Virginia West will sing the solo of Gounod's "O Divine Redeemer." The offertory will be "Airs" by Giordani. The pastor will speak on "No Man Cared."

The regular Christian Endeavor Society meetings are held at 6:30, with Gerene Tipton leading the seniors and Betty Hill leading the intermediates. In the morning at 9:45 a. m., the Sunday school meets. George W. McIntyre is the superintendent. The school has five departments.

**Community Congregational Church, Garden and Martin Sts., East Side, T. Davis Preston, minister, residence next door to church. Sunday school, 10 a. m.; service of worship and sermon by the minister, 11 a. m.; young people's meeting at 6:30; picture service at 7:30. Subject for Sunday evening, "The Values to be Found in Hellion." Illustrated by pictures showing shrines of religion around the world. Trumpet solos by Miss Jean Beard.**

**Immanuel Baptist, Eleventh and High street, Rev. W. T. S. Spriggs, pastor. Services: Morning worship 11 a. m., subject, "In at the Outward"; senior and junior B. Y. P. U. 6:30 p. m.; evening services 7:30, subject, "A Narrow Gospel for the Wide World"; mid-week services Wednesday, 7:30 p. m., studies in Zechariah.**

**First Pentecostal Assembly, 9 Main, corner Conger, Rev. A. H. Drake, pastor. Services: Sunday school 9:45 a. m.; morning fellowship service 11 a. m.; young people's P. A. C. meeting 6:30 p. m.; evening evangelistic service, 7:45 p. m. Tuesday evening, open meeting 7:45; Thursday evening, Bible study, 7:45; Friday evening, prayer meeting 7:45.**

**Suit Filed Thursday—**Suit has been filed in circuit court by the Vermont Loan and Trust company against Bertha B. Olson and Arthur Phillip Olson. Plaintiffs ask for foreclosure of mortgage, judgment of \$700 with interest, \$150 attorneys fees and costs and disbursements.

A university professor advises business to turn radical. Which just goes to show what happens to an idea when it isn't copyrighted.

## LIONS WILL GATHER FOR DISTRICT MEET

Lions from Medford, Bend and Klamath Falls will convene at 6:30 o'clock in the Willard hotel Saturday evening for a district conference, over which Bill Barron, deputy district governor, will preside.

The banquet and business meeting will be for Lions only. Several important discussions are to come up.

After the banquet a smoker will be held at the hotel, honoring the visiting Lions.

Frank Tate, secretary, Portland, will be among those in attendance.

## Christian Endeavor Groups to Observe Founding, Sunday

The regular Sunday evening service of the First Presbyterian church will be given over to the young people in honor of the founding of the Christian Endeavor society, February 1, 1851. Joseph Bowdoin will be in charge of the service.

An organ prelude, "Romance," by Bohm, will open the program, followed by a call to worship by the choir, "Jesus Calls Us Over the Tumult." Response will be given by Ora Lea Vance.

The purpose of the meeting will be given in a short address by Joseph Bowdoin and the scripture will be read by Willie Dean. Mrs. Bert C. Thomas will present a vocal solo and the offertory will consist of favorite hymns.

The following messages will be given: "We Would Serve Our Church," Harold Van Duker; "We Would Serve Other People," Marie Collier; "We Would Serve Our Master," Gieta Stanley.

The program will be followed by a candle lighting ceremony and will close with a benediction by the young people and the pastor. All young people are invited to attend.

## CITIZENS ADOPT RELIEF PROGRAM

PORTLAND, Ore., Jan. 29, (U.P.)—Spurred by the relief needs of 100,000 persons, a citizens' mass meeting today approved the following immediate program for Portland:

1—City-wide survey of building and repair campaign now said to have approximately \$1,000,000 in emergency work promised.

2—Immediate steps to convert agricultural surpluses of the northwest into local food relief.

3—Immediate establishment of a six-hour day in all lines in order to put more people to work.

A special committee was ready to propose either a bond issue or a drive for voluntary subscriptions after a week of deliberation. The problem of financing the emergency was referred back to the committee for more study.

## WHY SHOULD ANY MAN OR WOMEN HAVE GRAY HAIR?

**Nature Will Keep Your Hair Youthful Shade and Free of Gray**

**LIFELESS GRAY HAIR REGAINS OLD BEAUTY**

Everybody knows if color glands and hair roots are healthy and active, the hair will continue indefinitely a rich, natural color entirely free of gray or streaked locks.

A doctor several years ago asked himself this question: If I can stimulate digestion, liver, blood, etc., with a tonic, why not rub a stimulating tonic into the scalp that will revive those inactive glands so nature in her own natural way will resume putting plenty of pigment into the hair tubes—surely the hair will then resume its original beautiful shades of youth regardless of user's age or previous condition of their hair.

**Remarkable Discovery**

The doctor's search led to endless experiments. He didn't want a dye or tint, and it, of course, must be harmless even if a person used it many years. Under the name Lea's Hair Tonic anyone may now purchase the tonic he finally perfected. For several years hairdressers, scattered over the country have been using it. Results are so nice and gradual men used it too. It does not stain the scalp, and at a test one need only apply it to some small spot a few days to watch results. Shampoo as often as desired.

Most people are first induced to try Lea's for gray hair but it primarily was intended as a tonic to put the scalp, hair roots, pigment glands and hair in a healthy, vigorous condition. Of course with a healthy scalp comes a change in appearance of hair and a restoration of the natural shade of brown, red, black, Auburn or blonde. There are some three thousand shades of color in human hair—no dye expert can paint one's hair as exquisitely as nature. Lea's merely stimulates nature to renewed activity, puts nature back on the job, you might say, and the tint she imparts to your hair, once the scalp, roots and glands become healthy is natural. What is more beautiful or becoming than nature's own choice of shade to match your eyes, complexion and beauty.

**See What Users Say on the Right**

If a reader desires to try Lea's Hair Tonic on guarantee of complete satisfaction they should get a bottle at drug store or pin dollar bill to this advertisement and send to Lea's Tonic Co., Brentwood, Md., for generous size bottle, full directions. Experts cannot detect the use of Lea's Hair Tonic.

**GRAY HAIR GONE STOPPED DANDRUFF ITCHY SCALP ALSO**

**Los Angeles User Says That Tonic Does All That Is Claimed and More**

"I suffered with dandruff, itchy scalp and my hair was prematurely gray—a detestable

## BRINGING UP FATHER



## WASH TUBBS



## FRECKLES AND HIS FRIENDS



## BOOTS AND HER BUDDIES



## By Crane



## By Blosser



## By Martin

