

PEACE PLEA IS SOUNDED BY PASTOR

(Editors Note—The following, written by Rev. A. Theodore Smith, pastor of the First Presbyterian church, is the ninth of a series of articles written by members of the Klamath Falls Ministerial association.)

Long ago a warrior king said, "Rebuke the company of spearmen, scatter them that are in the ranks that delight in war." These words ring out with added force as we stand this side of the Cross, for Christ as the Prince of Peace, came to establish peace. He himself said, "They that take up the sword, shall perish by the sword." And yet today, we know not but what another world war may be in the offing.

War is organized brutality. The greatest military genius that ever lived, Napoleon, said: "War is the science of barbarism. War is an anachronism. The more I study the world, the more I am convinced of the inability of brute force to create anything durable." Wellington, Napoleon's greatest antagonist, said: "War is a most detestable thing. If you had seen but one day of the war, you would pray God that you might never see another." It was our own General Sherman that said, "War is hell."

Millions Killed
Think of the 13,000,000 killed in the world war, of the 5,000,000 war widows, of the 9,000,000 war orphans, the 30,000,000 wounded, the nearly 6,000,000 prisoners and the 10,000,000 refugees! It would take over nine months for this vast number marching ten abreast to pass a given point. The average height of the French nation was reduced four inches by the Napoleonic wars. France has had no unemployment because one out of six of military age was killed, three of the other five were wounded.

War is economic waste. Gladstone defined war as "That original sin of nations—the greed of territorial aggrandizement." Greed always defeats its own ends. More than 30 years ago the famous Russian statistician,

Jean de Bloch, predicted in his book, "The War of the Future," that the impending conflict would bankrupt all the nations involved. His prediction has been literally fulfilled. The direct cost of the world war was \$185,000,000,000. The total loss through property destruction and loss of production was over \$337,000,000,000. Today the United States requires a revenue of about \$4,000,000,000. Of this vast sum only 17 cents out of every dollar is needed for ordinary civil expenditures. The rest goes to pay for past wars and to prepare for future wars.

Franklin summed up the economic argument against war in one pithy sentence: "The worst thing you can do to a customer is to knock him on the head."

War is contrary to the teachings of Christ. Is war always wrong? Sometimes in the cause of righteousness, men must of necessity fight against oppression and tyranny. We have our liberties today because our ancestors fought for civil and religious liberty in the name of Christ in Scotland and England and Holland and France.

Love Never Fails
Dr. J. H. Jowett was right as he spoke before the Washington conference on disarmament: "Washington is going to bury a lot of dreadnaughts, but not old Adam." Only as men and nations give themselves to Christ as savior and King can they be saved. For the nation as for the individual it is profoundly true that, if the sinner, must have a sacrifice or be one. Calvary and Gehenna are the sole alternatives.

Why not give Love a chance? The world believed in the power of commerce and money. They could not stop war. The world believed in culture, but culture did not stop war. Art was powerless to stop the passions of men. Science, worshipped by all, used its skill in inventing new ways of killing more people. Music added in stirring men's souls to kill. Ecclesiastical, religious architecture and ritual were like mud pies before the tidal wave of war. All failed. Why not give Love a chance? Love never fails.

Erecting Building—Mr. Luckett, of 224 East Main street, is erecting a building on his property in Mills addition. The building will be used as a barber shop.

News item says an heiress eloped with a salesman. With the depression whipping up the sex of matrimony, he must have known his sails.

At The Churches

Community Congregational Church, Garden and Martin streets, Rev. T. Davis Preston, pastor. Services: Sunday school 10 a. m.; worship service 11 a. m. sermon by the minister and music by the girls' vested choir; young people's meeting 6:30; Sunday evening picture service 7:30. The 1932 series of "True Values" subjects will be given.

First Presbyterian Church, Sixth and Pine streets, Rev. A. Theodore Smith, pastor. Services: The sacrament of communion will be administered at the 11 o'clock hour of worship with the pastor in charge. Morning program: organ postlude "Postlude March" (Lefebvre Wely); Mrs. George McIntyre will be at the organ and Miss Augusta Parker will direct the choir; Evening service: Organ prelude "Evening" (Armstrong); offertory "Favorite Hymns" Special music by young people's choir directed by Miss Dorothy A. Smith; sermon by the pastor on "Hearing, Knowing, Doing" with the organ postlude concluding.

Methodist Episcopal Church, Corner Tenth and High, Melville T. Wire, pastor. Services: Sunday school 9:45 a. m., morning service 11 o'clock, sermon "The Christ—In the Parable or in the Heart"; Epworth League at 6:30 p. m.; special service at 7:30 with District Attorney T. R. Gilenwaters speaking on "The Effects of the Use of Narcotics in Producing Criminals." Special music morning and evening by the choir in charge of H. E. Patterson.

Church of the Nazarene, 620 Martin, Louise Pinnell, pastor. Services: Sunday school 9:45; sermon 11 a. m.; Y. P. S. 6:30; Glenn Dole, leader; evangelistic service 7:30; regular prayer meeting Wednesday; junior meeting 2:30 p. m. Saturday.

Klamath Lutheran Church, I. O. O. F. west hall, Fifth and Main, Eugene W. Lee, minister. Services: Sunday school and adult

Bible class 9:45 a. m.; morning worship 11 o'clock, "The Value of Christian Training" by Dr. J. N. Anderson; at 7 p. m. Dr. Anderson will address the Sunday school teachers and officers; evening worship 7:45; Rev. Anderson preaching the sermon.

St. Paul's Episcopal Church, Joseph S. Ewing, rector. 8:00 a. m. Holy Communion; 9:45 a. m. Church school; 11:00 a. m. morning prayer and sermon by the rector, Theme, "Bishop Tuttle" 4:30 p. m., young people's fellowship at the rectory, 630 N. 11th St.

Church of Jesus Christ of Latter Day Saints, public library building, Fifth and Klamath, Jesse G. C. Egan, Leonard Bramwell and Al Campbell, presidency. Services: Sunday school 10 a. m.; adult class lesson, "Breadth of Religion"; evening service 7:30; Tuesday evening at 7:30 joint meeting of the Priesthood and relief society.

Highway Tabernacle (Under-nominal), South Sixth and Division streets, Rev. Gay De Vries, pastor. Services: Sunday school 10 a. m., Albert Dollard, superintendent; morning worship 11 o'clock, topic, "The River of God"; young people's service 6 p. m.; evening evangelistic service 7:45; Friday night service in charge of the young people.

First Baptist Church, Eighth and Washington, Rev. Leonard B. Sigis, pastor, phone 146-J. Services: Sunday school, George O. Welch superintendent; morning worship 10:45; special song by the choir under the direction of John T. Brown, pastor's topic, "Christ, Our Spiritual Head"; B. Y. P. U. in five units meets at 6:30 p. m.; evening service 7:30, special music, sermon by the pastor.

First Pentecostal Assembly, 9 Main street, A. H. Drake, pastor. Services: Sunday school 9:45 a. m., Roy Darrell, superintendent; morning fellowship service 11 a. m.; young people's Christian Ambassador service 6:30 p. m.; evening evangelistic service 7:45

p. m.; testimony and evangelistic service Tuesday at 7:45 p. m.; Bible study Thursday 7:45 p. m.; prayer meeting Friday 7:45 p. m.

Scandinavian Mission, Corner Fifth and Main, E. A. Ohman, pastor. Services: Sunday school 9:45 a. m., sermon (Swedish) 11 a. m.; young people's meeting 7:30 p. m., evening worship 8 p. m. Mid-week service Thursday 7:30 p. m.

Zion Lutheran Church (Missouri Synod), 1035 High street, G. W. Hoffman, pastor. Services: Morning worship 10:30 a. m., sermon topic, "The Only True God"; Sunday school with classes for children and adults, 9:30 a. m.; Mid-week Bible study 7:30 p. m.; Wednesday; ladies' aid society Wednesday afternoon.

First Christian Church, Ninth and Pine, Rev. Arthur T. Eaton, pastor. Services: Sunday school 9:45 a. m., Mr. O. H. Fraley, superintendent; morning worship and communion service 11 a. m., sermon by the pastor, at this service the Klamath county Camp Fire girls will be guests of the church; Christian Endeavor 6:30 p. m.; evening worship 7:30 p. m.; Rev. Arthur T. Eaton will occupy the pulpit. Friday night church night, beginning with a pot luck dinner at 7 p. m. and devotion service at 7:30 p. m. and closes at 7:50 p. m.

Immanuel Baptist Church, Eleventh and High streets, Rev. W. T. S. Spriggs, pastor. Services: Bible school 9:45 a. m.; morning service 11 a. m., sermon subject, "Bitter Waters Made Sweet"; senior and junior B. Y. P. U. 6:30 p. m.; evening service 7:30 p. m., topic, "From Darkness to Light." Mid-week service Wednesday 7:30 p. m., studies in Zachariah.

Klamath Temple, Eighth and Oak streets, Fred Hornbush, pastor. Services: Sunday school 9:45 a. m., Mrs. Laura Turpen, superintendent; morning worship 11 a. m., followed by water baptismal service, pastor's topic, "Steps to Full Salvation"; young people's meeting 6:30 p. m., Roy Nine, leader; evening worship 7:45, pastor's subject, "The Follies of Sin." Week night services: Monday, prayer; Wednesday,

testimonies and preaching; Friday, teaching; Saturday, young people's service.

Catholic Church—Rev. F. L. Gela, pastor, Rev. Timothy Casey, assistant. Sunday masses at the Sacred Heart church, Eighth and High streets at 8 a. m., and high mass at 10:30 a. m. Evening devotions at 7:30. Week day masses at 8 a. m.

First Church of Christ, Scientist—Tenth and Washington. Sunday school from 9:30 to 10:30; Sunday service at 11 a. m., subject, "Life," and testimonial meeting on Wednesday evening at 8 o'clock.

This church maintains a reading room at 200 Williams building, 724 Main street, where the Bible and authorized Christian Science literature may be read, borrowed or purchased. The reading room is open daily from 9 a. m. to 9 p. m. An attendant is in charge from 12 to 1 o'clock and from 2:30 to 4:30, except on Sundays and holidays.

KLAMATH CROPS GO OUT IN ABUNDANCE

Crops from the Klamath basin country were shipped out of here to Portland by the hundreds of carloads through 1931, according to George W. Sumpter, buyer for the Sunset Feed Mills of Portland. So abundant was the output for the year that a plant will be constructed at Hatfield, as soon as the weather permits, to manufacture alfalfa meal, and poultry and sheep feed.

The shipment of raw crops to Portland for manufacture in 1931 was as follows: 149 carloads of barley; 56 carloads of oats. Eight carloads of barley stored at Malone will be shipped in the future along with 1000 tons of alfalfa. 1500 tons of alfalfa already have been sent out. The smallest shipment sent out was 650 bags to the load, and the average carload contained 725 bags.

PLANS COMPLETED FOR SONG CONTEST

Miss Lillie Darby, music supervisor of the Klamath Falls grade schools, has made preparations for the fourth annual glee club contest to be held at 7:30 Friday evening, January 22, in the Fremont auditorium.

Students from Fremont, Mills, Fairview, Riverside and Rosevelt schools will take part. Miss Darby said. Fremont has won the contest for the past three years, entitling it to permanent possession of one trophy. Another trophy has been purchased for presentation this year.

Close to 400 pupils will participate in the glee club work, which will be supervised by Miss Darby. In addition to the glee club numbers a group of folk dances, with students appearing in costume, will be presented.

Mrs. Marjorie Olds and Mr. Howard Graham will present a group of vocal selections. Judges for this contest will be Mrs. George McIntyre, Mrs. C. A. Henderson, Mrs. Don Zumwalt, Mrs. Madge Hampton, high school musical director, Mr. Warren Cronin, recently of St. Paul, and Miss Harriet Baldwin, director of music in the Medford schools.

Japanese say they want only to rid Manchuria of bandits. And, also, apparently, of Chinese.

NOTICE TO

All mortgagers or others having business with the

WESTERN SAVINGS & LOAN ASSOCIATION

GUARDIAN BUILDING & LOAN ASSOCIATION

George J. Walton, 835 Main Street, Klamath Falls, Oregon, is the local representative of James W. Mott, Receiver. All matters pertaining to either of these associations must be handled through Mr. Walton.

WHY SHOULD ANY MAN OR WOMEN HAVE GRAY HAIR?

Nature Will Keep Your Hair Youthful Shade and Free of Gray

LIFELESS GRAY HAIR REGAINS OLD BEAUTY

Everybody knows if color glands and hair roots are healthy and active, the hair will continue indefinitely a rich, natural color entirely free of gray or streaked locks.

A doctor several years ago asked himself this question: "If I can stimulate digestion, liver, heart, etc., with a tonic, why not rub a stimulating tonic into the scalp that will revive those inactive glands so nature in her own natural way will resume putting plenty of pigment into the hair tubes—surely the hair will then resume its original beautiful shades of youth regardless of user's age or previous condition of their hair."

Remarkable Discovery
The doctor's search led to endless experiments. He didn't want a dye or tint, and it, of course, must be harmless even if a person used it many years. Under the name Lea's Hair Tonic anyone may now purchase the tonic he finally perfected. For several years hairdressers, scattered over the country have been using it. Results are so nice and gradual men used it too. It doesn't stain the scalp, and at a test one need only apply it to some small spot a few days to watch results. Shampoo as often as desired.

Most people are first induced to try Lea's for their hair but it primarily was intended as a tonic to put the scalp, hair roots, pigment glands and hair in a healthy, vigorous condition. Of course with a healthy scalp comes a change in appearance of hair and a restoration of the natural shade of blonde, red, black, Auburn or blonde. There are some three thousand shades of color in human hair—no dye expert can paint one's hair as exquisitely as nature. Lea's merely stimulates nature to renewed activity, puts nature back on the job, you might say, and the tint she imparts to your hair, once the scalp, roots and glands become healthy is natural. What is more beautiful or becoming than nature's own choice of shade to match your eyes, complexion and beauty.

See What Users Say on the Right

If a reader desires to try Lea's Hair Tonic on guarantee of complete satisfaction they should get a bottle at drug store or pin dollar bill to this advertisement, and send to Lea's Tonic Co., Brentwood, Md., for generous size bottle, full directions. Experts cannot detect the use of Lea's Hair Tonic.

GRAY HAIR GONE STOPPED DANDRUFF ITCHY SCALP ALSO
Los Angeles User Says That Tonic Does All That Is Claimed and More
"I suffered with dandruff, itchy scalp and my hair was prematurely gray—a detestable

shade of gray—writes Miss M. A. Benedict, 1502 1/2 W. Adams street, Los Angeles, California.

Then about two years ago I learned of this truly wonderful Lea's Hair Tonic, and started using it. My hair began changing right away to the lovely soft brown which was my original shade. The dandruff has positively disappeared and my hair is thicker and in perfect condition. It surely does all and more than they claim."

Thousands of men and women use Lea's Hair Tonic. Even experts and close friends cannot detect its use. Simple directions with each bottle for use at home. Read what another user says below.

HER HAIR WAS DRY FELL OUT IN HANDFULS
Dandruff, Itchy Scalp and Gray Hair Worried This Lady
NEW TONIC FIXED IT
"My hair was streaked, dry, and lifeless. Dandruff also bothered me and natural curl was all gone when I began using Lea's Hair Tonic. Now after using Lea's a short while my scalp feels fine, dandruff is gone, hair seems to be growing thicker and it is dark and lustrous and has ceased to fall out," writes Mrs. P. Bergner, Box 25, Clippert, Washington.

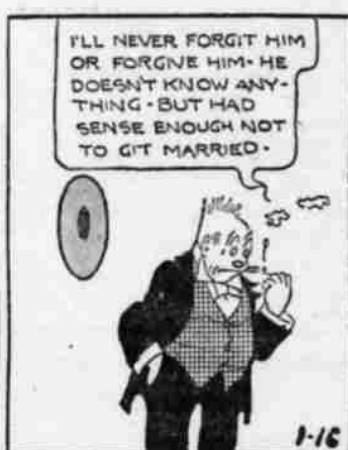
"I'm tickled with the appearance and condition of my hair now and it's so simple to use no woman should be without Lea's Hair Tonic."

Read the article on the left and the one above—then obtain a dollar bottle of your druggist, on positive guarantee that six weeks' use will delight and amaze you or money back.

IT RESTORED MY HAIR TO NATURAL COLOR AND BEAUTY
Previously Used Other Preparations, but Lea's Tonic Is the Best
"Two years or more ago I began using Lea's Hair Tonic and it is wonderful. Results came quickly and my hair went right back to its natural youthful color and then just an application now and then keeps my hair and scalp in perfect condition," writes Josephine Weber, 2114 Virginia avenue, Everett, Washington.

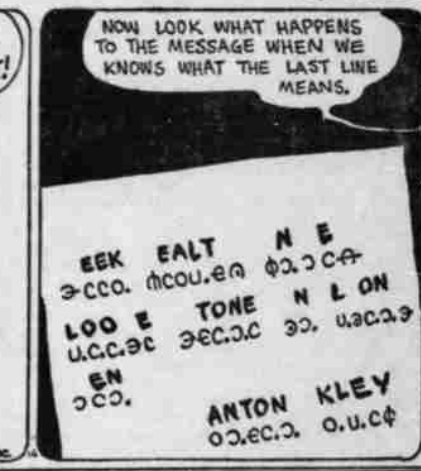
Read article on left and those above—then obtain a bottle at drug store. Simple directions for use at home. No bother or mess. Few drops on finger tips, rubbed into scalp at night works all the magic. If druggist hasn't Lea's send dollar to Lea's Hair Tonic Co., Brentwood, Md.

BRINGING UP FATHER



By George McManus

WASH TUBBS



By Crane

FRECKLES AND HIS FRIENDS



By Blosser

BOOTS AND HER BUDDIES



By Martin